

YOUR GUIDE TO ENTERING THE FAIR

...AND OTHER COOL IMPORTANT STUFF



See inside for information about how
to enter open class and 4-H exhibits!

**CARNIVAL • ENTERTAINMENT
COUNTRY FAIR • LOG SHOW**

819 Camano Avenue, Langley, WA
www.whidbeyislandfair.com



4-H'ER OF THE YEAR **Abby Ruddell, 17**

My name is Abby Ruddell. I am 17 years old and I am currently attending Edmonds College, to get my Associates in Science Degree, before I transfer to a 4 year school.

I have been in Island County 4-H for 10 years in the Homesteaders 4-H club. My current projects are dairy and pack goat, archery, rifle, gardening and teen leadership.

I'm a part of "Teens Helping Teens" which is a group through WSU focusing on mental health awareness and suicide prevention.

I volunteer for the HOPE Therapeutic Riding Program for disabled and at risk youth, and two of the horses live at my house.

My favorite memory in 4-H was the first time I attended state fair. I was ten years old and I was scared to death. I had no confidence in my ability in my newest project with pack goats. I was mentored by amazing 4-H leaders and the older youth. My goat Honeybelle and I just wanted to do our best and have fun. Somehow, I won State Junior Grand Champion. That was when I realized how much, hard work and dedication, makes a difference in the outcome.

I think you can take everything you learn from 4-H and use it in every part of your life. Every person can find a place and be welcome in 4-H because 4-H makes the best better!

OFFICIAL ENTRY FORM WHIDBEY ISLAND FAIR PARADE

UNIT NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

Description of Announcement _____

Number of Personnel in Unit:

Adults (18-64) _____ Seniors (65+) _____ Juniors (6-17) _____ Children 5 & under _____

Discounted Passes are Required for Participation:

Number of Adult Passes to Purchase (18+) _____ x \$6 each: _____

Number of Kids Passes to Purchase (6-17) _____ x \$3 each: _____

Number of Senior Passes to Purchase (65+) _____ x \$3 each: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:
Whidbey Island Fair
PO Box 519
Langley, WA 98260

JUDGING DIVISIONS

(Check one division)

- | | | |
|--|--|---|
| <input type="checkbox"/> Marching Unit | <input type="checkbox"/> Commercial Float | <input type="checkbox"/> Animal-Drawn Vehicle |
| <input type="checkbox"/> Marching Unit with Animal | <input type="checkbox"/> Organization/Group with Vehicle | <input type="checkbox"/> Horse Group |
| <input type="checkbox"/> Family Unit | <input type="checkbox"/> Motorcycles | <input type="checkbox"/> Pooper Scoopers |
| <input type="checkbox"/> Antique or Classic Car | <input type="checkbox"/> Individual | <input type="checkbox"/> Ugly Truck |
| <input type="checkbox"/> Float (must have wheels) | <input type="checkbox"/> Individual with Animal | <input type="checkbox"/> Other |

THEME IS:

A Great Place to Bee in 2023

FORM MUST BE RECEIVED BY JULY 23

WELCOME

to the WHIDBEY ISLAND FAIR

Grand Marshal Sally Berry

They say that big things come in little packages. Well, Sally Berry could have easily been the one to inspire that saying. With a smile almost as big as her personality, her wit and character have charmed South Whidbey for many generations. Her influence has been a part of forging much of what we find so unique about South Whidbey today.

The youngest of two older brothers, Sally was born and raised in Everett, Wash., where she graduated from Everett High School in 1953. From about the age of 8, summers were spent growing up on Sunlight Beach in Useless Bay. Her parents, Ted and Edith Pedersen co-owned a beach cabin (appropriately named "Suitsus") together with Art and Shirley Halvorsen.

In July of 1954, she married the first love of her life, Raymond Berry. They would eventually have two sons, Ken and Roy, and move permanently to Whidbey from Lake Stevens 10 years later in 1964. They bought a house just across the street from where the "Suitsus" cabin was. Sally would call this home for 55 years, 32 of those years with Ray, until he passed away in 1996.

In her early years of employment, Sally worked at Scott Pulp and Paper Mill (as it was known then) as a keypunch operator. After her, Ray and the two boys moved to Whidbey, she began working Pioneer Properties Real estate in about 1974. A few years later, she began working at Puget Sound Power and Light (now Puget Sound Energy) and remained there until she was able to retire 23 years later.

Having always been a community-minded person, Sally has served many roles of leadership and support. A Cub Scout den mother, active participant of the PTA, Ryther and local Soroptimist chapters, Sally has been a part of much of how these and other organizations have shaped and supported the local community. She also served a term as president of the Holmes Harbor Rod and Gun Club.

Much time was spent volunteering at The Island County Fair (as it was known then) throughout the 70s and 80s. She assisted Eva Mae Gabelein with the fair entertainment for 17 years, providing



food and sometimes even lodging for many of the entertainers. Throughout the 70s, she herself was also part of the entertainment, along with her two sons, and later on with the group The Butterbean Band, fronted by Bob Royer and Randy Bradley.

Not long after Ray's passing, she met a man who would become the next love of her life, Klaas Zuiderbaan. Along with their involvement with the HHR&G club, Sally and Klaas ventured into the food service world when they purchased and re-opened the small concession within the Hope building of the fairgrounds, known as The Weenie Wagon, in 2003. For the next eight years they provided hot food for many of the horse and arena events that went on at the fairgrounds, including the fair event itself. Many people came to the event just to get a good meal!

To try to list all Sally has been a part of would be virtually impossible. Even these days, she's an active part of much of what's already been listed, including volunteering her culinary expertise every week at the local soup kitchen at the Island Church.

Simply put, if it's something that provides a service to people and puts a smile on their face, then there's a good chance, if you look hard enough, you'll see Sally right in the middle of it. When Sally received notice she was being selected as the Grand Marshal for the 2023 Whidbey Island Fair, she felt extremely honored to be able to occupy the position so many great leaders of this community have done before her.



ISLAND COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS

PRESIDENT
Jason Kalk

VICE PRESIDENT
Michael Hastings

SECRETARY
Megan Ollis-Williams

TREASURER
Virginia Keck

DIRECTORS
Estella Austin
Elise Gabelein
George Lawson

4-H REP
R.A. Mazzola

FAIR MANAGER
Carol Coble
360-221-4677

FAIR ASSOCIATION HISTORY

Roots of the Island County Fair go back to 1912, when it was established in Coupeville by a private company known as the Island County Fair Association. But the fair needed to draw its audience from all of Whidbey Island, and for South Whidbey residents back then, the trip to Coupeville was difficult and expensive. Traveling by horseback or carriage, it was a 20- to 30- mile journey, which necessitated an overnight stay. Excursion boats brought passengers from Camano Island and various points on Whidbey Island, but the fair attendance remained poor and the fair died out in 1916 for lack of support.

Langley resurrected the fair in 1917 on the town's waterfront. In 1922, it was moved to the town's school gymnasium, and the following year the fair was organized as a nonprofit organization funded by memberships. By the late 1920's, there were better roads and auto travel. The fair prospered and in 1934 - one of the worst years of the Great Depression - the Fair Association built the pole building on property adjacent to the school. Using support from the WPA (Works Progress Administration), the Association purchased a six-acre chicken ranch near the school and construction began on a large fair building, completed in 1937. During the next three decades horse barns and exhibit halls were added.

The Association continues to operate the Fair annually. In 2015 the Port of South Whidbey acquired the property from Island County and continues to work with the ICFA to maintain the property and support The Whidbey Island Fair.

ARENA, BARN & CAMPGROUND RULES

NO SMOKING EXCEPT IN DESIGNATED AREAS

One area on the fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.

ARENA

GENERAL RULES:

1. Dogs must be on a leash at all times.
2. Children may not be left unattended or allowed to climb on fences, stalls, buildings, bleachers, equipment or the hill in the campgrounds.
3. No running or playing on the bleachers.
4. NO PARKING in fire lanes, which must remain clear between the arena and barns at all times.
5. Fence panels may not be removed or the configuration of the arena fence changed without prior approval of the fair maintenance department.
6. All arena users are to use the garbage cans provided.

ANIMAL RULES:

1. Animals must be tied to trailers or hitching posts; DO NOT leave animals unattended.
2. All arena animal users are required to clean up after their animals, and dump the hay and manure in the designated areas.
3. Animals are not allowed to graze in the campgrounds or grassy areas within the fairgrounds.
4. Ride only in designated areas, in the arena or warm-up area.
5. The use of protective helmets is **REQUIRED** for all equestrians associated with the 4-H program.
6. The use of protective helmets is highly recommended for **ALL** equestrians.
7. NO riding double, riding in the campgrounds or in the barns.
8. Please be respectful and considerate of all users of these facilities, so everyone can have an enjoyable time here.

FAIR DIRECTORS AND STAFF ARE RESPONSIBLE FOR ENFORCING THESE RULES AND HAVE THE AUTHORITY TO ASK ANYONE WHO DOES NOT FOLLOW THEM TO LEAVE THE GROUNDS. ILLEGAL ACTIVITIES WILL BE REPORTED TO THE LANGLEY POLICE DEPARTMENT OR THE ISLAND COUNTY SHERIFF'S DEPARTMENT IMMEDIATELY.

BARNs

1. No running in or around the barn areas.
2. No eating or snacking in barns; use campgrounds or designated picnic areas.
3. Contact barn superintendent before using any stalls, pens or show ring areas.
4. All animals must be confined, led or tethered at all times.
5. No occupancy of barns is permitted after public-use hours of operation except by security personnel.
6. Stalls and pens must be cleaned daily and before departing the fairgrounds.
7. Used shavings and straw must be put in designated areas.
8. Structural and electrical modifications to barns and other buildings are prohibited.
9. Refer to General Rules and 4-H Rules in this book for other rules pertaining to barns and grounds.

CAMPGROUNDS:

Camp sites are \$60 with hookups (power and water), \$40 without, up to 25 feet (\$3/ft up to 30 ft). Tent spaces do not have hookups. *Most power poles have 15 amps. Power is not guaranteed to any site; units requiring 50 amps are not allowed. Air conditioners may not be used. If power cannot be accessed and it has been paid for, a \$20 refund will be made.* Camping fees are for up to five nights of occupation, Tuesday through Saturday nights.

Units may not exceed 30 ft.. This rule will be strictly enforced and units will be measured, so please measure it before bringing it to the fairgrounds. Units will be placed at the discretion of the campground superintendent. If space allows after placement of all size-appropriate rigs, oversize units (30+ ft) or those with tip-outs will be accommodated. The fee for such units is \$100.

Be courteous in this tight space. ENCAMPMENTS impeding the ability of neighboring units to enter and exit their trailers are not allowed.

1. A designated adult is responsible for all persons staying in their assigned space. 4-H'ers and children are not allowed to remain overnight unsupervised by a parent/guardian.
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y's.
3. **NO GREY WATER MAY BE DUMPED ON THE GROUND**, either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper's immediate removal from the grounds.
4. All camper units must be in place by 8 p.m. Monday of fair week. No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Any vehicle in the campgrounds during the fair, not parked in an assigned camp space and used for sleeping, will be towed at the owner's expense. This rule will be enforced starting Wednesday. No attempt will be made to find the owner. After 8 p.m. Wednesday of fair week, only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds **ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING**. It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals.
6. All camping units must have a placard in the front window with: **NAME, CLUB AFFILIATION & SPACE NUMBER**.
7. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
8. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
9. **NO ALCOHOLIC BEVERAGES** are allowed in the campground area.
10. Ice is generally available; ask the campground superintendent for details.
11. **ONLY 4-H animals** that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be leashed at all times.
12. **YOU MUST ONLY OCCUPY THE SPACE DESIGNATED TO YOU.**

VIOLATION OF THESE RULES IS JUST CAUSE FOR THE CAMPER'S REMOVAL FROM THE GROUNDS BY FAIR MANAGEMENT.

If you have questions, contact Elise Gabelein at
(360) 661-1053 or emgabelein@yahoo.com

GENERAL RULES

1. Whidbey Island Fair is produced by the Island County Fair Association (ICFA).
2. The ICFA Board of Directors is authorized to determine all matters, questions and differences that may arise, related to the Fair, that are not covered by established rules. Protests must be in writing and will be presented to the Board of Directors for determination. The Board meets as needed in the Fair Office. Check with the Fair Office for meeting time.
3. Under no circumstances will articles that are offensive by reason of their harmful character be accepted or admitted.
4. No solicitations of any type will be allowed, including distribution of political literature and posting of signs of a political nature, etc. upon the grounds or parking areas, except from their place of business or a previously-contracted-for exhibit or concession space.
5. Any business or organization wishing to conduct a raffle during the fair must submit the particulars to the ICFA Board of Directors by July 1 for approval. Twenty percent of raffle proceeds must be paid to Whidbey Island Fair. No more than 5 raffles will be allowed per fair season, and all raffles MUST be conducted by and at a designated booth. No walk-around raffles are allowed. Any raffle or giveaway must comply with the rules and regulations established by the Washington State Gaming Commission.
6. No vehicles making deliveries to exhibitors or concessionaires will be allowed inside the gates during fair hours.
7. Exhibitors and concessionaires shall guard their exhibits and protect the public from injury or damage.
8. The Fair will take every precaution to guard against extortion or immorality on the Fairgrounds.
9. Port of SW and the Island County Fair Association shall not assume any liability for injuries to any person, or damages to any property, coming onto WI Fairgrounds & Event Center.
10. Concessionaires must provide a certificate of insurance, as per contract specifications.
11. Any article left on the grounds after noon Monday following the Fair will be at the owner's risk and, after two weeks, will become the property of the Fair Association.
12. While reasonable precautions to ensure the safety of exhibits will be taken by the Fair Association, owners themselves take the risk of exhibiting them. Should any exhibit or portion thereof be injured, damaged, burned, lost or stolen, the Fair will assist toward the recovery of same but **WILL NOT BE LIABLE OR MAKE ANY PAYMENT FOR THE VALUE THEREOF.**

13. **NO SMOKING EXCEPT IN DESIGNATED AREAS.** Two areas on the fairgrounds and one in the campgrounds are designated smoking areas. Smoking elsewhere is strictly prohibited.
14. The Fair Association employs security guards who look after the grounds and buildings in a general way. No person will be allowed to occupy barns or buildings after public hours of operation.
15. Exhibitors, patrons and concessionaires are responsible for keeping their areas clean. Use the trash cans and recycle bins provided. Trash pickups will be provided as needed.
16. **NO ANIMALS** are allowed on the grounds unless entered in classes, service dogs excepted.

MINIMAL ANIMAL HEALTH REQUIREMENTS



17. No animal from a quarantined area will be permitted to enter the Fair.
18. Fair Veterinarians will inspect all classes of livestock, poultry and pet entries before they are exhibited, to determine that the animals show no clinical indications of contagious or infectious disease and ectoparasites, in accordance with the Animal Services Handbook published by the Washington State Dept. of Agriculture.
19. Any animal that has exhibited clinical symptoms of a contagious disease in the month prior to the Fair will not be allowed to show at the Fair.
20. Fair Veterinarians **MUST** and will reject any animal with an infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, warts, pink-eye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
21. Those animals exhibiting injury or disease symptoms during the course of the Fair shall also be rejected by the Fair Veterinarian and removed from the exhibit area.
22. It is **REQUIRED** that cattle be vaccinated in the current show year against respiratory diseases.
23. The Veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the ICFA Board of Directors.
24. All animal exhibitors shall be responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and loss of premiums.
25. Death of an animal/bird on the fairgrounds is the owner's responsibility.

OPEN CLASS REGISTRATION DATES AND TIMES

SEE PAGE 34 FOR
4-H ENTRIES

OPEN CLASS ENTRIES

NOTE DIFFERENT DAYS AND TIMES

FRIDAY,
JULY 21 • 2-7 P.M.

- Fine Arts

SUNDAY, JULY 23 • 1-7 P.M.

- Adult Arts, Crafts & Hobbies
- Educational Displays
- Fair Logo Design
- Fiber Arts
- Fine Arts
- Food Preservation
- Junior Arts & Crafts
- Needlework
- Photography
- Quilting
- Primary Arts and Crafts
- Sewing
- Wine, Beer, Cider, Other

ANIMALS & FLEECE:

WEDNESDAY, JULY 14, 9 P.M.
REGISTRATION DEADLINE

- All animal classes, including fleece, must be pre-registered online at www.whidbeyislandfair.com by July 14.
- Vet check and barn entry times are listed at the beginning of each animal division.

PERISHABLES:

TUESDAY, JULY 25
1-7 P.M.

- | | |
|---------------|----------|
| • Grains, | • Floral |
| Grasses & | • Fruit |
| Compost | • Herbs |
| • Baked Goods | • Honey |
| • Vegetables | |

OPEN CLASS

TABLE OF CONTENTS

Welcome to our 98th Fair	3
Fairground ABC's: Arena, Barn and Campground Rules	4
General Rules & Animal Health Requirements	5
OPEN CLASS REGISTRATION	6
Superintendent Roster.....	8
Responsibilities of Superintendents and Judging Criteria.....	8
Admission Times & Ticket Prices.....	9
Special Contests.....	9

OPEN CLASS ENTRIES

Open Class Entry Rules	10
Fairgrounds Map	11

DEPARTMENT 201: HOME ECONOMICS

DIVISION A: Food Preservation.....	12
DIVISION B: Baked Goods	13
DIVISION C: Needlework	14
DIVISION D: Quilting	14
DIVISION E: Sewing	14

DEPARTMENT 202: ARTS, CRAFTS & HOBBIES

DIVISION A: Fine Arts.....	15
DIVISION B: Photography	15
DIVISION C: Adult Arts, Crafts & Hobbies	16
DIVISION DY: Junior Arts & Crafts.....	16
DIVISION EY: Primary Arts & Crafts.....	17
DIVISION F: Fiber Arts	17

DEPARTMENT 203: HORTICULTURE

DIVISION A: Floral	18
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DEPARTMENT 204: AGRICULTURE

DIVISION A: Vegetables	19
DIVISION B: Fruit.....	20
DIVISION C: Herbs	20
DIVISION D: Honey.....	20
DIVISION E: Grains, Beans and Seeds	21
DIVISION F: Compost	21
DIVISION G: AG Creations & Special Items.....	21

DEPARTMENT 205: OENOLOGY & ZYMURGY

DIVISION A: Homemade Wine.....	22
DIVISION B: Homemade Beer, Cider, Other	22

DEPARTMENT 206: EDUCATIONAL DISPLAYS

DIVISION A: Educational Displays.....	22
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DEPARTMENT 207:

CONTESTS & OTHER ACTIVITIES

DIVISION A: 2024 Fair Logo Design.....	23
DIVISION B: Stick Horse Contest	23
DIVISION C: Bunyon Buster Log Show.....	23
DIVISION D: Parade.....	24
DIVISION E: Passports.....	24
DIVISION F: Lego™ Contest.....	24
DIVISION G: Super 17 Challenge	25
DIVISION H: Build-a-Birdhouse Contest.....	25
DIVISION I: Fabulous 14 Challenge	25
DIVISION J: Duct Tape Contest	26

DEPARTMENT 208: ANIMALS

Open Class Animal Entry Rules	26
DIVISION A: Cavies	26
DIVISION B: Sheep & Fleece.....	26
DIVISION C: Swine.....	27
DIVISION D: Goats	28
DIVISION E: Poultry.....	28
DIVISION F: Rabbits.....	29
DIVISION G: Cats.....	30
DIVISION I: Cattle	30
DIVISION L: Horses	31
DIVISION M: Dogs	31

APPLICATION FORMS

Parade Entry Form, general entry	2
Volunteer!	9
Parade Application, political entry	32

OPEN CLASS

SUPERINTENDENTS

Superintendent of Superintendents (SOS):
Brenyn Hart

ANTIQUE BARN	Gary Gabelein
ARTS, CRAFTS & HOBBIES: ADULT	TBD
ARTS & CRAFTS: PRIMARY and JUNIOR.....	Jennifer Miller
BAKED GOODS	Suzie Reynolds
CATS.....	Tiffany Bloch
CAVIES	Sandy Hunt
CATTLE	Gerald Smith
DOGS.....	Julie Gorveatt Heidi Cash
EDUCATIONAL DISPLAYS.....	Elise Gabelein
FAIR LOGO DESIGN.....	Elise Gabelein
FIBER ARTS.....	Robin Corley
FIDDLE FADDLE FARM	Dawn Sherman
FINE ARTS	Merideth Cannon & Rachel Phillips
FLORAL	Carrie Allen
FOOD PRESERVATION	Kenzie Allen
FRUIT	Grange #846
GOATS	Molly Jacobson
GRAINS, GRASSES & COMPOST.....	Grange #846
HERBS	Grange #846
HOMEMADE BEER, WINE, CIDER, OTHER	Kenzie Allen
HONEY.....	Grange #846
HORSES – BARREL RACE.....	Kailei Roberts
LOG SHOW	Albert Gabelein
NEEDLEWORK.....	TBD
PHOTOGRAPHY	Deborah Malinowski
POTTERY SHACK.....	Nancy Nowland Tina Beard
POULTRY	Amy Bingham
QUILTING.....	Caroline Lokkins
RABBITS.....	Amy Lapp
SEWING	TBD
SHEEP	Heather Kline
SWINE	Virginia Keck
VEGETABLES	Grange #846

Thank you, Superintendents, for your many hours of hard work and dedication to the Whidbey Island Fair . . . there is nothing stronger than the heart of a volunteer!

RESPONSIBILITIES OF SUPERINTENDENTS

Each Superintendent, under direction of the Superintendent of Superintendents, shall have full charge of the department to which he or she may be assigned and exhibitors must follow his or her directions relating to placement of exhibits, showing, etc. The Superintendents will direct calling of classes for showing in accordance with printed schedules as far as practicable. Each Superintendent will:

1. Make arrangements for his/her department's space and fixtures. Make a complete list of all necessary equipment and supplies for the department and submit the list to the Superintendent of Superintendents.
2. Make no purchase of materials or equipment with the expectation of compensation from the Fair without prior approval from the Superintendent of Superintendents.
3. Make necessary changes or corrections for departmental premium book page(s) and submit them to the Fair Office by Jan. 1, 2024 for the 2024 fair.
4. In NO WAY attempt to advise judges regarding exhibitors' scores, though they will act as judges' secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Superintendent's (SOS) office for premium payment.
5. Make every effort to see that all awards are placed so that the item is clearly visible to fairgoers. In addition, every effort will be made to see that names of entrants are clearly visible.
6. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Exhibitors should be encouraged to enter educational displays (see Open Department 205).
7. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective departments. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbon entries is at Superintendent's discretion and/or Superintendent may limit the number of entries per exhibitor.
8. Ensure that the exhibit area is set up and decorated ready for opening day. Each Superintendent will arrange a cleaning day in the building with other Superintendents prior to accepting exhibits.
9. See that the exhibits are entered and arranged properly, do not have commercial advertising, business cards or pricing attached, and have all exhibits ready for the judges per their instructions.
10. Not accept entries after the prescribed time set forth in this booklet.
11. Not allow any exhibit, other than animals, to be removed from a department before Monday except exhibitors who live out of the area (must have claim ticket).
12. Be responsible for ensuring that all exhibits, equipment and supplies are removed from the building and returned to their proper place, including seeing that the building and grounds of their departments are thoroughly cleaned before leaving. Animal Superintendents will see that all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shavings, bark, etc.) used to enhance displays are pulled back from all wood structures.

