

YOUR GUIDE TO ENTERING THE FAIR

**GET YOUR
KICKS IN
2026**

**JULY
23-26**



© Aila Bianchi

**WHIDBEY
ISLAND
FAIR**

819 CAMANO AVENUE, LANGLEY, WA

WWW.WHIDBEYISLANDFAIR.COM

360-221-4677



OFFICIAL ENTRY FORM

WHIDBEY ISLAND FAIR PARADE

UNIT NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

Description of Announcement _____

Number of Personnel in Unit:

Adults (18-64) _____ Seniors (65+) _____

Juniors (6-17) _____ Children 5 & under _____

Discounted Passes are Required for Participation:

Number of Adult Passes to Purchase (18+) _____ x \$6 ea: _____

Number of Kids Passes to Purchase (6-17) _____ x \$3 ea: _____

Number of Senior Passes to Purchase (65+) _____ x \$3 ea: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:

Whidbey Island Fair, PO Box 519, Langley, WA 98260

JUDGING DIVISIONS

(Check one division)

- Marching Unit
- Marching Unit with Animal
- Antique or Classic Car
- Float (must have wheels)
- Organization/Group with Vehicle
- Motorcycles
- Animal-Drawn Vehicle
- Horse Group
- Other

THEME IS:

GET YOUR KICKS IN 2026

FORM MUST BE RECEIVED BY JULY 23

2026 OFFICIAL POLITICAL CAMPAIGN PARADE ENTRY FORM

WHIDBEY ISLAND FAIR PARADE FEE: \$200

CANDIDATE'S NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

How do you want your candidate announced at the fairgrounds
(attach another sheet, if needed)

NUMBER OF PERSONNEL IN UNIT:

Adults (18-64) _____ Seniors (65+) _____

Juniors (6-17) _____ Children 5 & under _____

PRESALE PASSES ARE REQUIRED FOR PARTICIPATION:

Number of Adult Passes to Purchase (18+) _____ x \$6 ea: _____

Number of Kids Passes to Purchase (6-17) _____ x \$3 ea: _____

Number of Senior Passes to Purchase (65+) _____ x \$3 ea: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:

Whidbey Island Fair
PO Box 519, Langley, WA 98260

This year's theme is:

Get your kicks in 2026

FORM MUST BE RECEIVED BY JULY 23

OPEN CLASS REGISTRATION DATES AND TIMES

OPEN CLASS ENTRIES

NOTE: DIFFERENT DAYS AND TIMES

NO LATE ENTRIES

SUNDAY, JULY 19
10 A.M. – 4 P.M.

- Adult Arts, Crafts & Hobbies
- Educational Poster Displays
- Fair Logo Design
- Fiber Arts
- Fine Arts
- Food Preservation
- Junior Arts & Crafts
- Needlework
- Photography
- Primary Arts and Crafts
- Quilting
- Sewing
- Wine, Beer, Cider, Other

ANIMALS & FLEECE:

SUNDAY, JULY 12, 9 P.M.
REGISTRATION DEADLINE

NO LATE ENTRIES

- All animal classes, including fleece, must be pre-registered online at www.whidbeyislandfair.com by July 12.
- Vet check and barn entry times are listed at the beginning of each animal division.

PERISHABLES:

NO LATE ENTRIES ALLOWED

TUESDAY, JULY 21
NOON – 6 P.M.

- | | |
|---------------|----------|
| • Grains, | • Floral |
| Grasses & | • Fruit |
| Compost | • Herbs |
| • Baked Goods | • Honey |
| • Vegetables | |

GENERAL INFORMATION

ADMISSION PRICES:

YOUTH/SENIOR/MILITARY \$6 | ADULT \$12

4-DAY WRISTBANDS:

YOUTH/SENIOR/MILITARY \$18 | ADULT \$36

FAMILY PASS*: \$30

**2 Adults + 2 Children residing in same household*

HOURS OF OPERATION:

FAIR OPENS 9AM DAILY
 BARN..... 9AM - 8PM THURS-SAT
 9AM - 5PM SUN
 TICKET GATES OPEN..... 9 AM

ARENA

GENERAL RULES:

- The Island County Fair Association (ICFA) implements a non-discrimination policy in all programs and competitive activities, and has endeavored to make this Fair representative of the agricultural interests of Island County.
- The ICFA does not charge a fee for entering exhibits or animals; however, anyone who resides in the Fair Campground will pay a set camping fee.
- Absolutely no moving vehicles within the Fair gates between 8:30 a.m. – 11 p.m. Service vehicles will be allowed to move on the grounds before 8:30 a.m. and after 11 p.m.
- Additional Rules and Regulations exist pertaining to specific exhibits, sales of animals, and barn participation. It is the Exhibitor's responsibility to read and comply with all rules.
- Barn decorations cannot be dismantled until 4:30 p.m. the Sunday of the Fair.
- Animals will not start leaving until 5 p.m. and then as scheduled.
- All other exhibits will stay up and can be picked up starting at 7 p.m. Sunday night.
- Animal entries are due July 12 by 9 p.m., using the online fair entry software.
- The number of entries made by an exhibitor in any class is specified in the rules governing each division. Entries are not confined to Island County, but acceptance, especially animal entries because of limited space, will be determined by the respective Superintendent and Fair Board
- Fair insurance does not cover items exhibited. Exhibitors should self-insure exhibits of value through their homeowner's or personal insurance policy.
- An Exhibit Tag or Animal Entry Form must be completed for each exhibit entered in the Fair.
- Exhibitors are to use the information in the Exhibitor Guide to complete entries and stall cards.
- Exhibitors will give the necessary and personal attention to whatever they may enter, and at the close of the Fair take charge of the same. The officers of the Fair will use every precaution in their power, but will not be responsible for lost or damaged exhibits.
- Exhibitors will be judged on their own merit, regardless of the number of entries in the class.
- 4-H and FFA members entering livestock exhibits in the 4-H and FFA departments cannot enter them in the open departments with exception of Goat Specialty classes. No individual may show the same class of livestock in both 4-H and FFA division.
- Children may not be left unattended or allowed to climb on fences, stalls, buildings, bleachers, equipment or the hill in the campgrounds.
- No running or playing on the bleachers.
- NO PARKING in fire lanes, which must remain clear between the arena and barns at all times.
- Fence panels may not be removed or the configuration of the arena fence changed without prior approval of the fair maintenance department
- Bicycles, skateboards, scooters/motorized scooters, etc., will not be allowed on the main grounds during the Fair.
- Animals Restricted: ONLY registered animal exhibits and Service Animals are allowed within the main grounds and buildings during Fair. Crowd conditions and bio-security issues at hand are of paramount importance in the County's pursuit to provide a safe environment for the activities they offer in the Fair program. Livestock exhibits must stay in barns
- Service Animals: Service Animals are welcome throughout the facility. Comfort animals and family pets are not allowed on fair campus property. Initial screening will take place at all fair entrance gates.
- What is a service animal?
A dog or miniature horse individually trained to help someone with a disability. Emotional support animals are not service animals.
- Do I need proof that my animal is a service animal?
No. You don't need proof that your animal is a service animal, and you don't need to describe your disability. Animal vests that say "Service Animal" does not establish qualifications as such. Screening questions will include the following:
 - Is the animal required due to a disability?
 - What tasks or functions is the animal trained to perform?
- What is required of my service animal when on-site?
 - We do not allow service animals on rides. Once on fair property, service animals are required to be under the control of their handler at all times
 - Service animals are not allowed in most animal barns for the safety of all animals involved. Barns will have signs stating if Service animals are welcome or not in that specific barn.
 - The animal should be harnessed, leashed, or tethered, unless such equipment interferes with the animal's work or the individual's disability prevents using these devices.
 - In such cases, the individual must maintain control through voice, signal, or other effective methods.
- If a service animal poses a direct threat or the animal causes a significant disruption, the individual and their service animal may be asked to leave the premises.

ANIMAL, BARN & CAMPGROUND RULES

ANIMAL RULES:

1. Animals must be tied to trailers or hitching posts; DO NOT leave animals unattended.
2. All arena animal users are required to clean up after their animals, and dump the hay and manure in the designated areas.
3. Animals are not allowed to graze in the campgrounds or grassy areas within the fairgrounds.
4. Ride only in designated areas, in the arena or warm-up area.
5. The use of protective helmets is highly recommended for ALL equestrians.
6. NO riding double, riding in the campgrounds or in the barns.
7. Please be respectful and considerate of all users of these facilities, so everyone can have an enjoyable time here.

BARNs

1. No running in or around the barn areas.
2. No eating or snacking in barns; use campgrounds or designated picnic areas.
3. Contact barn superintendent before using any stalls, pens or show ring areas.
4. All animals must be confined, led or tethered at all times.
5. No occupancy of barns is permitted after public-use hours of operation except by security personnel.
6. Stalls and pens must be cleaned daily and before departing the fair grounds.
7. Used shavings and straw must be put in designated areas.
8. Structural and electrical modifications to barns and other buildings are prohibited.
9. Refer to General Rules and 4-H Rules in this book for other rules pertaining to barns and grounds.

CAMPGROUNDS

Camp sites are \$60 with hookups (power and water), \$40 without, up to 25 feet (\$3/ft up to 30 ft). Tent spaces do not have hookups. Most power poles have 15 amps. Power is not guaranteed to any site; units requiring 50 amps are not allowed. Air conditioners may not be used. If power cannot be accessed and it has been paid for, a \$20 refund will be made. Camping fees are for up to five nights of occupation, Tuesday through Saturday nights.

Units may not exceed 30 ft. This rule will be strictly enforced and units will be measured, so please measure it before bringing it to the fairgrounds. Units will be placed at the discretion of the campground superintendent. If space allows after placement of all size-appropriate rigs, oversize units (30+ ft) or those with tip-outs will be accommodated. The fee for such units is \$100.

Be courteous in this tight space. ENCAMPMENTS impeding the ability of neighboring units to enter and exit their trailers are not allowed.

RULES:

1. A designated adult is responsible for all persons staying in their assigned space. 4-H'ers and children are not allowed to remain overnight unsupervised by a parent/guardian.
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y's.
3. NO GREY WATER MAY BE DUMPED ON THE GROUND, either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper's immediate removal from the grounds.
4. All camper units must be in place by 8 p.m. Monday of fair week. No automobiles, trucks, etc., are allowed in the camping area after they have unloaded. Any vehicle in the campgrounds during the fair, not parked in an assigned camp space and used for sleeping, will be towed at the owner's expense. This rule will be enforced starting Wednesday. No attempt will be made to find the owner. After 8 p.m. Wednesday of fair week, only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING. It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals.
6. All camping units must have a placard in the front window with: NAME, CLUB AFFILIATION & SPACE NUMBER.
7. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
8. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
9. NO ALCOHOLIC BEVERAGES are allowed in the campground area.
10. ONLY 4-H animals that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be leashed at all times.
11. YOU MUST ONLY OCCUPY THE SPACE DESIGNATED TO YOU.

VIOLATION OF THESE RULES IS JUST CAUSE FOR THE CAMPER'S REMOVAL FROM THE GROUNDS BY FAIR MANAGEMENT

For questions, call the fair office at 360-221-4677 or email staff@whidbeyislandfair.com.

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OPEN CLASS ENTRY RULES

- Exhibitors must register ALL their exhibits using Online Entry (www.whidbeyislandfair.com) before submitting their exhibits for judging. Entries that have not been registered will not collect FAIR CASH points. On entry days, all exhibitors need to deliver exhibits to appropriate divisions.
- FAIR CASH is paid to all qualified entries. Participants earn FAIR CASH by winning points in each category class they submit a qualified, ribbon receiving entry.
- Points possible to earn for each entry are listed at the start of each entry class. "Blue" means points earned for a blue ribbon, "Red" means points earned for a red ribbon, and "White" means points earned for a white ribbon. THE MORE ENTRIES YOU SUBMIT THE MORE FAIR CASH YOU CAN EARN.
- Rosettes and Merit awards are NOT part of the FAIR CASH point system.
- All exhibits must be the handwork of the registered exhibitor. All artwork must be original and not a photocopied reproduction. Every exhibit must have an entry tag with the exhibitor's name and age group (Juniors include ages through 17 and Seniors are 61 and older, unless otherwise stated in the division rules).
- No person shall receive a free pass just because he or she has entered an exhibit. Open Class animal exhibitors may purchase a wristband for \$5, which allows them entry to the Fair. The purpose of the wristband is to enable all exhibitors to care for and feed their animals, which is their responsibility.
- Exhibitors must keep personal charge of their exhibits until handed to a superintendent.
- Only one entry per class is permitted per each individual, unless otherwise stated in the rules for a specific division.
- Articles exhibited in previous years are not eligible.
- Exhibits must be clean.
- All artwork and photography must be ready to hang. Refer to specific division rules for framing methods. ALL ceramic pieces must be fired.
- Exhibits may not have commercial advertising, business cards or pricing attached. Fine arts excluded.
- Only items not listed elsewhere may be entered under class numbers described as "other."
- Judging will be by the DANISH System unless otherwise noted.
- The qualifications and criteria by which the judge determines awards will be posted prominently at the exhibit for the benefit of both exhibitors and the public.
- Entries that do not conform to the rules within a division will not be accepted.
- Neither the superintendent nor the Island County Fair Association will be responsible for theft or damage to entries.
- Entries for "Display Only" may be accepted by the superintendent.
- Open class exhibitors must pick up their FAIR CASH at the Premium Office on the fairgrounds during the Fair Saturday and Sunday, noon - 5 p.m. After the Fair, FAIR CASH may be picked up at the Premium office Monday, 10 a.m. - 6 p.m. or Tuesday, 11 a.m. - 3 p.m.
- FAIR CASH is paid on the point system.
- FAIR CASH available is calculated on a percentage of funding the fair received from the WSDA Grant.
- Exhibits may be removed from the Fairgrounds on Sunday following the fair closing from 7-8 p.m. Otherwise, exhibits may be picked up Monday, 10 a.m. - noon or 4-6 p.m., or Tuesday, 11 a.m. - 3 p.m.**
- Exhibits remaining on the fairgrounds more than two weeks after the closing of the Fair become the property of the Island County Fair Association and may be disposed of unless PRIOR arrangements have been made.
- All livestock exhibits will be removed according to a schedule distributed on Wednesday prior to the Fair. The Superintendent of each livestock division will have a copy of the plan for exiting the grounds, which is to be followed by all livestock exhibitors. Entry and exit is through the Fairgrounds Road gate ONLY. No ingress or egress is permitted through the main gate.
- Livestock exhibitors must adhere to the Open Class Animal Entry Rules on page 22.

