

MARION COUNTY QUORUM COURT AGENDA

The regular meeting of the Marion County Quorum Court will be held at 5:30 p.m. on Tuesday, April 14, 2026.

The Agenda Includes:

Call to Order

Roll Call

Invocation

Pledge of Allegiance

Minutes

Treasurer's Report – Quarterly – April, July, October, January

Planning Commission – Quarterly – April, July, October, January

Budget Committee

Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

Unfinished Business:

New Business:

- 1 Ordinance – Judge's Office – Court Complex Heating and Air – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 2 Ordinance – Judge's Office – OEM – Defibrillators – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 3 Ordinance – OEM – Fire District Areas – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 4 Ordinance – Judge's Office – AAC Workers' Compensation – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 5 Ordinance – Judge's Office – Doing Business with Wood Wrecker Service – Sponsored by Justices Van Velkinburgh, Hopson and Dorsey
- 6 Ordinance – Sheriff's Office – Corp of Engineers – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 7 Ordinance – Clerk's Office – Election Reimbursement – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey.
- 8 Announcements -
- 9 Presentation

MARION COUNTY QUORUM COURT MINUTES

March, 2026

The Marion County Quorum Court held their monthly meeting beginning at 5:30 p.m. on March 10, 2026.

Judge Stumph presided over the meeting and all Justices were present. The invocation was delivered by Sheriff Alexander and the Pledge was led by Justice Reed.

The February meeting minutes were approved.

All reports were given and accepted.

Unfinished Business:

New Business:

Justice Dorsey made the motion to read by title only, Justice Reed seconded and the motion passed unanimously.

Ordinance 2026-10 – Judge’s Office – Clean Up Ordinance – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey. This ordinance appropriates/transfer funds in the 2025 budget, previously authorized by Ordinance 2024-61 for the purpose of the state mandated budget clean up. The motion to adopt was made by Justice Shipman and seconded by Justice Kerwood, the motion passed unanimously.

Ordinance 2026-11 – Judge’s Office – Budget Controls – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dosey. The Ordinance amends Ordinance 2025-56 (the budget ordinance) regarding budget controls. Specifically, stating that “any transfer of monies required between various funds of the county shall be made only with prior approval of the Marion County Quorum Court. Transfers in Personal Services categories or transfers between departments may only be made by **Court Order or Ordinance,**”. The motion to adopt was made by Justice Dorsey and seconded by Justice Kerwood. Discussion included questions regarding the intent of a court order by Justice Reed. County Attorney John Russo replied that the differences in the Personal Service category regarding Worker’s Compensation, brought forth a need to create a “clean up” Court Order to move the money as needed to get rid of the negative balances in this category. Justice Reed stated that he thought that this ordinance was too broad and needed to be worked

received
4/3/26

on. Russo replied that the problem with that is that a clean up has be done within a certain time frame. Justice Johnson stated that he wanted a better detailed ordinance defining the difference between a court order and an ordinance. Justice Reed said that he was not comfortable with it and thought that Court Orders of this type (within Personal Services) should go before the depository board and then to the Quorum Court. Russo stated that the easy fix to this ordinance would state that the Court Orders would be signed by the Judge, the Collector and the Treasurer before being recorded in the Clerk’s Office. Justice Reed made the motion to amend the ordinance to include to read as follows: “any transfer of monies required between various funds of the county shall be made only with prior approval of the Marion County Quorum Court. Transfers in Personal Services categories or transfers between departments may only be made by **Court Order, approved by the Depository Board, or Ordinance,**”. The motion to amend was made by Justice Reed and seconded by Justice Lee. The motion passed unanimously. The motion to adopt as amended also passed unanimously.

Ordinance 2026-12 – Sheriff’s Office – Sales Tax – Sponsored by Justices Van Velkinburgh, Hopson, Kerwood, Shipman and Dorsey. This Ordinance is to transfer unappropriated fund to fund Sales Tax – Law Enforcement (1800) from fund County General (1000) for Capital Outlay line item 4010 Small Tool Equipment in the amount of \$25,000. The motion to adopt was made by Justice Dorsey and seconded by Justice Shipman. The motion passed unanimously.

Ordinance 2026-13 – Planning Board – Subdivisions – Sponsored by Justice Dorsey. This ordinance is includes the updated language for the Definition of Subdivisions. The motion to adopt was made by Justice Van Velkinburgh and seconded by Justice Dorsey. The motion passed unanimously.

Judge Stumph asked the Quorum Court to ratify Dave Dacus, Jr. to the Marion County Library Board of Directors. Justice Dorsey made the motion to accept the appointment and Justice Johnson seconded it. The motion passed unanimously.

Linda Vincent from Have a Heart Shelter gave the year end report for the Shelter.

The meeting was adjourned.

Approved: _____
Jason Stumph, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

**MARION COUNTY TREASURER
APRIL QUORUM COURT REPORT FOR MARCH / 1Q 2026**

	2026	2025	Difference	% Change
3/31 TOTAL BALANCE ALL FUNDS	9,060,754	9,262,549	(201,795)	-2.18%
County General Fund 1000	2,951,106	3,312,013	(360,907)	-10.90%
Road Dept Total Balance	1,598,536	1,955,929	(357,393)	-18.27%
Primary Road Fund 2000	1,336,750	1,014,145	322,605	31.81%
Sales Tax Fund 1801	138,779	750,687	(611,908)	-81.51%
Fuel Tax Fund 2003	123,007	191,097	(68,090)	-35.63%

FEMA Fund 3502 Tornado May 2024	69,168	3000	<i>final settlement 1/5/26</i>	
FEMA Fund 3503 Flood April	143,749	~NA~	<i>detail next page</i>	

March Sales Tax Revenue	2026	2025	Difference	% Change
<i>February collections disbursed to County in March</i>				
1% Sales & Use Tax	130,241	126,238	4,003	3.17%
.25 Jail Maintenance Tax	47,124	45,675	1,449	3.17%
.50 Jail Bond Tax	94,247	91,350	2,897	3.17%
AIRPORT FUEL TAX	84	31		

FIRST QUARTER SALES TAX	2026	2025	Difference	% Change
1% Sales & Use Tax	428,756	413,847	14,909	3.60%
.25 Jail Maintenance Tax	155,132	149,737	5,395	3.60%
.50 Jail Bond Tax PAID IN FULL 3/1/26	310,264	299,475	10,789	3.60%
3.17.26 Residual to Fund 3018	364,117			
3.30.26 Residual to Fund 3018	94,247			
Ttl Residual March	458,364			

Respectfully Submitted,

Susann Crespino
Treasurer



AMERICAN RESCUE PLAN ACT & FEDERAL FUNDS SUMMARY

April 2026 Report ending March 31, 2026

	Balances 03.31.26	Balances 12.31.25	Difference (expended)	
COVID 1005 (CARES Act)	111,841	198,438	(86,597)	
Coronavirus Relief				
ARPA 1006	54,000	54,000	0	
Revenue Replacement				
LATC 1007	347,865	347,865	0	
Local & Tribal Consistency				
ARPA 3046	91,598	92,158	(560)	
Community Services				
FED GRANT \$ TOTALS	605,304	692,461	(87,157)	
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	2026	2025		
MARCH 31 ALL FUNDS BAL	9,060,754	9,262,549		
Less Fed \$ Totals	(605,304)	(692,461)		
ACTUAL COUNTY-ONLY	8,455,450	8,570,088	(114,638)	-1.34%

DISASTER FUNDING

	Amount	Posted	Project/Work Description
FEMA Fund 3502 Tornado remaining balance	69,168		<i>final settlement was 1/5/26</i>
FEMA 3503 TOTAL RECEIVED as of 03/31/26	203,830		
<i>DR-4873 - Flood April 2025</i>			
Direct deposit	19,497	10/9	PW154 Roads & Bridges
Direct deposit	11,200	11/12	PW431 Protective Measures
Direct deposit	76,373	12/17	PW24 Slabs MC4044 & 8057
Direct deposit	27,158	12/30	PW491 Slab/Surface MC4010
Ord 26-5 xfer to 2000	-52,580	1/13	PW24 Slabwork MC 8057
Crt Order 26-10 xfer to 2000	-7,501	2/12	Multi projects reimb FT & OT payroll
Direct deposit	69,602	3/12	PW488 Culvert, roadwork MC7033
BALANCE MARCH 31	143,749		

MARION COUNTY County Treasurer
Summary of Treasury Account Balances
Treasury's Accounts
26-01 to 26-03
01/01/2026 - 03/31/2026

Posted on/Before 04/01/2026 (a)

<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
1000-COUNTY GENERAL	3,763,400.47	649,660.61	-1,461,954.98	2,951,106.10
1005-CORONAVIRUS RELIEF F	198,437.55	190.00	-86,786.47	111,841.08
1006-ARPA Revenue Replace	54,000.40	0.00	0.00	54,000.40
1007-Local Assistance Tri	347,865.20	0.00	0.00	347,865.20
1008-Election Reimburseme	9,941.01	21,052.80	-5.68	30,988.13
1800-SALES TAX-LAW ENFORC	87,150.80	517,612.52	-366,152.37	238,610.95
1801-SALES TAX-ROAD DEPT	465,278.79	479,537.88	-806,038.11	138,778.56
1802-SALES TAX-SOLID WAST	549,708.31	165,056.77	-126,378.72	588,386.36
1803-SALES TAX-FIRE DEPAR	2,500.00	48,460.64	-47,121.69	3,838.95
2000-COUNTY ROAD FUND	1,692,358.19	593,813.81	-949,422.26	1,336,749.74
2003-ADD'L MOTOR FUEL TAX	94,457.24	29,117.94	-568.11	123,007.07
3000-TREASURERS AUTOMATIO	34,343.08	5,901.58	-4,171.44	36,073.22
3001-COLLECTORS AUTOMATIO	74,295.14	516.42	-26,564.93	48,246.63
3002-CIRCUIT CRT AUTOMATI	33,792.17	1,979.56	-38.23	35,733.50
3003-DIST CRT AUTOMATION	35,673.37	2,077.34	-1,463.11	36,287.60
3004-ASSESSORS PTRF AMEND	19,286.79	7,612.05	-5.09	26,893.75
3006-COUNTY CLERK/RECORDE	169,720.32	35,739.09	-41,691.38	163,768.03
3008-COUNTY LIBRARY	482,012.36	57,677.67	-57,169.11	482,520.92
3009-TRANSFER STATION FEE	92,838.48	23,711.90	-91,704.76	24,845.62
3010-COUNTY CLERKS COST	3,383.78	83.48	-32.83	3,434.43
3011-REAPPRAISAL COST	0.00	31,587.51	-31,587.51	0.00
3012-CHILD SUPPORT FEES A	3,740.41	183.02	-3.62	3,919.81
3016-BREATHLIZER	37,168.95	537.48	-516.17	37,190.26
3018-COUNTY DENTENTION FA	58,239.15	916,834.91	-414,071.63	561,002.43
3019-BOATING SAFETY FUND	24,989.13	653.11	-12.55	25,629.69
3020-MARION COUNTY 911	88,797.33	215,000.81	-113,111.42	190,686.72
3022-Emergency Vehicle Fu	6,639.07	950.14	-18.53	7,570.68
3024-PUBLIC DEFENDER	24,572.92	3,106.36	-1,342.87	26,336.41
3025-VICTIM WITNESS COORD	15,769.79	13,463.79	-15,285.54	13,948.04
3027-DISTRICT CRT PROBATI	0.00	2,753.38	-54.82	2,698.56
3028-Adult Drug Court Fun	840.73	8.34	-0.16	848.91
3029-PUBLIC SAFETY ACT 98	17,876.21	189.38	-3.74	18,061.85
3031-JUVENILE PROBATION	58,011.86	2,198.23	-43.09	60,167.00
3035-COUNTY ADMIN. OF JUS	27,293.06	435.82	-981.70	26,747.18
3037-SALES TAX-AIRPORT FU	2,856.96	159.30	-3.10	3,013.16
3042-ASSESSORS LATE ASSES	6,064.15	118.55	-2.30	6,180.40
3046-AMERICAN RESCUE PLAN	92,158.19	0.00	-560.00	91,598.19
3051-TRANSFER STATION WAS	480.43	0.00	0.00	480.43
3088-LIBRARY STATE AID	409,078.61	14,558.35	-80.40	423,556.56
3402-PLANNING BOARD	9,897.41	97.94	-1.94	9,993.41
3403-CO BLDGS IMPROVEMENT	84,790.32	839.87	-1,056.04	84,574.15
3404-DRUG ENFORCEMENT FUN	984.62	10,015.30	-10,000.30	999.62
3405-METRO/LAW ENFORCEMEN	22,314.13	28,699.55	-37,713.02	13,300.66
3406-CORPS OF ENGINEERS	12,998.09	213.38	-2.54	13,208.93
3407-BUILDING PERMITS/INS	49,311.06	6,705.06	-4,107.88	51,908.24
3408-LAW ENF VEHICLE & EQ	0.00	119,558.44	-6,241.21	113,317.23

Prepared by: Susann CrespinoFunds : 1000-7004
 TR.ACCT.BAL (sum)

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MARION COUNTY County Treasurer
Summary of Treasury Account Balances
Treasury's Accounts
26-01 to 26-03
01/01/2026 - 03/31/2026

Posted on/Before 04/01/2026 (a)

<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
3502-FEMA DR4788 05.2024	12,043.86	57,123.93	0.00	69,167.79
3503-FEMA DR4873 Flood 04	134,227.86	69,602.58	-60,081.02	143,749.42
3554-LIBRARY GRANTS/DONAT	2,200.00	0.00	0.00	2,200.00
3559-TRANSFER STATION ELE	10,752.41	0.00	0.00	10,752.41
3562-Rural Community Gran	30,000.00	0.00	0.00	30,000.00
3564-CIP DATA GRANT	1,532.00	0.00	0.00	1,532.00
3570-SHERIFFS OFFICE - K9	915.83	0.00	0.00	915.83
3575-DPS PSEG Public Safe	777.51	0.00	0.00	777.51
3576-STEP Fed Grant - Law	6,244.50	468.52	-950.50	5,762.52
3601-AHPP Grant 25-CH-18	35,000.00	0.00	0.00	35,000.00
6000-TREASURERS COMMISSIO	199,144.90	56,037.17	-204,707.66	50,474.41
6002-COLLECTOR UNAPPORTIO	1,371.75	241,721.57	-217,184.66	25,908.66
6003-PROPERTY TAX RELIEF	117.20	2,185,396.72	-2,097,218.20	88,295.72
6004-DELINQUENT PERSONAL	0.00	153,474.87	-153,474.87	0.00
6005-DELINQUENT REAL ESTA	0.00	170,685.67	-170,685.67	0.00
6006-TIMBER TAX	0.00	1,124.27	-1,124.27	0.00
6007-State Land Redemptio	0.00	32,977.33	-32,977.33	0.00
6010-TRANSFER IN FROM AOJ	10,525.96	54,776.45	-49,563.13	15,739.28
6013-Common School Fund	0.00	131.88	-131.39	0.49
6017-COUNTY SHERIFFS OFFI	0.00	66,782.38	-66,782.38	0.00
6500-BRUNO FIRE DEPT	0.00	668.70	-668.50	0.20
6501-PYATT FIRE DEPT	0.00	430.93	-430.85	0.08
6502-RALPH CANEY FIRE DEP	0.00	713.54	-713.35	0.19
6503-SUMMIT RURAL FIRE DE	0.00	330.08	-330.00	0.08
6504-YELLVILLE RURAL FIRE	0.00	440.10	-440.00	0.10
6505-REA VALLEY FIRE PROT	0.00	1,018.43	-1,018.00	0.43
6506-OAKLAND - PROMISELAN	0.00	812.94	-812.50	0.44
6507-LAKEWAY VFD	0.00	515.11	-515.00	0.11
6508-PEEL RURAL FIRE DEPA	0.00	1,276.24	-1,276.00	0.24
6610-CITY BULL SHOALS - G	0.00	26,962.03	-26,305.92	656.11
6611-CITY BULL SHOALS - S	0.00	11,571.28	-11,275.52	295.76
6612-CITY BULL SHOALS - F	0.00	11,556.75	-11,275.55	281.20
6620-CITY FLIPPIN - GENER	0.00	7,473.04	-7,276.43	196.61
6621-CITY FLIPPIN - STREE	0.00	6,228.18	-6,064.15	164.03
6622-CITY FLIPPIN - FIRE	0.00	1,660.23	-1,616.45	43.78
6630-CITY PYATT - GENERAL	0.00	2,913.23	-2,865.93	47.30
6631-CITY PYATT - STREET	0.00	877.20	-860.84	16.36
6640-CITY SUMMIT - GENERA	0.00	4,579.39	-4,495.65	83.74
6641-CITY SUMMIT - STREET	0.00	1,433.74	-1,406.15	27.59
6650-CITY YELLVILLE - GEN	0.00	13,190.47	-12,696.05	494.42
6651-CITY YELLVILLE - STR	0.00	3,973.79	-3,809.70	164.09
6652-CITY YELLVILLE - FIR	0.00	2,639.42	-2,540.53	98.89
6700-FLIPPIN SCHOOL DISTR	0.00	1,060,596.79	-1,056,916.73	3,680.06
6701-LEAD HILL SCHOOL DIS	0.00	76,016.18	-75,779.35	236.83
6702-Marshall School Dist	0.00	3,801.92	-3,788.54	13.38
6703-MOUNTAIN HOME SCHOOL	0.00	124,321.80	-123,789.36	532.44

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MARION COUNTY County Treasurer
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26-01 to 26-03
01/01/2026 - 03/31/2026

Posted on/Before 04/01/2026 (a)

<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
6704-OZARK MOUNTAIN SCHOO	0.00	279,465.48	-278,434.85	1,030.63
6705-YELLVILLE-SUMMIT SCH	0.00	759,992.75	-757,494.62	2,498.13
6706-School of New Hope V	0.00	140.39	-140.39	0.00
Totals	9,710,169.81		-10,153,989.34	
		9,504,573.55		9,060,754.02

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26-03 to 26-03
03/01/2026 - 03/31/2026

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<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
1000-COUNTY GENERAL	3,297,062.15	245,603.41	-591,559.46	2,951,106.10
1005-CORONAVIRUS RELIEF F	111,746.08	95.00	0.00	111,841.08
1006-ARPA Revenue Replace	54,000.40	0.00	0.00	54,000.40
1007-Local Assistance Tri	347,865.20	0.00	0.00	347,865.20
1008-Election Reimburseme	30,836.02	155.13	-3.02	30,988.13
1800-SALES TAX-LAW ENFORC	110,534.64	271,506.13	-143,429.82	238,610.95
1801-SALES TAX-ROAD DEPT	203,578.66	352,407.64	-417,207.74	138,778.56
1802-SALES TAX-SOLID WAST	520,901.17	115,408.84	-47,923.65	588,386.36
1803-SALES TAX-FIRE DEPAR	34,734.39	15,568.41	-46,463.85	3,838.95
2000-COUNTY ROAD FUND	1,756,785.70	146,751.65	-566,787.61	1,336,749.74
2003-ADD'L MOTOR FUEL TAX	113,233.53	9,958.46	-184.92	123,007.07
3000-TREASURERS AUTOMATIO	35,079.76	2,236.34	-1,242.88	36,073.22
3001-COLLECTORS AUTOMATIO	52,082.39	250.58	-4,086.34	48,246.63
3002-CIRCUIT CRT AUTOMATI	35,021.90	724.73	-13.13	35,733.50
3003-DIST CRT AUTOMATION	35,948.79	828.78	-489.97	36,287.60
3004-ASSESSORS PTRF AMEND	26,762.24	134.13	-2.62	26,893.75
3006-COUNTY CLERK/RECORDE	167,827.82	10,964.03	-15,023.82	163,768.03
3008-COUNTY LIBRARY	491,441.01	10,015.23	-18,935.32	482,520.92
3009-TRANSFER STATION FEE	106,216.90	8,982.91	-90,354.19	24,845.62
3010-COUNTY CLERKS COST	3,409.06	39.11	-13.74	3,434.43
3011-REAPPRAISAL COST	10,529.17	10,529.17	-21,058.34	0.00
3012-CHILD SUPPORT FEES A	3,864.11	56.80	-1.10	3,919.81
3016-BREATHLIZER	36,949.10	244.78	-3.62	37,190.26
3018-COUNTY DENTENTION FA	174,849.91	536,244.85	-150,092.33	561,002.43
3019-BOATING SAFETY FUND	25,481.29	150.90	-2.50	25,629.69
3020-MARION COUNTY 911	31,158.02	201,333.09	-41,804.39	190,686.72
3022-Emergency Vehicle Fu	7,403.01	170.61	-2.94	7,570.68
3024-PUBLIC DEFENDER	26,039.57	1,514.29	-1,217.45	26,336.41
3025-VICTIM WITNESS COORD	13,787.83	4,399.31	-4,239.10	13,948.04
3027-DISTRICT CRT PROBATI	1,731.24	986.94	-19.62	2,698.56
3028-Adult Drug Court Fun	844.71	4.28	-0.08	848.91
3029-PUBLIC SAFETY ACT 98	17,966.88	96.86	-1.89	18,061.85
3031-JUVENILE PROBATION	59,043.16	1,145.88	-22.04	60,167.00
3035-COUNTY ADMIN. OF JUS	26,557.74	192.04	-2.60	26,747.18
3037-SALES TAX-AIRPORT FU	2,961.65	52.47	-0.96	3,013.16
3042-ASSESSORS LATE ASSES	6,131.16	50.17	-0.93	6,180.40
3046-AMERICAN RESCUE PLAN	91,598.19	0.00	0.00	91,598.19
3051-TRANSFER STATION WAS	480.43	0.00	0.00	480.43
3088-LIBRARY STATE AID	411,013.07	12,584.41	-40.92	423,556.56
3402-PLANNING BOARD	9,944.23	50.16	-0.98	9,993.41
3403-CO BLDGS IMPROVEMENT	84,686.50	431.01	-543.36	84,574.15
3404-DRUG ENFORCEMENT FUN	994.70	5.02	-0.10	999.62
3405-METRO/LAW ENFORCEMEN	16,728.43	10,038.60	-13,466.37	13,300.66
3406-CORPS OF ENGINEERS	13,059.56	150.65	-1.28	13,208.93
3407-BUILDING PERMITS/INS	50,472.06	3,838.22	-2,402.04	51,908.24
3408-LAW ENF VEHICLE & EQ	119,000.00	558.44	-6,241.21	113,317.23