STANDARDS FOR JUDGING FAIR EXHIBITS

TWO SYSTEMS OF STANDARDS ARE USED TO JUDGE EXHIBITS

DANISH SYSTEM: Each entry is judged against a standard. Entries are awarded a Blue Ribbon—Excellent; a Red Ribbon— Very Good; a White Ribbon—Good. Every entry receives a ribbon unless it has been disqualified.

AMERICAN SYSTEM: This system allows the judge to rank the entries in the order of overall quality. Each entry in a class is compared with other entries in the same class. Five to six ribbons will be awarded, depending on the class. Only one Blue Ribbon can be awarded in each class.

VEG OUT OR SIMPLY GET FRUITY!

Deer Lagoon Grange invites kids of all ages to participate in the Critter categories listed on page 21, and they're putting their talent and produce at your disposal. Demonstrations and hands-on help will be available July 23 from 1 to 3 p.m. at the Fiddle Faddle Farm on the Fairgrounds. Produce will be available for critter creators of all ages to select from during this fun Fair pre-party. **Questions? Call Chuck Prochaska at 360-222-3110.**

Build-A-Birdhouse



DETAILS ON PAGE 25



and get ready for our
Scarecrow Day
SATURDAY, OCTOBER 7
12 P.M. TO 4 P.M.

WE PROVIDE EVERYTHING YOU
NEED TO BUILD YOUR OWN!

Island County Fair Association members are proud to sponsor the Whidbey Island Fair and showcase the best our corner of the Pacific Northwest has to offer. Throughout the years, we've been fortunate indeed to have fabulous volunteers and support from the surrounding communities and businesses. If you would like to help, please fill out the form below.

YES, I'd like to help!

Name: _____

Address: _____

City: _____

Zip: _____

Phone: _____

Best time to call: _____

E-mail: _____

Clip and Mail To:
P.O. Box 519,
Langley, WA 98260

I am interested in:

- ☐ ANTIQUE BARN SITTER
- ☐ PARADE MONITOR
- ☐ PAINTING
- ☐ TICKET SELLER OR TAKER
- ☐ HISTORY BOOTH SITTER
- ☐ PLANTING/WEEDING
- ☐ CARPENTRY
- ☐ WATERING
- ☐ YOUR OWN SPECIAL SKILL

FAIR HOURS

THURSDAY

9:30 a.m. - 10 p.m.

FRIDAY & SATURDAY

9:30 a.m. - 10:30 p.m.

SUNDAY

9:30 a.m. - 9 p.m.

ADMISSION PRICES

ADULTS (18 - 64)

\$12 Daily / Thursday-Sunday
\$36 Season

MILITARY WITH ID

\$6 Daily / Thursday-Sunday
\$18 Season

SENIOR CITIZENS (65+)

\$6 Daily / Thursday-Sunday
\$18 Season

JUNIORS (6-17)

\$6 Daily / Thursday-Sunday
\$18 Season

CHILDREN (ages 5 & under)

FREE

4-H EXHIBITORS

and 4-H LEADERS

Advance purchase ONLY thru 4-H

OPEN CLASS

ANIMAL EXHIBITORS

\$5 wristband

SUPERINTENDENTS

\$4 wristband

CONCESSIONAIRES, VENDORS and STEWARDS

Advance purchase ONLY thru Fair Office

CAMPGROUND RESIDENTS

See above prices as appropriate. Whidbey Island Fair has an all-paid gate. Entrants are required to either wear a wristband which allows admission for the duration of the Fair or present a ticket at the gate before entering.

OPEN CLASS ENTRY RULES

1. Exhibitors must register ALL their exhibits using Online Entry (www.whidbeyislandfair.com) before submitting their exhibits for judging. Entries that have not been registered will not collect FAIR CASH points. On entry days, all exhibitors need to deliver exhibits to appropriate divisions.
2. **FAIR CASH is paid to all qualified entries. Participants earn FAIR CASH by winning points in each category class they submit a qualified, ribbon receiving entry.**
3. **Points possible to earn for each entry are listed at the start of each entry class. "Blue" means points earned for winning a blue ribbon, "Red" means points for a red ribbon, and "White" shows points earned for white ribbon. THE MORE ENTRIES YOU SUBMIT THE MORE FAIR CASH YOU CAN EARN.**
4. **Rosettes and Merit awards are NOT part of the FAIR CASH point system.**
5. All exhibits must be the handwork of the registered exhibitor. All artwork must be original and not a photocopied reproduction. Every exhibit must have an entry tag with the exhibitor's name and age group (Juniors include ages through 17 and Seniors are 65 and older, unless otherwise stated in the division rules).
6. No person shall receive a free pass just because he or she has entered an exhibit. Open Class animal exhibitors may purchase a wristband for \$5, which allows them entry to the Fair. The purpose of the wristband is to enable all exhibitors to care for and feed their animals, which is their responsibility.
7. Exhibitors must keep personal charge of their exhibits until handed to a superintendent.
8. Only one entry per class is permitted each individual, unless otherwise stated in the rules for a specific division.
9. Articles exhibited in previous years are not eligible.
10. Exhibits must be clean.
11. All artwork and photography must be ready to hang. Refer to specific division rules for framing methods. ALL ceramic pieces must be fired.
12. Exhibits may not have commercial advertising, business cards or pricing attached. Fine arts excluded.
13. Only items not listed elsewhere may be entered under class numbers described as "other."
14. Judging will be by the DANISH System unless otherwise noted.
15. The qualifications and criteria by which the judge determines awards will be posted prominently at the exhibit for the benefit of both exhibitors and the public.
16. Entries that do not conform to the rules within a division will not be accepted.
17. Neither the superintendent nor the Island County Fair Association will be responsible for theft or damage to entries.
18. Entries for "Display Only" may be accepted by the superintendent.
19. Open class exhibitors must pick up their FAIR CASH at the FAIR CASH Office on the fairgrounds during the Fair Saturday and Sunday, noon - 5 p.m. After the Fair, FAIR CASH may be picked up at the Premium office Monday, Tuesday and Wednesday, noon - 5 p.m.
20. FAIR CASH is paid on the point system.
21. FAIR CASH available for next year's Fair will be based upon total FAIR CASH distributed to participant entries at this year's Fair.

Uncollected or uncashed FAIR CASH reduce the amount available for next year, so exhibitors: PLEASE CLAIM YOUR FAIR CASH.
22. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS PRIOR TO MONDAY except for exhibitors who live outside the area. Exhibitors who remove their exhibits from the Fair beforehand may be banned from entering exhibits in the Fair the following year. There will be no exceptions to this rule. Exhibitor Claim Card must be presented in order to pick up entries.
23. Exhibits remaining on the fairgrounds more than two weeks after the closing of the Fair become the property of the Island County Fair Association and may be disposed of unless PRIOR arrangements have been made.
24. All livestock exhibits will be removed according to a schedule posted in each Barn on the Saturday of the Fair. The Superintendent of each livestock division will have a copy of the plan for exiting the grounds, which is to be followed by all livestock exhibitors.
25. Livestock exhibitors must adhere to the Open Class Animal Entry Rules on page 26.
26. Entry and exit is through the Fairgrounds Road gate ONLY. No ingress or egress is permitted through the main gate.

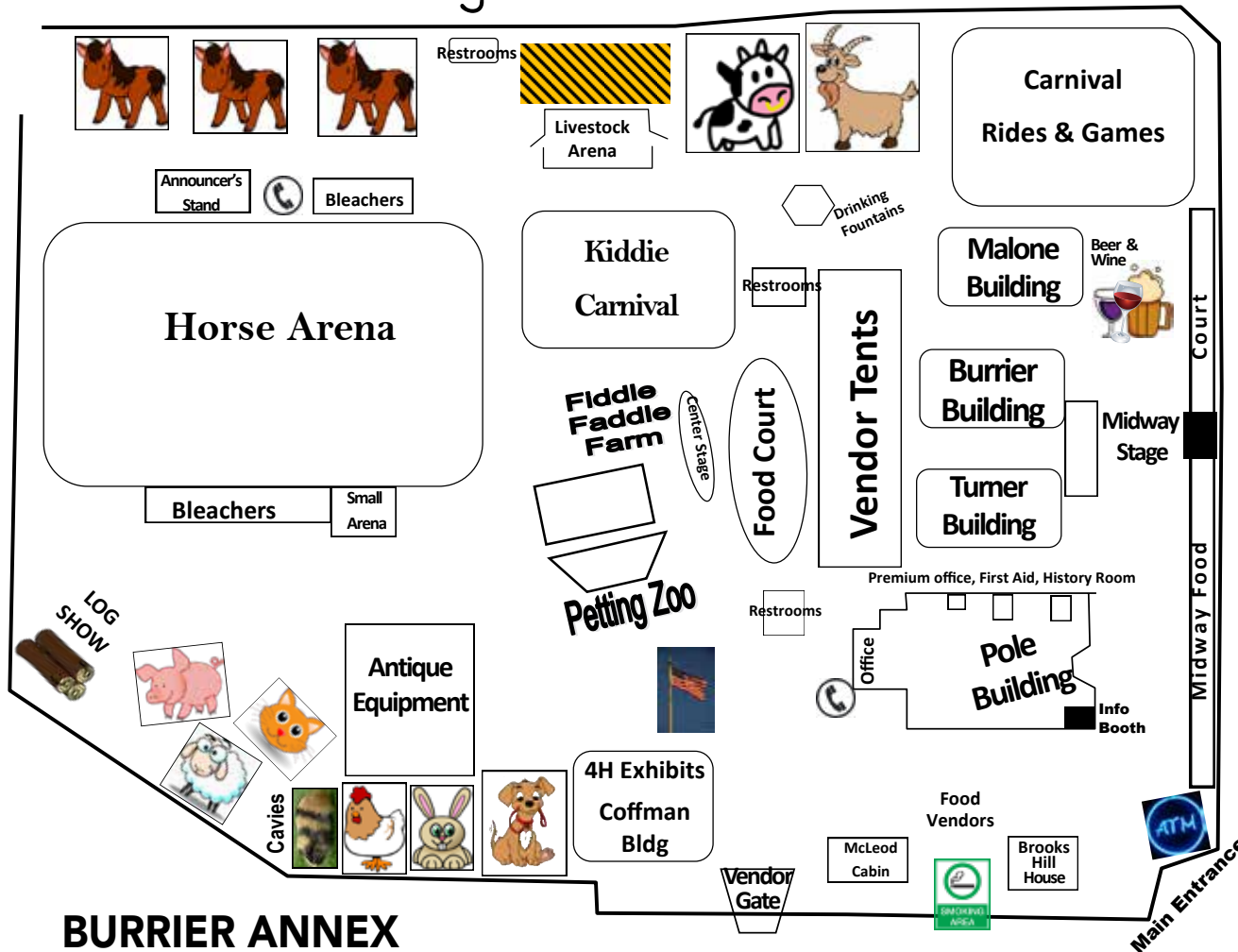
YOUR ENTRIES = FAIR CASH!

Each entry can earn you FAIR CASH!

Be sure to collect yours!

ISLAND COUNTY FAIRGROUNDS

Home of the Whidbey Island Fair



NO SMOKING

Except in designated areas.

BURRIER ANNEX

Agricultural Display
Grange Displays
FFA
Fruit
Grains, Grasses & Compost
Herbs
Honey
Vegetables

BURRIER BUILDING

Arts & Crafts, all age groups
Fair Logo Design

COFFMAN BUILDING

4-H Still Life Exhibits

FIDDLE FADDLE FARM

Children's Contests & Activities

MALONE BUILDING

Beer, Wine, Cider, Other
Fiber Arts & Fleece
Floral

Needlework
Baked Goods
Food Preservation
Quilting
Sewing

Educational Display Map

TURNER BUILDING

Commercial Exhibits

POLE BUILDING

(enter from Midway)

Fine Arts
Photography

POLE BUILDING ALLEY

(between Pole Building and
Turner Building)

FIRST AID

Fair History Room
FAIR CASH Office

DEPARTMENT 201 ★ HOME ECONOMICS

DIVISION A: FOOD PRESERVATION

DIVISION AY: FOOD PRESERVATION, YOUTH

Superintendent: Kenzie Allen

Exhibit entry time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must have been canned within the 12 months prior to the Fair.
3. All entries must be prepared using WSU and USDA recommendations. Bulletins with this information are available from the County Extension Office, (360) 321-5111 or (360) 679-7327. Failure to provide recipes may result in disqualification of the entry.
4. Canned goods must be in standard canning jars (such as Ball, Kerr, Ideal) and sealed with a 2-part lid. The rings must be removed.
5. All jars must be clean.
6. Dried foods are to be exhibited in small, clear glass jars.
7. Frozen foods cannot be accepted.
8. Each jar must have the following information:

Exhibitor Name
Date
Class #
Pack
Processing Time
Method
Recipe Source

**ALL RECIPES MUST BE INCLUDED WITH ENTRY INFORMATION.
EXHIBITORS WILL LOSE POINTS OR BE DISQUALIFIED IF THE JARS
DO NOT HAVE PROPER INFORMATION AND RECIPE CARDS.**

9. The judge has the right to request the opening of any exhibit.
10. Superintendent retains the right to disqualify any entry not meeting these standards.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

FRUIT

- | | |
|--------------------------|----------------------------|
| 1. Apple slices | 14. Pears |
| 2. Applesauce | 15. Pineapple |
| 3. Crabapples | 16. Salad pears, red/green |
| 4. Apricots | 17. Plums |
| 5. Blackberries | 18. Raspberries |
| 6. Boysenberries | 19. Rhubarb |
| 7. Cherries, sweet dark | 20. Fruit salad |
| 8. Cherries, sweet light | 21. Pie filling |
| 9. Cherries, pitted pie | 22. Juices |
| 10. Grapes | 23. Cordials |
| 11. Loganberries | 24. Syrups |
| 12. Nectarines | 25. Other |
| 13. Peaches | |

VEGETABLES

- | | |
|------------------------|---------------------------|
| 26. Asparagus | 37. Peas |
| 27. Green beans | 38. Potatoes |
| 28. Yellow wax beans | 39. Pumpkin |
| 29. Shelled beans | 40. Spinach |
| 30. Lima beans | 41. Squash, yellow winter |
| 31. Beets | 42. Squash, zucchini |
| 32. Carrots | 43. Succotash |
| 33. Corn, whole kernel | 44. Tomatoes |
| 34. Corn, cream style | 45. Tomato juice |
| 35. Corn on the cob | 46. Mixed vegetables |
| 36. Mushrooms | 47. Other |

MEATS AND FISH

- | | | |
|---------------|-----------------|------------|
| 48. Beef | 53. Chicken | 58. Salmon |
| 49. Meatballs | 54. Turkey | 59. Tuna |
| 50. Lamb | 55. Minced meat | 60. Other |
| 51. Pork | 56. Clams | |
| 52. Sausage | 57. Crab | |

JAMS

- | | |
|-----------------------|------------------------|
| 61. Apricot | 67. Peach |
| 62. Apricot/Pineapple | 68. Plum |
| 63. Blackberry | 69. Strawberry |
| 64. Boysenberry | 70. Strawberry/rhubarb |
| 65. Cherry | 71. Native wild berry |
| 66. Raspberry | 72. Other |

BUTTERS, MARMALADES, PRESERVES AND CONSERVES

- | | | |
|------------------|--------------------------|---------------|
| 73. Apple butter | 76. Strawberry preserves | 78. Conserves |
| 74. Marmalade | 77. Cherry preserves | 79. Other |
| 75. Pear butter | | |

JELLIES

- | | | |
|-----------------|---------------------|-----------------------|
| 80. Apple | 86. Grape | 92. Raspberry |
| 81. Crabapple | 87. Red huckleberry | 93. Strawberry |
| 82. Blackberry | 88. Loganberry | 94. Native wild berry |
| 83. Boysenberry | 89. Orange | 95. Wine jelly |
| 84. Cherry | 90. Plum | 96. Other |
| 85. Currant | 91. Quince | |

PICKLES AND RELISHES

- | | | |
|--------------------|--------------------|----------------------|
| 97. Bread & butter | 105. Zucchini | 113. Cucumber relish |
| 98. Dill | 106. Onion | 114. Zucchini relish |
| 99. Mustard | 107. Crabapple | 115. Catsup |
| 100. Sweet | 108. Peach | 116. Tomato sauce |
| 101. Sour | 109. Peppers | 117. Chutney |
| 102. Bean | 110. Watermelon | 118. Salsa |
| 103. Carrot | 111. Mixed pickles | 119. Asparagus |
| 104. Beet | 112. Sauerkraut | 120. Other |

VINEGARS

- | | | | |
|-----------|--------------|-------------|------------|
| 121. Herb | 122. Fruited | 123. Flower | 124. Other |
|-----------|--------------|-------------|------------|

CONVENIENCE FOODS

- | | | |
|------------|------------|------------|
| 125. Soups | 126. Stews | 127. Other |
|------------|------------|------------|

DIVISION A: FOOD PRESERVATION (continued)**DRIED FOOD**

Standards for judging:

METHOD - Time and temperature used for processing (i.e. dehydrated 6 hours at 135 degrees)**UNIFORM SIZE AND SHAPE** - Free from visible mold growth and moisture, color appropriate for product, not too dark**FRUITS** - Leathery and pliable**VEGETABLES** - Brittle, hard, leathery or pliable, as applies to each vegetable, lack of stickiness**LEATHERS** - Cut in 3-inch wide rolls**DATE PROCESSED** - Enter as many different items as desired, but no two entries may be alike.**CLASS NUMBER**

128. Dried fruits	130. Dried herbs	132. Leathers
129. Dried vegetables	131. Dried meats	133. Other

DIVISION B: BAKED GOODS**DIVISION BY: BAKED GOODS, YOUTH** (17 or under)

Superintendent: Suzie Reynolds

Exhibit Entry Time: Tuesday, July 25, 1-7 p.m. • Malone Building

RULES

Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information. Add Gluten Free is acceptable in all classes please specify on entry

- Multiple entries per class are permitted, as long as each entry is a different recipe and from a different batch. For example, the same dough may not be divided into raisin-free bread and raisin bread, nor may the same batch be entered under multiple classes, such as breads and rolls.
- All entries, with the exception of decorated cakes, should be presented in disposable baking pans, on paper plates or covered cardboard. We will not be responsible for personal plates or pans.
- For health reasons, ALL ENTRIES ARE DISCARDED at the close of the final day of exhibition.
- Complete recipes are required on standard 5½ x 4¼ recipe cards (list ingredients and amounts on the front), and should include procedures and yield. Recipes will not be given out. Unless DO NOT DISPLAY is written on the recipe page, recipes may be displayed during the Fair.
- No commercially-prepared baking mix may be used in the recipe.
- Entries requiring refrigeration WILL NOT be accepted.
- Entries may be any reasonable size.
- Cookies & candies should be uniform in size & arranged on a paper plate.
- Individual items (cookies, rolls, candies, doughnuts, pastries or tarts) should contain 4 items on a plate. One will be judged and three will be displayed.
- Cakes may be one or multi-layer and may be cut in half.
- The foundation of a decorated cake need not be edible (styrofoam, wood, cardboard, etc.). Judging is on appearance only.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

YEAST BREADS

Except as stated below, breads may be leavened with commercial yeast, a starter or other pre-ferment, or both.

- | | |
|---|--------------------------|
| 1. White bread | 6. Sweet rolls (4) |
| 2. Dark bread (wheats, ryes) | 7. Sweet bread |
| 3. Sourdough
(no commercial yeast) | 8. Doughnuts, raised (4) |
| 4. Dinner rolls (4) | 9. Gluten-free |
| 5. Sourdough rolls (4)
(no commercial yeast) | 10. Other |

QUICK BREADS

- | | |
|------------------|-------------------------|
| 11. Biscuits (4) | 15. Vegetable loaf |
| 12. Muffins (4) | 16. Coffee cakes, rolls |
| 13. Fruit loaf | 17. Doughnuts (4) |
| 14. Nut loaf | 18. Other |

PIES

- | | |
|-----------------|---------------------------|
| 19. Apple | 23. Pecan or other nut |
| 20. Berry | 24. Pastries or tarts (4) |
| 21. Cherry | 25. Other |
| 22. Other fruit | 26. Cake, frosted |

CAKES

- | | |
|---|---------------------------|
| 27. Spice | 32. Sponge, unfrosted |
| 28. Fruit or vegetable | 33. Angel food, unfrosted |
| 29. Cupcakes, frosted (4) | 34. Chiffon, unfrosted |
| 30. Gluten-free, any | 35. Other |
| 31. Decorated
(no larger than 15x15) | |

COOKIES

- | | |
|----------------------------|------------------------------|
| 36. Bar (not brownies) (4) | 41. Tool or press-molded (4) |
| 37. Brownies (4) | 42. No bake, bar (4) |
| 38. Drop (4) | 43. No bake, drop (4) |
| 39. Rolled and cut (4) | 44. Gluten-free, any (4) |
| 40. Refrigerator (4) | 45. Other |

CANDY

- | | |
|------------------|------------------------|
| 46. Caramels (4) | 50. Peanut brittle (4) |
| 47. Divinity (4) | 51. Taffy (4) |
| 48. Fudge (4) | 52. Non-cooked (4) |
| 49. Mints (4) | 53. Other (4) |

DIVISION C: NEEDLEWORK **DIVISION CY: NEEDLEWORK, YOUTH**

Superintendent: TBD

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All articles exhibited must have been made within the last 24 months, unless for display only.
3. Entry must be freshly cleaned or laundered and pressed or blocked.
4. All EXHIBITS must include the following information on a separate tag/card:
 - a. Fiber Content
 - b. Tools & Techniques used
 - c. Intended Use
 - d. Optionals: Include a photo of item as own or used and a brief note of special interest

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|-----------------|---|
| 1. Bobbin Lace | 7. Tatting |
| 2. Crochet | 8. Temari |
| 3. Cross Stitch | 9. Other - If you cannot find a category that fits your needlework, this is your class! |
| 4. Embroidery | |
| 5. Knit | |
| 6. Needlepoint | |

EXPERIENCE LEVELS

Please note: You may be a beginner knitter and an expert embroiderer: the designation goes with the class, not the exhibitor.