OPEN CLASS

SUPERINTENDENTS

Superintendent of Superintendents (SOS):
Jackielynn Larsen

Fair Manager: Nancy Thelen

AGRICULTURE.....	Deer Lagoon Grange/SW Tilth
ANTIQUÉ BARN.....	Gwendy Gabelein
ARTS & CRAFTS: ADULT	TBD
ARTS & CRAFTS: YOUTH.....	Jennifer Clark
BAKING.....	Suzie Reynolds
CATS.....	NA
CAVIES	Lisa Stone
CATTLE	Gerald Smith/Christina LeClaire
DOGS.....	Julie Gorveatt
EDUCATIONAL DISPLAYS.....	Elise Gabelein
FAB 14 & 17	Premium Office
FAIR LOGO DESIGN.....	Elise Gabelein
FIBER ARTS.....	Kathleen Dodge-DeHaven
FIDDLE FADDLE FARM	TBD
FINE ARTS	Meredith Cannon & Rachel Phillips
FLORAL.....	Kymy Johnson & Jennifer Pearson
FOOD PRESERVATION	Kenzie Furman-Allen & Sarah Rose
GOATS	Molly Jacobson/Tina Moreno
BEER & WINE	Sarah Rose & Kenzie Furman-Allen
LOG SHOW	Albert Gabelein
PHOTOGRAPHY	Jamie Conners
POULTRY	Amy Bingham
QUILTING.....	Alana Beason
RABBITS.....	Lisa Stone
SEWING/NEEDLEWORK.....	Alana Beason
SHEEP	Heather Kline
SWINE.....	Virginia Keck

Thank you, Superintendents, for your many hours of hard work and dedication to the Whidbey Island Fair . . . there is nothing stronger than the heart of a volunteer!

RESPONSIBILITIES OF SUPERINTENDENTS

Each Superintendent, under direction of the Superintendent of Superintendents, shall have full charge of the department to which he or she may be assigned and exhibitors must follow his or her directions relating to placement of exhibits, showing, etc. The Superintendents will direct calling of classes for showing in accordance with printed schedules as far as practicable. Each Superintendent will:

1. Make arrangements for his/her department's space and fixtures. Make a complete list of all necessary equipment and supplies for the department and submit the list to the Superintendent of Superintendents.
2. Make no purchase of materials or equipment with the expectation of compensation from the Fair without prior approval from the Superintendent of Superintendents or Fair Manager.
3. Make necessary changes or corrections for departmental premium book page(s) and submit them to the Fair Office by Oct. 1, 2026 for the 2027 fair.
4. In NO WAY attempt to advise judges regarding exhibitors' scores, though they will act as judges' secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Premium office for premium payment.
5. Make every effort to see that all awards are placed so that the item is clearly visible to fairgoers. In addition, every effort will be made to see that names of entrants are clearly visible.
6. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Exhibitors should be encouraged to enter educational displays (see Open Department 205).
7. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective departments. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbon entries is at Superintendent's discretion and/or Superintendent may limit the number of entries per exhibitor.
8. Ensure that the exhibit area is set up and decorated ready for opening day. Each Superintendent will arrange a cleaning day in the building with other Superintendents prior to accepting exhibits.
9. See that the exhibits are entered and arranged properly, do not have commercial advertising, business cards or pricing attached, and have all exhibits ready for the judges per their instructions.
10. Early close on Sunday allows exhibits to be removed from their departments between 7-8 p.m.
11. Be responsible for ensuring that all exhibits, equipment and supplies are removed from the building and returned to their proper place, including seeing that the building and grounds of their departments are thoroughly cleaned before leaving. Animal Superintendents will see that all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shavings, bark, etc.) used to enhance displays are pulled back from all wood structures.

STANDARDS FOR JUDGING FAIR EXHIBITS

SYSTEMS OF STANDARDS ARE USED TO JUDGE EXHIBITS

DANISH SYSTEM: Each entry is judged against a standard. Entries are awarded a Blue Ribbon—Excellent; a Red Ribbon— Very Good; a White Ribbon—Good. Every entry receives a ribbon unless it has been disqualified.

AMERICAN SYSTEM: This system allows the judge to rank the entries in the order of overall quality. Each entry in a class is compared with other entries in the same class. Five to six ribbons will be awarded, depending on the class. Only one Blue Ribbon can be awarded in each class.

The Fair uses the Danish system for its judging.

DEPARTMENT 201 ★ HOME ECONOMICS

DIVISION A: FOOD PRESERVATION

DIVISION AY: FOOD PRESERVATION, YOUTH

(17 & Under)

Superintendent: Kenzie Furman-Allen & Sarah Rose

Exhibit entry time: Sunday, July 19, 10 a.m. – 4 p.m.
Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must have been canned within the 12 months prior to the Fair.
3. All entries must be prepared using WSU and USDA recommendations. Bulletins with this information are available from the County Extension Office, (360) 321-5111 or (360) 679-7327. Failure to provide recipes may result in disqualification of the entry.
4. Canned goods must be in standard canning jars (such as Ball, Kerr, Ideal) and sealed with a 2-part lid. The rings must be removed.
5. All jars must be clean.
6. Dried foods are to be exhibited in small, clear glass jars.
7. Frozen foods cannot be accepted.
8. Each jar must have the following information:

Exhibitor Name
Date
Class #
Pack
Processing Time
Method
Recipe Source

**ALL RECIPES MUST BE INCLUDED WITH ENTRY INFORMATION.
EXHIBITORS WILL LOSE POINTS OR BE DISQUALIFIED IF THE JARS
DO NOT HAVE PROPER LABEL ON JAR AND RECIPE CARDS.**

9. The judge has the right to request the opening of any exhibit.
10. Superintendent retains the right to disqualify any entry not meeting these standards.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

FRUIT

- | | |
|----------------------------|-----------------------------|
| 001. Apple slices | 014. Pears |
| 002. Applesauce | 015. Pineapple |
| 003. Crabapples | 016. Salad pears, red/green |
| 004. Apricots | 017. Plums |
| 005. Blackberries | 018. Raspberries |
| 006. Boysenberries | 019. Rhubarb |
| 007. Cherries, sweet dark | 020. Fruit salad |
| 008. Cherries, sweet light | 021. Pie filling |
| 009. Cherries, pitted pie | 022. Juices |
| 010. Grapes | 023. Cordials |
| 011. Loganberries | 024. Syrups |
| 012. Nectarines | 025. Other |
| 013. Peaches | |

VEGETABLES

- | | |
|-------------------------|----------------------------|
| 026. Asparagus | 037. Peas |
| 027. Green beans | 038. Potatoes |
| 028. Yellow wax beans | 039. Pumpkin |
| 029. Shelled beans | 040. Spinach |
| 030. Lima beans | 041. Squash, yellow winter |
| 031. Beets | 042. Squash, zucchini |
| 032. Carrots | 043. Succotash |
| 033. Corn, whole kernel | 044. Tomatoes |
| 034. Corn, cream style | 045. Tomato juice |
| 035. Corn on the cob | 046. Mixed vegetables |
| 036. Mushrooms | 047. Other |

MEATS AND FISH

- | | | |
|----------------|------------------|-------------|
| 048. Beef | 053. Chicken | 058. Salmon |
| 049. Meatballs | 054. Turkey | 059. Tuna |
| 050. Lamb | 055. Minced meat | 060. Other |
| 051. Pork | 056. Clams | |
| 052. Sausage | 057. Crab | |

JAMS

- | | | |
|------------------|-----------------------------|------------------------|
| 061. Apricot | 067. Plum | 072. Native wild berry |
| 062. Blueberry | 068. Raspberry | 073. Triple Berry |
| 063. Blackberry | 069. Rhubarb | 074. Other |
| 064. Boysenberry | 070. Strawberry | |
| 065. Cherry | 071. Strawberry/
rhubarb | |
| 066. Peach | | |

BUTTERS, MARMALADES, PRESERVES AND CONSERVES

- | | | |
|-------------------|------------------------------|----------------|
| 075. Apple butter | 078. Strawberry
preserves | 080. Conserves |
| 076. Marmalade | | 081. Other |
| 077. Pear butter | 079. Cherry preserves | |

JELLIES

- | | | |
|------------------|----------------------|------------------------|
| 082. Apple | 088. Grape | 094. Raspberry |
| 083. Crabapple | 089. Red huckleberry | 095. Strawberry |
| 084. Blackberry | 090. Loganberry | 096. Native wild berry |
| 085. Boysenberry | 091. Orange | 097. Wine jelly |
| 086. Cherry | 092. Plum | 098. Other |
| 087. Currant | 093. Quince | |

PICKLES AND RELISHES

- | | | |
|---------------------|--------------------|----------------------|
| 099. Bread & butter | 107. Zucchini | 115. Cucumber relish |
| 100. Dill | 108. Onion | 116. Zucchini relish |
| 101. Mustard | 109. Crabapple | 117. Catsup |
| 102. Sweet | 110. Peach | 118. Tomato sauce |
| 103. Sour | 111. Peppers | 119. Chutney |
| 104. Bean | 112. Watermelon | 120. Salsa |
| 105. Carrot | 113. Mixed pickles | 121. Asparagus |
| 106. Beet | 114. Sauerkraut | 122. Other |

VINEGARS

- | | | | |
|-----------|--------------|-------------|------------|
| 123. Herb | 124. Fruited | 125. Flower | 126. Other |
|-----------|--------------|-------------|------------|

CONVENIENCE FOODS

- | | |
|------------|----------------------|
| 127. Soups | 129. Spaghetti Sauce |
| 128. Stews | 130. Other |

DIVISION A: FOOD PRESERVATION (continued)**DRIED FOOD**

Standards for judging:

METHOD - Time and temperature used for processing (i.e. dehydrated 6 hours at 135 degrees)

UNIFORM SIZE AND SHAPE - Free from visible mold growth and moisture, color appropriate for product, not too dark

FRUITS - Leathery and pliable

VEGETABLES - Brittle, hard, leathery or pliable, as applies to each vegetable, lack of stickiness

LEATHERS - Cut in 3-inch wide rolls

DATE PROCESSED - Enter as many different items as desired, but no two entries may be alike.

CLASS NUMBER

131. Dried fruits	133. Dried herbs	135. Leathers
132. Dried vegetables	134. Dried meats	136. Other

DIVISION B: BAKED GOODS**DIVISION BY: BAKED GOODS, YOUTH** (17 & Under)

Superintendent: Suzie Reynolds

Exhibit Entry Time: Tuesday, July 21, Noon – 6 p.m.
Malone Building

RULES

Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information. Add Gluten Free is acceptable in all classes please specify on entry

- Multiple entries per class are permitted, as long as each entry is a different recipe and from a different batch. For example, the same dough may not be divided into raisin-free bread and raisin bread, nor may the same batch be entered under multiple classes, such as breads and rolls.
- All entries, with the exception of decorated cakes, should be presented in disposable baking pans, on paper plates or covered cardboard. We will not be responsible for personal plates or pans.
- For health reasons, ALL ENTRIES ARE DISCARDED at the close of the final day of exhibition.
- Complete recipes are required on standard 5½ x 4¼ recipe cards (list ingredients and amounts on the front), and should include procedures and yield. Recipes will not be given out. Unless DO NOT DISPLAY is written on the recipe page, recipes may be displayed during the Fair.
- No commercially-prepared baking mix may be used in the recipe.
- Entries requiring refrigeration WILL NOT be accepted.
- Entries may be any reasonable size.
- Cookies & candies should be uniform in size & arranged on a paper plate.
- Individual items (cookies, rolls, candies, doughnuts, pastries or tarts) should contain 4 items on a plate. One will be judged and three will be displayed.
- Cakes may be one or multi-layer and may be cut in half.
- The foundation of a decorated cake need not be edible (styrofoam, wood, cardboard, etc.). Judging is on appearance only.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

YEAST BREADS

Except as stated below, breads may be leavened with commercial yeast, a starter or other pre-ferment, or both.