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Posted on/Before 04/01/2026 (a)

<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
3502-FEMA DR4788 05.2024	69,167.79	0.00	0.00	69,167.79
3503-FEMA DR4873 Flood 04	74,146.84	69,602.58	0.00	143,749.42
3554-LIBRARY GRANTS/DONAT	2,200.00	0.00	0.00	2,200.00
3559-TRANSFER STATION ELE	10,752.41	0.00	0.00	10,752.41
3562-Rural Community Gran	30,000.00	0.00	0.00	30,000.00
3564-CIP DATA GRANT	1,532.00	0.00	0.00	1,532.00
3570-SHERIFFS OFFICE - K9	915.83	0.00	0.00	915.83
3575-DPS PSEG Public Safe	777.51	0.00	0.00	777.51
3576-STEP Fed Grant - Law	5,912.48	0.00	-149.96	5,762.52
3601-AHPP Grant 25-CH-18	35,000.00	0.00	0.00	35,000.00
6000-TREASURERS COMMISSIO	230,669.69	21,009.62	-201,204.90	50,474.41
6002-COLLECTOR UNAPPORTIO	1,558.89	241,534.43	-217,184.66	25,908.66
6003-PROPERTY TAX RELIEF	87,866.52	429.20	0.00	88,295.72
6004-DELINQUENT PERSONAL	0.00	52,082.49	-52,082.49	0.00
6005-DELINQUENT REAL ESTA	0.00	48,483.32	-48,483.32	0.00
6006-TIMBER TAX	456.65	658.30	-1,114.95	0.00
6007-State Land Redemptio	0.00	8,977.46	-8,977.46	0.00
6010-TRANSFER IN FROM AOJ	13,374.53	22,112.33	-19,747.58	15,739.28
6013-Common School Fund	0.00	0.49	0.00	0.49
6017-COUNTY SHERIFFS OFFI	0.00	1,183.61	-1,183.61	0.00
6500-BRUNO FIRE DEPT	0.00	437.70	-437.50	0.20
6501-PYATT FIRE DEPT	0.00	230.08	-230.00	0.08
6502-RALPH CANEY FIRE DEP	0.00	485.19	-485.00	0.19
6503-SUMMIT RURAL FIRE DE	0.00	195.08	-195.00	0.08
6504-YELLVILLE RURAL FIRE	0.00	385.10	-385.00	0.10
6505-REA VALLEY FIRE PROT	0.00	446.43	-446.00	0.43
6506-OAKLAND - PROMISELAN	0.00	262.94	-262.50	0.44
6507-LAKEWAY VFD	0.00	267.61	-267.50	0.11
6508-PEEL RURAL FIRE DEPA	0.00	528.24	-528.00	0.24
6610-CITY BULL SHOALS - G	0.00	4,013.91	-3,357.80	656.11
6611-CITY BULL SHOALS - S	0.00	1,735.12	-1,439.36	295.76
6612-CITY BULL SHOALS - F	0.00	1,720.57	-1,439.37	281.20
6620-CITY FLIPPIN - GENER	0.00	2,210.12	-2,013.51	196.61
6621-CITY FLIPPIN - STREE	0.00	1,842.02	-1,677.99	164.03
6622-CITY FLIPPIN - FIRE	0.00	491.19	-447.41	43.78
6630-CITY PYATT - GENERAL	0.00	1,011.63	-964.33	47.30
6631-CITY PYATT - STREET	0.00	305.67	-289.31	16.36
6640-CITY SUMMIT - GENERA	0.00	444.54	-360.80	83.74
6641-CITY SUMMIT - STREET	0.00	140.37	-112.78	27.59
6650-CITY YELLVILLE - GEN	0.00	1,085.37	-590.95	494.42
6651-CITY YELLVILLE - STR	0.00	341.38	-177.29	164.09
6652-CITY YELLVILLE - FIR	0.00	217.10	-118.21	98.89
6700-FLIPPIN SCHOOL DISTR	2,165.21	231,224.78	-229,709.93	3,680.06
6701-LEAD HILL SCHOOL DIS	0.00	16,821.92	-16,585.09	236.83
6702-Marshall School Dist	0.00	462.14	-448.76	13.38
6703-MOUNTAIN HOME SCHOOL	0.00	2,248.82	-1,716.38	532.44

Prepared by: Susann Crespino Funds : 1000-7004
 TR.ACCT.BAL (sum)

Printed 14:07:20 01 APR 2026

MARION COUNTY County Treasurer
Summary of Treasury Account Balances
Treasury's Accounts
26-03 to 26-03
03/01/2026 - 03/31/2026

Posted on/Before 04/01/2026 (a)

<u>Fund</u>	<u>Begin Balance</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>End Balance</u>
6704-OZARK MOUNTAIN SCHOO	2,870.18	66,643.90	-68,483.45	1,030.63
6705-YELLVILLE-SUMMIT SCH	0.00	105,022.58	-102,524.45	2,498.13
6706-School of New Hope V	0.00	140.39	-140.39	0.00
Totals	9,347,710.06		-3,170,851.22	
		2,883,895.18		9,060,754.02

Prepared by: Susann Crespino Funds : 1000-7004 Printed 14:07:20 01 APR 2026
 TR.ACCT.BAL (sum)

Carla Purdome
Marion County Collector

MARCH 2026

	2026	2025
Current Taxes Collected	\$568,081.70	\$272,895.03
Delinquent Personal Property	\$49,967.24	\$49,199.03
Delinquent Real Estate	\$55,887.61	\$30,660.85
TOTAL COLLECTED (including cc)	\$673,936.55	\$352,754.91

Thank you,
Carla Purdome
Marion County Collector

received
4/1/26

MARION COUNTY
 DELINQUENT PAYMENT REPORT
 FOR PAYMENTS IN A CLOSED BATCH 03/01/2026 - 03/31/2026

YEAR	BUSINESS	COUNT	PERSONAL	COUNT	REAL ESTATE	COUNT	TOTALS	
2017	0.00	0	49.88	1	0.00	0	49.88	1
2020	0.00	0	98.41	2	0.00	0	98.41	2
2021	0.00	0	25.77	1	0.00	0	25.77	1
2022	0.00	0	490.34	3	0.00	0	490.34	3
2023	0.00	0	294.59	4	2,677.41	9	2,972.00	13
2024	16,141.77	2	34,334.16	191	53,454.89	169	103,930.82	362
6 YEAR(S)	16,141.77	2	35,293.15	202	56,132.30	178	107,567.22	382



Marion County Office of Emergency Management

Director Melissa Penn

Quorum Court Report – February – April 2026

-
- 81 Address points created
 - 2 new private roads added; 102 Edits to active Centerlines
 - ONGOING:
 - Working with AR GIS Office on correcting boundary lines for fire districts.
 - HB1855 ACT818 Requires approval of district changes by Arkansas Department of Agriculture and the Arkansas Forestry Division and a public hearing regarding the district changes.
 - Presented to Budget Committee – March 31, 2026, ordinance passed to full court.
 - Standard Operating Procedures (SOPs) Updates with Radio Committee – Approved SOP Book by Fire Chiefs Association.
 - Billy Evans, Chair of Marion County Radio Committee, received an email from Mark Hollingsworth approving the SOP Book.
 - Book will be recorded in the Clerk's Office as the Marion County Emergency Communications Manual.
 - Radio Grant Committee created and will be having first meeting on January 15, 2025, to go over possible equipment needs. Fire Departments and Police Departments are looking into grants for replacement of current and outdated equipment.
 - Congressional Funding Request submitted to Congressman Crawford for Law Enforcement Radios and equipment to upgrade current system to P25 compatible digital system.
 - Congressional Funding Request submitted to Congressman Crawdors for Fire Radios upgrade to new equipment due to age and useful life being exceeded.
 - **DR-4788-AR May 26, 2024 – Present – Tornadoes**
 - Ongoing road work continues as weather permits.
 - Reimbursement of expenditures should be coming soon.
 - Categories A-G have been submitted with qualifying projects
 - Category Z is being developed
 - Awaiting processing of projects that have been submitted.
 - Completed Recovery Transition Meeting (RTM) with FEMA and transferred recovery to AR Division of Emergency Management – Public Assistance Branch for final review and closing of projects.
 - DR-4788-AR Reimbursements – As of November 3, 2025, total reimbursements received \$943,665.25 for this disaster.
 - An additional \$57,123.93 is anticipated in the next 10-14 business days. Reimbursement for signed and submitted Jan 5, 2026.
 - **Last reimbursement payment received on January 14, 2026 for \$57,123.93.**
 - July 17, 2024 – Flood
 - Governor Huckabee-Sanders signed AR state declaration for this event on November 27, 2024.
 - Process for filing for reimbursement through Arkansas Division of Emergency Management will commence as soon as possible.
 - 5 Sites with full replacements:
 - FHWA ER Program collaborating with Marion County on bridge replacement in the near future.

received
4/7/26

- Program has approved the projects, but no agreement has been signed by either party to move forward on these projects as of January 5, 2026.
 - ARDOT is facilitating the program for FHWA and an agreement has to be in place for progress to continue. ARDOT, Emergency Management Director Michael Kelly stated things are moving slowly but the next step is to meet with ARDOT Local Programs team to solidify expectations and agreement for project development.
 - Project approval received July 2025, grant agreement has not been received as of January 5.
 - These projects will be long-term projects, with the expectation of 3-5 years for design and construction.
- **DR-4873-AR April 4-5, 2025 – FLOOD**
 - State Declaration signed April 2, 2025
 - Federal Declaration Request submitted April 4, 2025
 - Approved April 5, 2025
 - Approved for Category B – Emergency Protective Measures.
 - PDAs (Preliminary Damage Assessments) – Completed April 25, 2025 – FEMA, ADEM, OEM and MCRD traveled to all locations of significant damage to perform assessments.
 - Federal Declaration on May 21, 2025.
 - Applicant Briefing meeting May 27, 2025 @ Black River Community College
 - Recovery Scoping Meeting on June 19, 2025
 - 12 roads identified to qualify for this declaration.
 - Tabletop for site inspections on 4 locations MC OEM and Dep OEM completed.
 - Site Inspections for the remaining 8 roads have been completed and projects have been developed.
 - FEMA will be estimating the cost on all projects with this disaster, this is to the benefit of all Public Assistance Applicants as this will allow FEMA to begin sending funds sooner.
 - Total received as of January 5, 2026: \$134,227.86.
 - Bi-weekly meetings with FEMA PDMG discussing ongoing progress of projects for this declaration.
 - Project # 967434 MC 7033 - Payment received March 12, 2026, for \$69,602.58
 - Due to Federal Government Shut Down – FEMA has been closed until further notice.
- Fire Chief's meetings February 5, 2026 & March 7, 2026 – Discussed finalization of Fire District Edits for Quorum Court consideration.
- Grants:
 - Marine Fuel Tax Program by AGFC – submitted three grant proposals and applications February 28, 2025.
 - 3 grant applications were submitted February 2026; awardees will be notified in June 2026.
 - Arkansas Historic Preservation Grant – Courthouse Restoration
 - FY26 Letter of Intent has been filed with AHPP and awaiting response for submitting application.
 - Approval of Letter of Intent received and application is in progress. Application Due January 26, 2026.
 - Application submitted January 2026 for HVAC implementation and finish window replacement in Clerk's downstairs office.

Fire Departments Run Reports – March Only

Lazy Acres – 8

- 3 – Medical
- 3 – Brush Fire
- 1 – Structure Fire
- 1 – MVA

Pine Mountain – 3

- 1 – Smoke Investigation (controlled burn)
- 1 – Carbon Monoxide Alarm (false alarm)
- 1 – Wildfire

Summit – 18

- 2 – Fire
- 14 – Medical
- 1 – Brush Fire
- 1 – Good Intent (Cancelled Enroute)

Bruno - 8

- 1 – Wildland Fire
- 1 – Medical
- 3 – Brush Fires
- 2 – Structure Fires
- 1 – Smoke Investigation

Oakland/Promise Land – 52

- 21 – Medical
- 3 – Brush Fires
- 21 – Smoke Investigation
- 4 – Cancelled Enroute
- 1 – Search & Rescue
- 2 – Mutual Aid Brush Fires Gainesville, MO

Lakeway – 6

- 2 – Fire
- 3 – Medical
- 1 – Smoke Investigation

Peel – 6

- 2 – Medical
- 3 – Brush Fires
- 1 – Smoke Investigation

Yellville – 46

- 23 – Medical
- 3 – Smoke Investigation
- 9 – Cancelled Enroute
- 4 – Lift Assist
- 1 – Vehicle Fire
- 2 – Structure Fires
- 4 – Wildland Fires

Not all departments submitted reports for the month of March 2025.

Total Reported: 202 Calls reported

- | | |
|--------------------------|---------------------|
| 20 – Smoke Investigation | 67 – Medical |
| 13 – Brush Fire | 9 – Structure Fire |
| 4 – MVA | 6 – Wildland Fire |
| 14 – Cancelled Enroute | 2 – Mutual Aid |
| 1 – False Alarm | 1 – Controlled Burn |
| 1 – MVA | 1 – Search & Rescue |
| 4 – Lift Assist | |

MARION COUNTY QUARRY
QUARTERLY CLOSE OUT SHEET

MONTH AND YEAR

MAN HOURS 510 DAYS WORKED ~~15~~ 15

MCRD LOADS 277 TONS 4,996

BULL SHOALS LOADS _____ TONS _____

YELLVILLE LOADS _____ TONS _____

FLIPPIN LOADS _____ TONS _____

SUMMIT LOADS _____ TONS _____

PYATT LOADS _____ TONS _____

Martins LOADS 4 TONS 80

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

TOTAL TONNAGE CRUSHED 6,149

TOTAL TONNAGE OUT 4,996

received
4/1/26



GREGG L. ★ ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT

**MARION COUNTY SHERIFF'S OFFICE
& DETENTION CENTER
FOR
March 2026**

MEETING DATE:

April 14, 2026
5:30 PM

Respectfully submitted,

Gregg L. Alexander, SHERIFF

received
4/16/26



GREGG L. ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT

Current Jail Count as of: **3/31/26**

Total Detention Center Inmates:	50
Marion County (males):	34
Marion County (females):	8
309s (males):	3
DOC inmates (males):	5
DOC Inmates (females):	0
Inmates Housed for other Counties:	0

Bookings: **51**

CIRCUIT COURT COLLECTIONS:	\$	10,779.40
CIRCUIT COURT RESTITUTIONS:	\$	32,799.85
DISTRICT COURT COLLECTIONS:	\$	2,260.00

	WARRANTS	AMOUNT
TOTAL WARRANTS:	64	\$ 204,120.49
CASH ONLY	6	\$ 7,365.00
NO BOND	12	\$ -
CASH/PRO	43	\$ 196,240.49
READ ONLY/OR	3	\$ 515.00

WARRANTS ISSUED BY AGENCY:	64
MC DISTRICT COURT	16
CIRCUIT COURT	18
CITY OF FLIPPIN	22
CITY OF YELLVILLE	6
CITY OF BULL SHOALS	2

Total Hours for required Court Bailiff(s):	55
Total Hours for required Court Bailiff(s) (Last Month):	48

Total Hours for Transport Services:	71 hours, 49 minutes
Total Hours for Transport Services (Last Month):	99 hours, 46 minutes



GREGG L. ★ ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT

**MONTHLY ACTIVITY REPORT
DETENTION CENTER
March 2026**

ACTIVITY CATEGORY	MONTHLY TOTALS
TOTAL SEX OFFENDERS IN COUNTY	83
HIGH LEVEL 2 TO LEVEL 4 IN COUNTY	65
SEX OFFENDERS UPDATED	32
AVERAGE DAILY POPULATION	48
HIGH POPULATION COUNT	53
LOW POPULATION COUNT	42
PROFIT FROM COMMISSARY	\$2,362.51
MEDICAL (CONTRACT + INMATE MEDICAL)	\$10,071.50
DRUG EXPENSES	\$1,583.16
REIMBURSEMENT FOR ADC INMATES	\$5,280.00

REMARKS:	
ADC (Medical)	\$ 5,802.92
	\$ 5,802.92



GREGG L. ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT

MONTHLY ACTIVITY REPORT

REPORT MONTH/YEAR: March 2026

COUNTY ACTIVITY

CRIMINAL ARRESTS	
Felony Charges	4
# Persons Arrested	2
Misdemeanor Charges	20
# Persons Arrested	7
Total Charges:	24
Total Arrested:	9

TRAFFIC	64
DWI/DUI	
Speed	5
Reckless Driving	3
Other Violation	56

CALLS TO SERVICE	197
Burglary	
Call to Service	73
Call to Service with Report	37
Civil Paper Service	44
Domestic	4
Follow-up on Report	10
Unwanted Persons	6
Unwanted Livestock	4
Welfare Check	19

JUVENILE ARRESTS	
Felony Charges	
# Juveniles Arrested	
Misdemeanor Charges	1
# Juveniles Arrested	1
Total Charges:	1
Total Arrested:	1

MILEAGE		
Total Miles for Month		42,498
Gallons of Fuel		2,623.9
MPG		16.20
Fuel Cost	\$2.95	\$7,731.88

MISCELLANEOUS	77
Pursuit	
Property/Building Checks	10
Accident Investigated	5
Civil Standby	
Officer Assist	54
Incident Report	1
Warrant Served	7
Stolen Vehicle Recovered	
Stolen Property Recovered	

TIME CATEGORIES	83.25
Court Hours	
Training Hours	29.25
Instructional Training Hours	6.00
Assist Agency Hours	1.00
Special Assignment	
Bailiff	47.00
Transport	
Department Meeting	

K9	
Bite	
School/Jail Search	
Tracking/Apprehension	
Vehicle Search	

NARCOTICS SEIZED	AMOUNT	
Cocaine		Grams
Crack		Grams
Fentanyl		Grams
Heroin		Grams
K2 / Spice, Synthetic Marijuana		Grams
Marijuana Plants		# Plants
Marijuana Processed	85.00	Grams
Methamphetamine		Grams
Pills (List) -		Dose Units
Other (List)		Explain Below
Labs Seized		# Seized



GREGG L. ★ ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT

MONTHLY ACTIVITY REPORT

REPORT MONTH/YEAR: March 2026

METRO ACTIVITY

CRIMINAL ARRESTS	
Felony Charges	4
# Persons Arrested	2
Misdemeanor Charges	8
# Persons Arrested	6
Total Charges:	12
Total Arrested:	8

TRAFFIC	62
DWI/DUI	
Speed	9
Reckless Driving	2
Other Violation	51

CALLS TO SERVICE	117
Burglary	
Call to Service	56
Call to Service with Report	29
Civil Paper Service	3
Domestic	5
Follow-up on Report	17
Unwanted Persons	3
Unwanted Livestock	1
Welfare Check	3

JUVENILE ARRESTS	
Felony Charges	
# Persons Arrested	
Misdemeanor Charges	1
# Persons Arrested	
Total Charges:	1
Total Arrested:	

MILEAGE		
Total Miles for Month		4,441
Gallons of Fuel		257
MPG		17.28
Fuel Cost	\$2.95	\$757.32

MISCELLANEOUS	46
Pursuit	
Property/Building Checks	25
Accident Investigated	2
Civil Standby	1
Officer Assist	15
Incident Report	
Warrant Served	3
Stolen Vehicle Recovered	
Stolen Property Recovered	

TIME CATEGORIES	16.00
Court Hours	5.00
Training Hours	3.50
Instructional Training Hours	
Assist Agency Hours	
Special Assignment	
Bailiff	7.50
Transport	
Department Meeting	

K9	
Bite	
School Search	
Tracking/Apprehension	
Vehicle Search	

NARCOTICS SEIZED	AMOUNT	
Cocaine		Grams
Crack		Grams
Fentanyl		Grams
Heroin		Grams
K2 / Spice, Synthetic Marijuana		Grams
Marijuana Plants		# Plants
Marijuana Processed		Grams
Methamphetamine		Grams
Pills (List) -		Dose Units
Other (List)		Explain Below
Labs Seized		# Seized



GREGG L. ALEXANDER
MARION COUNTY SHERIFF



QUORUM COURT REPORT
CRIMINAL INVESTIGATION DIVISION

MONTHLY ACTIVITY REPORT

REPORT MONTH/YEAR: March 2026

INVESTIGATIONS	NO.	HOURS
Felony Charges	2	
# Persons Arrested	5	
Misdemeanor Charges	3	
# Persons Arrested		
Felony Investigations Opened	5	
Felony Investigations Closed	6	
Misdemeanor Inv Opened		
Misdemeanor Inv Closed		
Cyber Tips		
Crime Scene Search	7	10.00
Surveillance		
Interviews	17	19.00
Search Warrants Executed	2	11.00
Evidence	22	2.00
Death Investigations	6	20.75
Investigative Conf.	48	43.50
Court	4	5.00
Report Preparation	44	231.50

ADMINISTRATION	NO.	HOURS
Conference Meetings	20	28.00
Training Received	12	131.00
Training Given		
Equipment	1	6.00
Presentations		

NARCOTICS PURCHASED / SEIZED	AMOUNT
Cocaine	Grams
Crack	Grams
Heroin	Grams
K2 / Spice, Synthetic Marijuana	Grams
Marijuana Plants	# Plants
Marijuana Processed	Grams
Methamphetamine	Grams
Pills (List)	Dose Units
Other - Tobacco Vape	
Labs Seized	# Seized

3/24/26
Dave Dacus

Marion County Library Board Meeting Minutes

Date: February 17, 2026

Time: 5:00 PM – 6:43 PM

Location: Marion County Library

Called to order by: TC Burnett (acting as Chair in Marcus Flippin's absence) Board Members Present:

- Paul Hudson
- T.C. Burnett
- Danielle Justus
- Dave Dacus

FILED FOR RECORD
at 140 o'clock P M

MAR 24 2026

DAWN MOFFET
Marion County Clerk
D.C.