BEGINNERS have little experience with the craft

INTERMEDIATES have some expertise, may have earned several blue ribbons or one "best of" award.

EXPERTS have earned a high level of recognition. They may have taught classes, earned several "best of" awards, or sold their work.

DIVISION D: QUILTING (19 and older) **DIVISION DY: QUILTING, YOUTH** (9-18 Years) **DIVISION DG: QUILTING, GROUP**

Superintendent: Caroline Lokkins

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.

Three different articles per Quilting Class Number may be entered.

All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.

The entry must be clean. We encourage a temporary or regular sleeve with at least a four-inch opening be added to the entry. We have limited hanging space for large entries, so those may be folded for display purposes.

All entries **must have** a permanent label on the back with the owner's name and the date the entry was created.

Entries must have two layers (top and backing) or three (top, batting, and backing).

Entries are scored using the Danish System. That is, each entry is judged against a uniform standard, not against other entries.

For an entry to qualify for Quilting Group, more than one person participated in the creation of the entry.

We encourage each entrant to have a brief (25 to 100 words) story about the entry. You may want to include why you chose the pattern and events that or people who inspired you while making the entry. The story will be posted with your entry while it is on display. Please print and bring it with you on intake day.

COMMUNITY OUTREACH WITH QUILTS

We encourage Quilt groups or individuals to bring in Educational Displays showing your outreach to the community. We would love you to answer the questions; Why? How? Examples: Ryan's House, Quilts for Cancer patients, Premature babies/NICU Quilts, Prison outreach, Quilts for Veterans, Foster Kids or ? Check out the entry rules in Department 206 on page 22.

QUILTING CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. **Traditional:** any entry that is easily recognized with familiar patterns from published sources or a reproduction of any well publicized and published pattern or group of patterns.
2. **Modern:** any entry whose pattern includes fundamental deviations from traditional patterns.
3. **Art:** any entry that is an original exploration of a concept or idea rather than the handing down of a pattern. The entry should consist predominately of fiber or a fiber-like material with layers that are held together with stitches or the piercings of the layers.
4. **Other:** any entry that does not fit any of the above.

DIVISION E: SEWING (19-64 Years)

DIVISION ES: SEWING, SENIOR (65+ Years)

DIVISION EY: SEWING, YOUTH (9-11 Years)

DIVISION EYT: SEWING, YOUTH/TEEN (12-18 Years)

Superintendent: Susan Dirkes

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Four different articles per class may be entered.
3. All articles exhibited must have been made within 24 months prior to the Whidbey Island Fair.
4. **Entry must be freshly cleaned/launched and pressed.**
5. Coordinated outfits will be judged as a unit.
6. If possible but not required, please include photo of entered item as worn or used. Include a brief note about the entry.

CLOTHING CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Accessories (hat, purse, tote bag, socks, slippers, umbrella)
2. Simple Garments (apron, sweat shirt or pants, shorts, skirt)
3. Lingerie/Sleepwear (robe, pajamas, nightgown, slip, camisole)
4. Dress/Jumper (jumpsuit)
5. Infants and Children and Doll Clothes (smaller version of clothing item)
6. Outerwear (jacket, coat, mittens, gloves)
7. Swimwear (bathing suit, cover-up)
8. Tailored Garments (lined coat, jacket, vest, or 2-3 piece ensemble)
9. Formal Wear (wedding, party or prom outfit)
10. Holiday Wear/Costume
11. Other

12. Clothing Sewn as an Art Form in any above category (original design or item embellished by embroidery, hand or machine, appliqué, jewels or beads)
13. **Upcycled item** in any above category (any sewn clothing item made from restyled or remade materials).

HOME DECORATING CLASS NUMBER

14. Basic Home Decorating (pillow, pillow case, potholders-2 min, oven mitt, tablecloth, napkins-2 min)
15. Traditional Home Decorating (table runners, pillows, wall hanging)
16. Holiday Home Decorating (any Home Decorating item with a holiday theme)
17. Toys and Games (multimedia okay but must involve fabric and sewing)
18. Other

19. Home Decorating items as an art form (Wall Hanging, Table Runner, Placemats-2 min, pillow that has been embellished by embroidery, hand or machine, appliqué, jewels beads, etc)
20. **Upcycled item** from above list (any sewn Home Decorating item using recycled, restyled or remade materials).

COMMUNITY OUTREACH WITH SEWING

We encourage sewing groups or individuals to bring in Educational Displays showing your outreach to the community to spread the joy of sewing. We would love you to answer the questions: Why? How? Check out the entry rules in Department 206 on page 23.

DEPARTMENT 202 ★ ARTS-CRAFTS-HOBBIES

DIVISION A: FINE ARTS (15+ Years)

Superintendent: Merideth Cannon & Rachel Phillips

Exhibit Entry Time: Friday, July 21, 2-7 p.m.

Sunday, July 23, 1-7 p.m.

Pole Building - enter from Midway

RULES

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information.
2. Artists 15 years and older may enter as Beginning, Intermediate, Advanced or Professional; each grouping will be judged separately.
3. The term "Professional" shall apply to those who:
 - a. make their career in the art world; or
 - b. have exhibited in juried shows other than the Whidbey Island Area Fair; or
 - c. sell their work regularly; or
 - d. are not under supervision/instruction.
4. There is a limit of four entries per person, and they may all be in one class.
5. The showing of large pieces of art may be subject to available space.
6. All work must be **ORIGINAL** (no photocopies) and **MUST BE CORRECTLY LABELED ON THE BACK** with the artist's name, media, title and contact information. If work is for sale, please indicate price, otherwise mark NFS.
7. All 2-D Work **must be framed and ready to hang with screw eyes and wire in back. No sawtooth hanger.**
8. **MEDIA**
Painting: oil, acrylic, watercolor, tempera, ink wash, pastel, or oil pastel
Drawing: charcoal, graphite, colored pencil, ink
Printmaking: etching, monoprint, monotype, serigraph, lithograph, collograph, or block print
Mixed Media: collage/assemblage, encaustic, (may include fibers, fabrics, film clips); original art created on the computer
Sculpture: fired clay, metal, plastic, stone, paper, wire, fiber, wood,
STYLES: realism, impressionism, expressionism, surrealism, primitive, abstract, non-objective, minimalism, op art, pop art, etc. are many of the styles represented.
9. Judging is on creativity, composition, technique, expressive qualities and presentation (cleanliness, matting, and framing).
10. Work deemed inappropriate by the Superintendent(s) will not be displayed.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|----------------|----------------|
| 1. Painting | 4. Mixed Media |
| 2. Drawing | 5. Sculpture |
| 3. Printmaking | |

SPECIAL AWARD:

People's Choice sponsored by Artists of South Whidbey

DIVISION B: PHOTOGRAPHY

DIVISION BY: PHOTOGRAPHY, YOUTH

Superintendent: Deborah Malinowski

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Pole Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
 2. Each exhibitor may submit no more than 7 entries.
 3. Photographs may be no smaller than 5x7 inches and no larger than 11x14 inches (excluding mounting); 8x10 or 8x12-inch prints are recommended; matting may not exceed 16x20 inches.
 4. Exhibitors are encouraged to title their photographs during entry. It is not recommended that titles be printed or written on the photographs or mats themselves.
 5. Education is a primary goal of the Fair exhibits; exhibitors are encouraged to include significant information for prints exhibited. If image editing has been done, please describe your technique.
 6. Photograph judging standards may include: composition, impact, technical quality and presentation. Ribbons will be awarded based on the Danish system. Images that do not meet standard will not be displayed.
 7. The entry classes are used to group similar photographs together, but are not considered during judging. Each entry is judged individually.
 8. Young photographers (pre-high school), High Schoolers (9th-12th grade), Amateurs and Professionals will be judged separately.
- All entries must be matted. **NO FRAMES, PLEASE.**

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

- | | |
|-------------------|---|
| 1. People | 8. Patterns |
| 2. Landscapes | 9. Architecture |
| 3. Water / Marine | 10. Series of 3 to 5 photographs, which together tell a story |
| 4. Flowers | 11. Heavily manipulated prints |
| 5. Still life | 12. Photos of previous Fair |
| 6. Animals | |
| 7. Nature | |

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

13. Special prints: Special prints must have been created by the exhibitor in a darkroom or using a computer, either black and white or in color. Include a written explanation of the technique(s) used on a 3x5 card.

DIVISION C: ADULT ARTS, CRAFTS & HOBBIES

Superintendent: TBD

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Burrier Building

Ages 16 and older

RULES

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Exhibitors 16 years and older may enter as Amateur (still learning) or Professional (capable of offering instruction.)
3. Entries will be judged on both originality and craftsmanship.
4. Limit of three entries per class. Maximum of 10 entries per exhibitor.
5. Entries must have been made within the preceding 24 months and may not have been previously exhibited at the Whidbey Island Area Fair.
6. NO KITS ALLOWED where the predominant elements are commercially-manufactured. Work is judged on creativity, originality and workmanship.
7. All work must be clean and ready for display, with proper identification on back or bottom.
8. Work which is too fragile will not be accepted.
9. Large pieces will be accepted as space permits.
10. Each piece must be accompanied with a 3"x5" card describing its inspiration and/or techniques used in the creation of the piece.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

- | | |
|---|-------------------------------------|
| 1. Basketry | 14. Metal craft |
| 2. Beach craft | 15. Mosaic |
| 3. Bead work | 16. Paper craft |
| 4. Bookmaking | 17. Plastic |
| 5. Ceramics
(clay pieces must be fired) | 18. Polymer clay
(must be baked) |
| 6. Collections | 19. Recycled materials |
| 7. Découpage | 20. Scrapbooking |
| 8. Dolls | 21. Seasonal crafts |
| 9. Enameling | 22. String/yarn |
| 10. Fabric, decorated (batik, tie dye, block print, etc.) | 23. Tole painting/Rosemaling |
| 11. Glass art (stained glass, slumped, fused, etc.) | 24. Wood work |
| 12. Jewelry | 25. Candles |
| 13. Leather craft | 26. Soap |
| | 27. Other |

SPECIAL AWARDS:

Best of Show and People's Choice in Amateur and Professional categories

DIVISION DY: JUNIOR ARTS & CRAFTS

Superintendent: Jennifer Miller

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Burrier Building

AGES 6-15**RULES**

1. Please read GENERAL RULES on page 5 and OPEN CLASS ENTRY RULES on page 10 for important information, especially concerning dates and times for entry pick-up.
2. Entry rules must be followed to be considered for Blue and Specialty Ribbons.
3. Entries will be judged on originality and craftsmanship. Also see rule #2.
4. Each entry must be entered in one class only. Do not duplicate entries.
5. No more than three entries per class.
6. Each piece must be accompanied by a 3x5 card (or equivalent) describing its inspiration, preferably hand-written by the artist. There is no right or wrong way to interpret this; it can be why the art was made, or for whom, or anything the artist thinks would be of interest to the public about the art.
7. All artwork on paper must be matted OR attached to poster board, mat-board, construction paper, etc. No hanging hardware is required.
8. Do not frame art unless it is part of the overall design or concept.
9. Proper identification must be securely affixed to each entry.
10. Entries must be the work of the exhibitor and may not have been previously exhibited at the Whidbey Island Area Fair.
11. Extremely fragile work will not be accepted.
12. Large pieces will be accepted as space permits.
13. No Legos®; no sewing. These are different divisions.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10***CRAFTS**

- | | |
|---|--|
| 1. Beach craft (driftwood, sand casting, etc.) | 9. Leather craft/Metal craft/Wood-work |
| 2. Ceramics/Polymer clay | 10. Masks |
| 3. Cloth craft | 11. Mosaics |
| 4. Dioramas (includes dollhouses and fairy houses) | 12. Paper craft |
| 5. Dolls | 13. Plastic projects |
| 6. Fabric craft (batik, tie dye, block print, etc.) | 14. Recycled item projects |
| 7. Glass projects | 15. Scrapbooking/Rubber stamp projects |
| 8. Jewelry/Bead work | 16. String/yarn |
| | 17. Other |

ARTS

- | | |
|--------------------------|------------------|
| 18. Painting, any medium | 22. Printmaking |
| 19. Drawing, any medium | 23. Poetry/Prose |
| 20. Mixed media/collage | 24. Other |
| 21. Sculpture | |

DIVISION EY: PRIMARY ARTS & CRAFTS

Superintendent: Jennifer Miller

Exhibit entry time: Sunday, July 23, 1-7 p.m. • Burrier Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information, especially concerning dates and time
2. Primary artists are those under the age of 6. Six-year-olds and older enter in Junior Arts & Crafts.
3. Limit of two entries per class. Maximum of five entries per exhibitor.
4. Primary artists receive participation ribbons only.

CLASS NUMBER

- | | |
|-------------------------|---------------------------|
| 1. Drawings / Paintings | 6. Woodcraft |
| 2. Clay models | 7. Paper art |
| 3. Beadwork | 8. Models other than clay |
| 4. Jewelry | 9. Other |
| 5. Puppets | |

DIVISION F: FIBER ARTS**DIVISION FY: FIBER ARTS, YOUTH**

Superintendent: Robin Corley

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and open class entry rules for important information.
2. Exhibitors may enter as Youth (up to age 18) or Adult.
3. Each exhibitor is limited to six entries per class number.
4. ALL EXHIBITS must include the following information on a separate tag/card:
 - Experience Level (Beginner, Intermediate, Expert)
 - Fiber Content
 - Tools and Techniques Used
 - Intended Use
 - Optional: include a photo of item as worn or used and a brief note of special interest

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

HANDWOVEN

All skeins must measure at least 40 yards or 2 ounces, tied. In addition to the information required for all exhibits, handspun skein exhibits must include a yardage measurement. Novelty yarn exhibits should include the construction technique used.

1. Handspun Skein – Singles
2. Handspun Skein – 2-ply
3. Handspun Skein – 3 or more plies
4. Handspun Skein – Multiple ply directions
5. Handspun Skein – Novelty (state constructions)
6. Handspun Skein – Fiber Prepared by Spinner
7. Handspun Skein – Fiber Dyed by Spinner
8. Handspun Skein – Spindle Spun
9. Handspun Skein – Other
10. Handspun Article (Handwoven, Knitted, Crocheted, etc)

WEAVING

11. Handwoven for the Body – Do you wear it?
12. Handwoven for the Wall – Do you hang it?
13. Handwoven for the Floor – Do you walk on it?
14. Handwoven Linens (towels, placemats, etc)
15. Handwoven Other (samples, yardage, etc)

FIBER MEDIA

Surface Design encompasses the coloring, patterning and structuring of fiber and fabric. This process may include dyeing, printing, painting, stitching, embellishing, etc. Fiber or yarn entered under surface design must include an undyed sample to be judged.

16. Surface Design (specify technique(s) used)
17. Felting/Fulling
18. Braiding
19. Basketry
20. Other Fiber Art – If you cannot find a category that fits your Fiber Art, this is your class!

EXPERIENCE LEVELS

Please note: You may be a beginner spinner and an expert embroiderer; the designation goes with the class, not the exhibitor.

BEGINNERS have little experience with the craft

INTERMEDIATES have some expertise, may have earned several blue ribbons or one “best of” award.

EXPERTS have earned a high level of recognition. They may have taught classes, earned several “best of” awards, or sold their work.

DEPARTMENT 203



HORTICULTURE

DIVISION A: FLORAL, ADULTS (19-64)

DIVISION AY: FLORAL, YOUTH (18 and Younger)

DIVISION AS: FLORAL, SENIOR (65 and older)

Superintendent: Carrie Allen

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries will be made in the classifications below. Use exact number of blooms or stems required.
3. Exhibitors may submit only one entry per class, with the exception of different varieties/cultivars.
4. Each entry must include the botanical name and specific epithet/variety/'cultivar' of the horticulture/flowers and the exhibitor's name.
5. Horticulture exhibits must include foliage.
6. Potted containers should be of convenient size to permit movement by show personnel.
7. Horticulture classes may be divided at the discretion of judges if necessary.
8. Containers for horticulture are to be clean, CLEAR GLASS BOTTLES which must be provided by entrants. NO FOLIAGE UNDER WATER IS PERMITTED.
9. Educational exhibits are encouraged for this department. Topics must be garden related.
10. Exhibitors may enter as Adults (19 to 64), Seniors (65 and older) or Youth (18 and under) and horticulture exhibits must have been grown by the individual exhibitor.
11. Horticulture entries must be complete with botanical name and specific epithet/variety/'cultivar' to be eligible for Best of Show and Awards of Merit.
12. Definitions:
 - a. Spray: a main stem with side branches, blooms or buds on all sides.
 - b. Stem: a main stem with one blossom and foliage along the stem.
13. Judging of all entries will be by the Danish system. See page 8.

HORTICULTURE DIVISION

Points allowed: Blue-20, Red-15, White-10

ANNUALS

NOTE: THE GENUS, SPECIFIC EPITHET, VARIETY ARE IN ITALICS OR UNDERLINED ON THE ENTRY CARD. THE 'CULTIVAR' IS IN SINGLE QUOTES.

1. Asters – three stems, one color
2. Asters – collection, eight or more, mixed colors
3. Bachelor Buttons *Centaurea cyanus* Cornflower – three stems, one color
4. *Calendula officinalis* – three stems, one color
5. Carnations – three stems, one color
6. Cosmos – three stems, one color
7. *Dianthus* (Pinks, any kind) – three stems, one color
8. Marigolds *Tagetes* – three stems, one color
9. *Nasturtium officinale* – three stems, one color
10. Petunias – three stems, one color
11. Poppy *Papaver* one stem if large, three stems if small
12. *Phlox* – three sprays, one color
13. Snapdragons *Antirrhinum majus* – one stem
14. Sunflower *Helianthus* – one stem

15. Sweet peas *Lathyrus odoratus* – three or more, one color

16. *Zinnia* – three stems, one color

17. Any other annual – three blooms if small, one if large

PERENNIALS

- | | |
|--|---|
| 18. <i>Anemone hupehensis</i> var. <i>ja-ponica</i> – three stems, one color | 22. Shasta Daisy <i>Chrysanthemum Leucanthemum</i> – three blooms |
| 19. <i>Clematis</i> – three blooms, one color | 23. <i>Viola</i> – three or more blooms, one color |
| 20. <i>Delphinium</i> – one stalk | 24. Any other perennial – three blooms if small, one if large |
| 21. <i>Phlox</i> – one stalk | |

DAHLIAS

WITH FOLIAGE ATTACHED AND SIDE SHOOTS REMOVED, ACCORDING TO COLOR

- | | |
|-------------------------------------|---|
| 25. Decorative, 8 inches and larger | 33. Ball, under 6 inches |
| 26. Decorative, 6 to 8 inches | 34. Water Lily, 8 inches and larger |
| 27. Decorative, under 6 inches | 35. Water Lily, 6 to 8 inches |
| 28. Cactus, 8 inches and larger | 36. Water Lily, under 6 inches |
| 29. Cactus, 6 to 8 inches | 37. Any other Dahlia, 8 inches and larger |
| 30. Cactus, under 6 inches | 38. Any other Dahlia, 6 to 8 inches |
| 31. Ball, 8 inches and larger | 39. Any other Dahlia, under 6 inches |
| 32. Ball, 6 to 8 inches | |

GLADIOLI

TO BE DIVIDED BY COLOR. LONG STEMS WITH FOLIAGE, SIDE SHOOTS REMOVED, ACCORDING TO COLOR

40. Mini (florets less than 2 1/2 inches)
41. Small (florets 2 1/2 to 3 1/2 inches)
42. Medium (florets 3 1/2 to 4 1/2 inches)
43. Large (florets (4 1/2 to 5 1/2 inches)
44. Giant (florets larger than 5 1/2 inches)

ROSA (ROSES)

WITH FOLIAGE, TO BE DIVIDED BY COLOR

- | | |
|------------------------------------|---|
| 45. Hybrid tea – one bloom | 50. Rugosa – one spray |
| 46. Climber or rambler – one spray | 51. Miniature – one spray or three stems |
| 47. Floribunda – one spray | |
| 48. Polyantha – one spray | 52. Any other rose (antique, David Austin, shrub, etc.) |
| 49. Grandiflora – one spray | |

LILIUM (LILIES)

TO BE DIVIDED BY COLOR AND TYPE

- | | |
|----------------------------------|--------------------------------------|
| 53. Asiatic hybrids – one stalk | 55. Species and Variants – one stalk |
| 54. Oriental hybrids – one stalk | |

SHRUBS

56. *Hydrangea anomala* Lace Cap
57. *Hydrangea macrophylla* according to color, with foliage
58. Any other flower shrub, 15 to 20 inches in length

TREES AND VINES

59. Deciduous tree branch — less than 30 inches
60. Evergreen tree branch — less than 30 inches
61. Any vine — less than 25 inches

CONTAINER-GROWN PLANTS

- | | |
|---|---|
| 62. Succulent – one plant | 72. <i>Fuchsia</i> – trailing in basket |
| 63. Succulent – collection of two or more varieties | 73. Tuberous <i>begonia</i> – upright |
| 64. Cactus <i>Cactaceae</i> – one plant | 74. Tuberous <i>begonia</i> – trailing |
| 65. Cactus <i>Cactaceae</i> – collection of two or more varieties | 75. <i>Begonia</i> – fibrous rooted |
| 66. Plant grown primarily for its foliage | 76. Mixed planting, two or more varieties of plants |
| 67. Flowering plant | 77. <i>Coleus</i> |
| 68. African violet <i>Santipaulia</i> – one crown | 78. <i>Impatiens</i> |
| 69. <i>Geranium</i> – upright | 79. <i>Orchid</i> |
| 70. <i>Geranium</i> – trailing | 80. Dish garden of foliage plants |
| 71. <i>Fuchsia</i> – upright | 81. Culinary herb, two or more in one container |
| | 82. Any other meritorious container-grown plant |

GARDEN CRAFT

- | | |
|----------------|------------------------------|
| 83. Garden Art | 84. Birdhouse or Bird Feeder |
|----------------|------------------------------|

EDUCATIONAL DISPLAY DIVISION

RULES: TRI-FOLD DISPLAY TO BE VIEWED IN SPACE PROVIDED: 3 FEET WIDE BY 3 FEET DEEP

85. Garden-related topics

FLORAL DESIGN DIVISION RULES

1. Designers may enter as:

YOUTH: age 18 and under

NOVICE: one who has not won a blue ribbon in floral design division at any standard flower show

AMATEUR: has won one to 10 blue ribbons

INTERMEDIATE: has won 11 to 15 blue ribbons

ADVANCED: has won more than 15 blue ribbons

SENIOR: age 65 and over

- The flower show committee will exercise all care but cannot be responsible for the loss of or damage to containers or accessories. Containers should be labeled underneath with designer's name and address.
- Mechanics should be well anchored to withstand any necessary handling by the show committee.
- All designs must contain some fresh plant material, but no artificial flowers or foliage will be permitted. Dried material may be treated. No fresh plant material may be colored artificially, but it may be clipped, stripped, bent or otherwise manipulated.
- Flowers used in designs need not be grown by exhibitor.
- Designs will be limited to 24 inches in width.
- An exhibitor may enter as many classes as desired, but only one exhibit per class is allowed.