- | | |
|---|--------------------------|
| 1. White bread | 6. Sweet rolls (4) |
| 2. Dark bread (wheats, ryes) | 7. Sweet bread |
| 3. Sourdough
(no commercial yeast) | 8. Doughnuts, raised (4) |
| 4. Dinner rolls (4) | 9. Gluten-free |
| 5. Sourdough rolls (4)
(no commercial yeast) | 10. Other |

QUICK BREADS

- | | |
|------------------|-------------------------|
| 11. Biscuits (4) | 15. Vegetable loaf |
| 12. Muffins (4) | 16. Coffee cakes, rolls |
| 13. Fruit loaf | 17. Doughnuts (4) |
| 14. Nut loaf | 18. Other |

PIES

- | | |
|-----------------|---------------------------|
| 19. Apple | 23. Pecan or other nut |
| 20. Berry | 24. Pastries or tarts (4) |
| 21. Cherry | 25. Other |
| 22. Other fruit | |

CAKES

- | | |
|---|---------------------------|
| 26. Spice | 31. Sponge, unfrosted |
| 27. Fruit or vegetable | 32. Angel food, unfrosted |
| 28. Cupcakes, frosted (4) | 33. Chiffon, unfrosted |
| 29. Gluten-free, any | 34. Cake, frosted |
| 30. Decorated
(no larger than 15x15) | 35. Other |

COOKIES

- | | |
|----------------------------|------------------------------|
| 36. Bar (not brownies) (4) | 41. Tool or press-molded (4) |
| 37. Brownies (4) | 42. No bake, bar (4) |
| 38. Drop (4) | 43. No bake, drop (4) |
| 39. Rolled and cut (4) | 44. Gluten-free, any (4) |
| 40. Refrigerator (4) | 45. Other |

CANDY

- | | |
|------------------|------------------------|
| 46. Caramels (4) | 50. Peanut brittle (4) |
| 47. Divinity (4) | 51. Taffy (4) |
| 48. Fudge (4) | 52. Non-cooked (4) |
| 49. Mints (4) | 53. Other (4) |

DIVISION C: NEEDLEWORK, ADULT (18-60 Years)
DIVISION CS: NEEDLEWORK, SENIOR (61+ Years)
DIVISION CY: NEEDLEWORK, YOUTH (17 & Under)

Superintendent: Alana Beason

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
 Burrier Building

RULES

1. Must follow General and Open Class rules.
2. Only THREE items per class may be entered.
3. All exhibits must have been made in the last 24 months.
4. Entry needs to be clean & in good repair.
5. Each entry needs to have an information tag attached to it. Tag must include the following information:
 - a) Tools & Technique Used
 - b) Materials Used
 - c) Intended Use
 - d) Pattern Used
 - e) Start/End Dates
 - f) Inspiration/A little more about the item

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. Lace- includes bobbin lace, tatting and other forms lace-making
2. Crochet
3. Needle & Thread - includes cross stitch, needlepoint, and embroidery
4. Knit
5. Other - if you don't find a category, this is your class!

EXPERIENCE LEVELS

(B) BEGINNER has little experience with the craft

(I) INTERMEDIATE has some experience, may have earned ribbons in previous fair.

(E) EXPERT has earned a high level of recognition. They may have taught classes, earned multiple blue ribbons, or sold their work.

DIVISION D: QUILTING, ADULT (18-60 Years)
DIVISION DS: QUILTING, SENIOR (61+ Years)
DIVISION DY: QUILTING, YOUTH (17 & Under)

Superintendent: Alana Beason

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
 Burrier Building

RULES

1. Must follow General and Open Class rules.
2. Only THREE items per class may be entered.
3. All exhibits must have been made in the last 24 months.
4. Entry needs to be clean & in good repair.
5. Each entry needs to have an information tag attached to it. Tag must include the following information:
 - a) Tools & Technique Used
 - b) Materials Used
 - c) Intended Use
 - d) Pattern Used
 - e) Start/End Dates
 - f) Inspiration/A little more about the item

EXPERIENCE LEVELS

(B) BEGINNER has little experience with the craft

(I) INTERMEDIATE has some experience, may have earned ribbons in previous fair.

(E) EXPERT has earned a high level of recognition. They may have taught classes, earned multiple blue ribbons, or sold their work.

QUILTING CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. Longarm Stitched
2. Sewing Machine Stitched
3. Hand Stitched

CATEGORY

1. **Traditional:** any entry that is easily recognized with familiar patterns from published sources or a reproduction of any well publicized and published pattern or group of patterns.
2. **Modern:** any entry whose pattern includes fundamental deviations from traditional patterns.
3. **Art:** any entry that is an original exploration of a concept or idea rather than the handing down of a pattern. The entry should consist predominately of fiber or a fiber-like material with layers that are held together with stitches or the piercings of the layers.

DIVISION E: SEWING, ADULT (18-60 Years)

DIVISION ES: SEWING, SENIOR (61+ Years)

DIVISION EY: SEWING, YOUTH (17 & Under)

Superintendent: Alana Beason

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
 Burrier Building

RULES

1. Must follow General and Open Class rules.
2. Only THREE items per class may be entered.
3. All exhibits must have been made in the last 24 months.
4. Entry need to be clean and in good shape.
5. Each entry needs to have an information tag attached to it. Tag must include the following:
 - a) Tools & Technique Used
 - b) Materials Used
 - c) Intended Use
 - d) Pattern Used
 - e) Start/End Dates
 - f) Inspiration/A little more about the item

EXPERIENCE LEVELS

(B) BEGINNER has little experience with the craft

(I) INTERMEDIATE has some experience, may have earned ribbons in previous fair.

(E) EXPERT has earned a high level of recognition. They may have taught classes, earned multiple blue ribbons, or sold their work.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. Clothing and Accessories
2. Home Decor
3. Toys and Games
4. Upcycles
5. Other

DEPARTMENT 202 ★ ARTS-CRAFTS-HOBBIES

DIVISION A: FINE ARTS (15+ Years)

Superintendent: Meredith Cannon & Rachel Phillips

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
Pole Building - enter from Midway

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Artists 15 years and older may enter as Beginning, Intermediate, Advanced or Professional; each grouping will be judged separately.
3. The term "Professional" shall apply to those who:
 - a. make their career in the art world; or
 - b. have exhibited in juried shows other than the Whidbey Island Fair; or
 - c. sell their work regularly; or
 - d. are not under supervision/instruction.
4. There is a limit of four entries per person, and they may all be in one class.
5. The showing of large pieces of art may be subject to available space.
6. All work must be **ORIGINAL** (no photocopies) and **MUST BE CORRECTLY LABELED ON THE BACK** with the artist's name, media, title and contact information. If work is for sale, please indicate price, otherwise mark NFS.
7. All 2-D Work **must be framed and ready to hang with screw eyes and wire in back. No sawtooth hanger.**

8. MEDIA

Painting: oil, acrylic, watercolor, tempera, ink wash, pastel, or oil pastel

Drawing: charcoal, graphite, colored pencil, ink

Printmaking: etching, monoprint, monotype, serigraph, lithograph, collograph, or block print

Mixed Media: collage/assemblage, encaustic, (may include fibers, fabrics, film clips); original art created on the computer

Sculpture: fired clay, metal, plastic, stone, paper, wire, fiber, wood,
STYLES: realism, impressionism, expressionism, surrealism, primitive, abstract, non-objective, minimalism, op art, pop art, etc. are many of the styles represented.

9. Judging is on creativity, composition, technique, expressive qualities and presentation (cleanliness, matting, and framing).
10. Work deemed inappropriate by the Superintendent(s) will not be displayed.
11. **Any exhibited item can be offered for sale with 20% going to the fair.**

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

- | | |
|----------------|----------------|
| 1. Painting | 4. Mixed Media |
| 2. Drawing | 5. Sculpture |
| 3. Printmaking | |

SPECIAL AWARD:

People's Choice sponsored by Artists of South Whidbey

DIVISION B: PHOTOGRAPHY

DIVISION BY: PHOTOGRAPHY, YOUTH (17 & under)

Superintendent: Jamie Conners

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
Pole Building - enter from Midway

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Each exhibitor may submit no more than 7 entries.
3. Photographs may be no smaller than 5x7 inches and no larger than 11x14 inches (excluding mounting); 8x10 or 8x12-inch prints are recommended; matting may not exceed 16x20 inches.
4. Exhibitors are encouraged to title their photographs during entry. It is not recommended that titles be printed or written on the photographs or mats themselves.
5. Education is a primary goal of the Fair exhibits; exhibitors are encouraged to include significant information for prints exhibited. If image editing has been done, please describe your technique.
6. Photograph judging standards may include: composition, impact, technical quality and presentation. Ribbons will be awarded based on the Danish system. Images that do not meet standard will not be displayed.
7. The entry classes are used to group similar photographs together, but are not considered during judging. Each entry is judged individually.
8. All entries must be matted. **NO FRAMES, PLEASE.**

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

- | | |
|-------------------|---|
| 1. People | 8. Patterns |
| 2. Landscapes | 9. Architecture |
| 3. Water / Marine | 10. Series of 3 to 5 photographs, which together tell a story |
| 4. Flowers | 11. Heavily manipulated prints |
| 5. Still life | 12. Photos of previous Fair |
| 6. Animals | |
| 7. Nature | |

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

13. Special prints: Special prints must have been created by the exhibitor in a darkroom or using a computer, either black and white or in color. Include a written explanation of the techniques(s) used on a 3x5 card.

DIVISION C: ADULT ARTS, CRAFTS & HOBBIES

Superintendent: TBD

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
Burrier Building

Ages 18 and older

RULES

1. Please read GENERAL RULES on and OPEN CLASS ENTRY RULES for important information, especially concerning dates and times for entry pick-up.
2. Exhibitors may enter as Amateur (still learning) or Professional (capable of offering instruction.)
3. Entries will be judged on both originality and craftsmanship.
4. Limit of three entries per class. Maximum of 10 entries per exhibitor.
5. Entries must have been made within the preceding 24 months and may not have been previously exhibited at the Whidbey Island Area Fair.
6. NO KITS ALLOWED where the predominant elements are commercially-manufactured. Work is judged on creativity, originality and workmanship.
7. All work must be clean and ready for display, with proper identification on back or bottom.
8. Work which is too fragile will not be accepted.
9. Large pieces will be accepted as space permits.
10. Each piece must be accompanied with a 3"x5" card describing its inspiration and/or techniques used in the creation of the piece.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

- | | |
|---|------------------------------|
| 1. Basketry | 14. Metal craft |
| 2. Beach craft | 15. Mosaic |
| 3. Bead work | 16. Paper craft |
| 4. Bookmaking | 17. Plastic |
| 5. Ceramics | 18. Polymer clay |
| (clay pieces must be fired) | (must be baked) |
| 6. Collections | 19. Recycled materials |
| 7. Découpage | 20. Scrapbooking |
| 8. Dolls | 21. Seasonal crafts |
| 9. Enameling | 22. String/yarn |
| 10. Fabric, decorated (batik, tie dye, block print, etc.) | 23. Tole painting/Rosemaling |
| 11. Glass art (stained glass, slumped, fused, etc.) | 24. Wood work |
| 12. Jewelry | 25. Candles |
| 13. Leather craft | 26. Soap |
| | 27. Other |

SPECIAL AWARDS:

Best of Show and People's Choice in Amateur and Professional categories

DIVISION D: JUNIOR ARTS & CRAFTS (6-17 Years)

Superintendent: Jennifer Clark

Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
Burrier Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information, especially concerning dates and times for entry pick-up.
2. Entry rules must be followed to be considered for Blue and Specialty Ribbons.
3. Entries will be judged on originality and craftsmanship. Also see rule #2.
4. Each entry must be entered in one class only. Do not duplicate entries.
5. No more than two entries per class. Max 8 entries per exhibitor.
6. Each piece must be accompanied by a 3x5 card (or equivalent) describing its inspiration, preferably hand-written by the artist. There is no right or wrong way to interpret this; it can be why the art was made, or for whom, or anything the artist thinks would be of interest to the public about the art.
7. All artwork on paper must be matted OR attached to poster board, matboard, construction paper, etc. No hanging hardware is required.
8. DO NOT FRAME ART unless it is part of the overall design or concept.
9. Must be labeled with Name, Age, Class, Title of Piece.
10. Entries must be the work of the exhibitor and may not have been previously exhibited at the Whidbey Island Fair.
11. Extremely fragile work will not be accepted.
12. Large pieces will be accepted as space permits.
13. NO SEWING/TIE DYE. THESE GO IN DIVISION E, DEPT 201, BURRIER BUILDING

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

CRAFTS

- | | |
|---|--|
| 1. Beach craft (driftwood, sand casting, etc.) | 9. Leather craft/Metal craft/Woodwork |
| 2. Ceramics/Polymer clay | 10. Masks |
| 3. Cloth craft | 11. Mosaics |
| 4. Dioramas (includes dollhouses and fairy houses) | 12. Paper craft |
| 5. Dolls | 13. Plastic projects |
| 6. Fabric craft (batik, tie dye, block print, etc.) | 14. Recycled item projects |
| 7. Glass projects | 15. Scrapbooking/Rubber stamp projects |
| 8. Jewelry/Bead work | 16. String/yarn |
| | 17. Other |

ARTS

- | | |
|--------------------------|---------------------------------|
| 18. Painting, any medium | 22. Printmaking |
| 19. Drawing, any medium | 23. Poetry/Prose |
| 20. Mixed media/collage | 24. Lego - No kits, Unique Only |
| 21. Sculpture | 25. Other |

DIVISION EY: PRIMARY ARTS & CRAFTS (5 & under)

Superintendent: Jennifer Clark

Exhibit entry time: Sunday, July 19, 10 a.m. – 4 p.m.
Burrier Building**RULES**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information, especially concerning dates and time
2. Limit of one entry per class. Maximum of three entries per exhibitor.
3. Primary artists receive participation ribbons only.
4. Attach securely Name, Age, Class, Title of Piece.