Board Members Absent:

- Marcus Flippin

Approval of January 12, 2026 Minutes

Discussion focused on required corrections and formatting

Motion by Dave to approve minutes as corrected.

Second: T.C. Burnett

Vote: Unanimous approval

Motion carried.

3. Approval of Agenda

Motion by Danielle: To approve the agenda for February 27, 2026.

Second: Dave

Vote: Unanimous approval

Motion carried.

4. Public Comments

No formal public comments were offered.

5. Friends of the Library Report

No representative present.

Reported:

- Library temporarily not accepting book/video donations due to storage constraints and no spring book sale.
- Friends group facing volunteer/staffing limitations.

6. Staff Report (Anita Wilkes) Key points:

- Successful KTLO radio appearance promoting library programs.
- Homeschool events (loom knitting, knitting/sewing, book clubs) well-attended.

City Bk 147

26

received
3/24/26

- Junior Library Guild free course “Providing for Your Library Matters” underway.
- WordPress website hosting renewal (\$300) due March 16.
- First aid/CPR certification and fire drill training needed (expires April).
- Proposed closing library one Friday in March and one in April for staff development (CPR/first aid + fire drill + catch-up tasks).

Motion by Paul: To approve closing the library one Friday in March and one Friday in April for staff professional development (including CPR/first aid and fire drill). Second by Danielle

Vote: Unanimous approval

Motion carried.

Additional notes:

- Patron door counter in monthly report criticized as inaccurate; planned discussion for removal next month.
- Audit progress with David Wyatt (2023 documentation submitted or in process).

Motion by Paul: To accept the staff report as presented.

Second by Danielle.

Vote: Unanimous approval

Motion carried.

7. Suggestion Box

No suggestions received this month.

8. Treasurer’s Report (Danielle Justice)

January financial summary presented:

- Beginning balance (Jan 1): \$1,134,744.37
- Receipts: \$44,887.35
- Disbursements: \$17,488.00
- Ending balance: \$1,163,143.72

Interest earned 2025: \$8,875.54 total (detailed by account). Correction of prior reporting error: Cash log totals used for deposits were overstated (some funds deposited next month); corrected figures presented in red. Process change proposed (close drawer earlier on last day of month to include all receipts).

Motion by Paul: To accept the corrected Treasurer’s report and approve the procedural change for end-of-month cash log/deposit timing.

Second by Dave.

Vote: Unanimous approval

Motion carried.

Budget amendment proposed for 2026 (line-item transfers to better reflect actual/anticipated spending patterns, e.g., reduce general supplies, increase program supplies, professional services, maintenance padding). Building insurance increase (\$733 court-ordered adjustment) noted.

Motion by Danielle: To approve the proposed 2026 budget amendments as presented.

Second by Paul.

Vote: Unanimous approval

Motion carried.

CD renewal (expiring Feb 26): To be renewed at highest available rate per policy (no motion required unless significant rate difference) (as internal finance policy gives treasurer authority to invest).

9. Old Business

Yelcot Router Wi-Fi Filtering

Motion by Danielle: To accept Yelcot's \$5 bid to implement filtering on the library router.

Second by Dave.

Vote: TC, yes. Paul, yes. Danielle, yes. Dave, yes. Marcus, yes.

Motion carried.

(Note: Personal devices on own data plans remain unfiltered.)

Credit Card Late Fee Reversal

\$29 fee reversal confirmed via email but not yet visible on statement. Follow-up requested.

Tax Rebate Update

No new information.

Cleaning / Maintenance Quotes & Staffing Needs

Extensive discussion on staffing shortages, staff burnout, cataloging backlog, programming impact, volunteer limitations, and two parallel paths:

1. Part-time (≈20 hours/week) library assistant position (preferred by staff/board majority for broader help).
2. Contract cleaner (investigate current bidder's licensing, insurance, bonding; request revised quote if possible).

Motion 1 by Danielle (to table entire item): Failed (3–1; No: Hudson, Burnett, Dacus; Yes: Justice).

Motion 2 by TC: Direct staff to draft detailed part-time (20-hour) position description (incorporating staff input), email to board for review/approval via short special meeting if needed; simultaneously investigate current cleaning bidder (insurance/bonding/price); advertise for licensed, insured, bonded cleaner; pursue part-time ordinance with Quorum Court (target April agenda after politicking).

Second by Dave.

Roll Call Vote: Yes – Hudson, Burnett, Dacus; No – Justice

Motion carried (3–1).

Motion 3 by Danielle: Authorize Anita to advertise for a licensed, insured, bonded cleaner (newspaper, Facebook, etc.).

Second by TC.
Motion carried.

Roll Call Vote: Unanimous Yes

10. New Business

Search for New Head Librarian
Application deadline: March 1, 2026.

Motion by Paul: Schedule special meeting Saturday, March 7, 2026 at 5:00 PM to review applications and determine interview candidates.

Second by TC.

Vote: Unanimous approval

Motion carried.

Patron Responsibilities and Conduct Policy

Committee (Anita, Paul, T.C.) did not meet this month. Meeting to be scheduled.

Summer Reading Program

Planning underway (June–July); Marty the Magician booked; volunteer coordination in progress; donation solicitations forthcoming. No board action required.

Building Maintenance / Repairs

Motion by TC: Appoint Paul Hudson and Marcus Flippin to a building maintenance committee to develop detailed bid specifications for major external (and one internal attic) repairs, plus signage/flagpole as separate items if needed.

Second by Dave

Vote: Unanimous approval

Motion carried.

11. Adjournment

Motion by Paul: To adjourn.

Second by Dave.

Vote: Unanimous approval

Meeting adjourned at 6:43 PM.

REPORT OF THE TREASURER OF THE MARION COUNTY LIBRARY
MARCH 1, 2026-MARCH 31, 2026

Total Funds

Beginning Balance: \$1,152,458.80
Total Receipts: \$ 23,608.22
Total Disbursements: \$18,976.24
End Balance: \$1,157,090.80

Petty Cash: \$75.00

Arvest Money Market

Beginning Balance: \$13,593.62
Receipts: \$699.67
Disbursements: \$0.00
End Balance: \$14,293.29

First Service CDs

CD # 1: Beginning Balance: \$80,462.75
End Balance: \$80,462.75
CD # 2: Beginning Balance: \$95,582.34
Interest Earned: \$308.91
End Balance: \$95,891.25
CD # 3: \$12,271.92

Anstaff CDs

CD #1: \$43,584.38
CD #2: \$2,234.73

3008-County Library

Beginning Balance: \$491,441.01
Receipts: \$10,015.23
Disbursements: \$18,935.32
End Balance: \$482,520.92

3088-Library State Aid

Beginning Balance: \$411,013.07
Receipts: \$12,584.41
Disbursements: \$40.92
End Balance: \$423,556.56

3554-Library Grants/Donations

Beginning Balance: \$2,200.00
Receipts: \$0.00
Disbursements: \$0.00
End Balance: \$2,200.00



Danielle Justus
Treasurer

received
4/3/26

**Marion County Library Board
Meeting Agenda—March 17, 2026, 5:00pm**

Call to Order

Approval of Minutes
January 12th, 2025

Approval of Agenda

Public Comments

Reports

Friends of the Library Report

Head Librarian/Staff Report

Vice Chair Suggestion Box Report

Treasurer's Report

Old Business

Update on credit card late fee reversal

Any update on cleaning/maintenance quotes

Report on part-time position feasibility with Quorum Court contacts

Closing the library one Friday in March and one Friday in April for staff professional development

Interest earned 2025: \$8,875.54 total (detailed by account). Clarification on sources of revenue and legal use of funds.

New Business

Patron Responsibilities and Conduct Policy Committee (Anita, Paul, T.C.)

Adjournment

received
3/9/26

3:56 PM

03/02/26

Accrual Basis

Marion County Fair & Livestock
Profit & Loss YTD Comparison
February 2026

starting balance \$ 56,231.76

	<u>Feb 26</u>	<u>Jan - Feb 26</u>
Income		
MC Fair Sponsorship Revenue	0.00	1,000.00
Event Income	0.00	50.00
Rental Income	2,330.00	2,630.00
Total Revenue	<u>2,330.00</u>	<u>2,680.00</u>
Total Income	2,330.00	3,680.00
Expense	0.00	0.00
Net Income	<u>2,330.00</u>	<u>3,680.00</u>

Ending Balance \$ 58,561.76

received
3/3/26 2:21 pm

2:30 PM

04/03/26

Accrual Basis

Marion County Fair & Livestock
Profit & Loss YTD Comparison
March 2026

Starting Balance \$58,561.76

	Mar 26	Jan - Mar 26
Income		
MC Fair Sponsorship Revenue	0.00	1,000.00
Event Income	0.00	50.00
Rental Income	0.00	2,630.00
Total Revenue	0.00	2,680.00
Total Income	0.00	3,680.00
Expense	0.00	0.00
Net Income	0.00	3,680.00

Ending Balance \$58,561.76

received
4/7/26

March Report

1 message

Road Department <roaddept@marioncountyar.gov>

Mon, Apr 6, 2026 at 7:39 AM

To: "clerkmarioncounty@gmail.com" <clerkmarioncounty@gmail.com>, Jason Stumph <countyjudge@marioncountyar.gov>

**Marion County Road Department
Quarterly Close Out Sheet
March 2026**

The following items were tasks Marion County Road Department worked on/completed throughout the month of March in the year 2026.

- Installing culverts
- Cleaning culverts
- Side arming
- Pothole patching/ cold mix
- Grading
- Hauling material
- Cutting dead trees
- FEMA flood
- Putting up signs
- Cleaning ditch lines

-Greg Ashton

MC Road Foreman

received
4/6/26

Solid Waste Report

Month: March 2026

	Monthly Count	Year To Date
Traffic Count	<u>1,868</u>	<u>4,866</u>
Recycles	<u>842</u>	<u>2,163</u>
Bag Count	<u>3,928</u>	<u>10,075</u>
Sent to Landfill	<u>107.14 TONS</u>	<u>274.03 TONS</u>

Recyclables Shipped

OCC	<u>7.26 TONS</u>	<u>25.96 TONS</u>
Plastics	<u>-</u>	<u>-</u>
Paper	<u>-</u>	<u>-</u>
Glass	<u>-</u>	<u>-</u>
Metal	<u>7.11 TONS</u>	<u>14.55 TONS</u>
Tires	<u>-</u>	<u>-</u>
E-Waste	<u>-</u>	<u>-</u>

YTD 53.14 Tons

received
4/2/26

Receipt numbers	Total Deposit	Day of the week	Date	Paid	Tax	Adjusted Resale	Tax	Class 4	Tax	Total	33 gallon	55 gallon	Total bags per day
269988-270053	\$ 345.50	Monday	3/2/2026	\$ 255.07	\$ 22.94	\$ -	\$ -	\$ 61.93	\$ 5.56	\$ 345.50	115	16	131
270054-270178	\$ 789.00	Tuesday	3/3/2026	\$ 705.56	\$ 63.44	\$ 4.59	\$ 0.41	\$ 13.76	\$ 1.24	\$ 789.00	365	13	378
270179-270235	\$ 292.00	Wednesday	3/4/2026	\$ 254.15	\$ 22.85	\$ -	\$ -	\$ 13.76	\$ 1.24	\$ 292.00	122	11	133
270236-270282	\$ 205.75	Thursday	3/5/2026	\$ 171.57	\$ 15.43	\$ -	\$ -	\$ 17.20	\$ 1.55	\$ 205.75	83	7	90
270283-270360	\$ 309.50	Friday	3/6/2026	\$ 249.56	\$ 22.44	\$ -	\$ -	\$ 34.41	\$ 3.09	\$ 309.50	124	8	132
270361-270369	\$ 30.00	Saturday	3/7/2026	\$ 27.53	\$ 2.47	\$ -	\$ -	\$ -	\$ -	\$ 30.00	12	2	14
270370-270447	\$ 344.00	Monday	3/9/2026	\$ 315.62	\$ 28.38	\$ -	\$ -	\$ -	\$ -	\$ 344.00	157	10	167
270448-270497	\$ 231.00	Tuesday	3/10/2026	\$ 198.18	\$ 17.82	\$ -	\$ -	\$ 13.76	\$ 1.24	\$ 231.00	99	6	105
270498-270530	\$ 215.25	Wednesday	3/11/2026	\$ 159.65	\$ 14.36	\$ -	\$ -	\$ 37.85	\$ 3.39	\$ 215.25	84	2	86
270531-270576	\$ 226.00	Thursday	3/12/2026	\$ 179.83	\$ 16.17	\$ -	\$ -	\$ 27.53	\$ 2.47	\$ 226.00	92	4	96
270577-270672	\$ 444.50	Friday	3/13/2026	\$ 387.19	\$ 34.82	\$ -	\$ -	\$ 20.64	\$ 1.85	\$ 444.50	193	12	205
270673-270713	\$ 291.50	Monday	3/16/2026	\$ 122.95	\$ 11.06	\$ -	\$ -	\$ 144.51	\$ 12.99	\$ 291.50	64	2	66
270714-270775	\$ 267.00	Tuesday	3/17/2026	\$ 217.45	\$ 19.55	\$ -	\$ -	\$ 27.53	\$ 2.47	\$ 267.00	111	5	116
270776-270826	\$ 269.00	Wednesday	3/18/2026	\$ 205.52	\$ 18.48	\$ -	\$ -	\$ 41.29	\$ 3.71	\$ 269.00	109	2	111
270827-270871	\$ 191.50	Thursday	3/19/2026	\$ 168.82	\$ 15.18	\$ -	\$ -	\$ 6.88	\$ 0.62	\$ 191.50	89	2	91
270872-271005	\$ 841.00	Friday	3/20/2026	\$ 702.81	\$ 63.20	\$ -	\$ -	\$ 68.81	\$ 6.18	\$ 841.00	368	10	378
271006-271039	\$ 262.00	Saturday	3/21/2026	\$ 199.10	\$ 17.90	\$ -	\$ -	\$ 41.29	\$ 3.71	\$ 262.00	104	3	107
271040-271161	\$ 653.75	Monday	3/23/2026	\$ 513.80	\$ 46.20	\$ -	\$ -	\$ 86.02	\$ 7.73	\$ 653.75	277	2	279
271162-271236	\$ 414.50	Tuesday	3/24/2026	\$ 337.64	\$ 30.36	\$ 1.38	\$ 0.12	\$ 41.29	\$ 3.71	\$ 414.50	172	8	180
271237-271322	\$ 438.00	Wednesday	3/25/2026	\$ 369.75	\$ 33.25	\$ 4.59	\$ 0.41	\$ 27.53	\$ 2.47	\$ 438.00	194	5	199
271323-271406	\$ 459.50	Thursday	3/26/2026	\$ 387.19	\$ 34.82	\$ -	\$ -	\$ 34.41	\$ 3.08	\$ 459.50	205	4	209
271407-271527	\$ 645.00	Friday	3/27/2026	\$ 536.74	\$ 48.26	\$ -	\$ -	\$ 55.05	\$ 4.95	\$ 645.00	282	7	289
271528-257610	\$ 460.50	Monday	3/30/2026	\$ 401.87	\$ 36.14	\$ -	\$ -	\$ 20.64	\$ 1.86	\$ 460.50	207	8	215
271611-271674	\$ 338.00	Tuesday	3/31/2026	\$ 282.59	\$ 25.41	\$ -	\$ -	\$ 27.53	\$ 2.48	\$ 338.00	145	6	151
	\$ 8,963.75			\$ 7,350.14	\$ 660.93	\$ 10.56	\$ 0.94	\$ 863.62	\$ 77.59	\$ 8,963.75	3773	155	3928

Date	Traffic	Recycle
3/2/2026	76	32
3/3/2026	139	68
3/4/2026	65	29
3/5/2026	52	22
3/6/2026	85	27
3/7/2026	11	3
3/9/2026	92	43
3/10/2026	55	25
3/11/2026	40	16
3/12/2026	51	23
3/13/2026	110	44
3/16/2026	48	17
3/17/2026	67	33
3/18/2026	60	27
3/19/2026	53	22
3/20/2026	144	69
3/21/2026	33	16
3/23/2026	132	62
3/24/2026	79	39
3/25/2026	95	48
3/26/2026	89	44
3/27/2026	128	63
3/30/2026	92	40
3/31/2026	72	30

total	Total
1868	842



Steven Rodriguez
Marion County Veteran Service Officer
491 Hwy 62 West
Yellville, Arkansas 72687
Email: veteranservices@marioncountyar.gov
Phone: (870) 449-5401 | Fax: (870) 449-4369

Veteran Service's Quorum Court Report March 2026

Number of Veterans helped in June: 42 phone calls, 10 walk-ins/appointments, 10 claims submitted, 5 emails.

Completed Training: Apportionment Update.

Outreach: Mountain Home VA Clinic

Upcoming Local Events for Veterans/Families: N/A

Upcoming Training: N/A

Walk ins welcome but will have to wait if I have a scheduled appointment.

3/30/26
Received

PBudget Meeting March 31^s, 2026

For detailed description of meeting follow link:

https://www.youtube.com/redirect?event=channel_header&redir_token=QUFFLUhqa3Rteko4bkY4UDd6LWRwSTVyT3dNZDhXWmRKUXxBQ3Jtc0trMHIWdkpROGdpUFIRMDBTRUIHLWpYclFWRmw4VVd6Ujc3RmEydIhLTDhIWnB4QWZ0cnFnclU2YVF0RFBqNjhCLWU1R0xsWDBtT0FHV041bXZZQXAyclF6OHBYcmIQUeRVXVqX3RYb2Y4b0FBeGszVQ&q=http%3A%2F%2Fmarioncounty.arkansas.gov%2F

Budget Committee Minutes 3/31/26

Meeting called to order 5:30 pm

Tommy Dorsey Committee Chair

Leslie Kerwood Vice Chair

Travis Hopson Secretary

Members present: Justice Dorsey, Justice Hopson, Justice Kerwood, Justice Van Velkinburgh, Justice Shipman.

First order of Business:

Jury Reimbursement Ordinance presented by Clerk Moffett. Motion made By Shipman, Van Velkinburgh 2nd

Vote For: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Ordinance passed

Next Business

Motion made by Van Velkinburgh on Resolution presented by Justice Reed in ref to monies collected through retired Jail sales tax. Kerwood 2nd. During Discussion it was deemed not needed by the County Attorney. Justice Kerwood made motion to suspend the rules and allow Justice Reed to withdraw the Resolution, Justice Van Velkinburgh 2nd. Motion passed unanimously, the Resolution was withdrawn, no further action taken

Vote FOR: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion PASS

received
4/7/29

Next Business

Motion: Kerwood, Shipman 2nd. Appropriations Ordinance to amend Ord 2025.56, Budget, to transfer unappropriated fund to 26 AAC Worker's Comp Trust

FOR: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion Passed

Next Business

Motion made by Van Velkinburgh, Hopson 2nd. Ordinance to appropriate money to replace non-working 20-year-old heat/air unit(s) for the Court Annex.

Vote FOR Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion Pass

Next Business

Motion made by Shipman, Hopson 2nd, Ordinance to amend 26 operating budget to transfer unappropriated funds to 1000.0500.4004 Office of emergency management/safety for Replacement of AED's in the amount of \$29,393.40

FOR: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion Passed

Next Business

Motion Kerwood, Van Velkinburgh 2nd Ordinance Appropriating funds small tool and equipment/Clothing. Sheriff replaced the original Ordinance with one with different verbiage. Van Velkinburgh made motion to amend, Kerwood 2nd. Move \$8000.00 out of Corps of Engineers.