CLASS NUMBER

Points allowed: Blue–20, Red–15, White–10

- "Busy Bees" – black and yellow themed arrangement
- "Your the Bees Knees" – an arrangement fit for someone you love, who is it dedicated to?
- "Sand, Tide and Breeze" – a "beachy" arrangement
- "Honey From the Hive" – an arrangement that screams sweet honey with golden color
- "Run Wild" – wild flower arrangement
- "Wander on Whidbey" – an arrangement that features treasures found on Whidbey
- "Lovely Looks" – a petite design between 3" and 12" in any dimension

DEPARTMENT 204 ★ AGRICULTURE

DIVISION A: VEGETABLES**DIVISION AY: VEGETABLES, YOUTH**

Superintendent: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

COMMON RULES FOR DIV. A, B, C & D, includes Youth & FFA

- Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
- Age groups: Youth – through 18 years of age;
Adult, 19-64;
Senior, 65 and over.
- Please give the correct name of the variety entered.
- More than one entry per class will be allowed, provided they are of different-named varieties.
- All entry sets should be uniform in size and shape. "Uniform in size and shape" means that the individual items must be similar, like a matched set.
- Be sure to bring the correct number of entries in each class.
- All entries must have been grown by the exhibitor.

- Bring leafy vegetables (leaf lettuce, spinach, parsley, etc.) potted in dirt or in water to retain a fresh appearance throughout the fair.
- There are specific requirements for some entries so be sure to read the rules carefully.

VEGETABLE RULES

- The tops of root vegetables should be trimmed one inch from the crown and the vegetables should be clean but not over-washed.
- Tender beans should be young and tender without strings, smooth and uniform in shape and with no bulges in pod.
- Cabbage should be solid heads with outer leaves left on if possible, the stems trimmed and no worm holes.
- Corn should have straight, well-filled rows to the end of the ear.
- Cucumbers should not be over-ripe, smooth in shape and with stems on.
- Onions should be dry with a few outer husks removed to make them clean and attractive.
- Potatoes should be uniform in size and shape, smooth and clean with skin undamaged, no worm marks.
- All squash and pumpkins should have stems left on and be ripe, if possible.
- Summer squash should be tender, not too ripe.
- Tomatoes should be as smooth as possible, with stems left on.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|---|----------------------------------|
| 1. 1 artichoke, globe | 26. 3 kale stalks, leaves on |
| 2. 3 artichokes, Jerusalem | 27. 3 kohlrabi, leaves on |
| 3. 5 bean pods, fava | 28. 3 leeks |
| 4. 5 beans, green, snap stage | 29. 1 lettuce head, potted plant |
| 5. 5 bean pods, lima | 30. 1 mangel beet, largest |
| 6. 5 beans, purple, snap stage | 31. 5 onions, bunching |
| 7. 5 beans, yellow wax, snap stage | 32. 3 onions, dry red |
| 8. 3 beets, table, 1½-3½ inches in diameter | 33. 3 onions, dry yellow |
| 9. 1 broccoli head, green sprouting | 34. 3 parsnips |
| 10. 5 Brussels sprouts | 35. 5 pea pods, edible |
| 11. 1 cabbage head | 36. 5 pea pods, shelling |
| 12. 3 carrots, ½-1½ inches in diameter | 37. ½ pint peas, shelled, dry |
| 13. 1 cauliflower head | 38. 1 peppers, bell |
| 14. 1 celery bunch | 39. 3 peppers, round (non-bell) |
| 15. 3 chard stalks | 40. 3 peppers, hot |
| 16. 1 chard, Swiss, potted plant | 41. 3 potatoes, red |
| 17. 2 corn ears, sweet, roasting stage | 42. 3 potatoes white |
| 18. 5 cucumbers, pickling, 2-5 inches long | 43. 3 potatoes, other |
| 19. 2 cucumbers, slicing, 6 inches and longer | 44. 1 pumpkin |
| 20. 1 eggplant | 45. 1 radish bunch |
| 21. 3 flower blooms, edible | 46. 2 rhubarb stalks, leaves off |
| 22. 3 garlic bulbs, hardneck | 47. 1 rutabaga |
| 23. 3 garlic bulbs, softneck | 48. 3 spinach plants |
| 24. 1 garlic bulb, giant | 49. 1 squash, summer |
| 25. 1 horseradish | 50. 1 squash, winter |
| | 51. 5 tomatoes, green |
| | 52. 5 tomatoes, ripe |
| | 53. 5 cherry tomatoes, ripe |
| | 54. 2 turnips |
| | 55. 1 zucchini |
| | 56. Other |

DIVISION B: FRUIT**DIVISION BY: FRUIT, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. All fruit and nuts should be uniform in shape and size, with no imperfections (bruises, blemishes, string, discoloration, holes or scale).
4. Fruit should be clean and ripe but not over-ripe.
5. Fruit should have stems on and good color.
6. The natural bloom pigment on prunes and plums should be left on.
7. Exhibit ½ pint, unless otherwise noted.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|----------------------------------|--------------------------|
| 1. 3 apples, summer | 14. 2 grape bunches |
| 2. 3 apples, winter | 15. 3 kiwi |
| 3. 3 apricots | 16. Loganberries |
| 4. Boysenberries or youngberries | 17. Nectar berries |
| 5. Blackberries | 18. 3 peaches |
| 6. Blackcaps | 19. 3 pears |
| 7. Blueberries | 20. 3 plums |
| 8. Cherries | 21. 3 prunes |
| 9. 5 crabapples | 22. Raspberries |
| 10. Currants | 23. 5 strawberries |
| 11. 3 figs | 24. 3 quinces |
| 12. Filberts | 25. 5 walnuts |
| 13. Gooseberries | 26. Other fruits or nuts |

DIVISION C: HERBS**DIVISION CY: HERBS, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Exhibit 3 sprigs in a clear jar provided by exhibitor, with water, unless otherwise noted.
4. Minimum of one tablespoon of all seed herbs in clear jar is required.
5. NO CANNABIS OR OTHER MEDICINAL HERBS ALLOWED.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|---------------------------------------|--------------|
| 1. Basil | 10. Lavender |
| 2. Bay laurel, 1 branch | 11. Marjoram |
| 3. Chives | 12. Mint |
| 4. Chives, garlic | 13. Oregano |
| 5. Cilantro | 14. Parsley |
| 6. Coriander seeds, small covered jar | 15. Rosemary |
| 7. Dill | 16. Sage |
| 8. Dill seed, small covered jar | 17. Tarragon |
| 9. Fennel | 18. Thyme |
| | 19. Other |

DIVISION D: HONEY**DIVISION DY: HONEY, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. See Division A for COMMON RULES for Dept. 204 entries.
3. Honey must be clean.
4. Jars need to be smooth-sided; half pint or one pint preferred.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|---------------------|--|
| 1. Extracted, light | 7. Beeswax, single block (not less than 1 pound) |
| 2. Extracted, dark | 8. Beeswax candles, pure, 1 pr. |
| 3. Comb honey | 9. Other products of the hive |
| 4. Frame honey | 10. Apiary Gadget |
| 5. Creamed honey | |
| 6. Infused honey | |

DIVISION E: GRAINS, BEANS, SEEDS**DIVISION EY: GRAINS, BEANS, SEEDS, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. All sheaves of grain should be three inches in diameter at the base of heads of grain.
3. Heads should be pulled down around the outside so as to form a cone-shaped head on the sheaf.
4. Leaves should be removed and the bottom cut off square.
5. Grasses: leaves left on and roots washed if left on.
6. Exhibits should be free from disease and insect pests.
7. Vetch and peas should be bound to a stick to keep them straight.
8. All living plants must be potted in dirt or in water.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

- | | |
|---|-----------------------------------|
| 1. 3 stalks sweet corn with ears | 8. 6 ears field corn |
| 2. 3 stalks field corn with ears | 9. Field seeds, ½ pint, dry |
| 3. 3 stalks other corn with ears | 10. Grain, sheaf |
| 4. 1 sunflower with stalk | 11. Grasses and legumes, |
| 5. 1 sunflower, with more than 1 head & stalk | 12. 1 pint, shelled/dry |
| 6. Hay, 24 pts, bale | 13. Grains, Heritage, 1 pint, dry |
| 7. Grains, 1 pint, dry | 14. Field Seeds, Heritage, ½ pint |
| | 15. Other |

DIVISION F: COMPOST**DIVISION FY: COMPOST, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. List ingredients; use clear Qt jar with lid, judged on smell, texture, uniformity, and color.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

1. Compost, worm casings
2. Compost, other

DIVISION G: AG CREATIONS & SPECIAL ITEMS**DIVISION GY: AG CREATIONS & SPECIAL ITEMS, YOUTH**

Superintendents: Deer Lagoon Grange #846

Exhibit entry time: Tuesday, July 25, 1-7 p.m. • Burrier Annex

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Entries must be the original work of the exhibitor.
3. Scarecrows should follow the Fair Theme for the current year and be solt-sculptured.
4. Items may contain fresh vegetables, fruit, seeds, nuts, grasses, etc. but may not include melon with exposed flesh. Produce need not have been grown by exhibitor.
5. Sunflowers must be grown by the exhibitor.

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

1. Scarecrow
2. People Critter
3. Animal Critter
4. Carved pumpkin/squash
5. Largest sunflower head

PEOPLE'S CHOICE AWARD:

A "People's Choice" rosette will be awarded to the Garden Critters with the most votes from fairgoers Thursday, Friday, and Saturday during the fair and will be given before noon Sunday.

DEPARTMENT 205 ★ OENOLOGY & ZYMURGY

DIVISION A: HOMEMADE WINE

Superintendent: Kenzie Allen

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
2. Exhibitors will be allowed two entries per class.
3. No brandies or liqueurs will be accepted.
4. Exhibits must be labeled with: name of vintner; month, day and year of bottling; class number; and main fruit, vegetable or root content.
5. Entries may be in any size bottle, properly corked or capped.
6. Classes may be subdivided as necessary for judging.

RULES FOR LABELS, DIVISION A OR B

1. Use of profanity or pornography disqualifies entry.
2. Label must be sized to fit a standard beer or wine bottle.
3. Entries will be judged on: legible content of required information, humor and wit, and visual merit.
4. Do not attach labels to bottles, as they will be displayed flat for viewing.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|------------------|--------------------------------|
| 1. Grape - red | 8. Mead, traditional |
| 2. Grape - white | 9. Mead, with fruit |
| 3. Fruit, Berry | 10. Mead, spiced |
| 4. Fruit, Other | 11. Mead, other |
| 5. Vegetable | 12. Other |
| 6. Flower | 13. Color wine label |
| 7. Root | 14. Black and white wine label |

DIVISION B: HOMEMADE BEER, CIDER, OTHER

Superintendent: Kenzie Allen

Exhibit Entry Time: Sunday, July 23, 1-7 p.m. • Malone Building

RULES

1. See rules for Homemade Wine and Labels, except that beer or cider needs to be in a 12- to 20-oz. bottle, capped

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|--------------------|--|
| 1. English bitters | 13. Doppel |
| 2. Pale ale | 14. Hard Cider |
| 3. Mild ale | 15. Other, alcoholic |
| 4. Brown ale | 16. Malt-based, non-alcoholic |
| 5. Dry stout | 17. Root beer |
| 6. Sweet stout | 18. Fruit-based, non-alcoholic |
| 7. Porter | 19. Kombucha |
| 8. Barley wine | 20. Other, non-alcoholic |
| 9. Wheat beer | 21. Color beer, cider or other label |
| 10. Pilsner | 22. Black and white beer, cider or other label |
| 11. Octoberfest | |
| 12. Bock | |

DEPARTMENT 206 EDUCATIONAL DISPLAYS

DIVISION A: EDUCATIONAL DISPLAYS

DIVISION AY: EDUCATIONAL DISPLAYS, YOUTH

Superintendent: Elise Gabelein

Exhibit entry time: Sunday, July 23, 1-7 p.m. • Malone Building

Education is a primary purpose of fairs nationwide. Exhibitors and fairgoers alike should be able to leave our Fair having learned something new.

To further this aim, all exhibitors are encouraged to supplement their exhibits with an educational display, which will be shown in the department most closely related to the subject matter of the display exhibit.

RULES

1. All OPEN CLASS educational displays must be entered with the Superintendent; drop off in the Malone Building in the preservation area on Sunday, and must be set up by NOON Tuesday, July 25. Superintendent will select the most appropriate department and ensure displays are prominently situated in their respective departments.

2. Ribbons will be awarded and FAIR CASH paid according to the points earned. Special rosettes will be awarded to top exhibits.
3. Any entry previously shown at the Whidbey Island Fair will not be judged and must be labeled "For Display Only."
4. One entry per class per exhibitor will be accepted.
5. Entries may be static (viewed to enjoy & learn) or interactive (where fairgoers can participate with the educational display in some way).

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. **EDUCATIONAL BOOTH:** An "Educational Booth" is one that has a theme, tells a message and is not trying to sell a product or solicit membership in an organization. It may provide consumer information or create a better understanding of the resources of a community, county or area. It must be non-controversial and not politically-oriented. Space must be prearranged through the Fair Office no later than July 10.

- NOTE: Most booth displays in the Burrier Annex qualify for this entry class.
2. **EDUCATIONAL DISPLAY by an individual:** Educational exhibits should *include* some of the following: photos, samples, models, charts, etc. which are self-explanatory, designed to show principles and be on a topic of an educational nature. Displays are more than a simple poster (they are class #4); they are more detailed and can have multiple pieces and/or parts.

3. **EDUCATIONAL DISPLAY by a group.**
Points allowed: Blue-30, Red-20, White-10
4. Poster, chart or graph by an individual
5. Mobile by an individual

SPECIAL AWARDS
Rosettes and Merit awards can be awarded for each class and/or division at the discretion of the Judge.

DEPARTMENT 207

OPEN CONTESTS & OTHER ACTIVITIES

DIVISION A: 2024 LOGO DESIGN
DIVISION AY: 2024 LOGO DESIGN, YOUTH

Superintendent: Elise Gabelein
Exhibit entry time: Sunday, July 23, 1-7 p.m. • Malone Building
Design a logo and motto for the 2024 Fair, using any art medium desired. Design must have a motto (which should be short and need not rhyme) and include the words "Whidbey Island Fair" and "2024."
Division is open to all age groups, each of which will be separately judged. Selection of the overall winner for the 2024 Fair will be made by the Island County Fair Association membership at the November meeting. All blue ribbon winners will advance to the final selection stage. Should there be fewer than four blue ribbon winners, red ribbon entries may be included. Logo becomes the property of the Fair Association and is subject to change at the Fair's discretion. Drop off in the Burrier Building in the preservation area.

RULES

- 1. Please read GENERAL RULES and OPEN CLASS ENTRY RULES for important information.
- 2. Entries are limited to 2 per person.
- 3. Submissions should be no larger than 8½"x11", unmatted and unframed.
- 4. While it is acceptable to use clip art, designs using photographs or copyrighted artwork will not be accepted. Clip art should be crisp and clean, without pixelation from image scaling or low resolution art.

CLASS NUMBER
Points allowed: Blue-15, Red-10, White-5

- 1. 2024 logo using original artwork
- 2. 2024 logo using clip art

SPECIAL AWARD:
A cash prize of \$50 will be awarded to the overall winner by the Island County Fair Association, to be paid before December 31, 2023.

DIVISION B: STICK HORSE CONTEST

Sunday, July 30, 1 p.m., in the Fiddle Faddle Farm
Sponsored by the Knight Riders 4-H Horse Club
This fun non-premium event is for those too young to care for and exhibit their own horses.
Have your child or grandchild bring a favorite stick horse to the competition in the arena; some stick horses will be available for use. **ENTRIES MUST BE SIGNED UP BEFORE 12:45 SUNDAY AFTERNOON.**

SPECIAL AWARDS:
Ribbons and prizes will be awarded to all contestants.

DIVISION C: BUNYON BUSTER LOG SHOW
DIVISION CY: BUNYON BUSTER LOG SHOW, YOUTH

Superintendent: Albert Gabelein
The Logging Show is an educational judged event which offers an opportunity for fairgoers to learn logging skills, practice and demonstrate. It is sponsored and conducted by the Logging Show Committee and the premiums are co-sponsored by the Committee and the Fair.
Competition is open to Island, Jefferson, San Juan, Snohomish and Skagit County residents and military personnel at NAS Whidbey. It is not necessary to be employed in the industry. Entrants may sign up and practice on Thursday and Friday afternoon, in the Log Show area, starting at 5 p.m.
Judging is on the American System.
To register for the preliminaries or for more information, call Albert Gabelein at 321-8878 or Jim Fox at 321-2961.

CLASS NUMBER

- | | |
|---|--------------------------------|
| 1. Novice speed climb | the opposite sex. There will |
| 2. Super novice speed climb | be children on each team; call |
| 3. Speed climb | superintendent for details. |
| 4. Women's speed climb | 11. Log rolling |
| 5. Axe throw | 12. Double bucking |
| 6. Power saw bucking | 13. Advanced power bucking |
| 7. Horizontal hand chop-work axe | 14. Kids' climb-novice |
| 8. Horizontal hand chop-competi-
tion axe | 15. Kids' climb-intermediate |
| 9. Obstacle choker setting | 16. Kids' climb-speed |
| 10. Relay race: Teams of 10, includ-
ing at least two members of | 17. Kids' spike drive |
| | 18. Kids' log rolling |

SPECIAL AWARDS:

Premiums to be determined at close of competition. Additional prizes may be awarded to competitors by the Bunyon Busters Log Show Committee after the Fair.

**DIVISION D: PARADE • SATURDAY
JULY 29, 2023 • 10 A.M.**

Superintendent: Carrie Allen
Grand Marshal: Sally Berry

GENERAL RULES

5. Entry forms are available in this book, at the Fair Office, or online at www.whidbeyislandfair.com. Entry forms will be accepted in the Fair Office the Friday before the fair. Each entry is required to have a responsible adult (over 18) registering who will be in charge of all members and animals in the unit, accompanying their unit along the parade route. This adult should review parade conduct with each member of the unit and arrange prior to parade day a meeting location close to the parade staging area at the WICA parking lot.
6. UNIT DESCRIPTION: With your entry form submit two typewritten lines, double spaced, of instruction and/or introduction of your unit as you wish to be announced by the Midway stage emcee.
7. PASSES: Prior to the July 23 deadline, purchase sufficient day passes for each member of your unit. The reduced fees for parade participants are as follows: \$6 each adult and \$3 each child ages 6-17 and seniors. Children under 5 are free.
8. PARADE DAY: Check-in at the WICA parking lot between 8:30-9:00am. The parade begins promptly at 10 a.m. Numbers and starting positions will be provided at check-in, unless Superintendent has contacted entries beforehand. Parade route is approximately 1½ miles long.
9. All entrants must be able to complete the parade route of approximately 1½ miles, with a medium decline and a slight incline along the parade route. All participating vehicles are required to have a braking system and be in sound mechanical condition prior to staging. Marching and individual participants need to be physically able to complete the parade route. Animal entrants must be well cared for prior to, during and after the parade to ensure no harm to the animal.
10. AWARDS: Judging of all units will be done prior to and along the parade route, by the American System. All entries will be judged by this year's Fair theme of "A Great Place to Bee in 2023". Awards will be based upon best use of theme, color, animation, costume, music, movement, visibility, presentation, coordinating effects, and relevance to the Whidbey Island Fair. Choose your category on the Parade Entry Form.
11. **Candy or other items can be fun for bystanders along the parade route. Please offer these in a SAFE manner so all can enjoy the experience.**
12. **NO SMOKING** within 50 feet of any vehicle or float is allowed. All vehicle entrants must carry a fire extinguisher on the vehicle during the parade.
13. ANIMAL GROUPS: **All animal entries must have a pick-up person** (pooper scooper!) immediately following its group, responsible for keeping the streets clear of animal waste. There will be an award for the most creative scoopers!
14. Horse groups should be in position at the WICA parking lot by 9:45a.m.
15. Political entries will not be judged. All political endorsements or advertisements on any Whidbey Island Fair equipment or units must have written approval of the Whidbey Island Fair Association.
16. ROUTE: The parade route starts at the WICA parking lot and finishes back at WICA.

DIVISION E: PASSPORTS

Superintendent: Brian McKenna

This is an educational journey through the fairgrounds for children up to 12. Children may pick up a blank passport as they enter the gates. Twenty-four areas are listed on the fairgrounds to visit and each area has an endorsement station where visitors' passports will be stamped to verify a tour of that area. Once all areas have been visited and validated the fair traveler may return the completed passport to the Information Booth on the Midway food booth row for a special prize. Travelers may keep their passports as a memento of their journey.

DIVISION F: LEGO® CONTESTS

Superintendent: Dawn Sherman

**CONTESTS HELD DAILY**

**CHECK THE SCHEDULE POSTED AT THE FIDDLE
FADDLE FARM**



**FILL OUT THE OFFICIAL WHIDBEY ISLAND FAIR
PARADE ENTRY FORM ON PAGES 2 AND 32 AND MAIL IT .**

DIVISION G: SUPER 17 CHALLENGE**Superintendent:** Jennifer Miller

This contest was created to encourage public participation in the fair and education. To participate in the Super 17 Challenge, exhibitors must be 21 years of age and over to enter one exhibit in each of the following 17 categories:

- ☐ 201 Division A Food Preservation
- ☐ 201 Division B Baked Goods
- ☐ 201 Division C Needlework
- ☐ 201 Division D Quilting
- ☐ 201 Division E Sewing
- ☐ 202 Division A Fine Arts
- ☐ 202 Division B Photography
- ☐ 202 Division C Adult Arts & Crafts
- ☐ 202 Division F Fiber Arts
- ☐ 203 Division A Floral
- ☐ 204 Division A Vegetables
- ☐ 204 Division B Fruit
- ☐ 204 Division C Herbs -OR-
- ☐ 204 Division D Honey -OR-
- ☐ 204 Division E Grains, Grasses & Compost
- ☐ 205 Division A Homemade Wine
- ☐ 205 Division B Homemade Beer, Cider, Other
- ☐ 206 Division A Educational Displays
- ☐ 207 Division B 2024 Logo Contest

If you have any questions or need ideas for entries in unfamiliar categories, contact the Super 17 superintendent through the Fair office.

Exhibits must be designated for the Super 17 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded.

Make sure a red dot is placed on your entry tag! You must complete a Super 17 Entries Summary Form (available on the Fair web site or from superintendents on the first day of entries) and turn it in to the Super 17 superintendent in the Malone Building) after you have entered your last item July 25).