CLASS NUMBER

- | | |
|-------------------------|---------------------------|
| 1. Drawings / Paintings | 6. Woodcraft |
| 2. Clay models | 7. Paper art |
| 3. Beadwork | 8. Models other than clay |
| 4. Jewelry | 9. Other |
| 5. Puppets | |

DIVISION F: FIBER ARTS (18 & older)

Superintendent: Kathleen Dodge-DeHaven

DIVISION FY: FIBER ARTS, YOUTH (17 & younger)

Superintendent: Laurie Covill

Location: Burrier Building (enter from the Midway, across from the outdoor stage)

Date: Sunday, July 19, 10 a.m. – 4 p.m.

All entries must be checked in by a superintendent or their representative. We are not responsible for entries left in our absence, nor for late or incorrectly labeled entries.

GENERAL RULES

1. Follow the General and Open Class rules.
2. You may enter a total of 9 items, and they may all be in the same class.
3. Your entry must be completed within the last 24 months.
4. Make sure your entry is clean, in good condition, and free of odors.
5. Wherever possible, use natural fibers from plants or animals (wool, animal hair, silk, viscose, bamboo, rayon, etc.).

PRESENTATION

1. Attach an information card to each entry that includes:
 - Dimensions
 - Content, or materials used
 - Tools and techniques used
 - Intended use (you may include a photo)
 - Experience Level (Beginner, Intermediate, Expert) See Definition below
 - Additional details about the item; your inspiration
2. Hang clothing on non-slip hangers, mannequin, or similar displays. Use hat forms for hats and individual stands for jewelry. We may hang handbags on hooks or pegs, unless you specify otherwise.
3. Neatly fold and hang woven or felted yardage from a non-slip hanger; note the dimensions.
4. For framed wall art, attach D-rings or screw-eyes to the back of the frame. Use strong picture wire, placing it about one-third of the way down from the top of the frame. Nylon-coated wire is preferred.
5. Attach a sturdy cord, monofilament, or picture wire to suspended artwork.

ROSETTES

Once the ribbons have been assigned, rosettes are awarded using the American System.

BEST IN SHOW: One superior Adult entry selected by the judges from all the entries.

BEST OF YOUTH: One superior Youth entry selected by the judges.

MERIT AWARD: Outstanding work in the Youth and the Adult divisions, selected by the judges.

SUPERINTENDENT'S AWARD: One excellent Youth entry and one excellent Adult entry chosen by the Superintendents.

PEOPLE'S CHOICE: Selected by popular vote, one Adult and one Youth entry.

CLASS NUMBER

1. BASKETRY - Woven, flexible plant or animal fibers.
2. FELTING This is for needle-, wet-, and Nuno felting; if it is knitted or crocheted then "felted" (fulled), submit those items these to Needle Arts.
3. HAND-SPINNING, PLYING, CORDING - Handspun or twisted animal or plant fibers; tie yarn into 40 yd. or 2oz. skeins; neatly coil cordage, and note the length.
4. KUMIHIMO - Japanese braiding technique for making decorative or functional cords or flat braids
5. MACRAMÉ - Artistic wall hangings, installations, and complex jewelry designs; submit plant hangers to Arts & Crafts
6. RUG TUFTING, RUG or LATCH HOOKING - Tuft, rug hook, or latch hook your original designs to create rugs or wall hangings; no kits please. Please show your original sketch or plan.
7. SURFACE DESIGN - Patterns and textures created by stitching, dyeing, and other methods
8. WEAVING - Intricate patterns and images created by interlacing yarns, thread, ribbon, and more
9. OTHER FIBER ART - If you think you have a Fiber Art not listed here, present your work to the Superintendent for assessment. Non-compliant work will be rejected, or sent to another Division.

EXPERIENCE LEVELS

Please note: You may be a beginner spinner and an expert embroiderer; the designation goes with the class, not the exhibitor.

BEGINNERS have little experience with the craft

INTERMEDIATES have some expertise, may have earned several blue ribbons or one "best of" award.

EXPERTS have earned a high level of recognition. They may have taught classes, earned several "best of" awards, or sold their work.

**LOOK FOR OUR FAIR
GUIDE IN JULY, WITH
SCHEDULES OF ALL
THE ENTERTAINMENT
AND FUN EVENTS!**

DEPARTMENT 203 ★ HORTICULTURE

DIVISION A: FLORAL, ADULTS (18-60 Years)

DIVISION AY: FLORAL, YOUTH (17 & Under)

DIVISION AS: FLORAL, SENIOR (61 & older)

Superintendent: Jennifer Pearson & Kymy Johnson

Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries will be made in the classifications below. Use exact number of blooms or stems required.
3. Exhibitors may submit only one entry per class, with the exception of different varieties/cultivars.
4. Each entry must include the botanical name and specific epithet/variety/'cultivar' of the horticulture/flowers and the exhibitor's name. Example: Botanical Name - Dahlia, Variety/Cultiva - Otto's Thrill
5. Horticulture exhibits must include foliage.
6. Potted containers should be of convenient size to permit movement by show personnel.
7. Horticulture classes may be divided at the discretion of judges if necessary.
8. Containers for horticulture are to be clean, CLEAR GLASS BOTTLES which must be provided by entrants. NO FOLIAGE UNDER WATER IS PERMITTED.
9. Educational exhibits are encouraged for this department. Topics must be garden related.
10. Horticulture entries must be complete with botanical name and specific epithet/variety/'cultivar' to be eligible for Best of Show and Awards of Merit.
11. Definitions:
 - a. Spray: a main stem with side branches, blooms or buds on all sides.
 - b. Stem: a main stem with one blossom and foliage along the stem.
12. Judging of all entries will be by the Danish system. See page 8.

HORTICULTURE DIVISION

Points allowed: Blue-30, Red-20, White-10

ANNUALS

NOTE: THE GENUS, SPECIFIC EPITHET, VARIETY ARE IN ITALICS OR UNDERLINED ON THE ENTRY CARD. THE 'CULTIVAR' IS IN SINGLE QUOTES.

1. Asters – three stems, one color
2. Bachelor Buttons *Centaurea cyanus* Cornflower – three stems, one color
3. *Calendula officinalis* – three stems, one color
4. Carnations – three stems, one color
5. Cosmos – three stems, one color
6. *Dianthus* (Pinks, any kind) – three stems, one color
7. Marigolds *Tagetes* – three stems, one color
8. *Nasturtium officinale* – three stems, one color
9. Petunias – three stems, one color
10. Poppy *Papaver* one stem if large, three stems if small
11. *Phlox* – three sprays, one color
12. Snapdragons *Antirrhinum majus* – one stem
13. Sunflower *Helianthus* – one stem
14. Sweet peas *Lathyrus odoratus* – three or more, one color
15. Zinnia – three stems, one color
16. Any other annual – three blooms if small, one if large

PERENNIALS

- | | |
|--|---|
| 17. <i>Anemone hupehensis</i> var. <i>ja-ponica</i> – three stems, one color | 25. <i>Viola</i> – three or more blooms, one color |
| 18. <i>Clematis</i> – three blooms, one color | 26. Any other perennial – three blooms if small, one if large |
| 19. <i>Delphinium</i> – one stalk | 27. Coneflower <i>Echinacea</i> – one stem, foliage removed |
| 20. <i>Phlox</i> – one stalk | 28. Calla Lily <i>Zantedeschia</i> – one stem |
| 21. <i>Gladiola</i> – one stem foliage removed | 29. Yarrow <i>Achillia</i> – 3 stalks, one color |
| 22. <i>Hollyhock</i> <i>Alcea</i> – one stalk | |
| 23. <i>Salvia</i> – 3 stalks, one color | |
| 24. Shasta Daisy <i>Chrysanthemum Leucanthemum</i> – three blooms | |

DAHLIAS

WITH FOLIAGE ATTACHED AND SIDE SHOOTS REMOVED, ACCORDING TO COLOR

30. Pompon/Micro – 3 stems, one color, up to 2 inches bloom diameter
31. Miniature – 2-4 inch bloom diameter
32. Small – 4-6 inch bloom diameter
33. Medium – 6-8 inch bloom diameter
34. Large – 8-10 inch bloom diameter
35. Giant – Over 10 inch bloom diameter

HYDRANGEAS

ONE SPRAY WITH FOLIAGE ATTACHED

36. Lace Cap *Hydrangea Anomala* - one spray
37. Mophead *Hydrangea Macrophylla* - one spray
38. Panicle *Hydrangea Paniculata* - one spray
39. Smooth *Hydrangea Arborescens* - one spray
40. Any other *Hydranea* - one spray

ROSA (ROSES)

WITH FOLIAGE, TO BE DIVIDED BY COLOR

- | | |
|------------------------------------|---|
| 41. Hybrid Tea – one bloom | 46. Miniature – one spray or three stems |
| 42. Climber or rambler – one spray | 47. Any other rose (antique, David Austin, shrub, etc.) |
| 43. Floribunda – one spray | |
| 44. Grandiflora – one spray | |
| 45. Rugosa – one spray | |

LILIUM (LILIES)

TO BE DIVIDED BY COLOR AND TYPE

- | | |
|----------------------------------|---|
| 48. Asiatic hybrids – one stalk | 51. Any Other <i>Lilium</i> Species – one stalk |
| 49. Oriental hybrids – one stalk | |
| 50. Trumpet – one stalk | |

FLOWERING SHRUBS

ONE BRANCH 10-15" LONG WITH FLOWERS AND FOLIAGE

52. Butterfly Bush *Buddleja Davidi*
53. Daphne
54. Hardy Fuschsia *Fushcia Magellanica*
55. Hardy Hibiscus *Hibiscus Moscheutos*
56. Rose of Sharon *Hibiscus Syriacus*
57. Any other flower shrub

TREES AND VINES

ONE BRANCH WITH FOLIAGE ATTACHED

- 58. Deciduous tree branch — less than 18 inches
- 59. Evergreen tree branch — less than 18 inches
- 60. Any vine — less than 18 inches

CONTAINER-GROWN HOUSE PLANTS

- 61. African violet *Santipaulia* – one crown
- 62. *Begonia* – one plant
- 63. *Hoya* - one plant
- 64. *Inch Plant Tradescantia* - one plant
- 65. *Orchid* - one plant in bloom
- 66. *Pothos* - one plant
- 67. *Philodendron* - one plant
- 68. *Succulent* - one plant
- 69. Cactus *Cactaceae* – one plant
- 70. *Holiday Cactus Schlumbergera* - one plant
- 71. Any other flowering container grown plant - one plant in bloom
- 72. Any other flowering house plant - one plant in bloom
- 73. Any other meritorious container-grown plant - one plant
- 74. Succulent Collection - two or more varieties in a shared pot
- 75. Water Propagation collection - three or more water propagated cuttings with roots and leave attached, displayed as a collection in clear vessels
- 76. Mixed container grown planting - three or more varieties of plants in one pot (indoor or outdoor)

GARDEN CRAFT

- 77. Garden Art
- 78. Birdhouse or Bird Feeder

EDUCATIONAL DISPLAY DIVISION

RULES: TRI-FOLD DISPLAY TO BE VIEWED IN SPACE PROVIDED: 3 FEET WIDE BY 3 FEET DEEP

- 79. Garden-related topics

FLORAL DESIGN DIVISION RULES

1. Designers may enter as:
 - YOUTH: age 17 & under
 - NOVICE: one who has not won a blue ribbon in floral design division at any standard flower show
 - AMATEUR: has won one to 10 blue ribbons
 - INTERMEDIATE: has won 11 to 15 blue ribbons
 - ADVANCED: has won more than 15 blue ribbons
 - SENIOR: age 61 and over
2. The flower show committee will exercise all care but cannot be responsible for the loss of or damage to containers or accessories. Containers should be labeled underneath with designer's name and address.
3. Mechanics should be well anchored to withstand any necessary handling by the show committee.
4. All designs must contain some fresh plant material, but no artificial flowers or foliage will be permitted. Dried material may be treated. No fresh plant material may be colored artificially, but it may be clipped, stripped, bent or otherwise manipulated.
5. Flowers used in designs need not be grown by exhibitor.
6. Designs will be limited to 24 inches in width.
7. An exhibitor may enter as many classes as desired, but only one exhibit per class is allowed.