Van Velkinburgh made motion to vote on amended Ord, Shipman 2nd

FOR: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion Passed

Next Business

Motion Kerwood, Hopson 2nd. Ordinance to Amend fire district service areas within Marion County.
After presentation and discussion vote was taken and accepted.

FOR: Van Velkinburgh, Hopson, Kerwood, Shipman, Dorsey

Motion passed

James Wallace Public Defenders Office gave a presentation assisted by Chris Carter (information only no actionable issues)

APPROPRIATION ORDINANCE 2026-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2025-56 FOR CALENDAR YEAR 2026 FOR MARION COUNTY, ARKANSAS. TRANSFER UNAPPROPRIATED FUNDS FROM 1007 LOCAL ASSISTANCE TRIBAL FUND FOR THE COST TO REPLACE HEATING AND COOLING UNITS AT THE COURT COMPLEX BUILDING.

SECTION 1. This appropriation is for the transfer of funds to cover the cost to replace heating and cooling units at the court complex building.

SECTION 2. The heating and cooling units at the court complex building are old and no longer functioning properly.

SECTION 3. The expense was not an anticipated for the 2026 County Buildings Improvement budget.

SECTION 4. Appropriate money in the amount of \$35,203.00 from the following fund:

<u>Appropriate FROM Local Assistance Tribal Fund (1007)</u>	<u>Amount</u>
1007 Local Assistance Tribal Fund	\$35,203.00
 <u>Appropriate TO Co Bldgs Improvement-Cnty Building Fund (3403.0111)</u>	 <u>Amount</u>
3403.0111.3009 Other Professional Services	\$35,203.00

SECTION 5. All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate the transfer and purchase described above.

SECTION 6. This Ordinance is herein enacted as an appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this ___ day of _____ 2026.

APPROVED: _____
Jason Stumph, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Chuck Van Velkinburg, JP #1; Travis Hopson, JP #3; Leslie Kerwood, JP #6; Wesley Shipman, JP #7; Tommy Dorsey, JP #8

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain: _____

Present: _____ Absent: _____



APPROPRIATION ORDINANCE 2026 - _____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2025.56 FOR CALENDAR YEAR 2026 FOR MARION COUNTY ARKANSAS. TRANSFER UNAPPROPRIATED FUNDS FROM 1007 LOCAL TRIBAL FUND TO 1000.0500 COUNTY GENERAL – OFC EMERGENCY MGMT/SAFETY FOR PLACEMENT OF AED (AUTOMATED EXTERNAL DEFIBRILLATOR) IN COUNTY BUILDINGS.

Section 1. This appropriation is for the transfer of unappropriated funds for placement of AED (automated external defibrillator) in county buildings.

Section 2. Appropriate money in the amount of \$29,393.40 from the following fund:

<u>Appropriate FROM Local Assistance Tribal Fund:</u>	Amount
1007 Local Assistance Tribal Fund	\$29,393.40
<u>Appropriate TO County General – OFC EMERGENCY MGMT/SAFETY:</u>	Amount
1000.0500.4004 Machinery and Equipment	\$29,393.40

Section 3 . All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate this transfer and purchase described above.

Section 4 . This Ordinance is herein enacted as an Appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this _____ day of _____, 2026.

Approved: _____ Jason Stumph, Marion County Judge

Attest: _____ Dawn Moffet, Marion County & Circuit Clerk

Dated: _____

Sponsors: Justice Van Velkinburgh #1, Justice Hopson #3, Justice Kerwood #6, Justice Shipman #7, Justice Dorsey #8

Date adopted: _____

Votes for: _____ Votes against _____ Abstain _____

Present: _____ Absent _____

received
4/1/26

ORDINANCE 2026-_____

**BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS,
AN ORDINANCE ENTITLED:**

**AN ORDINANCE TO AMEND THE FIRE DISTRICT SERVICE AREAS
WITHIN MARION COUNTY, ARKANSAS.**

SECTION 1: WHEREAS, pursuant to A.C.A. § 14-20-108 the Quorum Court by majority vote may designate the geographical area that a volunteer fire department serves, and;

SECTION 2: WHEREAS, pursuant to A.C.A. § 14-20-108 upon request by a volunteer fire department, the quorum court of each county involved may authorize a volunteer fire department to extend its geographical service area across the county boundary lines, and;

SECTION 3: WHEREAS, pursuant to A.C.A. § 14-284-207 the Quorum Court of each county in which a fire protection district is located shall establish the service area of the fire protection district, and;

SECTION 4: WHEREAS, pursuant to A.C.A. § 14-284-207 the quorum court shall furnish the fire protection district with a map indicating the service area of the fire protection district, and;

SECTION 5: WHEREAS, effective fire service is necessary for the protection of life and property in Marion County, and pursuant to A.C.A § 14-284-207 the quorum court has prepared written descriptions and maps of the amended fire service areas shown as Exhibits A through M and;

SECTION 6: WHEREAS, pursuant to A.C.A. § 12-10-329 each fire protection district shall maintain an accurate fire protection district map that is certified by the County Judge or County Fire Coordinator of the county in which the fire protection district is located and be transmitted to the Arkansas Geographic Information Systems Office.

received
4/7/26

SECTION 7: NOW THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF Marion County Quorum Court orders a revision to the Fire Districts as shown in Exhibits A through M, and said order be recorded with the Marion County Clerk and be transmitted to the Arkansas Geographic Information Systems Office.

SECTION 8: Severability Clause: If any provision or article of this ordinance is held invalid by a court of competent jurisdiction, such invalidity shall not affect other provisions and articles of this ordinance, and to such end the provisions and articles of the Ordinance are declared severable.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this ___ day of _____ 2026.

**APPROVED: _____
Jason Stumph, Marion County Judge**

**Attest: _____
Dawn Moffet, Marion County & Circuit Clerk**

SPONSOR: JP 1 Chuck Van Velkinburgh, JP 3 Travis Hopson, JP 6 Leslie Kerwood, JP 7 Wesley Shipman, JP 8 Tommy Dorsey

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain: _____

Present: _____ Absent: _____

EXHIBIT A - BRUNO FIRE DISTRICT BOUNDARY

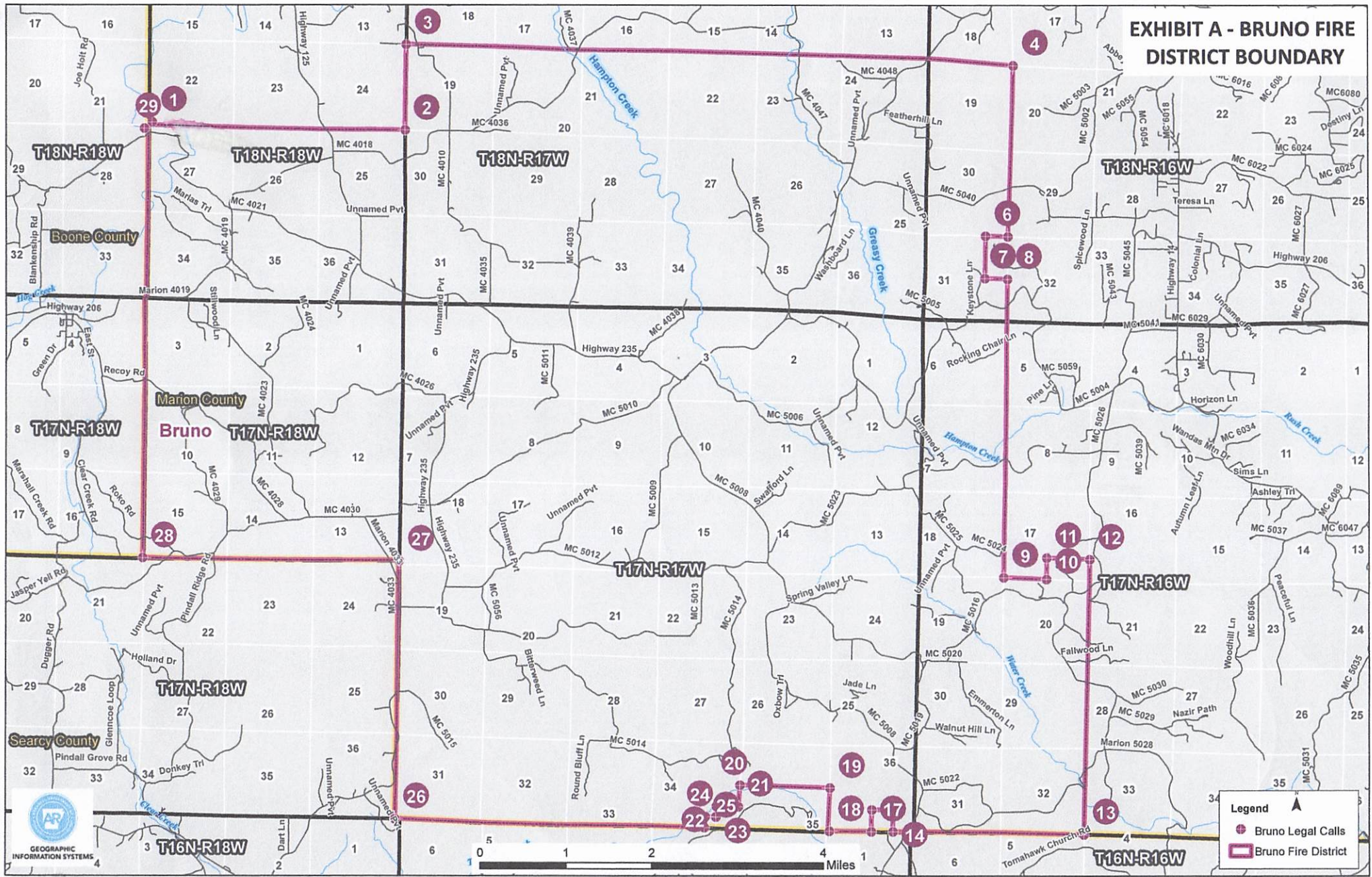
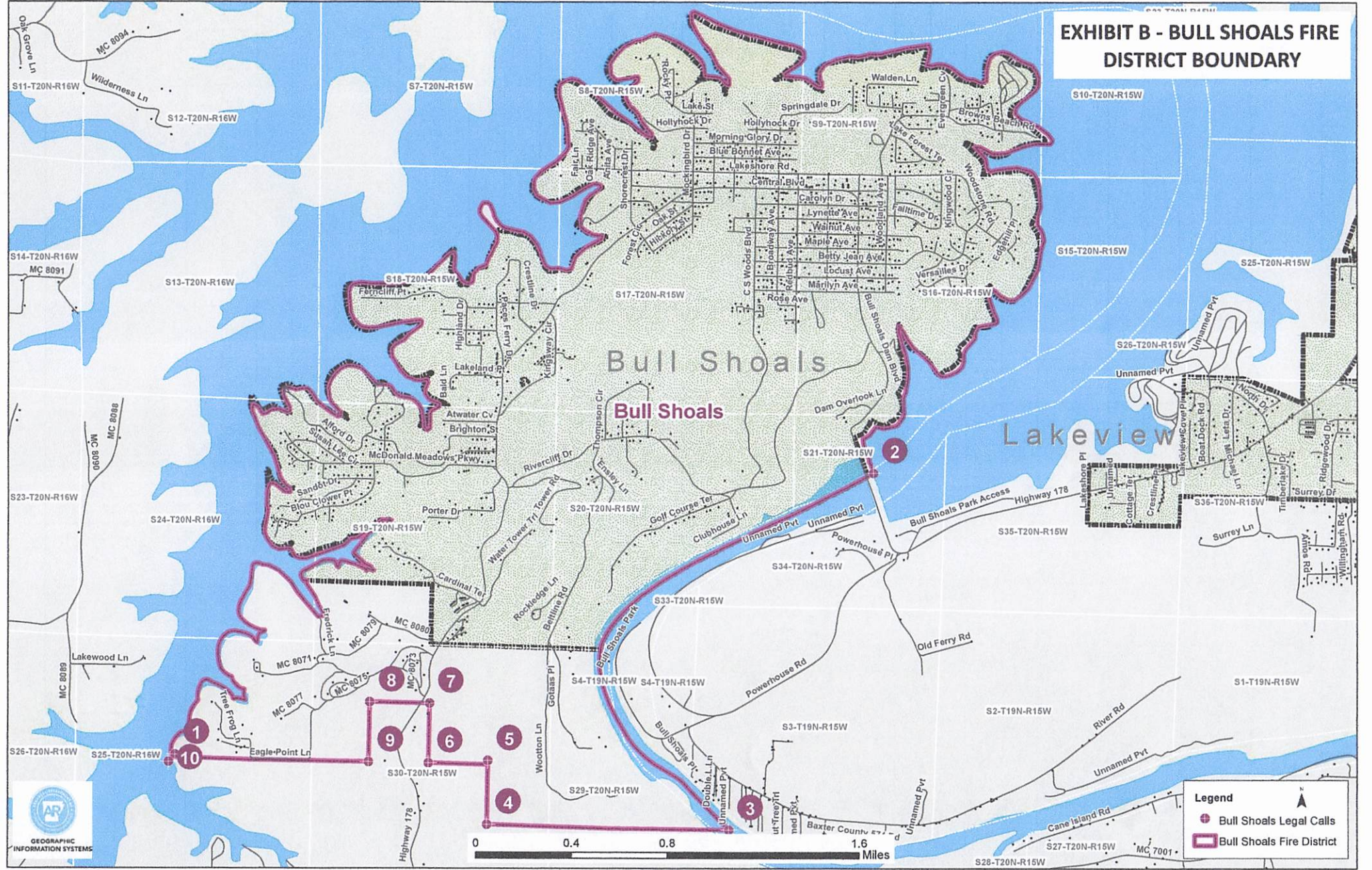


Exhibit A – Bruno Fire District Legal Description

1. Beginning at the Northwest corner of Section 27, Township 18 North, Range 18 West, also known as the Boone and Marion County boundary;
2. Thence East approximately 3 miles along the North line of Sections 27, 26 and 25 to the Northeast corner of said Section 25, of Township 18 North, Range 18 West;
3. Thence North approximately 1 mile along the West line of Section 19, Township 18 North, Range 17 West to the Northwest corner of said Section 19;
4. Thence East approximately 7 miles along the North line of Sections 19, 20, 21, 22, 23 and 24 of Township 18 North, Range 17 West, and continuing along the North line of Section 19, Township 18 North, Range 16 West to the Northeast corner of said Section 19;
5. Thence South approximately 2 miles along the East line of Sections 19 and 30 to the Southwest corner of Section 30, Township 18 North, Range 16 West;
6. Thence West approximately 0.25 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 31, Township 18 North, Range 16 West;
7. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 31;
8. Thence East approximately 0.25 miles to the Northeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 31;
9. Thence South approximately 3.5 miles along the East line of Section 31, Township 18 North, Range 16 West, and continuing along the East line of Sections 6, 7, and 18 of Township 17 North, Range 16 West to the Southeast corner of said Section 18;
10. Thence East approximately 0.50 miles along the North line of Section 20, Township 17 North, Range 16 West to the $\frac{1}{2}$ (half) section line of Section 17, Township 17 North, Range 16 West;
11. Thence North approximately 0.25 miles to the Northwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 17;
12. Thence East approximately 0.50 miles to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 17;
13. Thence South approximately 3.25 miles along the East line of Sections 17, 20, 29, and 32 of Township 17 North, Range 16 West to the Southeast corner of said Section 32, also known as the Marion and Searcy County boundary;
14. Thence West approximately 2.25 miles along the Marion and Searcy County boundary to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 36, Township 17 North, Range 17 West;
15. Thence North leaving said County Board approximately 0.25 miles to the Northwest corner of said Southeast $\frac{1}{4}$ (quarter) of Southeast $\frac{1}{4}$ (quarter) of said Section 36;
16. Thence West approximately 0.25 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 36;
17. Thence South returning to said County Boundary approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 26;
18. Thence West approximately 0.50 miles along the Marion and Searcy County boundary to the Southwest corner of Section 36, Township 17 North, Range 17 West;

19. Thence North approximately 0.50 miles along the West line of Section 36 to the Northwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 36;
20. Thence West approximately 1 mile to the East line of Section 34, Township 17 North, Range 17 West, also known as the Northeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
21. Thence South approximately 0.25 miles to the Southeast corner of said Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
22. Thence West approximately 0.25 miles to the Southwest corner of said Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
23. Thence South approximately 660 feet to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
24. Thence West approximately 660 feet to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
25. Thence South returning to the Marion and Searcy County boundary approximately 660 feet to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 34;
26. Thence West approximately 3.62 miles along the Marion and Searcy County boundary to the Southwest corner of Section 31, Township 17 North, Range 17 West;
27. Thence North approximately 3.01 miles along the West line of Sections 31, 30 and 19 of Township 17 North, Range 17 West to the Southwest corner of Section 18, Township 17 North, Range 17 West, also known as the Marion and Searcy County boundary;
28. Thence West approximately 3 miles along the Marion and Searcy County boundary to the Southwest corner of Section 15, Township 17 North, Range 18 West also known as the intersection of the Boone, Marion and Searcy County boundaries;
29. Thence North approximately 5 miles along the Boone and Marion County boundary to the Northwest corner of Section 27, Township 18 North, Range 18 West, also known as the Point of Beginning.

EXHIBIT B - BULL SHOALS FIRE DISTRICT BOUNDARY



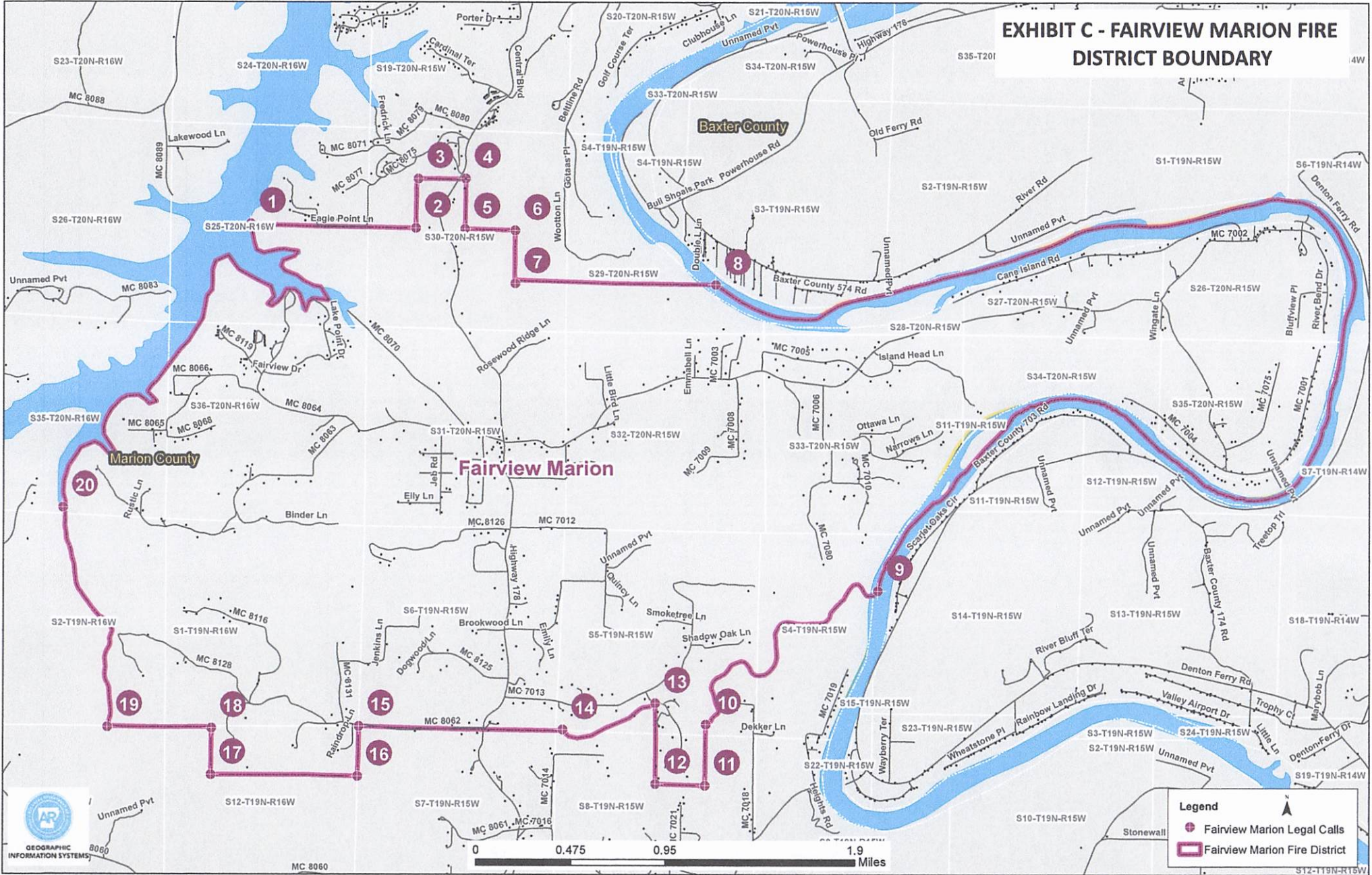
Legend

- Bull Shoals Legal Calls
- Bull Shoals Fire District

Exhibit B – Bull Shoals Fire District Legal Description

1. Beginning at the intersection of the ordinary high waterline of Bull Shoals Lake and the half section line of Section 25, Township 20 North, Range 16 West;
2. Thence northerly following the shoreline of Bull Shoals Lake 16 miles in Sections 25, 24, Township 20 North, Range 16 West, and Section 13, Township 20 North, Range 16 West, Sections 19, 18, 17 of Township 20 North, Range 15 West, and Sections 8, 9 and 10, Township 20 North, Range 15 West, and Sections 15, 16 and 21, Township 20 North, Range 15 West, also being the municipal boundary for the City of Bull Shoals, as it existed on July 16, 2025; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Bull Shoals to the Marion and Baxter County boundary at the East side of the municipal boundary of the City of Bull Shoals, also known as Bull Shoals Dam;
3. Thence Southwesterly along the Marion and Baxter County boundary, also known as the thread of the White River for 2.36 miles more or less to the intersection of the extended South line of the North $\frac{1}{2}$ (half) of the Southwest $\frac{1}{4}$ (quarter) of Section 29, Township 20 North, Range 15 West;
4. Thence West 1 mile more or less to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 15 West;
5. Thence North 0.25 miles more or less to the Northwest corner of said Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter);
6. Thence West 0.25 miles more or less to the Southwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 15 West;
7. Thence North 0.25 miles more or less to the Northwest corner of said Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter);
8. Thence West 0.25 miles more or less to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 15 West;
9. Thence South 0.25 miles more or less to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 30;
10. Thence West 0.83 miles more or less, to the intersection of the ordinary high waterline of Bull Shoals Lake and the half section line of Section 25, Township 20 North, Range 16 West also being the Point of Beginning.