Please note there are different entry days for different divisions:

July 21 for Fine Arts

July 23 for everything else except perishables

July 25 for perishables

The Super 17 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. The winner of the Super 17 Challenge will be determined by the most blue ribbons awarded in the designated 17 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive the biggest rosette at the fair and a beautiful Tiara Crown — and bragging rights!

DIVISION H: BUILD A BIRDHOUSE!

Bring a birdhouse to help beautify the fairgrounds. They will be hung on the wall across from the premium office.

The birdhouse can be taken home after the Fair or become a permanent resident at the fairgrounds. It can be made from scratch or recycled material, but must be wall-mounted and ready to hang. Participants need to bring their birdhouses to the fair office Sunday, July 23, from 1-7 p.m. or Tuesday, July 25 from 12-5 p.m.

This is a non-premium event. An award for the birdhouse with the most votes from fairgoers Thursday, Friday and Saturday during the fair will be given before noon Sunday, July 30.

DIVISION I: FABULOUS 14 CHALLENGE**Superintendent:** Jennifer Miller

This contest was created to encourage public participation in the fair and education. To participate in the Fabulous 14 Challenge, exhibitors must be under 21 years of age and are required to enter one exhibit in each of the following 14 categories:

- ☐ 201 Division AY Food Preservation
- ☐ 201 Division BY Baked Goods
- ☐ 201 Division CY Needlework
- ☐ 201 Division DY Quilting
- ☐ 201 Division EY Sewing
- ☐ 202 Division BY Photography
- ☐ 202 Division DY Junior Arts & Crafts
- ☐ 202 Division FY Fiber Arts
- ☐ 203 Division AY Floral
- ☐ 204 Division AY Vegetables
- ☐ 204 Division BY Fruit
- ☐ 204 Division CY Herbs -OR-
- ☐ 204 Division DY Honey -OR-
- ☐ 204 Division EY Grains & Grasses & Compost
- ☐ 206 Division AY Educational Displays
- ☐ 207 Division BY 2024 Logo Contest

If you have any questions or need ideas for entries in unfamiliar categories, contact the Fabulous 14 superintendent through the Fair office.

Exhibits must be designated for the Fabulous 14 Challenge on the entry days before judging has occurred. Participants are required to tell the Superintendents which exhibits they are entering for the Challenge so they can be properly recorded. Make sure a blue dot is placed on your entry tag! You must complete a Fabulous 14 Entries Summary Form (available on the Fair web site or from superintendents on the first day of entries) and turn it in to the Fabulous 14 superintendent in the Malone Building) after you have entered your last item on July 25).

Please note that there are different entry days for different divisions.

The Fabulous 14 Challenge is a non-premium event; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. The winner of the Fabulous 14 Challenge will be determined by the most blue ribbons awarded in the designated 14 classes. In the event of a tie, a count of blue ribbons received for the non-designated exhibits (limit of three blue ribbons per class) will be taken. The winner will receive the biggest rosette at the fair, the right to wear the Fabulous 14 crown/tiara for a year – and bragging rights!

DIVISION J: DUCT TAPE CONTEST

Superintendent: TBD

ANNUAL DUCT TAPE CONTEST: WHERE ART MEETS ENGINEERING

The 8th Annual Duct Tape contest will begin at 12pm on Saturday, July 29. Sign up in the Burrier Building at 11am. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

Contest starts at 12 and goes until 3pm. Judging will immediately follow the build. Contestants will need to return at 3:45 to take their creations to the MAIN STAGE on the Midway. Winners and ribbons announced on the MAIN STAGE between 4pm and 4:30. The rules are simple: create the most awesome thing you can imagine out of Duct Tape in three hours.

- | | | | |
|---------------------------------------|------------|------------------------------------|------------|
| <input type="checkbox"/> 12 and Under | Individual | <input type="checkbox"/> 13 to 18 | Group |
| <input type="checkbox"/> 12 and Under | Group | <input type="checkbox"/> 19 and Up | Individual |
| <input type="checkbox"/> 13 to 18 | Individual | <input type="checkbox"/> 19 and Up | Group |

DEPARTMENT 208 ★ ANIMALS

OPEN CLASS ANIMAL ENTRY RULES

- Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
- REGISTRATION IS REQUIRED FOR ALL ANIMAL EXHIBITS.
Exhibitors must ALSO register their animal exhibits online by July 14 at www.whidbeyislandfair.com
Exhibits not registered by July 14 may be allowed to participate in the Fair at the Superintendent's discretion, but will not earn premium money.
- Exhibitors should select their best exhibit for showing.
- Exhibits must be clean and in top show condition.
- Exhibitors should be present at the time of official judging.
- All judging is by the American System unless otherwise stated.
- All entries must be owned by the exhibitor.
- It is the responsibility of the exhibitor to see that the exhibit and pen are clean and properly presented for the duration of the Fair and at the end of the Fair; otherwise, forfeiture of premium money can be expected. As all animal exhibitors can purchase a reduced-price admission wristband for the Fair, exhibitors MUST be responsible for their own animals.
- Exhibitors are required to volunteer for barn duty. Sign up with the Superintendent.
- All animal exhibitors are responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and forfeiture of premiums.
- All Open Class animals awarded 2nd place or better MAY NOT advertise for sale until after the 4H auction, Saturday, July 29. There can only be one "For Sale" sign, not larger than 5-1/2 by 8-1/2 inches, and animals sold must remain on exhibit in their barn until 7pm Sunday.
- Rosettes will be awarded provided there are champion-quality animals.

DIVISION A: CAVIES

DIVISION AY: CAVIES, YOUTH

Superintendent: Sandy Hunt

Exhibit entry time: Wednesday, July 26

SEE ONLINE SCHEDULE FOR VET CHECK TIME

- The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of insects or disease.
- Please read ANIMAL ENTRY RULES and OPEN CLASS ENTRY RULES for important information.
- Exhibitors will be required to present their own animals for judging.
- Exhibitors may be limited to two animals (recognized ABCA Breeds only, no crossbreeds) due to space constraints, but more may be entered with the permission of the Superintendent.

- Online registration by July 14.
- Junior: Up to 4 months, 12-22 oz.
Intermediate: 4 to 6 months, 23-32 oz.
Senior: 6 months & over, over 32 oz.

CLASS NUMBER

Points Allowed: Blue-30, Red-20, White-10

- | | |
|---------------------|------------------------------|
| 1. Junior sow | 5. Intermediate boar |
| 2. Intermediate sow | 6. Senior boar |
| 3. Senior sow | 7. Sow & Litter |
| 4. Junior boar | 8. Crossbreed Household Pets |

DIVISION B: SHEEP/FLEECE

DIVISION BY: SHEEP/FLEECE, YOUTH

Superintendent: Heather Kline

Sheep entry time: Wednesday, July 26, 9 a.m.
in Malone Building, Fiber Arts area

RULES

- Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
- Sheep, fleece and fiber must be registered online by July 14 and with the fair office.
- Classes 1-13 are for sheep shown as wool breeds. Write the sheep breed and color (white or natural colored) on the entry. All breeds and colors will be judged separately. Sheep registered in breed classes must be pure-bred, but need not be registered with a breed society.
- Classes 14-16 are for sheep shown as market animals. All breeds and colors will be shown together in these classes. Sheep shown in these classes may not be shown as wool sheep. The judge will determine the Feeder Lamb category.
- Exhibitors may have two entries per class/breed. More than two entries in a class will be allowed provided they are of a different breed.
- All sheep must have scrapie ID eartags. Wool breeds should have more than two inches of fleece when shown. Meat breeds should be slick sheared. All dung tags should be removed prior to fair.
- Fleeces/fibers are entered in classes 21 through 38.
- All open class exhibitors must clean out their pens before their sheep leave.
- Specialty ribbons will be given for the following: Supreme Ram, Supreme Ewe, Best Handspinners Fleece and Best Exotic Fiber.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

1. Yearling ram, more than 1 but less than 2 years old
2. Ram lamb, less than a year old
3. Pair of ram lambs
4. Aged ewe, 2 years and older
5. Pair of aged ewes
6. Yearling ewe, more than 1 but less than 2 years old
7. Pair of yearling ewes
8. Ewe lamb, less than a year old
9. Pair of ewe lambs
10. Best young flock – Ram lamb, two ewe lambs, same breeder and owned by same exhibitor
11. Get of sire – four sheep owned by same person and sired by same Ram of same breed
12. Best flock – one ram, two yearling ewes, two ewe lambs, all same breed
13. Best two sheep – same breed, any age, any sex, no wethers except in market or feeder. One entry per breed
14. Market lamb: wether or ewe lambs must be slick sheared
15. Pair of market lambs
16. Feeder lamb: wether or ewe that needs finishing; must be slick sheared

Points allowed: Blue-60, Red-40, White-25

17. Showmanship – Novice (all ages)
18. Showmanship – Youth (ages 6-12)
19. Showmanship – Adult (ages 13 and older)
20. Lads & Ladies Lead

FLEECE**FLEECE, YOUTH**

Superintendent (Fleece)

Exhibit entry time: Sunday, July 23, 1-7 p.m.
in Malone Building, Fiber Arts area

HANDSPINNING FIBER EXHIBIT RULES

1. Fleece/fiber must be pre-entered. See Rule #2 above.
2. Fleece/fiber exhibited must be from an animal that was owned by the exhibitor.
3. Fleece/fiber must have been shorn this year and not represent more than one year's growth. Alpacas and llamas can have up to two years' growth.
4. Fleece/fiber will be judged on cleanliness, healthiness and handspinning quality.
5. Fleeces must be skirted, rolled tail to head and placed in clear plastic bags, not tied. Pygora fleeces may be boxed.
6. No more than two fleeces per class (ie. sex/color) per exhibitor will be allowed.
7. Huacaya and Suri alpaca fleeces will be judged separately.
8. Fleece/Fiber cannot be entered in more than one class.

WOOL FLEECE EXHIBIT - Drop off in Malone Building*Points allowed: Blue-30, Red-20, White-10*

- | | |
|------------------------------------|--|
| 21. Ewe breed – white | 26. Ram breed – natural color |
| 22. Ewe breed – natural color | 27. Wether – white |
| 23. Ewe crossbreed – white | 28. Wether – natural color |
| 24. Ewe crossbreed – natural color | 29. Market fleece - white |
| 25. Ram breed – white | 30. Alpaca sheared blanket, first clip |

EXOTIC FIBER EXHIBIT

- | | |
|-----------------------------|--|
| 31. Alpaca sheared blanket | 36. Pygora – 1 year and older |
| 32. Llama sheared blanket | 37. Cashgora |
| 33. Mohair – kid | 38. Other animal fibers: angora rabbit, cashmere, etc. |
| 34. Mohair – 1 year & older | |
| 35. Pygora – kid | |

DIVISION C: SWINE**DIVISION CY: SWINE, YOUTH**

Superintendent: Virginia Keck

Exhibit entry time: Tuesday, July 25

SEE ONLINE SCHEDULE FOR VET CHECK TIMES**RULES**

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish System.
3. Animals in classes 1-5 will be shown by breed. Crossbreeds will be shown separately.
4. All breeds and crossbreeds will be shown together in classes 6-8.
5. Gilts shown in classes 7 and 8 cannot be shown in class 2.
6. Exhibitors may have more than one entry in classes 1-5 if of a different breed.
7. Exhibitors must supply feed and water pans for their animals.
8. The same animal may not be entered in Open Class and 4-H.

CLASS NUMBER*Points allowed: Blue-30, Red-20, White-10*

1. Boar pig, farrowed since February 1 of the current year
2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior Gilt, farrowed before August 1 of the previous year
5. Mature sow, any sow that has farrowed
6. Litter, at least four pigs from the same litter, farrowed since February 1 of the current year
7. Feeder pig, any breed, weighing 60 but less than 220 lbs.
8. Market pig, any breed, weighing over 220
9. Companion Pig

DIVISION D: GOATS **DIVISION DY: GOATS, YOUTH**

Superintendent: Molly Jacobson

Exhibit entry time: Wednesday, July 26

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Open Class Goat Show will be judged by the rules of the class type, i.e. Dairy Goats-ADGA,
3. Stall space is limited and available on a first-come basis.
4. Due to space limitations, exhibitors may show a maximum of 5 animals. Exceptions may be made solely by the Superintendent if space permits, and on a first-come basis, determined by registration date and time.
5. The Superintendent has the right to reject any entries on the basis of quality or signs of disease. The Fair Veterinarian will inspect all animals prior to entry. Animals must remain in vehicle until inspected AND checked in by the Superintendent. All goats must have official USDA National Scapiae Eradication program-assigned flock ID at check in. All animals must arrive clean, free of lice, with trimmed hooves.
6. Grades and purebreds will be shown together. Classes may be combined if fewer than 5 entries per class, or may be shown by type if 10 entries of one breed. Exhibitors may have 2 or more entries of the same breed in one lot if space permits.
7. Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.
8. No cross entries allowed among dairy, utility, meat, and fiber goats. The same animal may not be entered in Open Class and 4-H.
9. All does in milk must be milked out completely after 6 p.m. the night before the does are to be exhibited.
10. Bedding will be provided by the Fair. The exhibitor shall provide feed and water buckets for each stall used. Appropriate hay, water, and grain buckets are required. Feeding and care shall be performed throughout the day as needed, and is the sole responsibility of the exhibitor.
11. It is the responsibility of the exhibitor to maintain cleanliness and proper presentation of animals and pens throughout the Fair and at the end of the Fair. Soiled bedding must be removed each morning before the barn is open to the public.
12. All exhibitors are required to share in barn staffing.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS

*Any breed of goat used mainly in the production of milk.
Horns are not permitted.*

1. Doelings born in April, May, and June
2. Doelings born in Jan, Feb, and March
3. Does, under 2 years, never in milk
4. Does, 1 year and under 2 years, in milk or previously freshened
5. Does, 2 years and under 3 years, in milk or previously freshened
6. Does, 3 years and under 5 years, in milk or previously freshened
7. Does, 5 years and older, in milk or previously freshened

PACK GOATS

Pack Goats will wear a pack (owner provided).

A trail course will be part of the Pack Goat class

8. Wether under 1 year of age
9. Wether over 1 and under 2 years of age
10. Wether 2-4 years of age
11. Wether over 4 years of age
12. Does under 1 year of age
13. Does 1-3 years of age
14. Does over 3 years of age

FIBER GOATS

Any breed of goat raised primarily for their fiber.

15. Wether over 2 months and under 1 year of age
16. Wether over 1 year of age
17. Does over 2 months and under 1 year of age
18. Does over 1 year of age
19. Aged does 2 years and older

SPECIALTY CLASSES

Animals shown in specialty classes must have been shown previously in classes 1 through 19, including 4-H. Grades and purebreds will be shown in group classes together.

PRIMARY SHOWMANSHIP — Showmanship competition for showmen less than 9 years old, including 4-H entrants who may not yet be Junior members. Goat must be manageable size for the child. No premium points paid, but a special prize will be awarded for Grand Primary Showman.

- | | |
|---|--|
| 20. Best Udder | 24. Produce of Dam - two does of any age from one dam |
| 21. Best two goats from one exhibitor | 25. Best Fiber Pair |
| 22. Junior Get of Sire - three dry does, under 2 years of age, never in milk, from one sire | 26. Best Fiber Fleece on the Goat |
| 23. Senior Get of Sire - three does in milk from one sire | 27. Farm Herd - three goats of any age, sex and breed residing at same location. |

DIVISION E: POULTRY

DIVISION EY: POULTRY, YOUTH

Superintendent: Amy Bingham

Exhibit entry time: Wednesday, July 26

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. The Superintendent reserves the right to reject any bird on the basis of quality or signs of disease and/or parasites.
3. The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected.
4. Online registration must be completed by July 14. After July 14, Superintendent will accept entries on a first-come basis as space allows.
5. The latest editions of the "Bantam Standard" and "Standard of Perfection" will be the guide for the judges in awarding prizes for poultry and waterfowl.
6. Entry forms must plainly state sex, breed, variety, age and include exhibitor's full name and address plus phone number, in case problems arise.
7. All birds must be at least 4 months old.

8. Entry must be in the possession and care of the owner at least one month prior to Fair opening day.
9. The same bird may not be entered in Open Class and 4-H.
10. Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.
11. A pen is three birds of the same sex and age.
12. A trio is one male and two females.
13. Birds shown in a trio or pen cannot be shown as singles.
14. Open classes are permitted one entry in each class within each breed, or at the discretion of the Superintendent.
15. Hatchery chicks and mixed or crossbreed chickens may be judged as production-quality birds only.
16. Feed and litter will be supplied. Arrangements must be made with the Superintendent for feeding and watering birds. Failure to be responsible for one's entries may result in dismissal from the Fair and loss of premiums.
17. Grand Champion and Reserve rosettes will be awarded at the discretion of the judge.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

STANDARD BRED CHICKENS

LARGE FOWL

1. One pullet
3. One cock
5. Old trio
2. One hen
4. One cockerel
6. Young trio

BANTAM

7. One pullet
9. One cock
11. Old trio
8. One hen
10. One cockerel
12. Young trio

PRODUCTION QUALITY CHICKENS

13. One pullet
16. One cockerel
14. One hen
17. Old pen
15. One cock
18. Young pen

DUCKS

19. Young female duck
21. Old female duck
20. Young drake
22. Old drake

GEESE

23. Young goose
25. Young gander
24. Old goose
26. Old gander

TURKEYS

27. Young tom
30. Old hen
28. Old tom
31. Young pen
29. Young hen

OTHER

32. Other – Peacock, Guinea Fowl, etc.

EGGS

33. Large
34. Medium
35. Small

MINIMUM WEIGHT PER DOZEN

- LARGE 24 OZ.
- MEDIUM..... 21 OZ.
- SMALL..... 18 OZ.

DIVISION F: RABBITS

DIVISION FY: RABBITS, YOUTH

Superintendent: Amy Lapp

Exhibit entry time: Wednesday, July 26

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. The Superintendent reserves the right to reject any animal on the basis of quality or showing signs of disease and/or parasites.
2. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
3. Entries will be judged by the Danish system.
4. Rabbits entered in the show must have an ear tattoo number or ear tag for identification.
5. Recognized crossbreeds may compete only as fryers in class 10 or as pets in class 7 or class 8.
6. Heavy breeds (more than 9 lbs.): Senior, 8 months and older; Intermediate, 6 to 8 months old; Junior, less than 6 months old.
7. Light breeds: Senior, 6 months and older; Junior, less than 6 months old.
8. Online registration must be completed by July 14.
9. Exhibitors are limited to no more than 3 entries per exhibitor unless additional space is available as determined by the superintendent. Please contact the superintendent if you would like to enter more than 3 animals.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Junior buck
7. Pet/Crossbreeds/Neutered - under 5 lbs
2. Intermediate buck
8. Pet/Crossbreeds/Neutered - over 5 lbs
3. Senior buck
9. Doe and litter
4. Junior doe
10. Pen of 3 fryers, 7-10 weeks old, same breed
5. Intermediate doe
6. Senior doe

DIVISION G: CATS **DIVISION GY: CATS, YOUTH**

Superintendent: Tiffany Block

Exhibit entry time: Wednesday, July 26

SEE ONLINE SCHEDULE FOR VET CHECK TIME

RULES

1. Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Entries will be judged by the Danish system.
3. Exhibitors may show a maximum of two felines, any combination of adult cats and/or kittens, as space allows. Kittens must be between 4 and 8 months old.
4. All cats MUST be parasite-free, vaccinated against rabies and present proof of vaccination by a licensed veterinarian.
5. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).
6. No pregnant or lactating cats will be allowed in the barn.
7. The cages of intact male cats must be lined with cardboard.
8. All entries will be handled by their owner or handler and will be judged on leash and harness.
9. Online registration must be completed by July 14.
10. Exhibitors must provide their own cage, deodorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Exhibitors are responsible for the care of their cats while on display and must ensure that the cat's cage is clean every morning and evening. Cages must be draped, but cats must be in full view at all times.
11. Exhibitors are encouraged to sign up for barn duty.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|----------------------------|-----------------------------------|
| 1. Purebred | 4. Household pet, shorthair |
| 2. Kitten | 5. Senior cat (10 years or older) |
| 3. Household pet, longhair | 6. Cat agility |

DIVISION I: CATTLE

Superintendent: Gerald Smith

Exhibit entry time: Wednesday, July 26

RULES

1. Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
2. Number of animals per exhibitor may be limited by available space.
3. All breeds will be shown together and not by breed specific.
4. All Bulls born on 9/1/22 or before must use nose rings.
5. Online entry must also be completed by July 14.
6. To be eligible to enter a group class, an animal must also be shown as an individual.
7. THE SAME ANIMAL MAY NOT BE ENTERED IN OPEN CLASS AND 4H.

BREEDS

- | | | |
|--------------|-----------------|--------------------|
| • Angus | • Red Angus | • Shorthorn |
| • Hereford | • Mini Hereford | • All other breeds |
| • Pinzgauers | • Limousine | |
| • Simmental | • Charolais | |

CLASSES – FEMALES

1. Late Jr. Heifer Calf – 3/1/23 or after and at least by 6/01/23
2. Early Jr. Heifer Calf – 1/1/23–2/28/23
3. Winter Heifer Calf – 11/1/22–12/31/23
4. Senior Heifer Calf – 9/1/22–10/31/22
Ribbon only: Champion Heifer Cal and Res. Champion Heifer Calf
5. Late Summer Yearling Heifer – 7/1/22–8/31/22
6. Early Summer Yearling Heifer – 5/1/22–6/30/22
7. Late Spring Yearling Heifer – 3/1/22–4/30/22
8. Junior Yearling Heifer – 1/1/22–2/28/22
Ribbon only: Junior Champion and Res. Junior Champion
9. Winter Yearling Heifer – 10/1/21–12/31/21
10. Senior Yearling Heifer – 7/1/21–9/30/21
11. 2 Years or Older Cow
Ribbon only: Senior Champion, Res. Senior Champion
Grand Champion, and Res. Grand Champion
12. Cow/Calf (Cows must be wet with natural calf at side. Calf must not be more than 240 days old on show day).
13. Pair of Females (must be owned by exhibitor and been shown in individual class.)

CLASSES – BULLS

14. Late Junior Bull Calf – 3/1/23 or after and at least by 6/1/23
15. Early Junior Bull Calf – 1/1/23–2/28/23
16. Winter Bull Calf – 11/1/22–12/31/22
17. Senior Bull Calf – 9/1/22–10/31/22
Ribbon only: Calf Champion and Res. Calf Champion
18. Late Summer Yearling Bull – 7/1/22–8/31/22
19. Early Summer Yearling Bull – 5/1/22–6/30/22
20. Late Spring Yearling Bull – 3/1/22–4/30/22
21. Junior Yearling Bull – 1/1/22–2/28/22
Ribbon only: Junior Champion and Res. Junior Champion
22. Fall Two Year Old Bull – 9/1/21–12/31/21
23. Summer Two Year Old Bull – 5/1/21–8/31/21
24. Spring Two Year Old Bull – 1/1/21–4/30/21
Ribbon only: Senior Champion, Res. Senior Champion,
Grand Champion, and Res. Grand Champion
25. Pair of Bulls (Owned by exhibitor)
26. Jr. Get of Sire (Three (3) animals, all by one sire, both sexes represented and have been shown in individual classes.)
27. Best Five Head (Five animals, either or both sexes represented and have been shown in individual classes. Must be owned by exhibitor or immediate family member –ONE ENTRY PER EXHIBITOR.)