CLASS NUMBER**Points allowed: Blue–30, Red–20, White–10**

- 80. "Western Sunset" - Get your kicks in 2026
- 81. "Country Garden" - French country design
- 82. "Farm stand Favorite" - Favorite from the farm garden
- 83. "Summer Meadow" - Wildflower mix
- 84. "Monochromatic Magic" - Elegant design in one hue
- 85. "Seasonal Splendor" - arrangement with the best blooms of the season

DEPARTMENT 204 ★ AGRICULTURE

DIVISION A: VEGETABLES**DIVISION AY: VEGETABLES, YOUTH (17 & Under)**

Superintendent: Deer Lagoon Grange #846 and Tiltch

Exhibit entry time: Tuesday, July 21, Noon – 6 p.m.
Malone Bldg.**COMMON RULES FOR DIV. A, B, C & D, includes Youth & FFA**

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Age groups: Youth – 17 and Under;
Adult, 18 and over.
3. Please give the correct name of the variety entered.
4. Only three entries per class will be allowed, provided they are of different-named varieties.
5. All entry sets should be uniform in size and shape. "Uniform in size and shape" means that the individual items must be similar, like a matched set.
6. Be sure to bring the correct number of entries in each class.
7. All entries must have been grown by the exhibitor.

8. Bring leafy vegetables (leaf lettuce, spinach, parsley, etc.) potted in dirt or in water to retain a fresh appearance throughout the fair.
9. There are specific requirements for some entries so be sure to read the rules carefully.

VEGETABLE RULES

1. The tops of root vegetables should be trimmed one inch from the crown and the vegetables should be clean but not over-washed.
2. Tender beans should be young and tender without strings, smooth and uniform in shape and with no bulges in pod.
3. Cabbage should be solid heads with most outer leaves left on if possible, the stems trimmed and no worm holes.
4. Corn should have straight, well-filled rows to the end of the ear.
5. Cucumbers should not be over-ripe, smooth in shape and with stems on.
6. Onions should be dry with a few outer husks removed to make them clean and attractive.
7. Potatoes should be smooth and clean with skin undamaged, no worm marks.
8. All squash and pumpkins should have stems left on and be ripe, if possible.
9. Summer squash should be tender, not too ripe.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

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|---|----------------------------------|
| 1. 1 artichoke, globe | 26. 3 kale stalks, leaves on |
| 2. 3 artichokes, Jerusalem | 27. 3 kohlrabi, leaves on |
| 3. 5 bean pods, fava | 28. 3 leeks |
| 4. 5 beans, green, snap stage | 29. 1 lettuce head, potted plant |
| 5. 5 bean pods, lima | 30. 1 mangel beet, largest |
| 6. 5 beans, purple, snap stage | 31. 5 onions, bunching |
| 7. 5 beans, yellow wax, snap stage | 32. 3 onions, dry red |
| 8. 3 beets, table, 1½-3½ inches in diameter | 33. 3 onions, dry yellow |
| 9. 1 broccoli head, green sprouting | 34. 3 parsnips |
| 10. 5 Brussels sprouts | 35. 5 pea pods, edible |
| 11. 1 cabbage head | 36. 5 pea pods, shelling |
| 12. 3 carrots, ½-1½ inches in diameter | 37. ½ pint peas, shelled, dry |
| 13. 1 cauliflower head | 38. 1 peppers, bell |
| 14. 1 celery bunch | 39. 3 peppers, round (non-bell) |
| 15. 3 chard stalks | 40. 3 peppers, hot |
| 16. 1 chard, Swiss, potted plant | 41. 3 potatoes, red |
| 17. 2 corn ears, sweet, roasting stage | 42. 3 potatoes white |
| 18. 5 cucumbers, pickling, 2-5 inches long | 43. 3 potatoes, other |
| 19. 2 cucumbers, slicing, 6 inches and longer | 44. 1 pumpkin |
| 20. 1 eggplant | 45. 1 radish bunch |
| 21. 3 flower blooms, edible | 46. 2 rhubarb stalks, leaves off |
| 22. 3 garlic bulbs, hardneck | 47. 1 rutabaga |
| 23. 3 garlic bulbs, softneck | 48. 3 spinach plants |
| 24. 1 garlic bulb, giant | 49. 1 squash, summer |
| 25. 1 horseradish | 50. 1 squash, winter |
| | 51. 2 turnips |
| | 52. 1 zucchini |
| | 53. Other |

DIVISION B: FRUIT**DIVISION BY: FRUIT, YOUTH** (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth

Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. All fruit and nuts should be uniform in shape and size, with no imperfections (bruises, blemishes, string, discoloration, holes or scale).
4. Fruit should be clean and ripe but not over-ripe.
5. Fruit should have stems on and good color.
6. Tomatoes should be as smooth as possible, with stems left on.
7. The natural bloom pigment on prunes and plums should be left on.
8. Exhibit ½ pint, unless otherwise noted.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

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|----------------------------------|-----------------|
| 1. 3 apples, summer | 7. Blueberries |
| 2. 3 apples, winter | 8. Cherries |
| 3. 3 apricots | 9. 5 crabapples |
| 4. Boysenberries or youngberries | 10. Currants |
| 5. Blackberries | 11. 3 figs |
| 6. Blackcaps | 12. Filberts |

- | | |
|---------------------|-----------------------------|
| 13. Gooseberries | 22. Raspberries |
| 14. 2 grape bunches | 23. 5 strawberries |
| 15. 3 kiwi | 24. 3 quinces |
| 16. Loganberries | 25. 5 walnuts |
| 17. Nectar berries | 26. 5 tomatoes, green |
| 18. 3 peaches | 27. 5 tomatoes, ripe |
| 19. 3 pears | 28. 5 cherry tomatoes, ripe |
| 20. 3 plums | 29. Other fruits or nuts |
| 21. 3 prunes | |

DIVISION C: HERBS**DIVISION CY: HERBS, YOUTH** (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth

Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Exhibit 3 sprigs in a clear jar provided by exhibitor, with water, unless otherwise noted.
4. Minimum of one tablespoon of all seed herbs in clear jar is required.
5. NO CANNABIS OR OTHER MEDICINAL HERBS ALLOWED.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

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|---------------------------------------|--------------|
| 1. Basil | 10. Lavender |
| 2. Bay laurel, 1 branch | 11. Marjoram |
| 3. Chives | 12. Mint |
| 4. Chives, garlic | 13. Oregano |
| 5. Cilantro | 14. Parsley |
| 6. Coriander seeds, small covered jar | 15. Rosemary |
| 7. Dill | 16. Sage |
| 8. Dill seed, small covered jar | 17. Tarragon |
| 9. Fennel | 18. Thyme |
| | 19. Other |

DIVISION D: HONEY**DIVISION DY: HONEY, YOUTH** (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth

Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Honey must be clean.
4. Jars need to be smooth-sided; half pint or one pint preferred.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

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|---------------------|--|
| 1. Extracted, light | 7. Beeswax, single block (not less than 1 pound) |
| 2. Extracted, dark | 8. Beeswax candles, pure, 1 pr. |
| 3. Comb honey | 9. Other products of the hive |
| 4. Frame honey | 10. Apiary Gadget |
| 5. Creamed honey | |
| 6. Infused honey | |

DIVISION E: GRAINS, BEANS, SEEDS
DIVISION EY: GRAINS, BEANS, SEEDS, YOUTH
 (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth
 Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All sheaves of grain should be three inches in diameter at the base of heads of grain.
3. Heads should be pulled down around the outside so as to form a cone-shaped head on the sheaf.
4. Leaves should be removed and the bottom cut off square.
5. Grasses: leaves left on and roots washed if left on.
6. Exhibits should be free from disease and insect pests.
7. Vetch and peas should be bound to a stick to keep them straight.
8. All living plants must be potted in dirt or in water.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|---|-----------------------------------|
| 1. 3 stalks sweet corn with ears | 8. 6 ears field corn |
| 2. 3 stalks field corn with ears | 9. Field seeds, ½ pint, dry |
| 3. 3 stalks other corn with ears | 10. Grain, sheaf |
| 4. 1 sunflower with stalk | 11. Grasses and legumes, |
| 5. 1 sunflower, with more than 1 head & stalk | 12. 1 pint, shelled/dry |
| 6. Hay, 24 pts, bale | 13. Grains, Heritage, 1 pint, dry |
| 7. Grains, 1 pint, dry | 14. Field Seeds, Heritage, ½ pint |
| | 15. Other |

DIVISION F: COMPOST
DIVISION FY: COMPOST, YOUTH (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth
 Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. List ingredients; use clear Qt jar with lid, judged on smell, texture, uniformity, and color.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Compost, worm casings
2. Compost, other

DIVISION G: AG CREATIONS & SPECIAL ITEMS
DIVISION GY: AG CREATIONS & SPECIAL ITEMS, YOUTH (17 & Under)

Superintendents: Deer Lagoon Grange #846 and Tilth
 Exhibit entry time: Tuesday, July 21, Noon – 6 p.m. • Malone Bldg.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must be the original work of the exhibitor.
3. Scarecrows should follow the Fair Theme for the current year and be soft-sculptured.
4. Items may contain fresh vegetables, fruit, seeds, nuts, grasses, etc. but may not include melon with exposed flesh. Produce need not have been grown by exhibitor.
5. Sunflowers must be grown by the exhibitor.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Scarecrow
2. Veggie Critter
3. Weird Potato or Carrot Critter
4. Giant Zucchini
5. Largest sunflower head

PEOPLE'S CHOICE AWARD:

A "People's Choice" rosette will be awarded to the Garden Critters with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

Build-A-Birdhouse



DETAILS ON PAGE 21

and get ready for our
Scarecrow Day
SATURDAY, OCTOBER 3
12 PM TO 4 PM

WE PROVIDE EVERYTHING YOU
 NEED TO BUILD YOUR OWN!



DEPARTMENT 205 ★ OENOLOGY & ZYMURGY

DIVISION A: HOMEMADE WINE

Superintendent: Sarah Rose & Kenzie Furman-Allen
 Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
 Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Exhibitors will be allowed two entries per class.
3. No brandies or liqueurs will be accepted.
4. Exhibits must be labeled with: name of vintner; month, day and year of bottling; class number; and main fruit, vegetable or root content.
5. Entries may be in any size bottle, properly corked or capped.
6. Classes may be subdivided as necessary for judging.

RULES FOR LABELS, DIVISION A OR B

1. Use of profanity or pornography disqualifies entry.
2. Label must be sized to fit a standard beer or wine bottle.
3. Entries will be judged on: legible content of required information, humor and wit, and visual merit.
4. Do not attach labels to bottles, as they will be displayed flat for viewing.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

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|------------------|----------------------|--------------------------------|
| 1. Grape - red | 6. Flower | 11. Mead, other |
| 2. Grape - white | 7. Root | 12. Other |
| 3. Fruit, Berry | 8. Mead, traditional | 13. Color wine label |
| 4. Fruit, Other | 9. Mead, with fruit | 14. Black and white wine label |
| 5. Vegetable | 10. Mead, spiced | |

DIVISION B: HOMEMADE BEER, CIDER, OTHER

Superintendent: Sarah Rose & Kenzie Furman-Allen
 Exhibit Entry Time: Sunday, July 19, 10 a.m. – 4 p.m.
 Malone Building

RULES

1. See rules for Homemade Wine and Labels, except that beer or cider needs to be in a 12- to 20-oz. bottle, capped

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

- | | |
|--------------------|--|
| 1. English bitters | 14. Hard Cider |
| 2. Pale ale | 15. Other, alcoholic |
| 3. Mild ale | 16. Malt-based, non-alcoholic |
| 4. Brown ale | 17. Root beer |
| 5. Dry stout | 18. Fruit-based, non-alcoholic |
| 6. Sweet stout | 19. Kombucha |
| 7. Porter | 20. Other, non-alcoholic |
| 8. Barley wine | 21. Color beer, cider or other label |
| 9. Wheat beer | 22. Black and white beer, cider or other label |
| 10. Pilsner | 23. Amber |
| 11. Octoberfest | 24. IPA |
| 12. Bock | |
| 13. Doppel | |

***18-20 year olds may only enter non-alcoholic items or labels.**

DEPARTMENT 206 EDUCATIONAL DISPLAYS

DIVISION A: EDUCATIONAL DISPLAYS

DIVISION AY: EDUCATIONAL DISPLAYS, YOUTH (17 & Under)

Superintendent: Elise Gabelein
 Exhibit entry time: Sunday, July 19, 10 a.m. - 4 p.m.
 Malone Building

Education is a primary purpose of fairs nationwide. Exhibitors and fairgoers alike should be able to leave our Fair having learned something new. To further this aim, all exhibitors are encouraged to supplement their exhibits with an educational display, which will be shown in the department most closely related to the subject matter of the display exhibit.