EXHIBIT C - FAIRVIEW MARION FIRE DISTRICT BOUNDARY



Legend

- Fairview Marion Legal Calls
- ▭ Fairview Marion Fire District

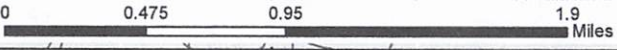
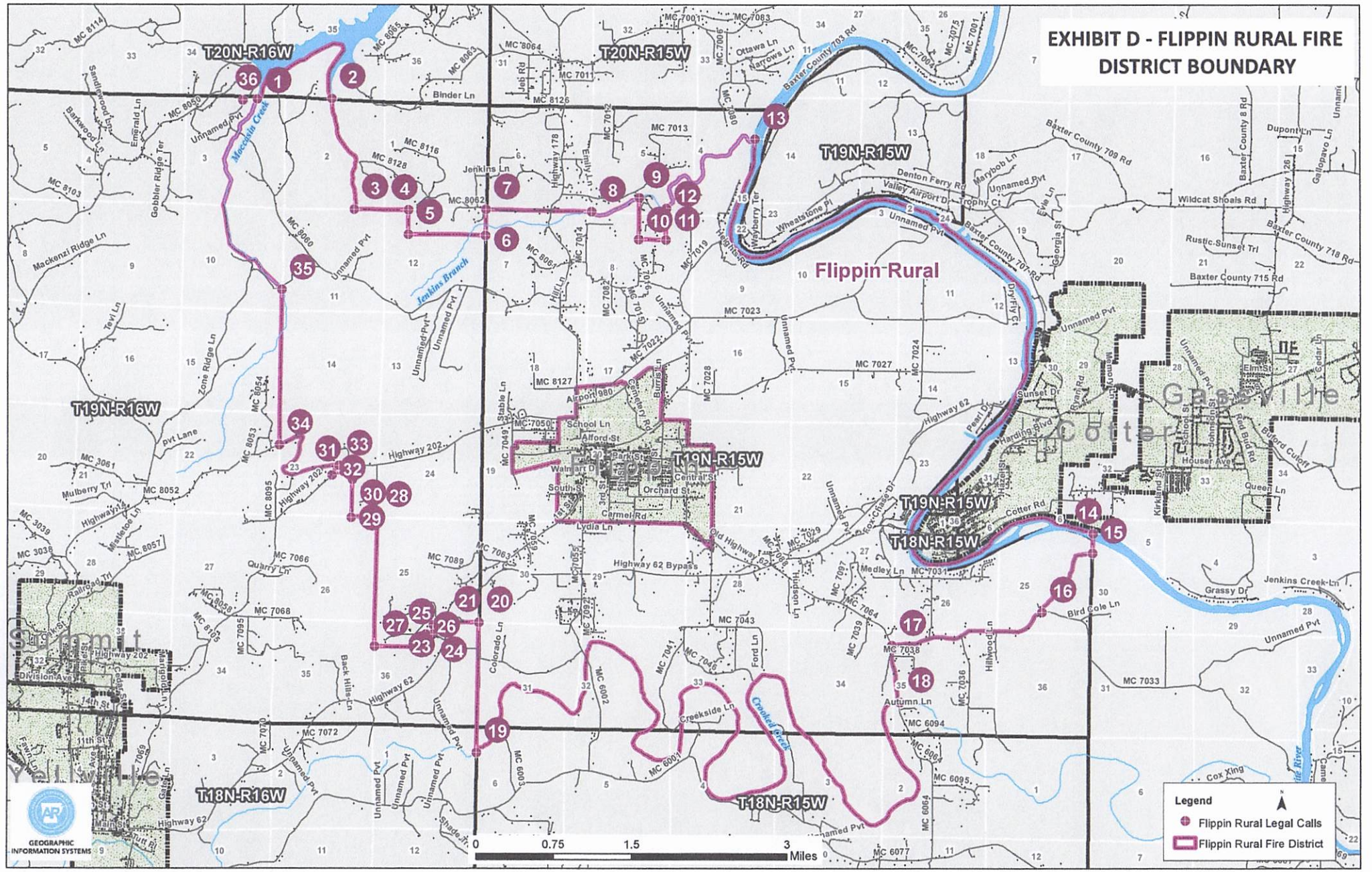


Exhibit C -- Fairview Marion Fire District Legal Description

1. Beginning at the intersection of the ordinary high waterline of Bull Shoals Lake and the half section line of Section 25, Township 20 North, Range 16 West;
2. Thence East 0.83 miles more or less to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 15 West;
3. Thence North 0.25 miles more or less to the Northwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 30;
4. Thence East 0.25 miles more or less to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 30;
5. Thence South 0.25 miles more or less to the Southeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 30;
6. Thence East 0.25 miles more or less to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 15 West;
7. Thence South 0.25 miles more or less to the Southeast corner of said Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) ;
8. Thence East 1 mile more or less along the extended South line of the North $\frac{1}{2}$ (half) of the Southwest $\frac{1}{4}$ (quarter) of Section 29, Township 20 North, Range 15 West to the thread of the White River, also being the Marion County boundary;
9. Thence Easterly continuing along the thread of the White River and the Marion and Baxter County boundary 7.70 miles more or less to the confluence of the thread of Jenkins Branch;
10. Thence Westerly upstream along the thread of Jenkins Branch 1.45 miles more or less to the confluence of an unnamed stream;
11. Thence South 0.29 miles more or less to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 8, Township 19 North, Range 15 West;
12. Thence West 0.25 miles more or less to the Southwest corner of said Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter);
13. Thence North 0.40 miles more or less to the thread of Jenkins Branch;
14. Thence Westerly upstream along the thread of Jenkins Branch 0.52 miles more or less to the intersection of the South line section line of Section 5, Township 19 North, Range 15 West;
15. Thence West continuing along the South section lines of Sections 5 and 6, Township 19 North, Range 15 West 1.03 miles more or less to the Southwest corner of Section 6, Township 19 North, Range 15 West;
16. Thence South 0.25 miles more or less to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 12, Township 19 North, Range 16 West;
17. Thence West 0.75 miles more or less to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 12, Township 19 North, Range 16 West;
18. Thence North 0.25 miles more or less to the Northwest corner of said Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter);
19. Thence West 0.53 miles more or less to the thread of Mitchell Creek

20. Thence Northwesterly continuing along the thread of Mitchell Creek 1.4 miles more or less to the ordinary high water line of Bull Shoals Lake;
21. Thence Northerly 4.2 miles more or less continuing along the ordinary high water line of Bull Shoals Lake to the intersection of the ordinary high waterline of Bull Shoals Lake and the half section line of Section 25, Township 20 North, Range 16 West also being the Point of Beginning.

EXHIBIT D - FLIPPIN RURAL FIRE DISTRICT BOUNDARY



Legend

- Flippin Rural Legal Calls
- ▭ Flippin Rural Fire District



Exhibit D – Flippin Rural Fire District Legal Description

1. Beginning where the mouth of Moccasin Creek intersects the ordinary high waterline of Bull Shoals Lake in the Northeast $\frac{1}{4}$ (quarter) of Section 3, Township 19 North, Range 16 West;
2. Thence Northeasterly along the ordinary high waterline of Bull Shoals Lake to the mouth of Mitchell Creek at the South line of Section 35, Township 20 North, Range 16 West;
3. Thence Southerly approximately 1.2 miles along the thread of Mitchell Creek to the South section line of Section 2, Township 19 North, Range 16 West;
4. Thence East approximately 0.53 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 12, Township 19 North, Range 16 West;
5. Thence South approximately 0.25 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 12;
6. Thence East approximately 0.75 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 12;
7. Thence North approximately 0.25 miles to the Northwest corner of said Section 7, Township 19 North, Range 15 West;
8. Thence East along the North line of said Section 7, approximately 1.03 miles to the thread of Jenkins Branch;
9. Thence Northeasterly approximately 0.53 miles along the thread of Jenkins Branch to the centerline of Trailwood Ter;
10. Thence South approximately 0.38 miles to the Northwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 8, Township 19 North, Range 15 West;
11. Thence East approximately 0.25 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 8, Township 19 North, Range 15 West;
12. Thence North approximately 0.30 miles to the thread of Jenkins Branch;
13. Thence Northeasterly approximately 1.5 miles to the thread of the White River, also being the Baxter and Marion County boundary;
14. Thence Southeasterly approximately 9 miles along the thread of the White River, also being the Baxter and Marion County boundary, to the intersection of the extended East line of Section 25, Township 19 North, Range 15 West;
15. Thence South approximately 0.20 miles along said East line of said Section 25 to the centerline of Unnamed Private Road;
16. Thence Southwesterly approximately 0.82 miles continuing along the centerline of the Unnamed private road to the intersection of Marion County 7033;
17. Thence Westerly approximately 1.6 miles continuing along the centerline of Marion County 7033 to the intersection of Marion County 7064;
18. Thence Southerly approximately 0.54 miles along the centerline of Marion County 7064 to the thread of Crooked Creek;
19. Thence Westerly upstream along the thread of Crook Creek approximately 12 miles to the West section line of Section 6, Township 18 North, Range 15 West;
20. Thence North approximately 1.25 miles to the Southwest corner of Section 30, Township 19 North, Range 15 West;

21. Thence West approximately 0.30 miles to the West right-of-way of Highway 62 E;
22. Thence South $05^{\circ} 17' 28''$ West approximately 200 feet along said right-of-way;
23. Thence North $88^{\circ} 39' 20''$ West approximately 670.63 feet;
24. Thence South $0^{\circ} 8' 33''$ West approximately 471 feet;
25. Thence North $88^{\circ} 39' 20''$ West approximately 380 feet to the East line of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 36, Township 19 North, Range 16 West;
26. Thence South to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 36, Township 19 North, Range 16 West;
27. Thence West approximately 0.50 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) said Section 36;
28. Thence North approximately 1 mile to the Northwest corner of Section 25, Township 19 North, Range 16 West;
29. Thence West approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 23, Township 19 North, Range 16 West;
30. Thence North approximately 0.36 miles to the thread of an unnamed stream;
31. Thence Northwesterly approximately 655 feet along the thread of the unnamed stream to the intersection of the Union Pacific Railroad;
32. Thence Westerly along said Railroad approximately 625 feet to the intersection of Highway 202 E;
33. Thence Northwesterly along Highway 202 E approximately 630 feet to the intersection of the Marion County 8052;
34. The Westerly along the centerline of Marion County 8052 approximately 1.23 miles to the East line of Section 22, Township 19 North, Range 16 West;
35. Thence North along the West line of said Section 22, and along the west lines of Sections 15 and 10 of Township 19 North, Range 16 West approximately 1.54 miles to the thread of Moccasin Creek;
36. Thence Northwesterly approximately 2.25 miles along the thread of Moccasin Creek to where the mouth of Moccasin Creek intersects the ordinary high waterline of Bull Shoals Lake; also being the Point of Beginning;
37. And less and except all territory situated within the City of Flippin Municipal Fire District boundary as it existed on January 1, 2026.

EXHIBIT E - LAKEWAY FIRE DISTRICT BOUNDARY

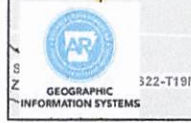
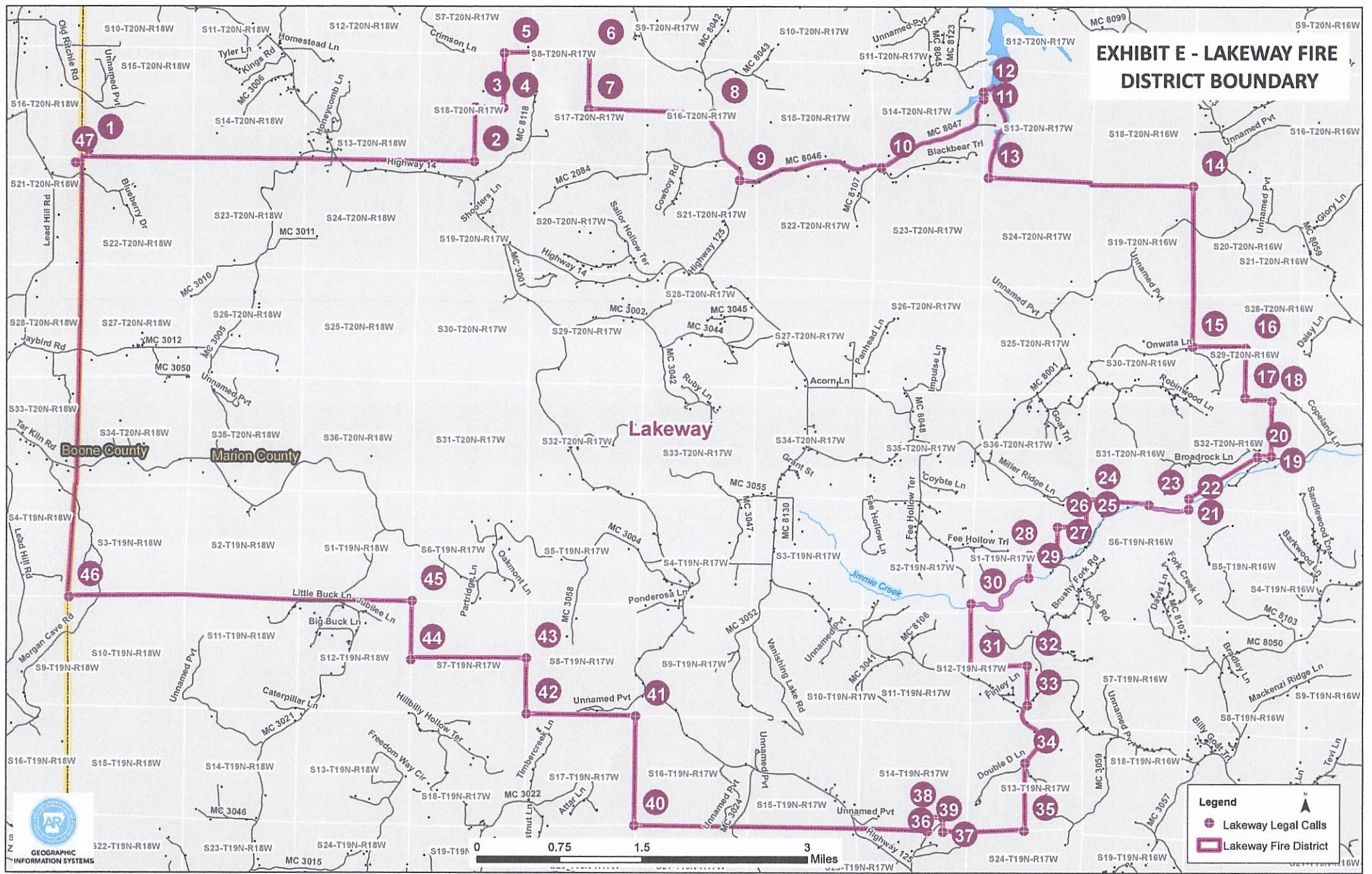


Exhibit E – Lakeway Fire District Legal Description

1. Beginning at the Northwest corner of Section 22, Township 20 North, Range 18 West also known as the Marion and Boone County boundary;
2. Thence East approximately 3.5 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
3. Thence North approximately 0.5 miles to the Northwest corner of the Southeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
4. Thence East approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
5. Thence North approximately 0.5 miles to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
6. Thence East approximately 0.75 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of Section 17, Township 20 North, Range 17 West;
7. Thence South approximately 0.5 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of Section 17, Township 20 North, Range 17 West;
8. Thence East along the half section line of said Section 17, and continuing along the half section line of Section 16, Township 20 North, Range 17 West approximately 1.14 miles to the intersection of said half section line with Highway 125 NW;
9. Thence Southeasterly along Highway 125 NW approximately 0.71 miles to the intersection of Marion County 8046;
10. Thence Easterly along said Marion County 8046 approximately 2.64 miles to the intersection of Marion County 8047;
11. Thence Easterly along said Marion County 8047 approximately 1.2 miles to the the east line of Section 14, Township 20 North, Range 17 West;
12. Thence north along said east line of said Section 14 approximately 330 feet to the to the thread of Tom Hollow Creek and along said thread to the thread of Big Musick Creek;
13. Thence southeasterly along the thread of Big Musick Creek, approximately 0.29 miles to the North section line of Section 24, Township 20 North, Range 17 West;
14. Thence East along the North line of said Section 24 and continuing along the north line of Section 19, Township 20 North, Range 16 West approximately 1.89 miles to the Northeast corner of said Section 19;
15. Thence South approximately 1.46 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of Section 30, Township 20 North, Range 16 West;
16. Thence East approximately 0.50 miles to the Northeast corner of the Southwest $\frac{1}{4}$ (quarter) of Section 29, Township 20 North, Range 16 West;
17. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of Section 29, Township 20 North, Range 16 West;
18. Thence East approximately 0.25 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 32, Township 20 North, Range 16 West;
19. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 32, Township 20 North, Range 16 West;

20. Thence West along the south line of said Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) approximately 575 feet;
21. Thence South $58^{\circ} 35' 0''$ West approximately 1,206.4 feet to the East section line of Section 31, Township 20 North, Range 16 West;
22. Thence South along said east line of said section approximately 512 feet to the thread of Jimmie Creek;
23. Thence Westerly following along the thread of Jimmie Creek approximately 0.37 miles to the South section line of Section 31, Township 20 North, Range 16 West;
24. Thence West approximately 0.58 miles to the Southwest corner of Section 31, Township 20 North, Range 16 West;
25. Thence South approximately 0.25 miles along the East section line of Section 1, Township 19 North, Range 17 West to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter);
26. Thence West approximately 0.25 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter);
27. Thence South approximately 0.25 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter);
28. Thence West approximately 0.25 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter);
29. Thence South approximately 0.20 miles to the thread of Jimmie Creek;
30. Thence Southwesterly approximately 0.7 miles along the thread of Jimmie Creek to the intersection of the east line of Section 2, Township 19 North, Range 17 West;
31. Thence South approximately 0.57 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of Section 11, Township 19 North, Range 17 West;
32. Thence East approximately 0.25 miles to the Northeast corner of the Southwest $\frac{1}{4}$ (quarter) of Section 12, Township 19 North, Range 17 West;
33. Thence South approximately 0.36 miles to the centerline of Highway 14 North;
34. Thence Southerly along said centerline of Highway 14 North approximately 0.65 miles to the intersection of Double D Lane'
35. Thence South approximately 0.62 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of Section 13, Township 19 North, Range 17 West;
36. Thence West approximately 0.74 miles;
37. Thence North approximately 660 feet;
38. Thence West approximately 660 feet;
39. Thence South approximately 660 feet to the South section line of Section 14, Township 19 North, Range 17 West;
40. Thence West approximately 2.67 miles along the south section line of Sections 14, 15 and 16, Township 18 North, Range 17 West to the Southwest corner of Section 16, Township 19 North, Range 17 West;
41. Thence North approximately 1 mile to the Northwest corner of Section 16, Township 19 North, Range 17 West;
42. Thence West approximately 1 mile to the Southwest corner of Section 8, Township 9 North, Range 17 West;

43. Thence North approximately 0.50 miles to the Northwest corner of the Southwest quarter of Section 8, Township 19 North, Range 17 West;
44. Thence West approximately 1 mile to the Southwest corner of the Northwest quarter of Section 7, Township 19 North, Range 17 West;
45. Thence North approximately 0.50 miles to the Northwest corner of Section 7, Township 19 North, Range 17 West;
46. Thence West approximately 3 miles to the Southwest corner of Section 3, Township 19 North, Range 18 West, also known as the Marion and Boone County boundary;
47. Thence North approximately 4 miles to the Northwest corner of Section 22, Township 20 North, Range 18 West; also being the Point of Beginning.