DIVISION L: HORSES**DIVISION L1: PEE WEE (AGES 4-7)****DIVISION L2: YOUTH (AGES 8-15)****DIVISION L3: ADULT (AGES 16+)**

Superintendent: Beth Ryder

Exhibit Entry Time: Thursday, July 27

RULES

- Exhibitors must read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and for important information.
- Contact Fair Office for Entry information, 360-221-4677.
 - Vet check- Friday, 4-5:30 p.m.
 - No health certificates needed
 - Fair vet will inspect all horses before they are exhibited to determine that they show no clinical indications of contagious, infectious disease.
- Stalls will be in barns 2 & 3 by campground and you are responsible to decorate your own stall. Be creative!
- Boots required
- Helmets required for anyone under 18 years old and recommended for all riders.
- Camping
 - Must reserve trailer spot
 - Must bring in trailer on assigned times on camping form

CLASS NUMBER

- | | |
|-------------------------|--------------------|
| 1. In Hand Trail Course | 5. Keg |
| 2. Costume Class | 6. Stake |
| 3. Polo Turn | 7. Stilly Figure 8 |
| 4. Half 8 | |

DIVISION M: DOGS

Superintendent: Julie Gorveatt/Heidi Cash

Exhibit Entry Time: 3 p.m., Saturday, July 29, 2023

VET CHECK WILL BE CONDUCTED BETWEEN 3:00 & 3:30 P.M. JULY 29, 2023 ON THE NORTH SIDE OF THE COFFMAN 4-H BUILDING. ALL EXHIBITED DOGS MUST BE VET CHECKED UPON ENTRY TO THE FAIRGROUNDS.

RULES

- Please read GENERAL RULES, ANIMAL HEALTH REQUIREMENTS FOR FAIR and OPEN CLASS ENTRY RULES for important information.
- Entries will be judged by the Danish System.
- Registration shall occur on Saturday of the fair. Please bring \$10 per dog per entry in cash or check payable to ICDOGLEADERS. No online registration necessary.
- Dogs of any breed or mixed breed may compete but must be at least 6 months old.
- All dogs must be parasite free, vaccinated against rabies and exhibitors must show the dog's current proof of vaccination by a licensed veterinarian. The fair vet will inspect all animals prior to entry into the staging area.
- No special training collars, such as electric or prong collars will be permitted. Nothing may be hanging from the collar.
- Leashes must be made of fabric or leather and need only be long enough to provide adequate slack.

- Exhibitors must provide their own dog kennel, leash, poop bags, water and food dishes in addition to any canopies, chairs or additional equipment. No coolers will be allowed on the fairgrounds. Water will be available for exhibitor use.
- Dogs must stay within the designated open class dog exhibitor areas and must remain on a leash when outside of their kennel prior to entering the ring. Dogs will not be allowed North or West of the Fiddle Faddle Farm. Entry into the dog barn must be done through the South barn entrance near the poultry barn entrance.
- Exhibitors are responsible for the care and maintenance of their animals while on the fair grounds. Exhibited dogs must use the designated potty areas and exhibitors are responsible for immediate clean up.
- Aggressive dogs or exhibitors who are not following Fair Rules or Open Rules will be excused from competition at the discretion of the Superintendent.

CLASS NUMBER:

- | | | |
|-----------------------|--------------------|------------------|
| 1. Rally Novice | 3. Rally Advanced | 5. Rally Masters |
| 2. Rally Intermediate | 4. Rally Excellent | |



**SUPPORT
ISLAND COUNTY 4-H
at the
LIVESTOCK
SALE**

Saturday, July 29 • Noon

**ANNUAL DUCT TAPE CONTEST**

The Annual Duct Tape contest will begin at NOON on Saturday, July 29, next to the Arts & Crafts building (Burrier) behind the grandstands at the Whidbey Island Fair. Bring family and friends to join the fun and build your own amazing duct tape creations during the intersection of Engineering and Art!

Competitors in three age categories, 12 and under, 13 to 18, and 19 and up, can sign up beginning at 11am on Saturday for individual or group categories at the robotics space, then at Noon you start your creations. The rules are simple: create the most awesome thing you can imagine out of Duct Tape in three hours.

Judging will start around 3 p.m. with winners announced and ribbons presented at 4:30 p.m. on the MAIN STAGE.

2023 OFFICIAL POLITICAL CAMPAIGN PARADE ENTRY FORM

WHIDBEY ISLAND FAIR PARADE FEE: \$200

CANDIDATE'S NAME _____

Name of person in charge _____

Phone Number(s) _____

E-mail Address _____

How do you want your candidate announced at the fairgrounds
(attach another sheet, if needed)

NUMBER OF PERSONNEL IN UNIT:

Adults (18-64) _____ Seniors (65+) _____

Juniors (6-17) _____ Children 5 & under _____

PRESALE PASSES ARE REQUIRED FOR PARTICIPATION:

Number of Adult Passes to Purchase (18+) _____ x \$6 ea: _____

Number of Kids Passes to Purchase (6-17) _____ x \$3 ea: _____

Number of Senior Passes to Purchase (65+) _____ x \$3 ea: _____

(Please remit payment via mail with Entry Form or drop off at the Fair Office)

Complete and mail form to:

Whidbey Island Fair
PO Box 519, Langley, WA 98260

This year's theme is:

A Great Place to BEE in 2023

FORM MUST BE RECEIVED BY JULY 23, 2023



OUR SPONSORS



Whidbey
ISLAND BANK
A Division of Heritage Bank



Welcome, 4-H'ers, Leaders & Parents



See You



*at
the Fair*

4-H INFORMATION RELATING TO THE FAIR CAN BE FOUND AT: [HTTP://EXTENSION.WSU.EDU/ISLAND/YOUTH](http://extension.wsu.edu/island/youth)

4-H EXHIBITS ARE JUDGED ON THE DANISH SYSTEM

Each entry is judged against a standard. Entries are awarded a Blue Ribbon – Excellent; a Red Ribbon – Very Good; a White Ribbon – Good. Every entry receives a ribbon unless it has been disqualified.

RESPONSIBILITIES OF 4-H SUPERINTENDENTS

Each superintendent, under the direction of the 4-H coordinator, shall have full charge of the department to which he or she may be assigned and exhibits must follow his or her directions relating to placement of exhibits, showing, etc. Superintendent will ensure that the division schedule will be followed as far as it is practicable. Each superintendent will:

- 1. Establish a working relationship with the 4-H Program Coordinator, the Whidbey Island Fair and the leadership of clubs in your division.
- 2. Make arrangements for his/her department's space and fixture. Make a complete list of all necessary equipment and supplies for the department and submit the list to the 4-H Coordinator.
- 3. Make no purchase of materials or equipment with the expectation of compensation from 4-H or Fair without prior approval from the Coordinator.
- 4. Make necessary changes or corrections for departmental premium book page(s) and submit them to the 4-H Coordinator.
- 5. In NO WAY attempt to advise judges regarding placement awards, though they will act as judge's secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the 4-H Building when completed.
- 6. Make every effort to see that all awards are placed so the item is clearly visible to fairgoers. In addition, every effort will be made to see the names of entrants are clearly visible.
- 7. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Encourage exhibitors to enter educational displays (see Department 104B)
- 8. Make arrangements for his/her division's vet check.
- 9. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective divisions. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbons is at the superintendent's discretion and/or superintendent may limit the number of entries per exhibitor.
- 10. Ensure the exhibit area is set up, decorated and ready for opening day.
- 11. Assure exhibits are entered/arranged properly, and have all exhibits ready for the judges per their instructions.
- 12. Not accept entries after the prescribed time set forth in the premium book.
- 13. Not allow any exhibit, other than animals to be removed from the department before 7 p.m. Sunday with the exception of entries in the Coffman Building which can be picked up at 5 p.m.
- 14. Be responsible for ensuring all exhibits, equipment and supplies are removed from the building and returned to their proper place, including making sure the building and grounds of their department are thoroughly cleaned before leaving. Animal superintendents will make sure all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shaving, bark, etc.) used to enhance display are pulled back from all wood structures.
- 15. Remember at all times your job is to create a healthy, safe, equitable experience for every 4-H'er who enters your division at Fair, and make it possible for them to receive feedback on their entries. This means paying attention to both the entire group as well as to individuals. The goal is to have neither benefit at the other's expense.

- 16. If you establish rules for your division that are not clearly stated in the premium book, put them in writing by the time of Spring Show and make sure they are distributed to everyone in the 4-H Program (this way you are sure anyone who might potentially enter your division is aware of those rules).
- 17. 4-H superintendents will be available to the 4-H program until final paperwork has been recorded by the WSU Extension Office and submitted to the Fair premium office.
- 18. The superintendent shall create a list of all Grand Champions and Best of Show winners and make the announcement for his or her division at the Parade of Champions.
- 19. The superintendent is responsible for written thank you's for the judges and any donations made to the division.
- 20. The division superintendent is allowed only one Superintendent Award rosette per division for fair.

WSU EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM
WSU Extension Office

<http://extension.wsu.edu/island/youth> • (360) 639-6060 or (360) 639-6064

SUPERINTENDENTS

APPLIED ARTS	Bob and Tona Culver
BEEF CATTLE	Gerald Smith
CATS	Tiffany Block
CAVIES	Jen Wilson Sandy Hunt
CLOTHING & NEEDLEWORK	Amy Lapp
CLOVERBUDS	Vicki Lawson
COFFMAN BUILDING	Vacant
DAIRY CATTLE	Christina LeClaire
DOGS	Julie Gorveatt Heidi Cash
EDUCATIONAL DISPLAYS	Jon Gabelein
ENTOMOLOGY	Vacant
FAB 13	Jaime Ruddell
FOODS & NUTRITION	Janice Rawls Jaime Ruddell
GARDENING	Jaime Ruddell
GOATS	Molly Jacobson
HERDSMANSHIP	Jaime Ruddell
LEGO & MECHANICAL SCIENCE	Sandy Hunt
LIVESTOCK SALE	Livestock Sales Committee
MOST BEAUTIFUL ANIMAL	Nikki Midkiff
ON THE SPOT CONSTRUCTION	Heidi Cash
PARADE OF CHAMPIONS	Brittany Ford
PERFORMANCE HORSE	Denise Raymond
PERFORMING ARTS	Sandy Hunt
PHOTOGRAPHY	Sandy Hunt
POULTRY	Amy Bingham
PUBLIC PRESENTATIONS	Laura Thompson
RABBITS	Amy Lapp
RECORD BOOKS	TBD
ROUND ROBIN	Sandy Hunt Christina LeClaire
SHEEP	Heather Kline
SHOOTING SPORTS	Pete Furman Jaime Ruddell
STATE FAIR FORMS	Sandy Hunt
SWINE	Virginia Keck
WESTERN GAMES	Beth Ryder
WRITING	Georgie Smith

4-H TABLE OF CONTENTS

Fairground ABC's: Arena, Barn & Campground Rules.....	4
General Rules	5
4-H Welcome	34
4-H Staff & Superintendents	35
Superintendents Responsibilities & Judging Criteria.....	35
Fair Timeline	37
Animal Health.....	37
4-H Rules and Regulations.....	38

DEPARTMENT 101: FAMILY LIVING

Cloverbuds	39	Division B: Clothing	39
Division A: Foods & Nutrition	39	Division C: Needlework.....	40

DEPARTMENT 102: EXPRESSIVE ARTS & MECHANICAL SCIENCE

Division A: Fine Arts.....	40	Division D: Writing	42
Division B: Applied Arts	40	Division E: Other Expressive Arts & Mechanical Sciences.....	42
Division C: Photography.....	40		

DEPARTMENT 103: PLANT SCIENCES & ENVIRONMENTAL STEWARDSHIP

Division A: Plant Science	42	Division D: Science/Engineering/Technology	44
Division B: Entomology	43	Division E: Lego Creations.....	44
Division C: Environmental Stewardship.....	43		

DEPARTMENT 104: SOCIAL SCIENCES & EDUCATIONAL DISPLAYS

Division A: Social Science & Interdisciplinary	44	Division C: 4-H Still Life Exhibits	45
Division B: Educational Displays.....	44		

DEPARTMENT 105: CONTESTS

Division A: Club Herdsmanship	45	Division H: Most Beautiful Animal Contest	46
Division B: Public Presentations	45	Division I: Parade of Champions.....	46
Division C: Judging Contests.....	45	Division J: 4-H Livestock Sale (also see page 54)	46
Division D: Quiz Bowl	45	Division K: Matched Pairs.....	46
Division E: Performing Arts Contest	46	Division L: Fab 13	46
Division F: On the Spot Construction	46	Division M: Record Books.....	47
Division G: Round Robin Contest	46	Division N: 4-H in Action	47

DEPARTMENT 106: 4-H ANIMAL SCIENCE

Division A: Horse Showmanship	47	Division H: Goats.....	49
Division B: Performance Horse.....	47	Division I: Poultry	50
Division C: Western Games	48	Division J: Rabbits	51
Division D: Beef Cattle	48	Division K: Cavies	52
Division E: Dairy Cattle.....	48	Division L: Dogs.....	52
Division F: Sheep	48	Division M: Cats.....	53
Division G: Swine.....	49	Division N: 4-H Shooting Sports.....	54

FAIR & ENTRY-RELATED TIMELINE

- MONDAY, JUNE 12** Online pre-entry begins. Go to www.whidbeyislandfair.com and click on the Online Entry/Premium Book tab.
Please enter only those items you actually plan to bring to the Fair, as "no-show" entries cost the Fair money and reduce the amount of premium money available.
- FRIDAY, JULY 7** Judge payment request forms due to the Fair Office as well as the 4-H Program Coordinator.
- FRIDAY, JULY 14** Online entry for animals/fleece exhibits closes Friday July 14, 9 p.m.
Animal classes must be pre-entered online before 9 p.m.
Campground request forms due to the Fair Office, along with **ONE CHECK PER CLUB**.
- SUNDAY, JULY 23** Deadline for online registration of all non-animal-related 4-H exhibits, contests and/or premium events in Departments 101-105, 7 p.m.
- WEDNESDAY, JULY 26** 4-H food and still life entry day in the Coffman Building no later than noon. All judging begins promptly at noon.
Club wristband/ticket packets available for pick-up in the Coffman Building.
- SATURDAY, JULY 29
& SUNDAY, JULY 30** Cash awards must be picked up in the Premium Office, noon to 5 p.m. 4-H parents may pick up money for their child only and only the club leader may pick up money for their entire club.
- MONDAY, JULY 31
TUESDAY, AUG. 1
WEDNESDAY, AUG. 2** Cash awards may be picked up at the fairgrounds from noon to 5 p.m.
- JANUARY 1, 2024** Premium book changes for 2024 due to the fair office (email to Carol & Jackielynn).

VET CHECK: JULY 25 & 26

A Vet Check is required for all animal entries before they will be housed in barns. Schedule will be posted on the 4-H website at <http://extension.wsu.edu/island/youth> by July 15





4-H DEPARTMENT RULES AND REGULATIONS

***Schedule of animal vet check and entry times will be posted online July 15.
Any questions regarding 4-H project entry criteria must be addressed to the 4-H Office.***

1. A veterinarian will be on the fairgrounds for the purpose of examining animals prior to entry. **No animals may be housed in barns until they have been vet checked.** Any professional services rendered by a veterinarian on the fairgrounds are the responsibility of the owner/parent. Vehicles may enter and exit the grounds only through the campground (south) gate Wednesday.
2. Animal exhibits may be removed from the fairgrounds by entering and exiting through the campground gate Sunday evening according to a schedule to be distributed to all superintendents two weeks before fair.
3. ALL 4-H barns are to remain open until 8 p.m. Thursday, Friday and Saturday, and until 7 p.m. Sunday.
4. 4-H members must register ALL exhibits and contests using Online Entry (www.whidbeyislandfair.com). The deadlines for exhibit and contest entry are:
 - July 14 by 9 p.m. for all animal entries**
 - July 23 by 9 p.m. for all other exhibits and contests**
 Exhibits and contest entries submitted after these deadlines may be judged and qualify for participation at State Fair, but will not receive premium money.
5. All changes in entries must be made with the superintendent of the division concerned. Superintendents have the right to refuse any exhibit that does not meet 4-H standards.
6. Judging of entries prior to Fair may be used to qualify 4-H'er for State 4-H Fair but does not generate premium points unless displayed/performed at Fair.
7. 4-H age is determined by October 1 of the current year. "Cloverbud:" 5 to 7 years of age, "Junior:" 8 to 10 years of age, "Intermediate:" 11 to 13 years of age, "Senior:" 14 to less than 19 years of age.
8. "Cloverbud" members cannot earn premium points; therefore, they do NOT register online.
9. All young people entering must be bona fide members of the Island County 4-H Youth Development Program, and be enrolled in their projects by June 1.
10. All exhibits must have been made or produced by the member since last October, except animals, which must be under the care and management of the member according to county and state policies.
11. Any project exhibit not listed in this book may be accepted at the discretion of the superintendent. Specifically, if there is a contest/competition you would like to take to State Fair, we will do our best to make sure you are given an opportunity to qualify.
12. The Fair will not be responsible for loss or damage. Exhibitors must attend to their articles or animals during the Fair and, at the close of the Fair, attend to their removal.
13. Only ONE entry per CLASS is permitted each individual, unless otherwise stated in the rules for specific classes.
14. In all departments, Class "OTHER" is for entries which have no category listed, not for "extras" of the same thing.
15. Judging and awards are by the Danish System.
16. Premiums will be paid on the point system. 4-H premium money will be distributed at the Fair Premium Office during the Fair Saturday and Sunday from noon to 5 p.m. Times will be posted at the Premium Office. After the Fair, premium money may be picked up at the Fair Office Monday, Tuesday, and Wednesday from noon to 5 p.m. **It is the Exhibitors' responsibility to pick up their premium money and exhibits.**
17. Exhibitors who remove their exhibits early may not receive premium money and may not be allowed to enter the Fair next year.
18. Requests and payments for all 4-H wristbands must be made by the 4-H Club Leader by the June Leader's Council Meeting, and wristbands must be picked up in the Coffman Building by noon Wednesday, July 14. Wristbands must be worn during the Fair by all 4-H youth and family members staying in the campgrounds.
19. Special Awards will be presented to top-placing entries at the judges' discretion. Special Awards receive no additional premium points.
20. All animal exhibitors are required to stand barn duty. Exhibitors in the Coffman Building must sign up (in the Coffman Building on entry day) for at least a one hour watch.
21. All animal exhibitors must enter Showmanship.
22. All animal entries with the exception of dogs shall remain within the confines of the barn unless going to or returning from a scheduled event, competition, photo session or scheduled exercise period in an approved area. At no time shall any animal entry be allowed to otherwise leave the barn. Failure to comply may result in dismissal from the Fair and loss of premiums.

www.whidbeyislandfair.com

DEPARTMENT 101 ★ 4-H FAMILY LIVING

CLOVERBUDS NO ONLINE ENTRIES

Superintendent: Vicki Lawson

Cloverbuds are children who are ages 5 to 7 years old and enrolled in 4-H. Cloverbud members are not permitted to participate in competition; therefore, they **DO NOT** enter online.

PROJECTS

- | | |
|--|------------------------------|
| 1. Posters | 11. Puppets |
| 2. Performing Arts | 12. Mobiles |
| 3. Drawings, Paintings | 13. Woodcraft |
| 4. Sewing, Needlework | 14. Photography |
| 5. Gardening (plants, vegetables, flowers) | 15. Origami/Paper Art |
| 6. Canned items | 16. Models (other than clay) |
| 7. Cookies (on a plate) | 17. Scrapbook, "Memories" |
| 8. Clay models | 18. Patriotic Crafts |
| 9. Bead work | 19. Metal/Tin Can Art |
| 10. Jewelry | 20. Other |

AWARDS: RIBBONS ONLY

DIVISION A: FOODS & NUTRITION

Superintendent: Janice Rawls

Refer to EM4733E "4-H Food Activity Guidelines" for all 4-H food activities.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--|--|
| 1. Canned fruits | the changes to make the item healthier (lower calories, fat content, etc.) |
| 2. Canned meats, fish, poultry | |
| 3. Jams, jellies, preserves | |
| 4. Pickles, relishes & vinegars | 16. Nutritious snacks (vegetable plates, granola, etc.) |
| 5. Dried Foods | |
| 6. Biscuits and Scones | 17. Menu Plan - list a menu for three days on an 8 1/2"x11" paper; include a personal recipe book with at least 10 recipes you will use during those three days; recipes to include ingredient list and preparation instructions. |
| 7. Quick Breads/Muffins | |
| 8. Yeast Breads and Rols | |
| 9. Cookies | |
| 10. Candy | |
| 11. Shortened cakes, cupcakes, pound cakes, coffee cakes | 18. Food Gift Basket - a basket containing at least three (3) different home prepared items; may be baked dried, canned, food mixes, etc.; include a 3"x5" note card describing the occasion and/or purpose of the basket. |
| 12. Decorated cakes, cupcakes or cookies | |
| 13. Baked item - Special Diet - enter appropriate number/amount (may be gluten free, diabetic, vegan, etc); include nutritional information on 3"x5" card. | 19. Preserved Good Quick Meal - Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3"x5" card with nutritional information, and food preparation methods appropriate to the preserved items. |
| 14. Other: fruit desserts, pies, mixes in a jar | |
| 15. Modified a recipe to make it healthier, or for allergies. Start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list | |

FOOD PRESERVATION - CLASSES 1-5

- Recipes are to be included for all exhibits in this class. Include exhibitor name on all recipe cards. Cards should give the recipe for jellied or pickled products, and complete home canning instructions for all others. Source of the recipe must be written on the entry form for all entries in class 3 (jams, jellies, preserves, marmalades).
- Canned goods (including jelly) must be in standard canning jars and sealed with flat metal lids, with the screw bands removed.
- Processing methods and times must follow current Washington State University and USDA recommendations. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. Youth may find this information at their website <https://nchfp.uga.edu/>. Due to the potential presence of e-coli and salmonella bacteria on raw meat, Extension-approved instructions on making jerkey must be followed. Instructions can be found in the publication PNW 632 Making Jerkey at Home Safety (<https://pubs.wsu.edu/>). Dried meats prepared using this publication will be accepted.
- All exhibits must be labeled. Use C0803 for canned foods and C0804 for dried foods (available from the County Extension Office or download from WSU publication website). The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added; i.e., "1/4 teaspoon citric acid added." Be careful filling these out, as wrong information will result in disqualification.
- All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit, but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
- All canned exhibits must be labeled with C0803 (available from your Extension office or from WSU Publications). Indicate "hot" or "raw" pack on canned food exhibit labels.
- The judge has the right to request that any exhibit be opened.
- Each exhibitor may enter up to three (3) different items in each class.
- No two entries may be the same.
- Junior members may not enter pressure-canned items.