RULES

1. All OPEN CLASS educational displays must be entered with the Superintendent; drop off in the Malone Building in the preservation area on Sunday, and must be set up by NOON Tuesday, July 21. Superintendent

will select the most appropriate department and ensure displays are prominently situated in their respective departments.

2. Ribbons will be awarded and FAIR CASH paid according to the points earned. Special rosettes will be awarded to top exhibits.
3. Any entry previously shown at the Whidbey Island Fair will not be judged and must be labeled "For Display Only."
4. One entry per class per exhibitor will be accepted.
5. Entries may be static (viewed to enjoy & learn) or interactive (where fairgoers can participate with the educational display in some way).

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. EDUCATIONAL BOOTH: An "Educational Booth" is one that has a theme, tells a message and is not trying to sell a product or solicit membership in an organization. It may provide consumer information or create a better understanding of the resources of a community, county or area. It must be non-controversial and not politically-oriented. Space

must be prearranged through the Fair Office no later than July 15.

NOTE: Most booth displays in the Burrier Annex qualify for this entry class.

2. **EDUCATIONAL DISPLAY by an individual:** Educational exhibits should *include* some of the following: photos, samples, models, charts, etc. which are self-explanatory, designed to show principles and be on a topic of an educational nature. Displays are more than a simple poster (they are class #4); they are more detailed and can have multiple pieces and/ or parts.

3. **EDUCATIONAL DISPLAY by a group.**

Points allowed: Blue-60, Red-40, White-20

4. Poster, chart or graph by an individual

5. Mobile by an individual

SPECIAL AWARDS

Rosettes and Merit awards can be awarded for each class and/or division at the discretion of the Judge.

DEPARTMENT 207

OPEN CONTESTS & OTHER ACTIVITIES

DIVISION A: 2027 LOGO/POSTER DESIGN

DIVISION AY: 2027 LOGO/POSTER DESIGN, YOUTH (17 & Under)

Superintendent: Elise Gabelein

Exhibit entry time: Sunday, July 19, 10 a.m. – 4 p.m.
Malone Building

Design a logo and motto for the 2027 Fair, using any art medium desired.

Design must have a motto (which should be short and need not rhyme) and include the words "Whidbey Island Fair" and "2027."

Poster need not have 2027 and Whidbey Island Fair on it.

Division is open to all age groups, each of which will be separately judged.

Selection of the overall winner for the 2027 Fair will be made by the Island County Fair Association membership at the August meeting. All blue ribbon winners will advance to the final selection stage. Should there be fewer than four blue ribbon winners, red ribbon entries may be included.

*Logo becomes the property of the Fair Association and is subject to change at the Fair's discretion. **Original poster will be returned to artist.***

Drop off in the Malone Building by the preservation area.

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries are limited to 2 per person.
3. Logo submissions should be no larger than 8.5x11", unmatted and unframed. Posters should be ideally 18"x24" or in equivalent proportion.
4. While it is acceptable to use clip art, designs using photographs or copyrighted artwork will not be accepted. Clip art should be crisp and clean, without pixelation from image scaling or low resolution art.

CLASS NUMBER

1. 2027 logo using original artwork
2. 2027 logo using clip art
3. 2027 Poster design

Points allowed: Blue-20, Red-15, White-10

SPECIAL AWARD:

A cash prize of \$50 will be awarded to the overall winner of the motto contest and a prize of \$75 will be awarded to the winner of the poster contest by the Island County Fair Association, to be paid before September 30, 2026.

DIVISION C: BUNYON BUSTER LOG SHOW

DIVISION CY: BUNYON BUSTER LOG SHOW, YOUTH (17 & Under)

Superintendent: Albert Gabelein

The Logging Show is an educational judged event which offers an opportunity for fairgoers to learn logging skills, practice and demonstrate. It is sponsored and conducted by the Logging Show Committee and the premiums are co-sponsored by the Committee and the Fair.

Competition is open to Island, Jefferson, San Juan, Snohomish and Skagit County residents and military personnel at NAS Whidbey. It is not necessary to be employed in the industry. Entrants may sign up and practice Friday afternoon, in the Log Show area, starting at 5 p.m.

Judging is on the American System.

To register for the preliminaries or for more information, call Albert Gabelein at 360-321-8877.

CLASS NUMBER

- | | |
|---|----------------------------------|
| 1. Novice speed climb | 12. Advanced power bucking |
| 2. Speed climb | 13. Kids' climb-novice |
| 3. Women's speed climb | 14. Kids' climb-intermediate |
| 4. Axe throw | 15. Kids' climb-speed |
| 5. Power saw bucking | 16. Kids' spike drive |
| 6. Horizontal hand chop-work axe | 17. Kids' log rolling |
| 7. Horizontal hand chop-competition axe | 18. Kids double buck |
| 8. Obstacle choker setting | 19. Kids log boxing |
| 9. Chainsaw toss. | 20. Power saw bucking / novice |
| 10. Log rolling | 21. Power saw bucking / advanced |
| 11. Double bucking | 22. Adult log boxing |
| | 23. Adult single buck |

SPECIAL AWARDS:

Premiums to be determined at close of competition. Additional prizes may be awarded to competitors by the Bunyon Busters Log Show Committee after the Fair.

DIVISION D: PARADE • SATURDAY JULY 25, 2026 • 10 A.M.

Superintendent: Alissa Tomich/Gabby Chiapinni
Grand Marshal: Mike Gallion

GENERAL RULES

5. Entry forms are available in this book, at the Fair Office, or online at www.whidbeyislandfair.com. Entry forms will be accepted in the Fair Office the Friday before the fair. Each entry is required to have a responsible adult (over 18) registering who will be in charge of all members and animals in the unit, accompanying their unit along the parade route. This adult should review parade conduct with each member of the unit and arrange prior to parade day a meeting location close to the parade staging area at the WICA parking lot.
6. UNIT DESCRIPTION: With your entry form submit two type written lines, double spaced, of instruction and/or introduction of your unit as you wish to be announced by the Midway stage emcee.
7. PASSES: Prior to the July 23 deadline, purchase sufficient day passes for each member of your unit. The reduced fees for parade participants are as follows: \$6 each adult and \$3 each child ages 6-17 and seniors. Children under 5 are free.
8. PARADE DAY: Check-in downtown Langley between 9-9:30 a.m. The parade begins promptly at 10 a.m. Numbers and starting positions will be provided at check-in, unless Superintendent has contacted entries beforehand. Parade route is approximately 1½ miles long.
9. All entrants must be able to complete the parade route of approximately 1½ miles, with a medium decline and a slight incline along the parade route. All participating vehicles are required to have a braking system and be in sound mechanical condition prior to staging. Marching and individual participants need to be physically able to complete the parade route. Animal entrants must be well cared for prior to, during and after the parade to ensure no harm to the animal.
10. AWARDS: Judging of all units will be done prior to and along the parade route, by the American System. All entries will be judged by this year's Fair theme awards will be based upon best use of theme, color, animation, costume, music, movement, visibility, presentation, coordinating effects, and relevance to the Whidbey Island Fair. Choose your category on the Parade Entry Form.
11. **Candy or other items can be fun for bystanders along the parade route. Please offer these in a SAFE manner so all can enjoy the experience.**
12. **NO SMOKING** within 50 feet of any vehicle or float is allowed. All vehicle entrants must carry a fire extinguisher on the vehicle during the parade.
13. ANIMAL GROUPS: **All animal entries must have a pick-up person** (pooper scooper!) immediately following its group, responsible for keeping the streets clear of animal waste. There will be an award for the most creative scoopers!
14. Horse groups should be in position in downtown Langley by 9:45a.m.
15. Political entries will not be judged. All political endorsements or advertisements on any Whidbey Island Fair equipment or units must have written approval of the Whidbey Island Fair Association.
16. ROUTE: The parade route starts downtown Langley and finishes back at WICA.

DIVISION E: PASSPORTS

Superintendent: Brian McKenna

This is an educational journey through the fairgrounds for children of all ages. Children may pick up a blank passport as they enter the gates. Twenty-four areas are listed on the fairgrounds to visit and each area has an endorsement station where visitors' passports will be stamped to verify a tour of that area.

Once all areas have been visited and validated the fair traveler may return the completed passport to the Information Booth on the Midway food booth row for a special prize. Travelers may keep their passports as a memento of their journey.

DIVISION G: SUPER 17 CHALLENGE

Superintendent: Premium Office

This contest was created to encourage public participation in the fair and education. To participate in the Super 17 Challenge, exhibitors must be 21 years of age and over to enter one exhibit in each of the following 17 categories:

- 201 Division A Food Preservation
- 201 Division B Baked Goods
- 201 Division C Needlework
- 201 Division D Quilting
- 201 Division E Sewing
- 202 Division A Fine Arts
- 202 Division B Photography
- 202 Division C Adult Arts & Crafts
- 202 Division F Fiber Arts
- 203 Division A Floral
- 204 Division A Vegetables
- 204 Division B Fruit
- 204 Division C Herbs -OR-
- 204 Division D Honey -OR-
- 204 Division E Grains, Grasses & Compost
- 205 Division A Homemade Wine
- 205 Division B Homemade Beer, Cider, Other
- 206 Division A Educational Displays
- 207 Division B 2027 Logo/Poster Contest

If you have any questions or need ideas for entries in unfamiliar categories, contact the Super 17 superintendent through the Fair office.

Exhibits must be designated for the Super 17 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

Make sure a red dot is placed on your entry tag! You must complete a Super 17 Entries Summary Form (available on the Fair web site or from superintendents on the first day of entries) and turn it in to the Super 17 superintendent in the Malone Building) after you have entered your last item July 21).

**FILL OUT THE OFFICIAL WHIDBEY ISLAND FAIR
PARADE ENTRY FORM ON PAGE 2.**

Please note there are different entry days for different divisions:

July 19 for everything else except perishables & florals

July 21 for perishables & florals

The Super 17 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. The winner of the Super 17 Challenge will be determined by the most blue ribbons awarded in the designated 17 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive the biggest rosette at the fair and a beautiful Tiara Crown — and bragging rights!

DIVISION H: BUILD A BIRDHOUSE!

Bring a birdhouse to help beautify the fairgrounds. They will be hung on the wall across next to the premium office.

The birdhouse can be taken home after the Fair or become a permanent resident at the fairgrounds. It can be made from scratch or recycled material, but must be able to be wall-mounted and ready to hang. Participants need to bring their birdhouses to the fair office Sunday, July 19, from 10 a.m. – 4 p.m. or Tuesday, July 21 from Noon – 6 p.m.

This is a non-premium event. An award for the birdhouse with the most votes from fairgoers Thursday, Friday and Saturday during the fair will be given before noon Sunday, July 26.

DIVISION I: FABULOUS 14 CHALLENGE

Superintendent: Premium Office

This contest was created to encourage public participation in the fair and education. To participate in the Fabulous 14 Challenge, exhibitors must be under 18 years of age and are required to enter one exhibit in each of the following 14 categories:

- 201 Division AY Food Preservation
- 201 Division BY Baked Goods
- 201 Division CY Needlework
- 201 Division DY Quilting
- 201 Division EY Sewing
- 202 Division BY Photography
- 202 Division DY Junior Arts & Crafts
- 202 Division FY Fiber Arts
- 203 Division AY Floral
- 204 Division AY Vegetables
- 204 Division BY Fruit
- 204 Division CY Herbs -OR-
- 204 Division DY Honey -OR-
- 204 Division EY Grains & Grasses & Compost
- 206 Division AY Educational Displays
- 207 Division BY 2027 Logo/Poster Contest

If you have any questions or need ideas for entries in unfamiliar categories, contact the Fabulous 14 superintendent through the Fair office.

Exhibits must be designated for the Fabulous 14 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded. Make sure a blue dot is placed on your entry tag! You must complete a Fabulous 14 Entries Summary Form (available on the Fair web site or from superintendents on the first day of entries) and turn it in to the Fabulous 14 superintendent in the Malone Building) after you have entered your last item on July 21).

Please note that there are different entry days for different divisions.

The Fabulous 14 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. The winner of the Fabulous 14 Challenge will be determined by the most blue ribbons awarded in the designated 14 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive the biggest rosette at the fair, the right to wear the Fabulous 14 crown/tiara for a year – and bragging rights!



OR SIMPLY GET FRUITY!

Deer Lagoon Grange invites kids of all ages to participate in the People Critter or Animal Critter categories, and they're putting their talent and produce at your disposal. Demonstrations and hands-on help will be available July 21 from 1 to 3 p.m. at the Fiddle Faddle Farm on the Fairgrounds. Produce will be available for critter creators of all ages to select from during this fun Fair pre-party.