EXHIBIT F - PEEL FIRE DISTRICT BOUNDARY

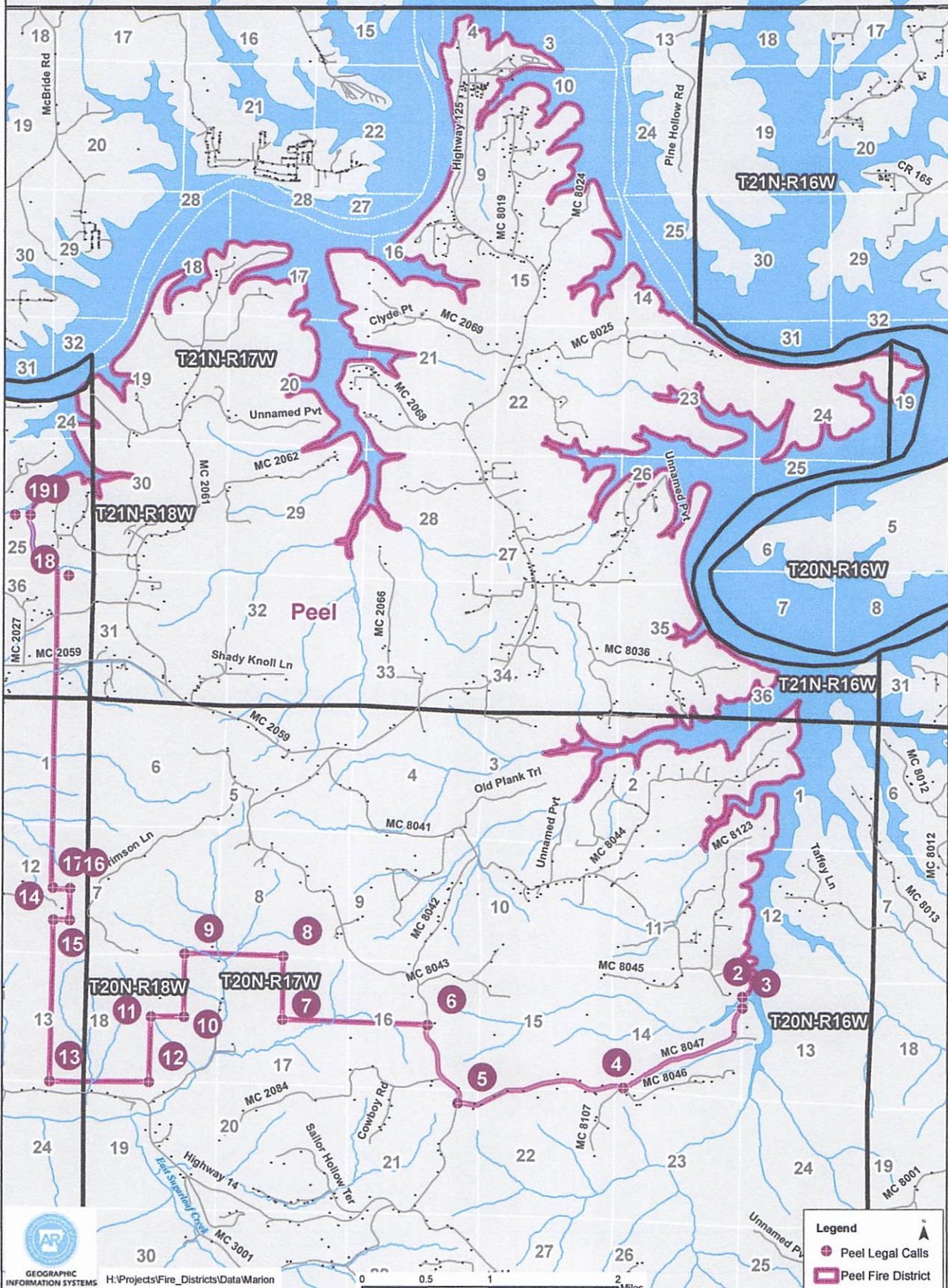


Exhibit F – Peel Fire District Legal Description

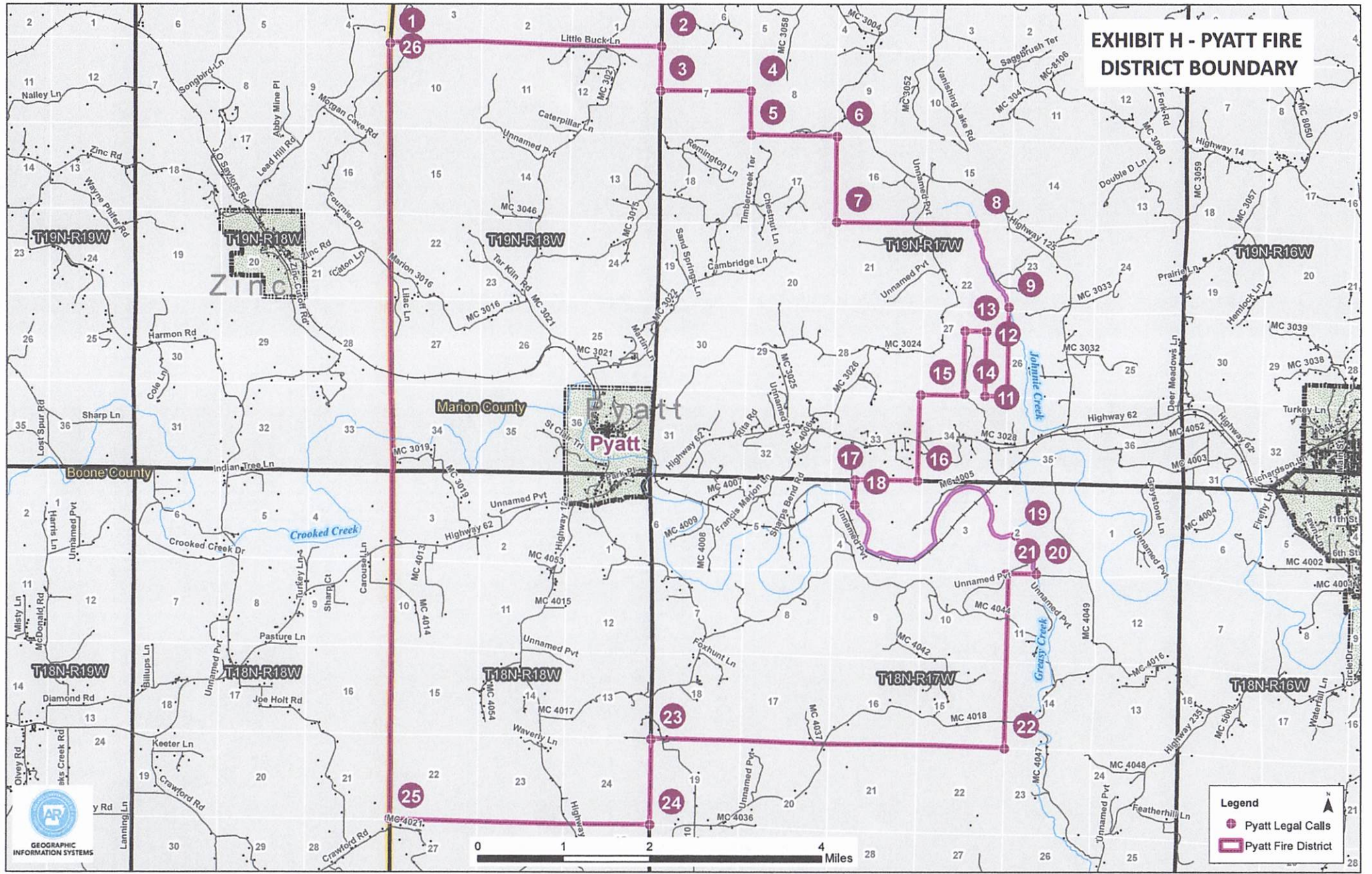
1. Beginning at the mouth of Beach Hollow Creek and the ordinary high waterline of Bull Shoals Lake in the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 25, Township 21 North, Range 18 West;
2. Thence northerly, easterly, northerly and southerly approximately 54 miles along the ordinary high waterline of Bull Shoals Lake to the intersection of said high waterline and the east line of Section 14, Township 20 North, Range 17 West,
3. Thence south along said east line of said Section 14, approximately 465 feet to the intersection of the centerline of Marion County 8047;
4. Thence Southwesterly approximately 1.2 miles continuing along the centerline of Marion County 8047 to the intersection of Marion County 8046;
5. Thence Southwesterly approximately 1.36 miles continuing along the centerline of Marion County 8046 to the intersection of Highway 125 NW;
6. Thence Northwesterly approximately 0.70 miles continuing along the centerline of Highway 125 NW to the half section line of Section 16, Township 20 North, Range 17 West;
7. Thence West approximately 1.14 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of Section 17, Township 20 North, Range 17 West;
8. Thence North approximately 0.50 miles to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of Section 17, Township 20 North, Range 17 West;
9. Thence West approximately 0.75 miles to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
10. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
11. Thence West approximately 0.25 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
12. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of Section 18, Township 20 North, Range 17 West;
13. Thence West approximately 0.75 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 13, Township 20 North, Range 18 West;
14. Thence North approximately 1.25 miles to the Northwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 12, Township 20 North, Range 18 West;
15. Thence East approximately 660 feet to the Southwest corner of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 12;
16. Thence North approximately 0.25 miles to the Northwest corner of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 12;
17. Thence West approximately 660 feet to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 12;
18. Thence North to the intersection of the Northline of Section 36, Township 21 North, Range 18 West, and the thread of Beach Hollow Creek;
19. Thence downstream Northwesterly along the thread of Beach Hollow Creek to the mouth of said Creek and the ordinary high waterline of Bull Shoals Lake in the Northwest

¼ (quarter) of the Southeast ¼ (quarter) of Section 25, Township 21 North, Range 18 West, also known as the point of beginning.

Exhibit G – Pine Mountain Fire District Legal Description

1. Beginning at the intersection of the South section line of Section 13, Township 20 North, Range 17 West and the thread of Big Music Creek where the mouth of Big Music Creek enters Bull Shoals Lake;
2. Thence northerly along the thread of said channel approximately 4,700 feet to a point;
3. Thence East approximately 250 feet to the ordinary high-water line of Bull Shoals Lake;
4. Thence Northerly, Easterly and Southerly approximately 69.8 miles along the ordinary high-water line of Bull Shoals Lake to the mouth of Jimmie Creek in Section 34, Township 20 North, Range 16 West also known as the Arkansas Game & Fish Commission, Moccasin Creek CCC Access;
5. Thence Westerly upstream approximately 1.8 miles along the thread of Jimmie Creek to the mouth of an unnamed stream;
6. Thence Westerly upstream approximately 0.25 miles along the thread of the unnamed stream to the intersection of the West line of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 32, Township 20 North Range 16 West;
7. Thence North approximately 0.52 miles to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 32, Township 20 North, Range 16 West;
8. Thence West approximately 0.25 miles to the Southwest corner of the Southwest quarter of Section 29, Township 20 North, Range 16 West;
9. Thence North approximately 0.50 miles to the Northwest corner of the Southeast quarter of Section 29, Township 20 North, Range 16 West;
10. Thence West approximately 0.50 miles to the Northwest corner of the Southwest quarter of Section 29, Township 20 North, Range 16 West;
11. Thence North approximately 1.50 miles to the Northwest corner of Section 20, Township 20 North, Range 16 West;
12. Thence West approximately 1.87 miles along the South line of Section 18, Township 20 North, Range 16 West, and continuing along the South line of Section 13, Township 20 North Range 17 West to the thread of Big Music Creek, also known as where the mouth of Big Music Creek enters Bull Shoals Lake also being the Point of Beginning.

EXHIBIT H - PYATT FIRE DISTRICT BOUNDARY



Legend

- Pyatt Legal Calls
- ▭ Pyatt Fire District

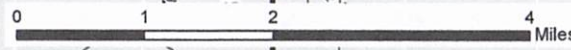
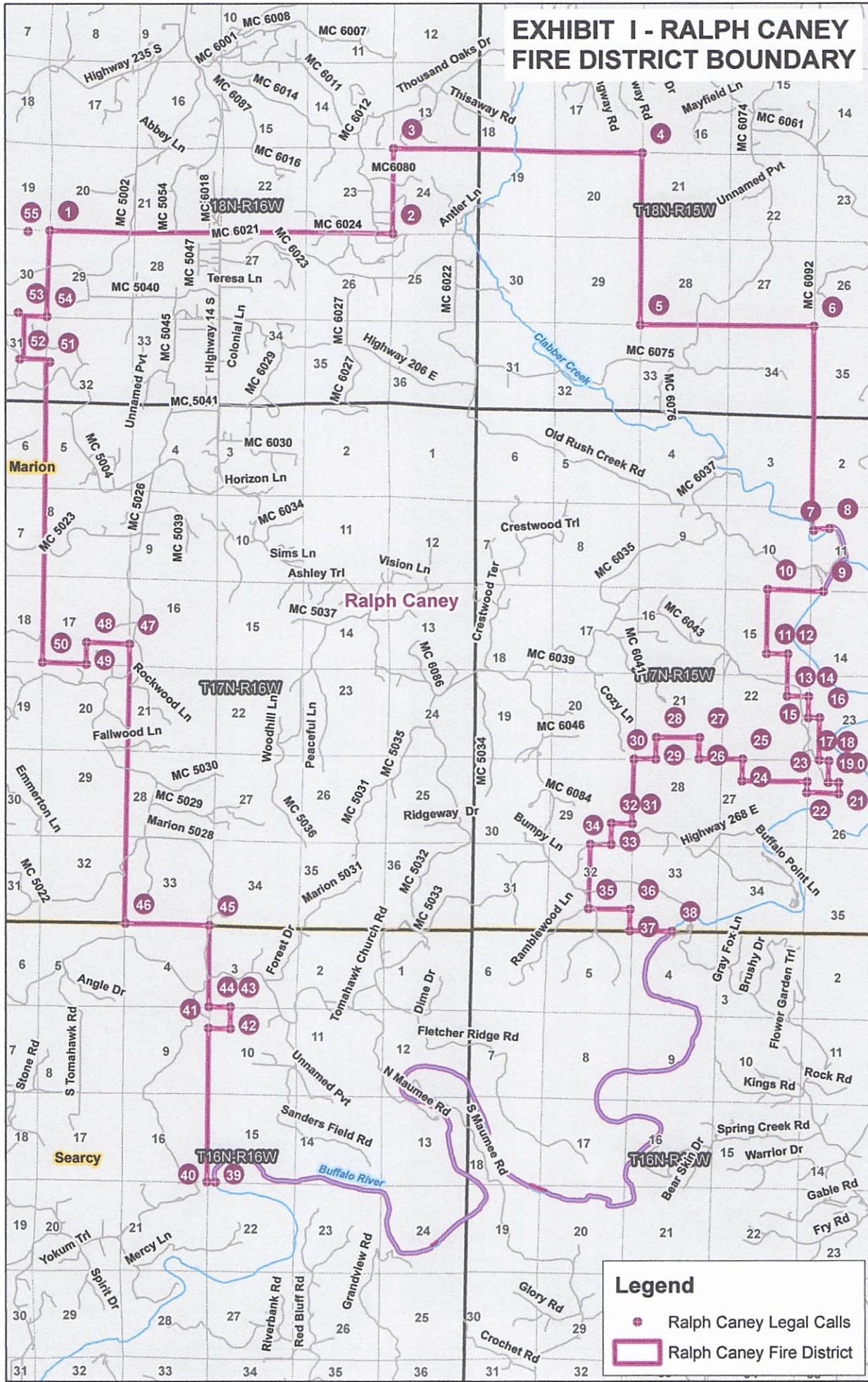


Exhibit H – Pyatt Fire District Legal Description

1. Beginning at the Northwest corner of Section 10, Township 19 North, Range 18 West;
2. Thence East approximately 3 miles to the Northeast corner of Section 12, Township 19 North, Range 18 West;
3. Thence South approximately 0.50 miles to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of said Section 12;
4. Thence East approximately 1 mile to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of Section 7, Township 19 North, Range 17 West;
5. Thence South approximately 0.50 miles to the Southeast corner of said Section 7;
6. Thence East approximately 1 mile to the Northeast corner of Section 17, Township 19 North, Range 17 West;
7. Thence South approximately 1 mile to the Southeast corner of said Section 17;
8. Thence East approximately 1.6 miles to the thread of Johnnie Creek;
9. Thence Southeasterly approximately 1.06 miles along the thread of Johnnie Creek to the intersection with the East line of Section 22, Township 19 North, Range 17 West;
10. Thence South approximately 1.04 miles to the Southeast corner of Section 27, Township 19 North, Range 17 West;
11. Thence West approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 27;
12. Thence North approximately 0.75 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 27;
13. Thence West approximately 0.25 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 27;
14. Thence South approximately 0.75 miles to the Southeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 27;
15. Thence West approximately 0.50 miles to the Southwest corner of said Section 27;
16. Thence South approximately 1 mile to the Southeast corner of Section 33, Township 19 North, Range 17 West;
17. Thence West approximately 0.75 miles to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 4, Township 18 North, Range 17 West;
18. Thence South approximately 0.28 miles to the thread of Crooked Creek;
19. Thence Southeasterly approximately 3.25 miles along the thread of Crooked Creek to the intersection of the mouth of Greasy Creek;
20. Thence Southeasterly approximately 0.61 miles along the thread of Greasy Creek to the South section line of Section 2, Township 19 North, Range 17 West;
21. Thence West approximately 0.32 miles to the Northeast corner of Section 10, Township 18 North, Range 17 West;
22. Thence South approximately 2 miles to the Southeast corner of Section 15, Township 18 North, Range 17 West;
23. Thence West approximately 4 miles to the Northeast corner of Section 24, Township 18 North, Range 18 West;
24. Thence South approximately 1 mile to the Southeast corner of said Section 24;

25. Thence West approximately 3 miles along the South line of Sections 24, 23 and 22 to the Southwest corner of Section 22, Township 18 North, Range 18 West, also known as the Boone and Marion County boundary;
26. Thence North approximately 9 miles along the Boone and Marion County boundary to the Northwest corner of Section 10, Township 19 North, Range 18 West; also being the Point of Beginning.