FOOD PREPARATION - CLASSES 6-16

- Recipes are to be included for all exhibits in this class. Include exhibitor name on all recipe cards.
- Include one-fourth (1/4) of a cake, loaf of bread or pie per entry. Include a minimum of four cookies, cupcakes, rolls, biscuits, muffins, doughnuts, tarts, popovers, scones or candy per entry. Place each entry on a paper plate and place paper plate inside a plastic bag.
- No cream-filled, custard or chiffon pies, or 7-minute frosting accepted.
- Entries must have been prepared by the exhibitor. Recipes with premixed, prepackaged commercial products (store bought, i.e. cake mixes, frozen breads) will not be accepted. No identical recipes, or recipes with only one or two changed ingredients, will be accepted from the same family.
- Each exhibitor may enter up to three (3) different items in each class. No two entries from the same recipe will be accepted.
- Class 16, Nutritious snack, must include a 3"x5" card detailing the nutritious value of the snack presented.

FOOD ACTIVITIES

Superintendent: Janice Rawls

Points allowed: Blue-20, Red-15, White-10

SIGN UP ONLINE BY WEDNESDAY, JULY 23

20. Table Setting

Sign up sheet will be posted in the Coffman Building Wednesday, July 26. Contestants will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens, centerpiece, and sturdy card table, participants will demonstrate the correct place setting for two (2) places. Paper and plastic may be used where appropriate to carry out some themes.

Up to one hour (60 min) will be allowed for the completion of the entire activity. This includes set up, the activity, judge's interview, and clean up. Please refer to contest rules C1075E 4-H Table Setting Activity.

4-H Scorecard C1076E will be used for evaluation.

DIVISION B: CLOTHING

Superintendent: Amy Lapp

Two entries are allowed per pattern if the fabric and the view of the two garments are both different. Up to ten different entries are allowed in each class. All fabric items must have a care label (may be on a 3"x 5" card attached). Items may have been worn, but must be clean and pressed.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Non-clothing sewing items (kites, pillows, personal accessories)
2. Costumes
3. Single separate (i.e. skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)
4. Coordinated separates (i.e. two or more garments such as skirt and blouse, pants and shirt, jumper and blouse)
5. Nightwear

6. Daytime dresses
7. Evening Wear (clothing for formal or semi-formal occasion)
8. Coat or Suit (suits of matching or decorated fabrics)
9. Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3"x 5" card must include what technique(s) used.

DIVISION C: NEEDLEWORK

Superintendent: Amy Lapp

Each exhibitor may enter up to ten different items in each class. Each item must have a label that includes a brief description of the item, care instructions and number of years competing in that category (may be on a 3x5-inch card). Framed needlework must be able to be opened for inspection of stitches.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Knitted accessories, decorated items
2. Knitted clothing (excluding slippers, hats)
3. Knitted afghans
4. Crocheted accessories, decorative items
5. Crocheted clothing (excluding slippers, hats)
6. Crocheted afghans
7. Pieced, quilted, wall hanging or home décor
8. Pieced, quilted wearable garment
9. Hand or machine pieced quilt; quilted by someone else
10. Hand or machine pieced quilt; tied
11. Whole cloth quilt; machine or hand quilted
12. Machine pieced and/or appliquéd quilt; machine quilted
13. Machine pieced and/or appliquéd quilt; hand quilted
14. Hand pieced and/or appliquéd quilt; hand quilted
15. Cross stitch or needlepoint, embroidery
16. Other need art

DEPARTMENT 102

EXPRESSIVE ARTS & MECHANICAL SCIENCE

DIVISION A: FINE ARTS

Superintendent: TBD

Each exhibitor may enter up to ten entries total, with no more than three entries in any one class. Entries must be appropriate to the age of the exhibitor, be complete and clean.

Each entry must be accompanied by a 3"x 5" card to explain what it is, where it is to be used and why it was made. Include technique (i.e. batik, copper tooling, etc.).

Each exhibit intended to be displayed by hanging must have a hanging device securely attached (see Photography rules). Exhibit must be mounted on mat (not poster) board. If a hanging device is missing or inadequate, the exhibit may be dropped by one ribbon placing. Frames are not permitted.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Drawing (charcoal, pen and ink, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)

DIVISION B: APPLIED ARTS

Superintendent: TBA

Same rules, directions and points apply as in Fine Arts.

1. Item made from a kit
 2. Print making (relief, intaglio, lithograph, screen, tie-dye, other)
 3. General media craft (clay, glass, metal, wood, leather, fiber, rock, shell, plastic, other)
 4. Paper crafts (cards, origami, scrap booking, stamping, other)
 5. Jewelry (all jewelry, regardless of craft method)
 6. Food arts
 7. Performing arts items (dioramas, displays, costumes, props, etc., made by exhibitors). Notebooks are not allowed.
 8. Other (dolls, puppets, yarn and string art, etc.)
 9. Art with Interview
- Exhibitors entering in this class will be expected to present themselves for a 5-minute interview regarding their entry. In this interview, the exhibitor will be expected to discuss the entry, the techniques used and answer

questions concerning the entry. Points will be awarded equally on exhibit and interview. A sign-up form will be available to schedule the interview time with the judges at the Coffman Building. One entry allowed.

DIVISION C: PHOTOGRAPHY/VIDEOGRAPHY

Superintendent: Sandy Hunt

Each exhibitor may enter up to two (2) entries per class number.

All entries must be pictures taken by the exhibitor during the current 4-H year.

All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.

Entries must be firmly mounted on matboard, not poster board or foam core. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides. Poster board must cover the back of the photo.

Framed and non-mounted entries will not be accepted.

Small, flat hangers with a hole that are securely attached to back of mat and extend above the middle, top edge of the exhibit are acceptable. An extra supply of hangers will be available when entering your exhibit in the Coffman Building for 10 cents each.

Write your name, club name, age division, county, and class number on the back of the photograph.

Attach a completed WSU label C0890E to bottom left hand corner of the photo mat (tape on back of mat) so it is easily read from the front of the photo. Label also available in the Fair Manual 2023.

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scoresheet C1041E and C0064E.

Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--|---|
| 1. Scenic | 10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) must identify design element on C0890E |
| 2. People | |
| 3. Animals | |
| 4. Flower/Nature | |
| 5. Building/Architecture | |
| 6. Any subject/Miscellaneous | 11. Composition: Still Life (i.e. inanimate objects set up for photo) |
| 7. Action | 12. Composition: Abstracts |
| 8. Close Up | 13. Special Effects (Note special effects used on C0890E) |
| 9. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) must identify type of lighting on C0890E | 14. Darkroom Skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used) |

CLASSES 1-14

Entries in **Classes 1-13** must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14." Photos not these exact sizes will be disqualified. Entries in **Class 14** must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods.

DIGITAL IMAGING CLASSES 15-16

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- Regular film and camera, black/white or color (digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor).
- Digital capture, black/white or color (photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor).

4-H PHOTO BOARDS CLASSES 17-18

One entry per class. This class requires up to 6 photos, black/white or color, each 3 1/2"x5" or larger – up to 8"x12" or 5"x14." Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions; all photos to be mounted on one board.
- Theme Board: A series of 3 to 6 photos depicting a special theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

PHOTO ALBUMS/PORTFOLIOS CLASSES 19-23

One entry per class. Enlargements not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (C0890E) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (C09890E) is required. Previous year's photos may or may not be included with the current year's photos. Scrapbooks are to contain only photos taken by the exhibitor.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- First year in project album – 25 prints
- Second year in project album – 30 new prints
- Third year in project album – 35 new prints
- Fourth year in project album – 40 new prints
- Fifth year in project album – 50 new prints

PHOTOJOURNALISM CLASSES 24-26

Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black/white or color

- Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.
- Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.
- Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested but lines; if published, include a copy of the publication.

DIGITALLY RESTORED PHOTOS CLASS 27

The original photos may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo. An untouched copy of the original photo must accompany the entry. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10". The exhibitor will scan the item and then repair the photo using modern day digitizing techniques. Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used. Refer to general photography rules for information on printing, matting and framing.

27. Digitally Restored Photo – Scanned photo taken by regular - not digital - camera. Original photo may have been taken by a person other than the exhibitor.

4-H VIDEOGRAPHY CLASSES 28-31

The video must have been filmed by the member. Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

28. Videos for 4-H Promotion
29. Videos for 4-H Activities
30. Videos for 4-H Projects
31. Videos of any non-4-H Subject

4-H PROMOTIONAL PHOTOS CLASSES 32-35

The photo must have been taken by the member. All photos must be captioned. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10". Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

32. 4-H Promotional Photos - Projects
33. 4-H Promotional Photos - Community Service
34. 4-H Promotional Photos - Activities/Events
35. 4-H Promotional Photos - Leadership Development

DIVISION D: WRITING

Superintendent: Georgie Smith

The deadline for submitting entries to the 4-H office is July 5. Entries will not be accepted after this date.

Each exhibitor may submit no more than one entry per class.

All 4-H'ers enrolled for the current 4-H year may submit work.

All work must be original.

All submissions must be typed or written in legible handwriting.

Typed submissions must be formatted in 12-pt. Times New Roman or similar font and must be double-spaced, with the exception of poetry, which may be single-spaced.

All submissions must be on white 8 ½" x 11" paper and have a title.

Author's name, title of work and page numbers must be displayed on the work.

An official entry form (available from the 4-H Office, club leader or downloaded from Fair Manual 2023 online) must be stapled to each submission. It must be legible, with title, 4-H'ers name, school and age/grade, entry category, and contact information.

To be eligible for awards, all work must be suitable for publication as determined by the judges and in accordance with the specifications herein.

All work will be displayed during the Fair to receive premium points with entry form.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- Poetry – may be either rhymed or unrhymed and in any traditional or non-traditional form. Poetry may be single-spaced and no more than one page.
- Fiction – short story (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.
- Non-fiction – Essay or other non-fiction work (Juniors: 3 page maximum; Intermediates and Seniors: 6 page maximum), double-spaced.

DIVISION E: OTHER EXPRESSIVE ARTS & MECHANICAL SCIENCES

Superintendent: TBD

Each exhibitor may enter up to five different items in each class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | | |
|------------------|-------------------------|------------------------|
| 1. Rocketry | 6. Wood Artistry | 10. Geospatial Science |
| 2. Bicycle | 7. Computers | 11. Robotics |
| 3. Small engines | 8. Computer Programming | 12. Welding |
| 4. Electricity | 9. Computer Software | |
| 5. Wood Science | | |

DEPARTMENT 103**4-H PLANT SCIENCES & ENVIRONMENTAL**

Superintendent: TBD

DIVISION A: PLANTS SCIENCE

Each exhibitor may enter up to five different items in each class.

Open to all 4-H members.

Exhibits must have been planted, grown, and cared for the 4-H member.

Produce must be clean.

Refer to the Guideline found on the Island county 4-H website regarding fair entry selection.

All entries must include identification of the variety.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

VEGETABLE

All vegetables should be uniform in size and shape.

The tops on root vegetables are to be trimmed off 1" from crown.

Pumpkins, squash, tomatoes and cucumbers should have stems left on.

Leafy vegetables should be in a container of water.

All vegetables displayed on a paper plate if not in water.

Three entries per class.

- | | |
|---|--|
| 1. Beans, Peas – 6 pods | 7. Garlic – 3 heads |
| 2. Beets, Carrots, Potatoes, Radishes, All root and tuber crops – bring 6 | 8. Peppers – 3 |
| 3. Cabbage, Lettuce – 1 head | 9. Pumpkins with Stems – 1 large, 2 mini |
| 4. Cauliflower, Broccoli – 1 head | 10. Squash with Stems – 2 |
| 5. Corn – 3 ears | 11. Tomatoes – 4 green, 4 ripe |
| 6. Cucumbers with stem – 4 | 12. Other root vegetables |
| | 13. Other vegetables |

FRUITS, NUTS, BERRIES

Berries or fruit grown in the wild are not allowed. All fruit and nuts should be uniform in size without imperfections and displayed on a plate or in a bowl. Fruit should be clean and ripe with stems.

Three entries per class.

- | | | |
|---------------|--------------|---------------------|
| 14. Fruit – 4 | 15. Nuts – 4 | 16. Berries - 1 Cup |
|---------------|--------------|---------------------|

HERBS

Entry must include 3 sprigs (separate stems) in a clear jar with water (provided by exhibitor)

Seeds of herbs are to be entered in a small clear covered jar containing a minimum of one tablespoon of all seed herbs in clear jar where required. Limited to one entry for each variety, maximum of 3 entries per class.

17. Herbs

CUTTING GARDEN

Limited to one entry for each variety, maximum of 5 entries per class.

18. Flowers – 3 stalks, stems or spikes. Must be in their own jar/vase. Must identify variety
19. Flower Arrangements – 2 or more varieties. Must Identify each variety. Flowers in arrangement do not have to be grown by the 4-H member.

CONTAINER GARDEN

Three entries allowed per class, not the same.

- | | |
|-----------------------------|----------------------------|
| 20. Basket or Potted Plants | 22. Other Container Garden |
| 21. House Plant | |

GARDEN RELATED

23. Garden project record (diagram of plant)
24. Food Sculpture – Must be made of all vegetable materials, need not be grown by 4-H members
25. Garden Journal

DIVISION B: ENTOMOLOGY

Superintendent: TBD

All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible.

All work, including labeling, should be that of the member.

Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved.

Refer to Scorecard C0060E.

Three (3) entries allowed for classes 1-5 only, all other classes (1) entry.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Insect collection containing 25 insects including at least five orders
2. Exhibit of stages from egg to adult
3. Insect collection mounted and named including order family (50 insects involving 20 orders)
4. Exhibit demonstrating safe pesticide use
5. Insect collection, mounted and named to family and order (75 insects involving 10 orders)

6. Exhibit showing safe chemical control of insect pests
7. Exhibit demonstrating biological control of insects
8. Special collection of insects by economic importance, habitat, order, etc.
9. Exhibit demonstrating study of Entomology careers

BEES

All work, including labeling, should be that of the member.

Refer to Scorecard C0060E.

One (1) entry per class.

Points allowed: Blue-20, Red-15, White-10

10. Display of live bees; workers, drones and queen
11. Shallow or full depth super
12. Box of bee equipment with explanation
13. Any other bee related exhibit

HONEY – HOME HARVESTED

Points allowed: Blue-20, Red-15, White-10

14. Super White
15. Amber
16. Display of molded wax, two or more molds
17. Comb honey, white, three sections
18. Comb honey, light amber, three sections
19. Comb honey, dark amber, three sections

DIVISION C: ENVIRONMENTAL STEWARDSHIP & SCIENCE DISCOVERY

Superintendent: TBD

Each exhibitor may enter up to two (2) different exhibits in each class showing their knowledge of Environmental Stewardship and Science Discovery projects. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Any item or display, relating to the following projects are appropriate entries.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|--|--|
| 1. Air, Astronomy | 9. Weather, Climate |
| 2. Energy, Wind, Solar, other | 10. Water, Water Resources, Oceanography |
| 3. Forestry | 11. Amphibians |
| 4. Marine Life, Oceanography | 12. Pets, Spiders |
| 5. Wildlife, Sport Fishing | 13. Shooting Sports (firearms are not allowed) |
| 6. The 3 R's – Reduce, Reuse, Recycle and Composting | 14. Other |
| 7. Outdoor Adventures project | |
| 8. Rocks, Soil and Geology | |

DIVISION D: SCIENCE/ENGINEERING/TECHNOLOGY

Superintendent: TBD

Each exhibitor may enter up to five different items in each class

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

AEROSPACE

Rocket entries require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit. Rockets will not be displayed with live engines but must have been successfully flown prior to exhibiting. A completed Certificate of Flight (WSU C0994e) must accompany each entry in class 1.

1. Rockets built from kits or from plans other than kits
2. Rockets designs and by exhibitor or other aerospace projects

TECHNOLOGY

All items entered must include a minimum of a 3"x5" card telling what item is, it's use, what you did, and what was learned while creating the item.

- | | |
|------------------------------------|--------------------------------------|
| 3. Bicycle (Item or Display) | 6. Informational Display including 3 |
| 4. Small engines (Item or Display) | to 6 types of welds |
| 5. Electricity (Item or Display) | 7. A Welded Item |
| | 8. Woodworking Project |

COMPUTER TECHNOLOGY

All items entered must include a minimum of a 3"x5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item. Limit 2 entries per class. All items must have been designed or created during the current 4-H year.

9. Computer Generated Items created by using specialized computer programs – print out and submit. (Flyers, pamphlets, greeting cards, certificates)
10. Complex Computer Generated Items created by using specialized computer programs (scrapbook, calendars, address books) – print out and submit.
11. T-Shirt Design (include font, graphic) print out and submit, Follow copy-write rules.
12. Publications: Newsletter with columns, graphs or tables, Income and expense spreadsheet, Magazine or newspaper (8 pages min), Event Programs,
13. Personal Slide Show, music or narration required, minimum 3 minutes, programed to automatically advance. Submit on flash drive.
14. 4-H Project or Activity slide show, music or narration required, minimum 3 minutes, programed to automatically advance. Submit on flash drive.
15. Individual Web Page designed by member (print out page)
16. 4-H Club Web Page designed by member (print out pages and links)
17. Other computer generated items (print out and submit) (limit 1 entry)
18. Computer Programming (print out and place in notebook)

HOMEMADE COMPUTER EQUIPMENT

Limit one (1) entry per lot

- | | |
|-----------------------|-----------------------|
| 19. Computer Tool Kit | 20. Software Tool kit |
|-----------------------|-----------------------|

DIGITAL ART

Limit one (1) entry per lot, matted (See Photography Dept. 102, Div. 3)

- | | |
|--------------------------------|--|
| 21. Small (under 5x7) | 24. 3-D Printing Item. Include project plans and explanation of how it was made. |
| 22. Medium (under 8 x 12) | |
| 23. Large (larger than 8 x 12) | |

OTHER TECHNOLOGY

25. Geospatial Science: Any Item or display from "Exploring Spaces, Going Places." Include 8.5 x 11 poster for explanation of use/purpose.
26. Robotics: Include a 8.5 x 11 poster that informs the public the use/purpose.
27. ANY OTHER STEM RELATED PROJECT: Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. Limit one (1) entry.

DIVISION E: LEGO CREATIONS

Superintendent: TBD

Limit of two (2) entries per class. Regular or Duplo Legs may be used. Models are judged on stability, creativity, design, appearance and appropriate level of difficulty. Include a 3x5 card with a written explanation of what the model is, if it is from a kit or from scratch, why you chose to build it, what would you do different next time, and any other important information you would like the judges to know. Lego models from scratch may include design plans as part of their display.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

28. Large from scratch or kit (1,000+ pieces)
29. Medium kit or from scratch (400-999 pieces)
30. Small kit or from scratch (100-399 pieces)
31. Micro kit or from scratch (less than 100 pieces)
32. Moving Creation – must contain moving parts and have at least 50 pieces

DEPARTMENT 104**SOCIAL SCIENCES & EDUCATIONAL DISPLAYS**

Superintendent: Jon Gabelein

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

Each Exhibitor may enter up to two items in each class.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|---------------------------------------|----------------------------------|
| 1. Citizenship | 4. Health |
| 2. Service Learning/Community Service | 5. Leadership |
| 3. Intercultural | 6. Entrepreneurship |
| | 7. Social Science Group Projects |

DIVISION B: EDUCATIONAL DISPLAYS

Three entries allowed per class.

Judging of classes 1–3 will take place before the Fair. Contact the 4-H Office if questions arise. Once judging has taken place and scores have been

recorded, Educational Displays are available to be used as barn decorations.

Judging for classes 4–6 will take place on Wednesday of the Fair. You must sign in on the form located at the Coffman Building by noon, Wednesday, July 15, so the judge knows where the entries will be located in order to judge.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Poster by an individual (previously judged only) 14"x 22" min.
2. Chart or graph by an individual (designate which one) 14"x 22" min.
3. Mobile by an individual
4. Table or large display by club – to fit 30"x 30" table (contact 4-H Office by July 15 to arrange space at Fair) – club leader entry only
5. Three Dimensional Clothing Project Display
6. Three or more posters in one display

7. Club Scrapbook (scoresheet available on the Island County 4-H website) – club leader entry only
8. Club Banner (scoresheet available on the Island County 4-H website) – club leader entry only

COMMUNITY SERVICE DISPLAY

BY CLUB OR INDIVIDUAL

For details and sign-up, contact the 4-H Office by July 15.

9. 4-H Club Community Service Display
10. 4-H County/State Entity Community Service Display

BEST MANAGEMENT PRACTICES DISPLAYS

11. Pasture Management
12. Mud Management
13. Manure Management
14. Stream and Wetland Management
15. Biosecurity

WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAY

For details, contact 4-H Office

16. WA Agricultural Product

DIVISION C: 4-H STILL LIFE EXHIBITS

The purpose of this class is to assist in capturing the history of our 4-H program.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

1. Historical 4-H Photo Story – a series of 3-6 photos gathered by the exhibitor and made into a story board, titled, dated and captioned.
2. Historical 4-H Memorabilia – items gathered by the exhibitor, each item to be identified and labeled.
3. Educational Displays about the history of 4-H.

DEPARTMENT 105 ★ 4-H CONTESTS

DIVISION A: CLUB HERDSMANSHIP

Superintendent: Jaime Ruddell

Each club exhibiting animals at the Fair MUST enter the 4-H Club Herdsmanship Contest. This contest is designed to encourage better care and display of animals in barns. Contact your Division Superintendents regarding grouping of clubs for this contest.

At least one exhibitor must be present with each club exhibit from 9:30 a.m. – 8 p.m. Thursday–Saturday and 9:30 a.m. – 6 p.m. Sunday.

Judges will examine displays at least twice daily during the Fair; the final inspection is at noon Monday following the Fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

For specific herdsman judging criteria, contact the 4-H Office.

CLASS NUMBER

Points allowed: Blue-60, Red-40, White-20

1. Horses
2. Livestock (sheep, goats, swine, cattle)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies
5. Shooting Sports/Coffman Bldg

SPECIAL AWARD: A Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed.