DEPARTMENT 208 ★ ANIMALS

OPEN CLASS ANIMAL ENTRY RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. REGISTRATION IS REQUIRED FOR ALL ANIMAL EXHIBITS.
Exhibitors must register their animal exhibits online by July 12, 9 p.m., at www.whidbeyislandfair.com
3. Exhibitors should select their best exhibit for showing.
4. Exhibits must be clean and in top show condition.
5. Exhibitors should be present at the time of official judging.
6. Youth ages 5-7 may show their animal in small animal divisions for participation ribbons only, but not in the large animal divisions.
7. All judging is by the Danish System unless otherwise stated.
8. All entries must be owned by the exhibitor.
9. **It is the responsibility of the exhibitor to see that the exhibit and pen are clean and properly presented for the duration of the Fair and at the end of the Fair; otherwise, forfeiture of premium money can be expected. As all animal exhibitors can purchase a reduced-price admission wristband for the Fair, exhibitors MUST be responsible for their own animals.**
10. Exhibitors are required to volunteer for barn duty. Sign up with the Superintendent.
11. **All animal exhibitors are responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and forfeiture of premiums.**
12. All Open Class animals not entered into the Whidbey Island Livestock Auction MAY NOT advertise for sale until after the Whidbey Island Fair Youth Livestock Auction, Saturday, July 25. Only animals awarded a blue or red ribbon may be offered for sale. There can only be one "For Sale" sign, not larger than 5-1/2 by 8-1/2 inches, and animals sold must remain on exhibit in their barn until 5pm Sunday.
13. Rosettes will be awarded provided there are champion-quality animals.

DIVISION A: CAVIES

DIVISION AY: CAVIES, YOUTH

Superintendent: Lisa Stone

Exhibit entry time: Wednesday, July 22

SEE ONLINE SCHEDULE FOR VET CHECK TIME

1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of insects or disease.
2. Please read ANIMAL ENTRY RULES and OPEN CLASS ENTRY RULES for important information.
3. Exhibitors will be required to present their own animals for judging.

4. Exhibitors may be limited to two animals (recognized ABCA Breeds only, no crossbreeds) due to space constraints, but more may be entered with the permission of the Superintendent.
5. Online registration by Sunday, July 12, 9 p.m.
6. Junior: Up to 4 months, 12-22 oz.
Intermediate: 4 to 6 months, over 32 oz.
Senior: 6 months & over, over 32 oz.

CLASS NUMBER

Points Allowed: Blue-30, Red-20, White-10

- | | |
|----------------------|------------------------------|
| 1. Junior sow | 6. Senior boar |
| 2. Intermediate sow | 7. Sow & Litter |
| 3. Senior sow | 8. Crossbreed Household Pets |
| 4. Junior boar | |
| 5. Intermediate boar | |

DIVISION B: SHEEP

DIVISION BY: SHEEP, YOUTH

Superintendent: Heather Kline

Sheep entry time: Wednesday, July 22, 9 a.m.

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Sheep, fleece and fiber must be registered online by July 12, by 9 p.m. with the fair office.
3. Classes 1-12 are for sheep shown as wool breeds. Write the sheep breed and color (white or natural colored) on the entry. All breeds and colors will be judged separately. Sheep registered in breed classes must be pure-bred, but need not be registered with a breed society.
4. Classes 13-14 are for sheep shown as market animals. All breeds and colors will be shown together in these classes. Sheep shown in these classes may not be shown as wool sheep. The judge will determine the Feeder Lamb category.
5. Exhibitors may have two entries per class/breed. More than two entries in a class will be allowed provided they are of a different breed.
6. All sheep must have scrapie ID eartags. Wool breeds should have more than two inches of fleece when shown. Meat breeds should be slick sheared. All dung tags should be removed prior to fair.
7. All open class exhibitors must clean out their pens before their sheep leave.
8. Specialty ribbons will be given for the following: Supreme Ram, Supreme Ewe, Best Handspinners Fleece and Best Exotic Fiber.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

1. Yearling ram, more than 1 but less than 2 years old
2. Ram lamb, less than a year old
3. Pair of ram lambs
4. Aged ewe, 2 years and older
5. Pair of aged ewes
6. Yearling ewe, more than 1 but less than 2 years old
7. Pair of yearling ewes
8. Ewe lamb, less than a year old
9. Pair of ewe lambs
10. Best young flock – Ram lamb, two ewe lambs, same breeder and owned by same exhibitor
11. Best flock – one ram, two yearling ewes, two ewe lambs, all same breed
12. Best two sheep - same breed, any age, any sex, no wethers except in market or feeder. One entry per breed
13. Feeder lamb: wether or ewe that needs finishing; must be slick sheared

Points allowed: Blue-40, Red-20, White-15

14. Showmanship (no rams) – Novice (all ages)
15. Showmanship (no rams) – Youth (ages 6-12)
16. Showmanship (no rams) – Adult (ages 13 and older)
17. Dress up contest
18. Ewe breed – white
19. Ewe breed – natural color

FLEECE**FLEECE, YOUTH**

Superintendent: Heather Kline

Exhibit entry time: Sunday, July 19, 10 a.m. – 4 p.m.
Burrier Building**HANDSPINNING FIBER EXHIBIT RULES**

1. Fleece/fiber must be pre-entered. See Rule #2 above.
2. Fleece/fiber exhibited must be from an animal that was owned by the exhibitor.
3. Fleece/fiber must have been shorn this year and not represent more than one year's growth. Alpacas and llamas can have up to two years' growth.
4. Fleece/fiber will be judged on cleanliness, healthiness and handspinning quality.
5. Fleeces must be skirted, rolled tail to head and placed in clear plastic bags, not tied. Pygora fleeces may be boxed.
6. No more than two fleeces per class (ie. sex/color) per exhibitor will be allowed.
7. Huacaya and Suri alpaca fleeces will be judged separately.
8. Fleece/Fiber cannot be entered in more than one class.

WOOL FLEECE EXHIBIT - Drop off in Burrier Building*Points allowed: Blue-30, Red-20, White-10*

- | | |
|------------------------------------|--|
| 20. Ewe crossbreed – white | 25. Wether – natural color |
| 21. Ewe crossbreed – natural color | 26. Market fleece - white |
| 22. Ram breed – white | 27. Alpaca sheared blanket, first clip |
| 23. Ram breed – natural color | 28. Alpaca sheared blanket |
| 24. Wether – white | 29. Llama sheared blanket |

EXOTIC FIBER EXHIBIT

- | | |
|-------------------------------|--|
| 30. Mohair – kid | 35. Other animal fibers: angora rabbit, cashmere, etc. |
| 31. Mohair – 1 year & older | |
| 32. Pygora – kid | |
| 33. Pygora – 1 year and older | |
| 34. Cashgora | |

MARKET/AUCTION CLASS

36. Auction market lamb, 95-180 lbs.
37. Auction Class Showmanship

DIVISION C: SWINE**DIVISION CY: SWINE, YOUTH**

Superintendent: Virginia Keck

Exhibit entry time: Tuesday, July 21

SEE ONLINE SCHEDULE FOR VET CHECK TIMES**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Animals in classes 1-5 will be shown by breed. Crossbreeds will be shown separately.
4. All breeds and crossbreeds will be shown together in classes 6-8.
5. Gilts shown in classes 7 and 8 cannot be shown in class 2.
6. Exhibitors may have more than one entry in classes 1-5 if of a different breed.
7. Exhibitors must supply feed and water pans for their animals.
8. The same animal may not be entered in Open Class and 4-H.
9. All swine must have official USDA identification (ear tags). Pigs without identification will be tagged at the fair.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

1. Boar pig, farrowed since February 1 of the current year
2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior Gilt, farrowed before August 1 of the previous year
5. Mature sow, any sow that has farrowed
6. Litter, at least four pigs from the same litter, farrowed since February 1 of the current year
7. Feeder pig, any breed, weighing 60 but less than 220 lbs.
8. Companion Pig

MARKET AUCTION CLASS

9. Auction market pig, 220-330 lbs.
10. Auction animal showmanship

DIVISION D: GOATS
DIVISION DY: GOATS, YOUTH

Superintendent: Molly Jacobson/Tina Moreno

Exhibit entry time: Wednesday, July 22

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Open Class Goat Show will be judged by the rules of the class type, i.e. Dairy Goats-ADGA,
3. Stall space is limited and available on a first-come basis.
4. Due to space limitations, exhibitors may show a maximum of 5 animals. Exceptions may be made solely by the Superintendent if space permits, and on a first-come basis, determined by registration date and time.
5. The Superintendent has the right to reject any entries on the basis of quality or signs of disease. The Fair Veterinarian will inspect all animals prior to entry. Animals must remain in vehicle until inspected AND checked in by the Superintendent. All goats must have official USDA National Scapiae Eradication program-assigned flock ID at check in. All animals must arrive clean, free of lice, with trimmed hooves.
6. Grades and purebreds will be shown together. Classes may be combined if fewer than 5 entries per class, or may be shown by type if 10 entries of one breed. Exhibitors may have 2 or more entries of the same breed in one lot if space permits.
7. Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.
8. No cross entries allowed among dairy, utility, meat, and fiber goats. The same animal may not be entered in Open Class and 4-H.
9. Bedding will be provided by the Fair. The exhibitor shall provide feed and water buckets for each stall used. Appropriate hay, water, and grain buckets are required. Feeding and care shall be performed throughout the day as needed, and is the sole responsibility of the exhibitor.
10. It is the responsibility of the exhibitor to maintain cleanliness and proper presentation of animals and pens throughout the Fair and at the end of the Fair. Soiled bedding must be removed each morning before the barn is open to the public.
11. All exhibitors are required to share in barn staffing.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS

*Any breed of goat used mainly in the production of milk.
Horns are not permitted.*

1. Doelings born in April, May, and June
2. Doelings born in Jan, Feb, and March
3. Does, under 2 years, never in milk
4. Does, 1 year and under 2 years, in milk or previously freshened
5. Does, 2 years and under 3 years, in milk or previously freshened
6. Does, 3 years and under 5 years, in milk or previously freshened
7. Does, 5 years and older, in milk or previously freshened

PACK GOATS

Pack Goats will wear a pack (owner provided).

A trail course will be part of the Pack Goat class

8. Wether under 1 year of age
9. Wether under 2 years of age
10. Wether over 3 years of age
11. Wether of over years of age
12. Does under 1 year of age
13. Does 1-3 years of age
14. Does over 3 years of age

FIBER GOATS

Any breed of goat raised primarily for their fiber.

15. Wether over 2 months and under 1 year of age
16. Wether over 1 year of age
17. Does over 2 months and under 1 year of age
18. Does over 1 year of age
19. Aged does 2 years and older

SPECIALTY CLASSES

Animals shown in specialty classes must have been shown previously in classes 1 through 19, including 4-H. Grades and purebreds will be shown in group classes together.

PRIMARY SHOWMANSHIP — Showmanship competition for showmen less than 9 years old, including 4-H entrants who may not yet be Junior members.

- | | |
|---|--|
| 20. Best Udder | 24. Produce of Dam - two does of any age from one dam |
| 21. Best two goats from one exhibitor | 25. Best Fiber Pair |
| 22. Junior Get of Sire - three dry does, under 2 years of age, never in milk, from one sire | 26. Best Fiber Fleece on the Goat |
| 23. Senior Get of Sire - three does in milk from one sire | 27. Dam and Daughter |
| | 28. Farm Herd - three goats of any age, sex and breed residing at same location. |

MARKET AUCTION CLASS

29. Auction market goat - min. 70 lbs., maximum 1 yr., males must be castrated
30. Auction Animal Showmanship

DIVISION E: POULTRY

DIVISION EY: POULTRY, YOUTH

Superintendent: Amy Bingham

Exhibit entry time: Wednesday, July 22

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Superintendent reserves the right to reject any bird on the basis of quality or signs of disease and/or parasites.
3. The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected.
4. Online registration must be completed by June 30. After June 30, Superintendent will accept entries on a first-come basis as space allows.
5. The latest editions of the "Bantam Standard" and "Standard of Perfection" will be the guide for the judges in awarding prizes for poultry and waterfowl.
6. Entry forms must plainly state sex, breed, variety, age and include exhibitor's full name and address plus phone number, in case problems arise.
7. All birds must be at least 4 months old.

8. Entry must be in the possession and care of the owner at least one month prior to Fair opening day.
9. The same bird may not be entered in Open Class and 4-H.
10. Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.
11. A pen is three birds of the same sex and age.
12. A trio is one male and two females.
13. Birds shown in a trio or pen cannot be shown as singles.
14. Open classes are permitted one entry in each class within each breed, or at the discretion of the Superintendent.
15. Hatchery chicks and mixed or crossbreed chickens may be judged as production-quality birds only.
16. Feed and litter will be supplied. Arrangements must be made with the Superintendent for feeding and watering birds. Failure to be responsible for one's entries may result in dismissal from the Fair and loss of premiums.
17. Grand Champion and Reserve rosettes will be awarded at the discretion of the judge.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

**STANDARD BRED CHICKENS
LARGE FOWL**

- | | | |
|---------------|-----------------|---------------|
| 1. One pullet | 3. One cock | 5. Old trio |
| 2. One hen | 4. One cockerel | 6. Young trio |

BANTAM

- | | | |
|---------------|------------------|----------------|
| 7. One pullet | 9. One cock | 11. Old trio |
| 8. One hen | 10. One cockerel | 12. Young trio |

PRODUCTION QUALITY CHICKENS

- | | |
|----------------|------------------|
| 13. One pullet | 16. One cockerel |
| 14. One hen | 17. Old pen |
| 15. One cock | 18. Young pen |

DUCKS

- | | |
|-----------------------|---------------------|
| 19. Young female duck | 21. Old female duck |
| 20. Young drake | 22. Old drake |

GEESE

- | | |
|-----------------|------------------|
| 23. Young goose | 25. Young gander |
| 24. Old goose | 26. Old gander |

TURKEYS

- | | |
|---------------|---------------|
| 27. Young tom | 30. Old hen |
| 28. Old tom | 31. Young pen |
| 29. Young hen | |

OTHER

32. Other – Peacock, Guinea Fowl, etc.

EGGS

- | | | |
|-----------|------------|-----------|
| 33. Large | 34. Medium | 35. Small |
|-----------|------------|-----------|

MINIMUM WEIGHT PER DOZEN

LARGE: 24 OZ. | MEDIUM: 21 OZ. | SMALL: 18 OZ.