EXHIBIT I - RALPH CANEY FIRE DISTRICT BOUNDARY



Legend

- Ralph Caney Legal Calls
- ▭ Ralph Caney Fire District

Exhibit I – Ralph Caney Rural Fire District Legal Description Situated in Marion and Searcy County, Arkansas

1. Beginning at the Northwest corner of Section 29, Township 18 North, Range 16 West;
2. Thence East approximately 4 miles along the North line of Sections 29, 28, 27 and 26 to the Northeast corner of Section 26, Township 18 North, Range 16 West;
3. Thence North approximately 1 mile to the Northwest corner of Section 24, Township 18 North, Range 16 West;
4. Thence East approximately 3 miles along the North line of Section 24, Township 18 North, Range 16 West; and Sections 19 and 20 of Township 18 North, Range 15 West to the Northeast corner of Section 20;
5. Thence South approximately 2 miles along the East lines of Sections 20 and 29 of Township 18 North, Range 15 West to the Southwest corner of said Section 29;
6. Thence East approximately 2 miles along the North lines of Sections 33 and 34 of Township 18 North, Range 15 West to the Northeast corner of said Section 34;
7. Thence South along the East lines of said Section 34, and along the East lines of Sections 3 and 10 of Township 17 North, Range 15 West approximately 1.25 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 10;
8. Thence East approximately 1,025 feet to the thread of Clabber Creek;
9. Thence Easterly and Southerly approximately 0.93 miles along the thread of Clabber Creek to its confluence with the thread of the Buffalo River and continuing Southerly along the thread of the Buffalo River to the intersection with the South line of Section 11, Township 17 North, Range 15 West;
10. Thence West approximately 0.64 miles along the South line of Sections 11 and 10, Township 17 North, Range 15 West to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of said Section 10;
11. Thence South approximately 0.75 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 15, Township 17 North, Range 15 West;
12. Thence East approximately 0.25 miles to the Southeast corner of said Northwest $\frac{1}{4}$ (quarter);
13. Thence South approximately 0.25 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 22, Township 17 North, Range 15 West;
14. Thence East approximately 0.25 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 22;
15. Thence South approximately 0.25 miles to the Southeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 22;
16. Thence East approximately 660 feet to the Northeast corner of the West $\frac{1}{2}$ (half) of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 23, Township 17 North, Range 15 West;
17. Thence South approximately 0.50 miles to the Southeast corner of the West $\frac{1}{2}$ (half) of the Southwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 23, Township 17 North, Range 15 West;

18. Thence East approximately 660 feet to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 26, Township 17 North, Range 15 West;
19. Thence South approximately 0.25 miles to the Southeast corner of said Northwest $\frac{1}{4}$ (quarter) of said Section 26;
20. Thence East approximately 660 feet;
21. Thence South approximately 660 feet;
22. Thence West approximately 0.36 miles to the West line of Section 26, Township 17 North, Range 15 West;
23. Thence North approximately 660 feet to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 27, Township 17 North, Range 15 West;
24. Thence West approximately 0.75 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 27, Township 17 North, Range 15 West;
25. Thence North approximately 0.25 miles to the Northwest corner of said Northeast $\frac{1}{4}$ (quarter) of said Section 27;
26. Thence West approximately 0.50 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 21, Township 17 North, Range 15 West;
27. Thence North approximately 0.25 miles to the Northwest corner of said Southeast $\frac{1}{4}$ (quarter) of said Section 21;
28. Thence West approximately 0.50 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 21, Township 17 North, Range 15 West;
29. Thence South approximately 0.25 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 21;
30. Thence West approximately 0.25 miles to the Southwest corner of said Section 21;
31. Thence South approximately 0.75 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 29, Township 17 North, Range 15 West;
32. Thence West approximately 0.25 miles to the Southwest corner of said Northeast $\frac{1}{4}$ of said Section 29;
33. Thence South approximately 0.25 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 29, Township 17 North, Range 15 West;
34. Thence West approximately 0.25 miles to the Southwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 29, Township 17 North, Range 15 West;
35. Thence South approximately 0.75 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 32, Township 17 North, Range 15 West;
36. Thence East approximately 0.50 miles to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 32;
37. Thence South approximately 0.25 miles to the Southeast corner of said Section 32, also known as the Marion and Searcy County boundary;
38. Thence East approximately 0.48 miles along said Marion and Searcy County boundary to the thread of the Buffalo River;
39. Thence Southwesterly along the thread of the Buffalo River approximately 15.25 miles to the intersection of the South line of Section 15, Township 16 North, Range 16 West;
40. Thence West approximately 505 feet along the South line of said Section 15 to the Southwest corner of said Section 15;
41. Thence North along the West line of Sections 15 and 10 of Township 16 North, Range 16 West approximately 1.75 miles to the Northwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 10, Township 16 North, Range 16 West;

42. Thence East approximately 0.25 miles to the Northeast corner of the Southwest ¼ (quarter) of the Northwest ¼ (quarter) of said Section 10;
43. Thence North approximately 0.25 miles to the Northwest corner of the Northeast ¼ (quarter) of the Northwest ¼ (quarter) of said Section 10;
44. Thence West approximately 0.25 miles to the Northwest corner of said Section 10;
45. Thence North approximately 1 mile along the West line of Section 3, Township 16 North, Range 16 west, to the Northwest corner of said Section 3; also known as the Marion and Searcy County boundary;
46. Thence West approximately 1 mile to the Southwest corner of Section 33, Township 17 North, Range 16 West;
47. Thence North along the West line of Sections 33, 28, 21 and 16 approximately 3.25 miles to the Northeast corner of the Southeast ¼ (quarter) of the Southeast ¼ (quarter) of Section 16, Township 17 North, Range 16 West;
48. Thence West approximately 0.50 miles to the Northwest corner of the Southwest ¼ (quarter) of the Southeast ¼ (quarter) of Section 17, Township 17 North, Range 16 West;
49. Thence South approximately 0.25 miles to the Southwest corner of the Southwest ¼ (quarter) of the Southeast ¼ (quarter) of said Section 17;
50. Thence West approximately 0.50 miles to the Southwest corner of said Section 17;
51. Thence North approximately 3.5 miles along the West line of Sections 17, 8, and 5 of Township 17 North, Range 16 West, and continuing along the West line of Section 32, Township 18 North, Range 16 West to the Northwest corner of the Southwest ¼ (quarter) of said Section 32;
52. Thence West approximately 0.25 miles to the Southwest corner of the Southeast ¼ (quarter) of the Northeast ¼ (quarter) of Section 31, Township 18 North, Range 16 West;
53. Thence North approximately 0.50 miles to the Northwest corner of the Northeast ¼ (quarter) of the Northeast ¼ (quarter) of said Section 31;
54. Thence East approximately 0.25 miles to the Southwest corner of Section 29, Township 18 North, Range 16 West;
55. Thence North approximately 1 mile to the Northwest corner of said Section 29, also known as the Point of Beginning.

***NOTE:**

Legal calls 1 through 38 describe territory situated in Marion County, Arkansas.

Legal calls 38 through 45 describe territory situated in Searcy County, Arkansas.

Legal calls 45 through 55 describe territory situated in Marion County, Arkansas.

EXHIBIT J - REA VALLEY RURAL FIRE DISTRICT BOUNDARY

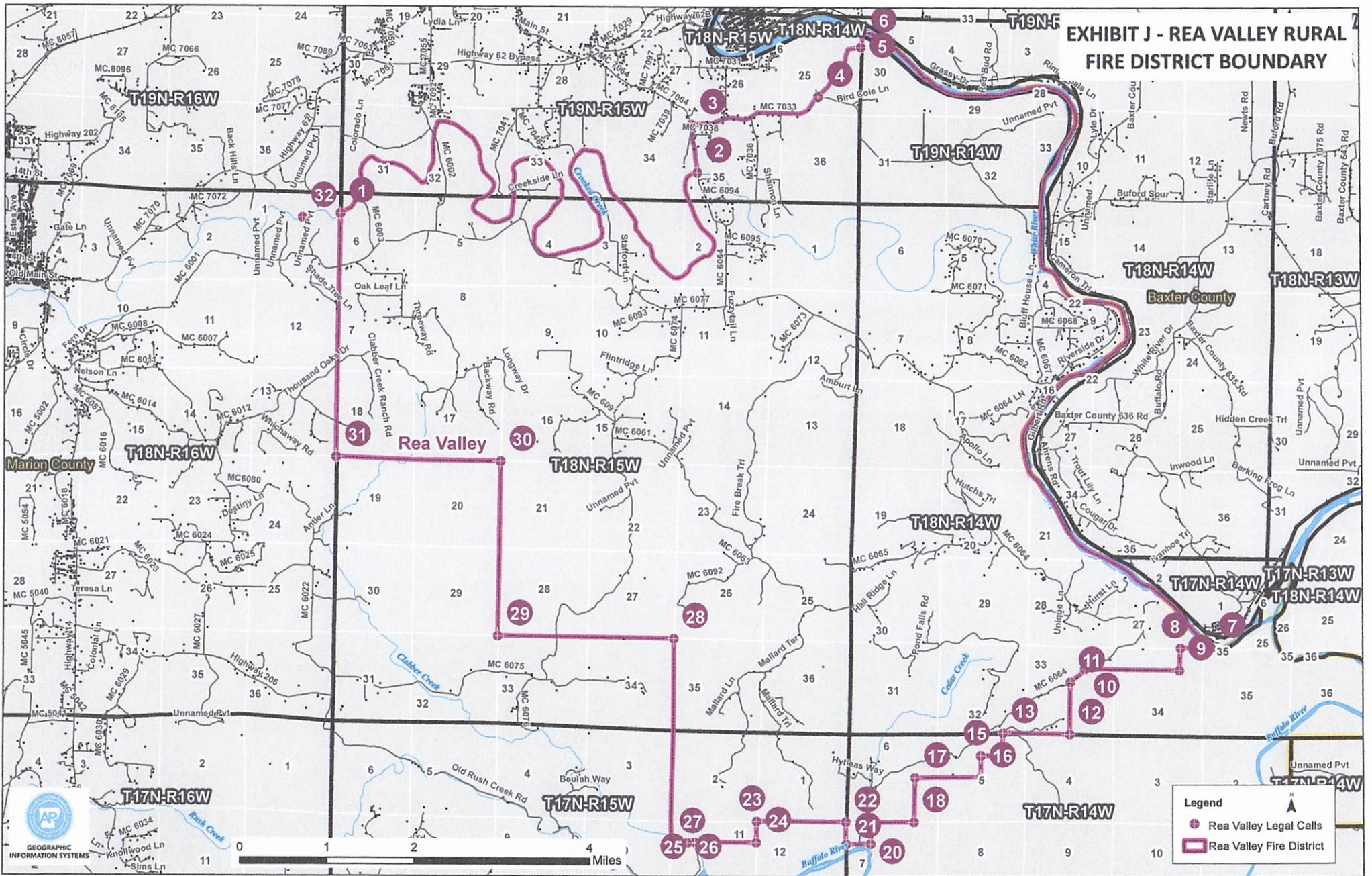
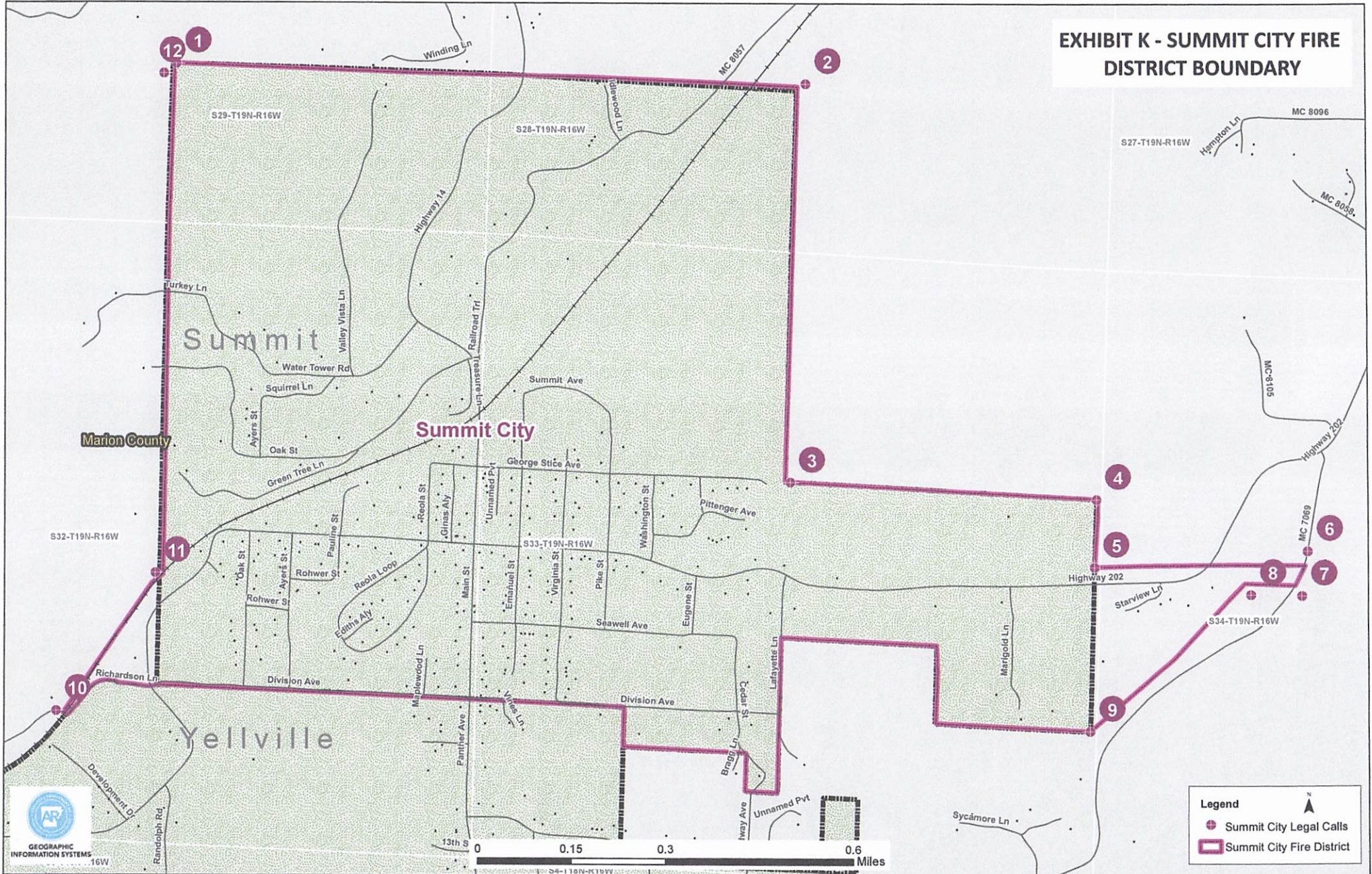


Exhibit J – Rea Valley Fire District Legal Description

1. Beginning at the intersection of the West line of Section 6, Township 18 North, Range 15 West and the thread of Crooked Creek;
2. Thence Easterly approximately 12 miles along the thread of Crooked Creek to the intersection of Marion County 7064;
3. Thence Northerly approximately 0.54 miles along the centerline of Marion County 7064 to the intersection with Marion County 7033;
4. Thence Easterly approximately 1.6 miles along the centerline of Marion County 7033 to the intersection with an Unnamed Private Road;
5. Thence Northeasterly approximately 0.82 miles along the centerline of the Unnamed private road to the intersection with the East line of Section 25, Township 19 North, Range 15 West;
6. Thence North approximately 0.2 miles along said East line of said Section 25 to the thread of the White River, also being the Baxter and Marion County boundary;
7. Thence Southerly approximately 11.2 miles along the thread of the White River to the intersection with the South line of Section 27, Township 18 North, Range 14 West;
8. Thence West approximately 0.36 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 34, Township 18 North, Range 14 West;
9. Thence South approximately 0.25 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 34;
10. Thence West approximately 1.07 miles to the intersection with Marion County 6064;
11. Thence Southwesterly approximately 0.23 miles along the centerline of Marion County 6064 to the intersection with the East line of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 33, Township 18 North, Range 14 West;
12. Thence South approximately 0.59 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of said Section 33;
13. Thence West approximately 0.75 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 5, Township 17 North, Range 14 West;
14. Thence South approximately 0.25 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 5;
15. Thence West approximately 0.25 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 5;
16. Thence South approximately 0.25 miles to the Southeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 5;
17. Thence West approximately 0.75 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 6, Township 17 North, Range 14 West;
18. Thence South approximately 0.50 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 6;
19. Thence West approximately 0.50 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 6;
20. Thence South approximately 0.25 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 7, Township 17 North, Range 14 West;

21. Thence West approximately 0.25 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of said Section 7;
22. Thence North approximately 0.25 miles to the Northwest corner of said Section 7;
23. Thence West approximately 1 mile to the Southwest corner of Section 1, Township 17 North, Range 15 West;
24. Thence South approximately 0.25 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 11, Township 17 North, Range 15 West;
25. Thence West approximately 0.70 miles to the thread of Clabber Creek;
26. Thence Westerly approximately 457 feet along the thread of Clabber Creek to the intersection with the South line of the Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) of Section 11, Township 17 North, Range 15 West;
27. Thence West approximately 0.19 miles to the Southwest corner of said Northwest $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ of said Section 11;
28. Thence North approximately 1.25 miles along the West line of Sections 11 and 2 of Township 17 North, Range 15 West, and along the West line of Section 35 Township 18 North, Range 15 West to the Northwest corner of said Section 35;
29. Thence West approximately 2 miles along the South line of Sections 27 and 28 of Township 18 North, Range 15 West to the Southwest corner of said 28;
30. Thence North approximately 2 miles along the West line of Sections 28 and 21 of Township 18 North, Range 15 West to the Northwest corner of said Section 21.
31. Thence West approximately 2 miles along the South line of Sections 17 and 18 of Township 18 North, Range 15 West to the Southwest corner of said 18;
32. Thence North approximately 2.77 miles along the West line of Sections 18, 7, and to the intersection with the thread of Crooked Creek, also being the Point of Beginning.

EXHIBIT K - SUMMIT CITY FIRE DISTRICT BOUNDARY

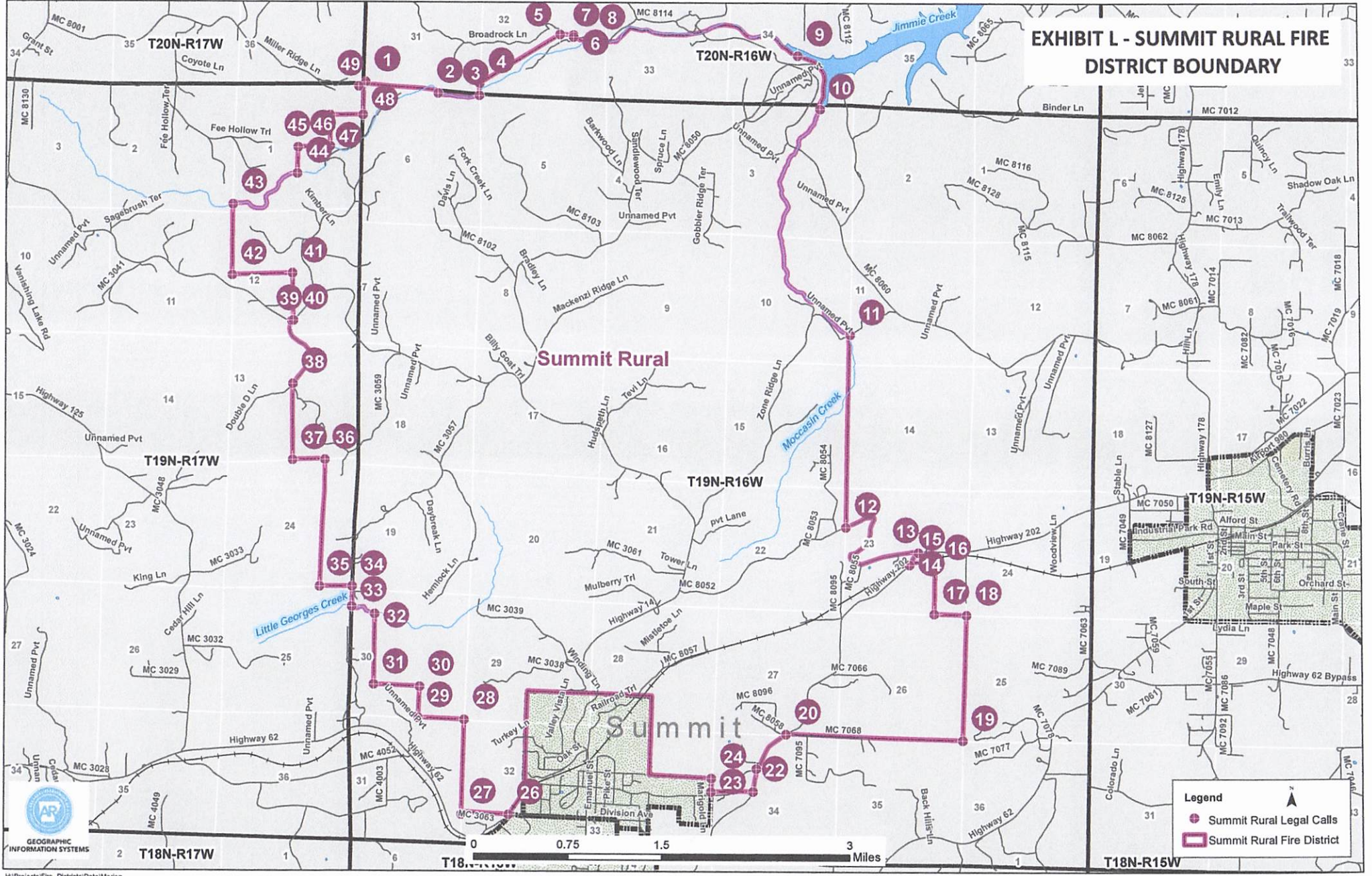


GEOGRAPHIC INFORMATION SYSTEMS

Exhibit K – Summit City Fire District Legal Description

1. Beginning at the Northwest corner of the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit, also known as the Northwest corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 29, Township 19 North, Range 16 West;
2. Thence East approximately 1 mile along the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit, to the Northeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 28, Township 19 North, Range 16 West;
3. Thence South approximately 0.63 miles to a point that is 275 feet east of the end of George Slice Avenue;
4. Thence East approximately 0.50 miles to the East line of Section 33, Township 19 North, Range 16 West;
5. Thence South approximately 0.10 miles to the Southeast corner of the Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 33, Township 19 North, Range 16 West;
6. Thence East approximately 0.34 miles to the centerline of Marion County 7069;
7. Thence South approximately 171 feet continuing along the centerline of Marion County 7069 to the half section line of Section 34, Township 19 North, Range 16 West;
8. Thence West approximately 423 feet to the Northeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 34, Township 19 North, Range 16 West;
9. Thence Southwesterly to the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit;
10. Thence Westerly continuing along the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit, to intersection of Richardson Lane and the Union Pacific railroad;
11. Thence Northeasterly approximately 0.27 miles continuing along the Union Pacific Railroad to the West boundary of the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit;
12. Thence North approximately 0.82 miles along the West boundary of the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit; also being the Point of Beginning.

EXHIBIT L - SUMMIT RURAL FIRE DISTRICT BOUNDARY



Legend

- Summit Rural Legal Calls
- ▭ Summit Rural Fire District

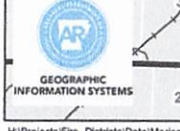


Exhibit L – Summit Rural Fire District Legal Description

1. Beginning at the Northwest corner of Section 6, Township 19 North, Range 16 West;
2. Thence East approximately 0.49 miles to the thread of Jimmie Creek;
3. Thence Easterly approximately 0.47 miles along the thread of Jimmie Creek to the Northeast corner of Section 6, Township 19 North, Range 16 West;
4. Thence North approximately 512 feet to a point on the West line of Section 32, Township 20 North, Range 16 West;
5. Thence North 58° 35' 0" East approximately 1,206.4 feet to the north line of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 32, Township 20 North Range 16 West;
6. Thence east along said North line of said Section approximately 575 feet to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 32;
7. Thence South approximately 80 feet to the thread of an unnamed creek;
8. Thence Southeasterly along the thread of the unnamed creek approximately 0.15 miles to the thread of Jimmie Creek, also known as the low water crossing of Marion County Road 8114;
9. Thence Easterly approximately 1.8 miles continuing along the thread of Jimmie Creek to the ordinary high waterline of Bull Shoals Lake, also known as the Arkansas Game & Fish Commission, Moccasin Creek CCC Access;
10. Thence Southeasterly approximately 0.50 miles along the ordinary high waterline of Bull Shoals Lake to the confluence of Moccasin Creek
11. Thence Southerly approximately 2.3 miles continuing along the thread of Moccasin Creek to the intersection of the East line of Section 10, Township 19 North, Range 16 West;
12. Thence South along said East line of said Section 10, and along the East lines of Section 15 and 22, of Township 19 North, Range 16 West, approximately 1.54 miles to the intersection of Marion County 8052;
13. Thence Easterly along the centerline of Marion County 8052 approximately 1.23 miles to the intersection of Highway 202 E;
14. Thence Southwesterly along Highway 202 E approximately 630 feet to the intersection of the Union Pacific Railroad;
15. Thence Easterly along said Railroad approximately 625 feet to the thread of an unnamed stream;
16. Thence Southeasterly along the thread of the unnamed stream approximately 655 feet to the intersection with the east line of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 23, Township 19 North, Range 16 West;
17. Thence South approximately 0.36 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 23, Township 19 North, Range 16 West;
18. Thence East approximately 0.25 miles to the Northeast corner of Section 26, Township 19 North, Range 16 West;
19. Thence South approximately 1 mile to the Southeast corner of Section 26, Township 19 North, Range 16 West;

20. Thence West approximately 1.43 miles to the centerline of Highway 202 E;
21. Thence Southwesterly approximately 0.34 miles to the intersection of the centerline of Marion County 7069;
22. Thence Southerly approximately 0.19 miles continuing along the centerline of Marion County 7069 to the Northeast $\frac{1}{4}$ (quarter) of the Southwest quarter of Section 34, Township 19 North, Range 16 West;
23. Thence West approximately 0.33 miles to the East line of the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit;
24. Thence traversing North, West, North, West and South along the municipal boundary for the City of Summit, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Summit approximately 3 miles to the intersection of the East line of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) and the Union Pacific Railroad;
25. Thence Southwesterly approximately 0.22 miles along the Union Pacific Railroad to the South line of the North $\frac{1}{2}$ (half) of Southwest $\frac{1}{4}$ (quarter) of Section 32, Township 19 North, Range 16 West;
26. Thence West approximately 0.38 miles to the Southwest corner of the Northwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 32, Township 19 North, Range 16 West;
27. Thence North approximately 0.75 miles to the Northwest corner of Section 32, Township 19 North, Range 16 West;
28. Thence West approximately 0.36 miles to the Southwest corner of the East $\frac{1}{2}$ (half) Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 30, Township 19 North, Range 16 West;
29. Thence North approximately 0.25 miles to the Northwest corner of the East $\frac{1}{2}$ (half) Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 30;
30. Thence West approximately 0.36 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of said Section 30;
31. Thence North approximately 0.56 miles to the thread of Little Georges Creek;
32. Thence West along the thread of Little Georges Creek approximately 0.20 miles to the West line of Section 30, Township 19 North, Range 16 West;
33. Thence North approximately 0.16 miles to the Southeast corner of Section 24, Township 19 North, Range 17 West;
34. Thence West approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 24;
35. Thence North approximately 1 mile to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 13, Township 19 North, Range 17 West;
36. Thence West approximately 0.25 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of Section 13, Township 19 North, Range 17 West;
37. Thence North approximately 0.62 miles to the centerline of Marion County 3060;
38. Thence Northerly along the centerline of Marion County 3060 approximately 0.69 miles to the intersection of the centerline of Highway 14 North;

39. Thence Northeasterly along said centerline of Highway 14 North approximately 77 feet to the West Line of the Southwest $\frac{1}{4}$ of Section 12, Township 19 North, Range 17 West;
40. Thence North approximately 0.48 miles to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of Section 12, Township 19 North, Range 17 West;
41. Thence West approximately 0.50 miles to the Southwest corner of the Northwest $\frac{1}{4}$ of said Section 12;
42. Thence North along the West line of said Section 12, and continuing along the West line of Section 1, Township 19 North Range 17 West approximately 1.07 miles to the thread of Jimmie Creek;
43. Thence Northeasterly approximately 0.7 miles along the thread of Jimmie Creek to the West line of the Southeast $\frac{1}{4}$ (quarter) of Section 1, Township 19 North, Range 17 West;
44. Thence North along said West line approximately 0.20 miles to the Northwest corner of said Southeast $\frac{1}{4}$ (quarter) said Section 1;
45. Thence East approximately 0.25 miles to the Northeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 1;
46. Thence North approximately 0.25 miles to the Northwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 1;
47. Thence East approximately 0.25 miles to the Northeast corner of said Southeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 1;
48. Thence North approximately 0.25 miles along the East line of said Section 1 to the Northwest corner of Section 6, Township 19 North, Range 16 West; also being the Point of Beginning.

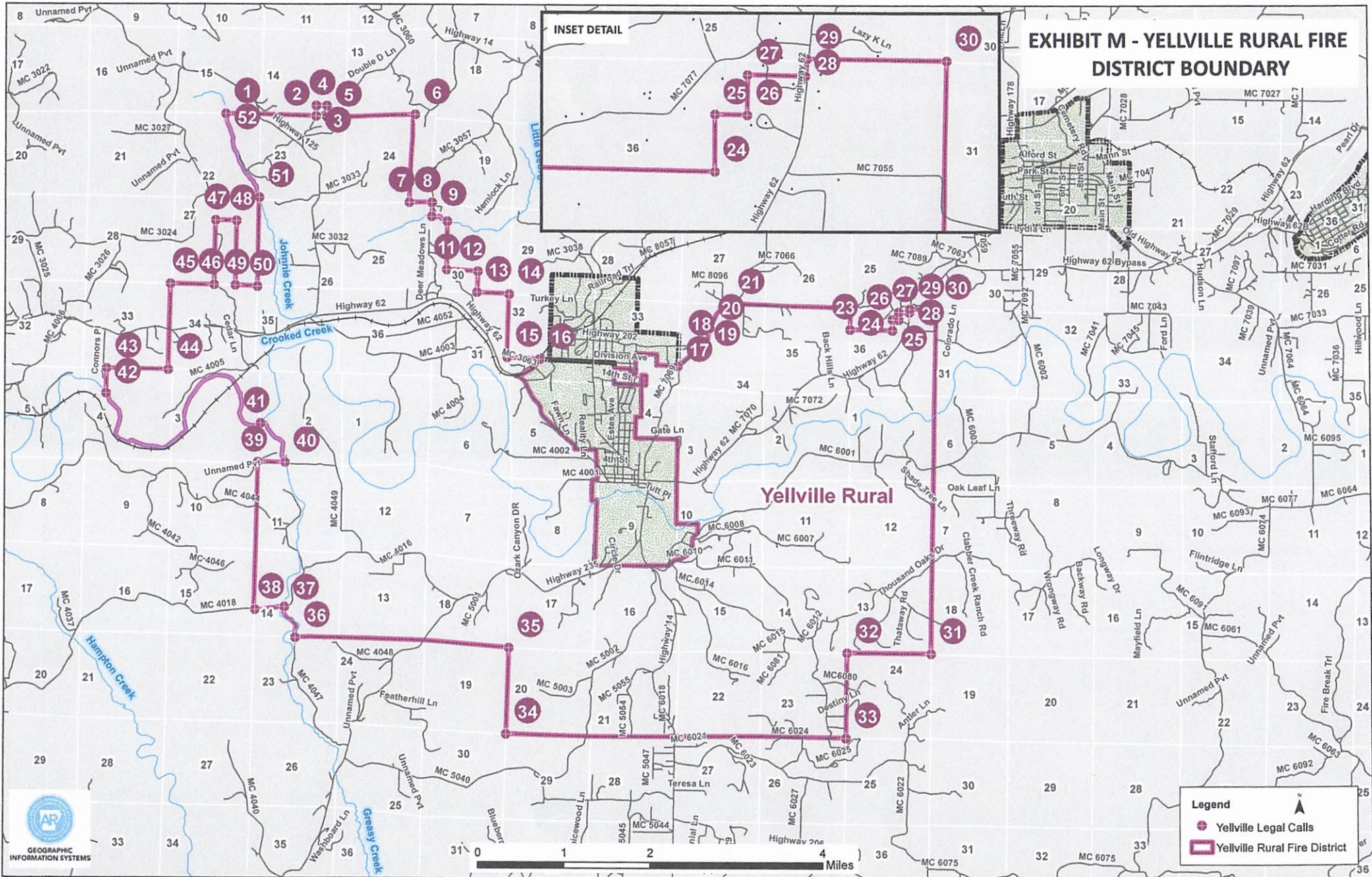


Exhibit M – Yellville Rural Fire District Legal Description

1. Beginning at the intersection of the thread of Johnnie Creek and the North line of Section 22, Township 19 North, Range 17 West;
2. Thence East approximately 1 mile continuing along the North section lines of Section 22 and 23, Township 19 North, Range 17 West to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 14, Township 19 North, Range 17 West;
3. Thence North approximately 660 feet to the Southwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 14, Township 19 North, Range 17 West;
4. Thence East approximately 660 feet to the Southeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 14, Township 19 North, Range 17 West;
5. Thence South approximately 660 feet to the South line of Section 14, Township 18 North, Range 17 West;
6. Thence East approximately 1 mile to the Northwest corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 24, Township 19 North, Range 17 West;
7. Thence South approximately 1 mile to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 24, Township 19 North, Range 17 West;
8. Thence East approximately 0.25 miles to the Northeast corner of Section 25, Township 19 North, Range 17 West;
9. Thence South approximately 0.16 miles along the East line of said Section 25 to the intersection with the thread of Little Georges Creek;
10. Thence East approximately 0.20 miles along the thread of Little Georges Creek;
11. Thence South approximately 0.56 miles to the Southeast corner of the Northwest $\frac{1}{4}$ (quarter) of the Southwest $\frac{1}{4}$ (quarter) of Section 30, Township 19 North, Range 16 West;
12. Thence East approximately 0.36 miles to the Northeast corner of the West $\frac{1}{2}$ (half) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 30;
13. Thence South approximately 0.25 miles to the Southeast corner of the West $\frac{1}{2}$ (half) of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 30;
14. Thence East approximately 0.36 miles to the Northeast corner of Section 31, Township 19 North, Range 16 West;
15. Thence South approximately 0.75 miles to the Southeast corner the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 31, Township 19 North, Range 16 West;
16. Thence East approximately 0.37 miles to the West line of the municipal boundary for the City of Yellville, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Yellville;
17. Thence continuing Southerly, Easterly and Northerly along the municipal boundary for the City of Yellville, as it existed on January 1, 2026; and subject to any future annexation or detachment of territory for the municipal boundary of the City of Yellville, to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of Section 33, Township 19 North, Range 16 West;

18. Thence Northeasterly approximately 0.34 miles to the intersection with the half section line of Section 34, Township 19 North, Range 16 West;
19. Thence East approximately 425 feet along the half section line of Section 34, Township 19 North, Range 16 West to the centerline of Marion County 7069;
20. Thence North approximately 0.22 miles along the centerline of Marion County 7069 to the intersection with the centerline of Highway 202;
21. Thence North approximately 0.37 miles along the centerline of Highway 202 to the North line of Section 34, Township 19 North, Range 16 West; also known as the intersection of Highway 202 and Marion County 7068;
22. Thence East approximately 1.4 miles to the Northeast corner of Section 35, Township 19 North, Range 16 West;
23. Thence South approximately 0.25 miles to the Southeast corner of the Northeast $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of said Section 35;
24. Thence East approximately 0.50 miles to the Northwest corner of the Southeast $\frac{1}{4}$ (quarter) of the Northwest $\frac{1}{4}$ (quarter) said Section 36 Township 19 North, Range 16 West;
25. Thence North approximately 667 feet along the West line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ (quarter) of said Section 36;
26. Thence South $88^{\circ} 39' 20''$ East approximately 380 feet;
27. Thence North $0^{\circ} 8' 33''$ East approximately 471 feet;
28. Thence South $88^{\circ} 39' 20''$ East approximately 670.63 feet to the West right-of-way of Highway 62 East;
29. Thence North $05^{\circ} 17' 28''$ East approximately 200 feet along said right-of-way to the intersection with the North line of said Section 36;
30. Thence East approximately 0.30 miles to the Northeast corner of said Section 36;
31. Thence South approximately 4 miles to the Southeast corner of Section 13, Township 18 North, Range 16 West;
32. Thence West approximately 1 mile to the Southwest corner of Section 13, Township 18 North, Range 16 West;
33. Thence South approximately 1 mile to the Southeast corner of Section 23, Township 18 North, Range 16 West;
34. Thence West approximately 4 miles to the Southwest corner of Section 20, Township 18 North, Range 16 West;
35. Thence North approximately 1 mile to the Northwest corner of said Section 20;
36. Thence West approximately 2.5 miles to the intersection with the centerline of Marion County 4047;
37. Thence Northerly approximately 0.30 miles along the centerline of Marion County 4047 to the intersection with the centerline of Marion County 4018;
38. Thence Westerly approximately 0.36 miles along the centerline of Marion County 4018 the intersection with the West line of Section 14, Township 18 North, Range 17 West;
39. Thence North approximately 1.7 miles along the West line of Sections 14 and 11 of Township 18 North, Range 17 West to the Northwest corner of said Section 11;
40. Thence East approximately 0.35 miles along the North line of said Section 11 to the thread of Greasy Creek;

41. Thence Northwesterly approximately 0.61 miles continuing along the thread of Greasy Creek to the thread of Crooked Creek;
42. Thence Northwesterly approximately 3.25 miles along the thread of Crooked Creek to the west line of the East $\frac{1}{2}$ (half) of the Northwest $\frac{1}{4}$ (quarter) of Section 4, Township 18 North, Range 17 West;
43. Thence North approximately 0.28 miles to the Northwest corner of said East $\frac{1}{2}$ (half) of said Northwest $\frac{1}{4}$ (quarter) of said Section 4;
44. Thence East approximately 0.71 miles to the Southwest corner of Section 34, Township 19 North, Range 17 West;
45. Thence North approximately 1 mile to the Northwest corner of said Section 34;
46. Thence East approximately 0.50 miles to the Southwest corner of the Southeast $\frac{1}{4}$ (quarter) of Section 27, Township 19 North, Range 17 West;
47. Thence North approximately 0.75 miles to the Northeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Northeast $\frac{1}{4}$ (quarter) of Section 27, Township 19 North, Range 17 West;
48. Thence East approximately 0.25 miles to the Northeast corner of said Southwest $\frac{1}{4}$ (quarter) of said Northeast $\frac{1}{4}$ (quarter) of said Section 27;
49. Thence South approximately 0.75 miles to the Southeast corner of the Southwest $\frac{1}{4}$ (quarter) of the Southeast $\frac{1}{4}$ (quarter) of said Section 27;
50. Thence East approximately 0.25 miles to the Southwest corner of Section 26, Township 19 North, Range 17 West;
51. Thence North approximately 1.04 miles along the West line of said Section 26 to the thread of Johnnie Creek;
52. Thence Northwesterly approximately 1.06 miles along the thread of Johnnie Creek to the intersection with the North line of Section 22, Township 19 North, Range 17 West; also being the Point of Beginning.

APPROPRIATION ORDINANCE 2026 - _____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2025.56 FOR CALENDAR YEAR 2026 FOR MARION COUNTY ARKANSAS. TRANSFER UNAPPROPRIATED FUNDS FROM VARIOUS FUNDS FOR 2026 AAC WORKERS' COMPENSATION TRUST .

Section 1. This appropriation is for the transfer of unappropriated funds for 2026 AAC Workers' Compensation Trust.

Section 2. Appropriate money in the amount of \$112.67 from the following fund:

<u>Appropriate FROM County General:</u>	Amount
1000 County General	\$112.67

<u>Appropriate TO County General – County Coroner:</u>	Amount
1000.0419.1010 Workmen's Compensation	\$112.67

Section 3. Appropriate money in the amount of \$2,895.14 from the following fund:

<u>Appropriate FROM Sales Tax- Solid Waste/Recycling:</u>	Amount
1802 Sales Tax- Solid Waste/Recycling	\$2,895.14

<u>Appropriate TO Sales Tax- Solid Waste/Recycling- Sales Tax Solid Waste:</u>	Amount
1802.0700.1010 Workmen's Compensation	\$2,895.14

Section 4 . All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate this transfer and purchase described above.

Section 5 . This Ordinance is herein enacted as an Appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this _____ day of _____, 2026.

Approved: _____ Jason Stumph, Marion County Judge

Attest: _____ Dawn Moffet, Marion County & Circuit Clerk

Dated: _____

Sponsors: Justice Van Velkinburgh #1, Justice Hopson #3, Justice Kerwood #6, Justice Shipman #7, Justice Dorsey #8

Date adopted: _____

Votes for: _____ Votes against _____ Abstain _____

Present: _____ Absent _____

received
4/1/26

ORDINANCE 2026 - _____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AUTHORIZING MARION COUNTY TO CONTRACT WITH SPECIFIED EMPLOYEES FOR BUSINESS PURPOSES PURSUANT TO A.C.A. 14-14-1202.

WHEREAS if the Quorum Court determines it is in the best interest of the County, the Quorum Court by Ordinance upon a two- thirds vote may permit the County to purchase goods, services, commodities, or real property directly or indirectly from a Quorum Court member, a County Officer, or County Employee or indirectly to their relatives due to unusual circumstances; and

WHEREAS Kolton Jenson was elected by Marion County in 2025 for Marion County Quorum Court – Justice of the Peace, District 4. Kolton Jenson is the owner of Wood Wrecker Service 2, and has in the past five (5) years and is currently being utilized as the towing service for several county offices.

WHEREAS the Marion County Quorum Court recognizes that contracting with Wood Wrecker Service 2 and Continuation of contract pre-existing will benefit Kolton Jenson and family financially; and

WHEREAS it is the desire and intent of the Marion County Quorum Court to specifically authorize Marion County to continue to contract with Wood Wrecker Service 2 for the services provided herein.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY:

SECTION 1: The Marion County Quorum Court does hereby authorize Marion County to continue to contract with Wood Wrecker Service 2 for the purpose of supplying towing services and such to county offices.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this _____ day of _____, 2026.

Approved: _____ Jason Stumph, Marion County Judge

Attest: _____ Dawn Moffet, Marion County & Circuit Clerk

Dated: _____

Sponsors: Justice Van Velkinburgh #1, Justice Hopson #3, Justice Dorsey #8

Date adopted: _____

Votes for: _____ Votes against _____ Abstain _____

Present: _____ Absent _____

received
4/6/26

APPROPRIATION ORDINANCE 2026 - _____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2025-56 FOR CALENDAR YEAR 2026 FOR MARION COUNTY, ARKANSAS. APPROPRIATE FUNDS FOR SMALL EQUIPMENT AND SMALL TOOL, EQUIPMENT & SPECIAL CLOTHING.

SECTION 1. This amendment is for the transfer of funds from the Corps of Engineer to the Marion County Sheriff's Office for law enforcement duties performed in the 2023-2025 calendar years.

SECTION 2. Transfer funds in the amount of \$8,000.00 from 3406 Corps of Engineer Funds as follows:

From: <u>3406 Corps of Engineer Fund</u>	\$8,000.00	Subtract
To: <u>1800 Sales Tax Law Enforcement</u>		
<u>1800-0400-2002 Small Equipment</u>	\$6,000.00	Add
<u>1800-0400-4010 Small Tool, Equipment & Special Clothing</u>	\$2,000.00	Add

SECTION 3. All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate the transfer as described above.

SECTION 4. This Ordinance is herein enacted as an Appropriation Ordinance and is therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this
_____ day of _____ 2026.

APPROVED: _____
Jason Stumph, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsors: Chuck Van Velkinburgh (JP #1), Travis Hopson (JP #3), Leslie Kerwood (JP #6), Wesley Shipman (JP #7), Tommy Dorsey (JP #8)

Date adopted: _____

received
4/6/26

Ordinance 2026-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending the annual operating budget and numbers and compensation Ordinance 2024-61 for the calendar year 2025 for Marion County, Arkansas.

Article 1: As the Treasurer received a check from the State Board of Election Commissioners in the amount of \$106.08 for mileage for attending Train the Trainer Training, and it was receipted into County General, these monies need to be appropriated as follows:

Article 2: Appropriate as follows:

Elections –

County General	\$106.08 Subtract
1000-0109-3030 Travel	\$106.08 Add

Article 3: This ordinance herein enacted is an appropriation ordinance and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this _____ day of _____, 2026.

Approved: _____
Jason Stumph, Marion County Judge

Attest: _____
Dawn Moffet, County and Circuit Clerk

Sponsored by: The Budget Committee

received
3/31/26