MARKET AUCTION CLASS

- | | |
|---|---|
| 36. Auction fryer, lot of 3 | 38. Auction turkey, 16-20 weeks single bird |
| 37. Production pullets, lots of 3 birds | 39. Auction eggs |

DIVISION F: RABBITS

DIVISION FY: RABBITS, YOUTH

Superintendent: Lisa Stone

Exhibit entry time: Wednesday, July 22

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of disease and/or parasites.
2. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
3. Entries will be judged by the Danish system.
4. Rabbits entered in the show must have an ear tattoo number or ear tag for identification.
5. Recognized crossbreeds may compete only as fryers in class 10 or as pets in class 7 or class 8.
6. Heavy breeds (more than 9 lbs.): Senior, 8 months and older; Intermediate, 6 to 8 months old; Junior, less than 6 months old.
7. Light breeds: Senior, 6 months and older; Junior, less than 6 months old.
8. Online registration must be completed by July 14.
9. Exhibitors are limited to no more than 3 entries per exhibitor unless additional space is available as determined by the superintendent. Please contact the superintendent if you would like to enter more than 3 animals.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|----------------------|---|
| 1. Junior buck | 7. Meat Pen |
| 2. Intermediate buck | 8. Single Fryer |
| 3. Senior buck | 9. Doe & Litter |
| 4. Junior doe | 10. Pen of 3 fryers, 7-10 weeks old, same breed |
| 5. Intermediate doe | 11. Fur Class |
| 6. Senior doe | |

DIVISION I: CATTLE

Superintendent: Gerald Smith & Christina LeClaire

Exhibit entry time: Tuesday, July 21

RULES

1. Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Number of animals per exhibitor may be limited by available space.
3. All breeds will be shown together and not by breed specific.
4. Online entry must also be completed by July 12.
5. To be eligible to enter a group class, an animal must also be shown as an individual.
6. THE SAME ANIMAL MAY NOT BE ENTERED IN OPEN CLASS AND 4H.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

BREEDS

- | | | |
|-------------------|---------------------|----------------------|
| • Black Angus | • Shorthorn | • Cross Breeds |
| • Red Angus | • Ayrsgire | • Beef/Dairy Crosses |
| • Polled Hereford | • Holstein | • Dairy Steers |
| • Simmental | • Brown Swiss | (Feeders/Markets) |
| • Red Angus | • Jersey | • All other breeds |
| • Limousine | • Guernsey | |
| • Charolais | • Milking Shorthorn | |

DAIRY

1. Bottle calves, ranging from 0 - 4 months of age
2. Junior Heifer Calves, born after March 1, 2026, and over four (4) months of age
3. Intermediate Heifer Calves, born December 1, 2025 through February 28, 2026
4. Senior Heifer Calves, born September 1 through November 30, 2025
5. Summer Yearling Heifer, born June 1 through August 31, 2025
6. Junior Yearling Heifers, born March 1 through May 31, 2025
7. Senior Yearling Heifers, born September 1 through November 30, 2024
8. Winter Yearling Heifers, born December 1, 2024 through February 29, 2025
9. Cows, two (2) years and under three (3) born September 1, 2023 through August 31, 2024
10. Cows, three (3) years and under four (4) born September 1, 2022 through August 31, 2023
11. Cows, four (4) years and under five (5) born September 1, 2021 through August 31, 2022
12. Aged cows, five (5) years and over, born before September 1, 2021
13. Club Herd, three (3) animals of one breed owned by at least two (2) exhibitors, one entry per breed (Leader sign up only, paid to club)
14. Dam Daughter
15. Produce of Dam, two (2) females from a project animal
16. Exhibitors Herd, three (3) animals any age, owned by one (1) exhibitor, same breed
17. Best Udder of each Breed (3 places only) Late Junior Heifer Calf, calved between March 1 and April 30, 2025

BEEF

18. Late Junior Heifer Calf, calved between March 1 and April 30, 2026
19. Early Junior Heifer Calf, calved between Jan. 1 and Feb. 28, 2026
20. Late Senior Heifer Calf, calved between Nov. 1 and Dec. 31, 2025
21. Early Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 2025
22. Late Summer Yearling Heifer, calved between July 1 and Aug. 31, 2026
23. Early Summer Yearling Heifer, calved between May 1 and June 30, 2026
24. Late Junior Yearling Heifer, calved between March 1 and April 30, 2026
25. Early Junior Yearling Heifer, calved between Jan. 1 and Feb. 28, 2025
26. Late Senior Yearling Heifer, calved between Nov. 1 and Dec. 31, 2025
27. Early Senior Yearling Heifer, calved between Sept. 1 and Oct. 31, 2025
28. Late Senior Heifer, (bred without calf) calved between May 1 and Aug. 31, 2025
29. Mature Cow, must have calved
30. Mature Cow with nursing calf at side (calf under 6 months of age)
31. Junior Bull Calves, calved after Jan. 1 of current year (cannot be over 6 months of age)
32. Show Steer (not entering the auction)
33. Feeder Calf, all breeds, current year's calf crop, steers over 4 months and under 600 pounds
34. Feeder Steer or Heifer, all breeds, last year's calves less than 15 months and 600-974 pounds

NOTE: Classes may be combined at Superintendent's discretion

MARKET AUCTION CLASS

35. Market Steer or Heifer, all breeds, 15-30 months and must be at least 1,100 lbs. or reasonable market weight for breed. (to be determined by superintendent or judge).
36. Auction Animal Showmanship

DIVISION M: DOGS

Superintendent: Julie Gorveatt

Exhibit Entry Time: 3 p.m., Saturday, July 25, 2025

VET CHECK WILL BE CONDUCTED FROM 3-3:30 P.M. JULY 25, ON THE NORTH SIDE OF THE COFFMAN 4-H BUILDING. ALL EXHIBITED DOGS MUST BE VET CHECKED UPON ENTRY TO THE FAIRGROUNDS.

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Registration shall occur on Saturday of the fair. Please bring \$10 per dog per entry in cash or check payable to ICDOGLEADERS. No online registration necessary.
4. Dogs of any breed or mixed breed may compete but must be at least 6 months old.
5. All dogs must be parasite free, vaccinated against rabies and exhibitors must show the dog's current proof of vaccination by a licensed veterinarian. The fair vet will inspect all animals prior to entry into the staging area.
6. No special training collars, such as electric or prong collars will be permitted. Nothing may be hanging from the collar.
7. Leashes must be made of fabric or leather and need only be long enough to provide adequate slack.
8. Exhibitors must provide their own dog kennel, leash, poop bags, water and food dishes in addition to any canopies, chairs or additional equipment. No coolers will be allowed on the fairgrounds. Water will be available for exhibitor use.
9. Dogs must stay within the designated open class dog exhibitor areas and must remain on a leash when outside of their kennel prior to entering the ring. Dogs will not be allowed North or West of the Fiddle Faddle Farm. Entry into the dog barn must be done through the South barn entrance near the poultry barn entrance.
10. Exhibitors are responsible for the care and maintenance of their animals while on the fair grounds. Exhibited dogs must use the designated potty areas and exhibitors are responsible for immediate clean up.
11. Aggressive dogs or exhibitors who are not following Fair Rules or Open Rules will be excused from competition at the discretion of the Superintendent.

CLASS NUMBER:

- | | | |
|-----------------------|--------------------|------------------|
| 1. Rally Novice | 3. Rally Advanced | 5. Rally Masters |
| 2. Rally Intermediate | 4. Rally Excellent | |

WHIDBEY ISLAND FAIR YOUTH LIVESTOCK AUCTION

Saturday, July 25 • Noon

Each July, during the Whidbey Island Fair, local youth in the Market Animal Project take one final opportunity to show off their animals as they enter the auction arena. The culmination of a year's worth of hard work, these market animals embody a wide variety of lessons learned.

The youth who raised the animals have a deep personal understanding of the resources and effort required. They also know these are living creatures who are now on their way to people's dinner tables.

The auction runs from noon to about 4 pm Saturday afternoon. To the background noise of the carnival, the participants bring their sheep, goats, beef, pigs and poultry into the arena one by one. The auctioneer tells a little about each person and their project plans and goals, as well as how their animals did in the fitting and showing competitions. Local farmers, politicians, business owners, families, and others sit at the ready with their bidder numbers and checkbooks in hand.

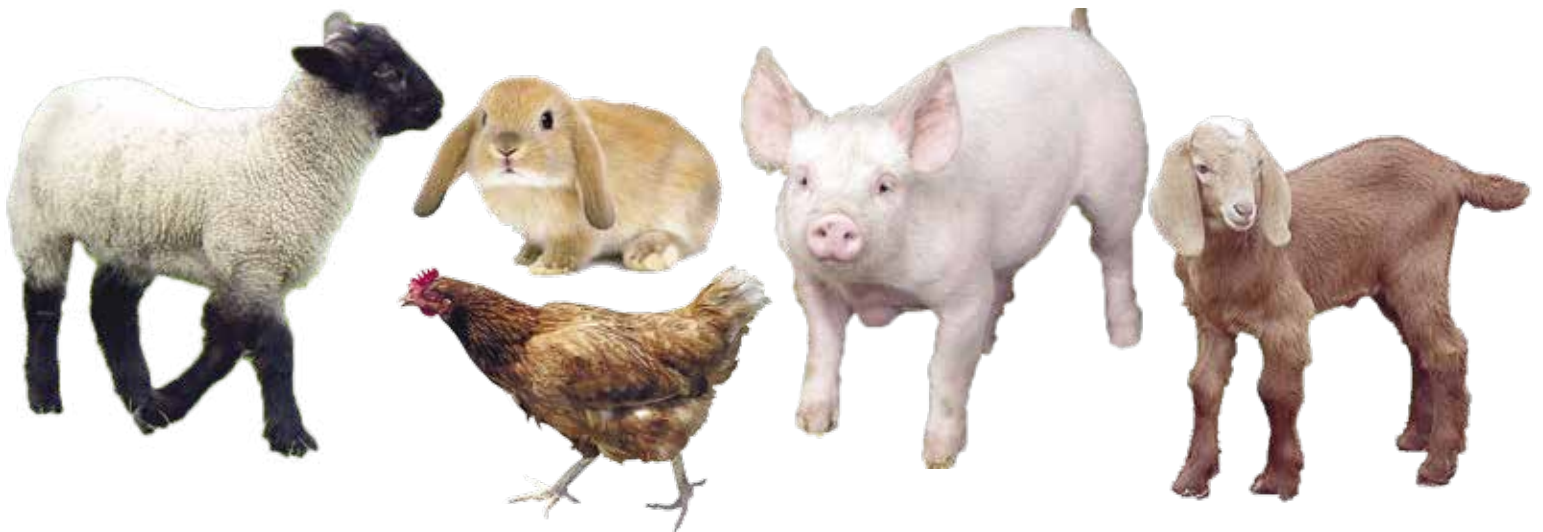
After the bidding is done, the animals return to their stalls to spend a final day in the barns and are picked up by the buyer or taken to the meat processor Sunday. Once they have been slaughtered, the youth gather again – this time at the processing facility, to evaluate the carcasses, noting how different breeds and different feeding regimens resulted in different grades of meat. After that, packages of locally grown, natural beef, sheep, pork and goat are ready to be picked up by those high bidders from the Saturday auction.

Obviously, this is a very intense project. Unlike many, these kids know exactly where hamburger comes from, and further understand why things like mad cow disease or hoof and mouth cause panic. They know farmers and ranchers are working extremely hard, under intense financial pressures, to keep food on our tables. They accept that raising livestock is about more than the bottom line; it is also about quality of life for all elements involved.

The purpose of this livestock sale is to provide an incentive for youth to exhibit and sell quality market stock (beef, sheep, swine, goats, and poultry) that has reached marketable weight and grade. Both the seller and the bidder and/or buyers are reminded that the price paid to the seller for an animal may not, in fact, reflect a true market price at the time of the sale.

When you make a purchase at the auction you are indeed getting a quality product. Perhaps even more importantly, you are subsidizing the learning experience of the youth involved.

Many of these young people will go on to raise livestock as a business, and soon enough will learn what the real market will bear. Until then, we hope the incentives they receive in this hometown auction will keep them engaged and learning all about agriculture in the 21st century.



**Thank you Morley and Sons for
your generous support on our
Grandstands project this year!**

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& SONS
CONSTRUCTION

**IS A PROUD SPONSOR OF
THE WHIDBEY ISLAND FAIR**