DIVISION B: PUBLIC PRESENTATIONS

DIVISION B1: JUNIOR

DIVISION B2: INTERMEDIATE

DIVISION B3: SENIOR

Superintendent: TBD

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair, are eligible to give a presentation at the Fair. Blue ribbon winners at the Whidbey Island Fair can advance to the State 4-H Fair.

4-H'ers must enter both online at the Whidbey Island Fair website.

Cloverbuds are encouraged to participate for participation ribbons only but do not register online.

Reference EM4787E (Scoresheet C0430E for classes 1-3, Scoresheet C0431E for classes 4 & 5)

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | |
|---------------------|---------------------------------|
| 1. Demonstration | 4. Public Speaking |
| 2. Illustrated talk | 5. Impromptu Speaking |
| 3. PowerPoint | 6. National Equine Presentation |

SPECIAL AWARD: Grand and Reserve rosettes awarded to winners in each class; trophies to Grand Champions in each division level.

DIVISION C: JUDGING CONTESTS

Judging contests will be held during the Fair. Contact the appropriate division superintendent for details.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | | |
|----------|--------------|---------------------------------------|
| 1. Cat | 5. Goat | 9. Rabbit |
| 2. Cavy | 6. Horse | 10. Sheep |
| 3. Dairy | 7. Livestock | 11. Shooting Sports/
Coffman bldg. |
| 4. Dog | 8. Poultry | |

DIVISION D: QUIZ BOWL CONTESTS

4-H Bowl – Each individual must enter separately.

CLASS NUMBER

Points allowed: Blue-20, Red-15, White-10

- | | | |
|----------|--------------|---------------------------------------|
| 1. Cat | 5. Goat | 9. Rabbit |
| 2. Cavy | 6. Horse | 10. Sheep |
| 3. Dairy | 7. Livestock | 11. Shooting Sports/
Coffman bldg. |
| 4. Dog | 8. Poultry | |

DIVISION E: PERFORMING ARTS CONTEST**DIVISION E1: JUNIOR****DIVISION E2: INTERMEDIATE****DIVISION E3: SENIOR**

Superintendent: Sandy Hunt

Performances will be held at the Fair. Contact the superintendent for scheduling information.

Performers can enter up to five classes, but only one per class. Each act must furnish its own equipment.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | |
|-----------------------------------|--|
| 1. Piano Solo | 6. Dance or Body Movement (twirling, etc.) |
| 2. Vocal Solo | 7. Clowning |
| 3. Instrumental Solo | 8. Other |
| 4. Vocal or Instrumental Ensemble | |
| 5. Reading/Monologue/Skit | |

DIVISION F: ON THE SPOT CONSTRUCTION

Superintendent: Heidi Cash

Points allowed: Blue-20, Red-15, White-10

Materials will be provided on-site for a one-hour construction challenge that will rely on creativity, critical thinking, understanding of instructions and skill of assembly.

Sign up online and also on the form at the Coffman Building no later than Thursday, July 29 at 8 p.m. This contest will take place Friday, July 28, 3-5 p.m.

DIVISION G: ROUND ROBIN CONTEST

Superintendents: Christina LeClaire, Large Animal
Sandy Hunt, Small Animal

LARGE ANIMAL DIVISION: Horse, Beef, Goat, Sheep, Dairy Cow, Swine, Dog

SMALL ANIMAL DIVISION: Rabbit, Cavy, Cat, Poultry

Winners of Senior Showmanship contests in each animal division may enter the Round Robin Contest. If a senior is not available, an intermediate may compete.

Large animals will be stationed in a circle and contestants, rotating in a clockwise direction, will spend three minutes at each station showing the animal provided by that division participant. Small animals will be presented on a table before a panel of judges.

No online entry form is required. This is a non-premium event.

Check schedule time/date in Coffman Building.

DIVISION H: MOST BEAUTIFUL ANIMAL

Superintendent: Nikki Midkiff

This animal "dress-up" contest is a non-premium event.

The contest will be held Sunday afternoon; check schedule in the Coffman Building for event time.

Entry forms must be filled out and signed up in the Coffman Building by Saturday, July 29, 5 p.m.

DIVISION I: 4-H PARADE OF CHAMPIONS

Superintendent: TBD

All Grand Champion and Best of Show winners are eligible to enter the 4-H Parade of Champions held in the arena Sunday.

SPECIAL AWARD:

Medals presented to all participants.

DIVISION J: 4-H LIVESTOCK AUCTION

Superintendent: Livestock Sale Committee

Complete rules and regulations are available from the Livestock Sale Committee

To enter, participants must: be a member in good standing within an Island County 4-H club; be enrolled in a Market Livestock project by June 1 of the current year; must have submitted an Intent to Sell form to the LSC Committee by the June deadline; must have met all eligibility and livestock rules by deadlines outlined; market animal must receive a blue or red placing in their 4-H competition unless in the feeder class; no open class animals will be sold at the auction.

Sellers will be charged a 5% fee off the top of their sale price for LSC funding not to exceed: Beef \$150, Hogs \$50, Sheep \$25, Goats \$15, Poultry \$5 (this fee will be voted upon by the LSC each year prior to approval of the bylaws). Seller's charges and any loans will be deducted from the proceeds; market animals will be sold by the pound. Feeders will be sold as a whole animal, no quarters or halves. Market lambs must be slick shorn prior to weigh-in. Each exhibitor should contact at least four potential buyers for each of their animal projects; sellers have a right to set a minimum bid on their animals; all sales are final at the sound of "SOLD" from the auctioneer. All sales transactions will be made through the LSC Treasurer on the day of the auction; sellers must write a letter of "thank you" to each of their buyers; all market animals will automatically be entered in the Carcass of Merit contest if slaughtered; all market animals sold will be delivered to the butcher Sunday night of the fair; until the market animal is delivered to the butcher, the seller will be responsible for its care and feed; when the buyer wishes to have the animal slaughtered by other than our assigned butcher, the buyer will be responsible for its transportation off the fairgrounds according to the exit schedule Sunday. Terms of the Livestock sale: cash, credit card or check.

DIVISION K: MATCHED PAIRS

Join in the fun! Pair up with a friend or let us pick a partner for you. Registration forms must be turned in to the 4-H Horse Superintendent by noon Friday. Check the schedule in the Coffman 4-H Building for event day/time.

This is a non-premium event open only to 4-H horses on the fairgrounds.

SPECIAL AWARD:

Rosettes will be awarded to the first 8 places.

DIVISION L: FAB 13

Superintendent: Jaime Ruddell

FAB 13 IS A NON-PREMIUM EVENT FOR ALL 4-H MEMBERS. Exhibitors are required to enter one exhibit in each of the following categories:

- | | |
|----------------|---|
| 101 Division A | Foods & Nutrition |
| 101 Division B | Clothing |
| 101 Division C | Needlework |
| 102 Division A | Fine Arts |
| 102 Division B | Applied Arts |
| 102 Division C | Photography |
| 102 Division D | Writing |
| 102 Division E | Other Expressive Art & Mechanical Science |

- 103 Division A *Plants Science*
 104 Division B *Educational Displays*
 105 Division B *Public Presentation prior to Fair*
 per 4-H Leaders' Council guidelines

Exhibitors will receive premium points for the exhibits they enter, but there are no additional points for participating. Exhibits must be designated as FAB 13 entries on entry day before judging has occurred. Participants are required to tell the superintendents which exhibits they are entering for FAB 13 so they can be properly recorded.

SPECIAL AWARD: Rosette will be awarded to the first place winner.

DIVISION M: 4-H RECORD BOOKS

DIVISION E1: JUNIOR

DIVISION E2: INTERMEDIATE

DIVISION E3: SENIOR

Superintendent: TBD

Record Books be dropped off at the Coupeville 4-H office by July 13.

All 4-H members are encouraged to complete a Record Book for their project areas.

Record Books will be reviewed for completeness and neatness. This includes the Level 2 Record Book, appropriate Project Pages and animal certificates. They should be up-to-date (October-June 30). The required Permanent Record Book should include available online at the Island County 4-H website, to assist you in completing your record book.

Record Books will be on display during the fair in the Coffman Building or in the Barns that have space for a Record Book display. To qualify for year-end record book competition, you must re-submit the record book fully completed. Basis for Scoring: Completeness -50, Originality-20, Accuracy-20, Neatness-10.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

1. Record Book

Award of Merit ribbons will be given in each class to deserving high scoring books.

All 4-H members who exhibit animals at the Whidbey Island Fair are required to complete a Record Book.

Record Books are required for animals to be sold at the Island County Animal Auction. Special add sheets may be required.

Scorecard and more information are online at the Island County 4-H website.

DIVISION N: 4-H IN ACTION

Superintendent: TBD

Points allowed: Blue-30, Red-20, White-10

Sign-up to be judged in the Coffman Building on Wednesday. Presentation must be completed by 4 p.m. Saturday. This can be held in the bar, Coffman Building or a shared space approved by the 4-H coordinator.

This activity is not as formal as a demonstration, however, the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Information should be presented and questions answered. A minimum presentation of one hour is required. You must provide your own equipment and supplies.

- | | |
|----------------------|-------------------------|
| 1. Expressive Arts | 4. Small Animal Project |
| 2. Family Living | 5. 4-H Promotion |
| 3. Livestock Project | 6. Other |

Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy training experiences with the public. Food samples from Family Living demos will not be distributed to the public.

Any exhibits from the video photography project may be entered in this class. This presentation can not be the same demonstration presented in public presentation.

DEPARTMENT 106 ★

4-H ANIMAL SCIENCE

HORSE SHOWMANSHIP

Superintendent: Denise Raymond

All Washington 4-H Youth Members and non-member youth participating in all equine projects and activities must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear when riding, driving, or working around horses at all times. The headgear must have a chin strap and be properly fitted.

All classes, except Western Dressage, will be conducted as indicated in PNW574 "4-H Horse Contest Guide" (effective October 1, 2022) and is available through your Extension office and on the WSU 4-H website. Proper tack for riding each seat is listed in PNW574. If a particular piece of tack is not listed, it is not allowed at State 4-H Fair.

A 4-H Youth Member who is suspected of sustaining a concussion or head injury during 4-H shows, activities, or events shall be removed from the event at that time. Any 4-H Youth Member who has been removed from an event as a result of a suspected head injury may not return to participation in any 4-H shows, activities, or events until the member is evaluated by a licensed health

care provider trained in evaluation and management of concussions and receives written clearance to return to participation.
 (RCW 28A.600.190)

HORSE SHOWMANSHIP

DIVISION A1: WALK/TROT

DIVISION A2: JUNIOR

DIVISION A3: INTERMEDIATE

DIVISION A4: SENIOR

Superintendent: Denise Raymond

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

- | | |
|------------------------------------|--------------------------------|
| 1. Showmanship – Performance Horse | 3. Showmanship – Western Games |
| 2. Showmanship – Driving | 4. Showmanship – In Hand |

PERFORMANCE HORSE

DIVISION B1: WALK/TROT

DIVISION B2: JUNIOR

DIVISION B3: INTERMEDIATE

DIVISION B4: SENIOR

Superintendent: Denise Raymond

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

- | | |
|--|---|
| 1. Bareback Equitation English/Western | 17. Small Equine Obstacles In Hand |
| 2. Saddle Seat Equitation | 18. Small Equine Dressage In Hand |
| 3. Hunt Seat Equitation | 19. Reining |
| 4. Stock Seat Equitation | 20. Club Drill (club leader entry only) |
| 5. Dressage Seat Equitation | 21. Green Colt – Foal, open |
| 6. Trail | 22. Green Colt – Yearling, open |
| 7. Reinsmanship | 23. Green Colt – 2-year old, open |
| 8. Driving Pleasure | 24. Green Colt – 3-year-old, open |
| 9. Driving Precision | 25. English Pleasure |
| 10. Horseless Horsemen | 26. Western Pleasure |
| 11. Groom Squad (Div. B3 only) | 27. Saddle Seat Pleasure |
| 12. English Disciplined Rail | 28. Hunter Hack Ground Pole |
| 13. Western Disciplined Rail | 29. Hunter Hack Cross Rail |
| 14. Western Dressage | 30. Hunter Hack 18" |
| 15. English Dressage | 31. Hunter Hack 24" |
| 16. Small Equine Hunter In Hand | |

SPECIAL AWARDS: A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve Champion rosette to second place. Open age division classes 18 thru 26 do not count for age division high points.

WESTERN GAMES

DIVISION C1: JUNIOR

DIVISION C2: INTERMEDIATE

DIVISION C3: SENIOR

Superintendent: Beth Ryder

Points allowed: Blue-40, Red-20, White-10

- | | |
|------------------------------|------------------------|
| 1. Pole Bending | 5. Speed Barrels |
| 2. Idaho Figure 8 Stake Race | 6. International Flags |
| 3. Pole Key Race | 7. Texas Barrel Race |
| 4. Two Barrel Flag Race | |

SPECIAL AWARDS:

A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve champion rosette to second place. High point awards will be given in each age division.

A Rotating Plaque will be awarded at 4-H Achievement Night to the overall high-point horseman (Div. 106A-C, 105B-C to count).

***FOR ALL LIVESTOCK DIVISIONS:** Any animal that is entered into market class and is awarded grand or reserve is required to enter the livestock sales auction, regardless of presale.

BEEF CATTLE

DIVISION D1: NOVICE (INT./SR. ONLY)

DIVISION D2: JUNIOR

DIVISION D3: INTERMEDIATE

DIVISION D4: SENIOR

Superintendent: Gerald Smith

All entries in the beef division must show a predominance of beef breeding. All registered animals must have registration certificates with them at the Fair. Market classes must have completed an intent to sell form, and will enter the livestock auction Saturday at the Fair. Animals meeting market weight, without an intent to sell form, may enter a type class. Exhibitors may have more than one entry per class. Each 4-H member is allowed a maximum of 4 animals, with a limit of 2 animals per class. Additional animals may be requested at the discretion of the superintendent. Animals will be shown by breed at the discretion of the judge and superintendent.

BEEF BREEDS

Angus	Limousin	Crossbreeds
Polled Hereford	All other breeds (will be shown by breed)	Beef/Dairy Cross
Simmental		

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, calved after Jan. 1 current year
3. Winter heifer calves, calved Nov. 1, 2022-March 8, 2023
4. Senior heifer calves, calved Sept. 1-Oct 31, 2022
5. Late summer yearling heifers, calved July 1-Aug. 31, 2022
6. Early summer yearling heifers, calved May 1-June 30, 2022
7. Late junior yearling heifers, calved March 1-April 30, 2022
8. Early junior yearling heifers, calved Jan. 1-Feb. 28, 2022
9. Senior yearling heifers, calved Sept. 1-Dec. 9, 2022
10. Heifer over 2 years, certified with calf
11. Mature cow (must be calved)
12. Cow/calf pairs, calf must have dropped after January 1 of the current year
13. Junior bull calves, calved after January 1 of the current year
14. Feeders less than 550 lbs. (2 allowed)
15. Feeders 551-999 lbs. (2 allowed)
16. Market steer 1,000 lbs. or more (with intent to sell form on file with LSC)
17. Market heifer (with intent to sell form on file with LSC)
18. Show steer (market ready but not entering the auction)
19. Veal calves, 60-90 days old, weighing 200-300 lbs.

DAIRY CATTLE

DIVISION E1: JUNIOR

DIVISION E2: INTERMEDIATE

DIVISION E3: SENIOR

Superintendent: Christina LeClaire

All entries in the Dairy Division must show a predominance of dairy breeding. All registered animals must have registration certificates with them at the Fair. Animals will be shown by breed at the discretion of the superintendent or judge. It is strongly recommended that immunization to protect against IBR, BVD, P13 and leptospira, clostridial diseases, pasteurella haemophilus and RSV be provided by your veterinarian a minimum of 3 weeks prior to the Fair to be effective.

Exhibit may have more than one entry per class, if of a different breed.

DAIRY BREEDS

Milking Shorthorn	Holstein	Other Breeds (may be shown by breed)
Jersey	Ayrshire	
Brown Swiss	Guernsey	

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

2. Junior heifer calves, born after March 1 of the current year and more than 4 months old
3. Intermediate heifer calves, born Dec. 1, 2021-Feb. 28, 2022
4. Senior heifer calves, born Sept. 1-Nov. 30, 2021
5. Summer yearling heifer, born June 1-Aug. 31, 2021
6. Junior yearling heifer, born March 1-May 31, 2021
7. Winter yearling heifer, born Dec. 1, 2020-Feb. 28, 2021
8. Senior yearling heifer, born Sept. 1-Nov. 30, 2020
9. Cow, 2 years and less than 3 years
10. Mature cow, 3 years and older
11. Junior bull calf, calved after January 1 of the current year
12. Dairy feeder steer, less than 12 months
13. Dairy market steer, more than 12 months

SHEEP

DIVISION F1: JUNIOR

DIVISION F2: INTERMEDIATE

DIVISION F3: SENIOR

Superintendent: Heather Kline

Animal health requirements for the Whidbey Island Fair (page 5) will be enforced. Contact Superintendent for more information. No Open Class cross entries are allowed. **See note about Livestock Divisions above "Beef Cattle" on page 47.**

Animals with keds or other external parasites will NOT be allowed. All animals must be properly fit for show. All animals must have identification tags. All animals, with the exception of wethers, must have scrapie tags. Wool breeds must be shown with two or more inches of fleece. Meat breeds should have one inch or less of fleece. Market lambs must be slick shorn.

Animals shown in a breed type cannot compete as market lambs. Superintendent has the right to limit number of entries. Sheep shown in classes 2-12 will be shown by breed. Crossbreeds will be shown as either meat or wool breed, but not both.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

SHEEP TYPE CLASSES

Border Chevoit	Lincoln	Corriedale	Natural Colored
Hampshire	Targhee	Natural Colored	Lincoln
Border Leicester	Montadale	Dorset	

Points allowed: Blue-30, Red-20, White-10

2. Yearling ram, purebred, over 1 year and under 2 years
3. Ram lamb, under 1 year (2 allowed)
4. Pair of ram lambs (must be of same breed)
5. Aged ewe, over 2 years
6. Pair of aged ewes (over 2 years)
7. Yearling ewe, over 1 year and under 2 years (2 allowed)
8. Pair of yearling ewes (must be of same breed)
9. Ewe lamb, under 1 year (2 allowed)
10. Pair of ewe lambs (must be of same breed)
11. Young flock (ram lamb and two ewe lambs of same breeds shown above)
12. Get of sire (4 sheep of same breed, sired by the same ram, owned by the same person)
13. Flock (one ram or ram lamb, two yearlings and two ewe lambs. Animals must have shown in appropriate singles class above and must be of same breed)
14. Best two sheep of same breed (any age, any sex, no wethers)
15. Market lamb, wether or ewe, 80 lbs. or more (2 allowed)
16. Feeder lamb, wether or ewe, less than 80 lbs. Division determined by judge (2 allowed). Note: market lambs will have official ear tags issued by the superintendent at time of weigh-in. All private tags will be removed.
17. Wethers wool breed

WOOL EXHIBIT

- | | |
|------------------------|---------------------------------|
| 18. Best ram fleece | 21. Best meat breed fleece |
| 19. Best market fleece | 22. Best white fleece |
| 20. Best wether fleece | 23. Best natural-colored fleece |

SPECIAL AWARDS: Trophies to Top Junior, Intermediate and Senior Showman and Best of Show Ram and Ewe; rosettes to Reserves; Grand and Reserve Champion rosettes to the Best of Breed Ram and Ewe; Best Market Lamb and top blue-ribbon fleeces.

SWINE

DIVISION G1: JUNIOR

DIVISION G2: INTERMEDIATE

DIVISION G3: SENIOR

Superintendent: Virginia Keck

Open Class entries not allowed. Animals shown in classes 5 & 6 will not be separated by breed. Gilts shown in classes 7 & 8 cannot be shown in classes 2, 3 & 4. **See note about Livestock Divisions above "Beef Cattle," page 47.**

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

SWINE BREEDS

Hampshire	Duroc	Other breeds
Yorkshire	Crossbreeds	

Points allowed: Blue-30, Red-20, White-10

2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior gilt, farrowed before August 1 of the previous year
5. Mature sow, any sow that has farrowed and is under 5 years old
6. Litter, at least four pigs from the same litter farrowed since February 1 of the current year
7. Feeder pig, any breed, less than 220 lbs. (2 allowed)
8. Market pig, any breed, over 220 lbs. (2 allowed)
9. Companion pigs, under 5 years old

SPECIAL AWARDS: Trophies awarded to the Top Junior, Intermediate and Senior showman; Grand and Reserve Champion rosettes will be awarded provided there are champion quality animals.

GOATS

DIVISION H1: JUNIOR***DIVISION H2: INTERMEDIATE******DIVISION H3: SENIOR***

Superintendent: Molly Jacobson

The superintendent reserves the right to reject any entries on the basis of quality or signs of disease. The veterinarian will inspect all animals prior to entry; animals **MUST** remain in vehicle until vet inspected and checked-in by superintendent. All goats must have official USDA National Scrapie Eradication program-assigned flock ID at check-in. See minimum animal health requirements on page 8. All animals must arrive clean, with trimmed hooves, and be free of lice.

Due to space limitations, exhibitors may show a maximum of five animals. Exceptions may be made solely by the Superintendent if space permits, on a first-come basis, determined by registration date and time.

Each 4-H exhibitor is responsible for handling and grooming their own goats. Assistance may be given by other 4-H youth.

Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.

All does in milk must be milked completely after 6 p.m. of the night before the does are to be exhibited for Type.

All exhibitors must take part in barn duty/herdsmanship to participate in the show.

No Open Class cross entries of the same animal or cross entries among Division H classes are allowed.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

DAIRY GOATS: raised primarily for milk production

2. Doeling, born in April-June
3. Doeling, born in Jan-March
4. Does, under 2 years, never in milk
5. Does, 1 year and under 2 years, in milk or previously freshened
6. Does, 2 years and under 3 years, in milk or previously freshened
7. Does, 3 years and under 5 years, in milk or previously freshened
8. Does, 5 years and older, in milk or previously freshened

PACK GOATS:

- | | |
|---------------------------------|-------------------------------|
| 9. Wether, under 1 year of age | 12. Does, under 1 year |
| 10. Wether, 1-3 years of age | 13. Does, 1-3 years of age |
| 11. Wether, over 3 years of age | 14. Does, over 3 years of age |

Pack goats will wear a pack (owner provided) and a trail course will be part of the pack goat class.

FIBER GOATS: raised primarily for their fiber

15. Wether, over 2 months & under 1 year
16. Wether, over 1 year
17. Does, over 2 months and under 1 year
18. Does, over 1 year
19. Aged Does, 2 years and older

PYGMY GOATS:

20. Wether, under 1 year
21. Wether, 1-3 years
22. Wether, 3 years of age and over
23. Does under 6 months – never in milk
24. Does, 6-12 months – never in milk
25. Does, 12-24 months – never in milk
26. Does under 2 years – in milk or previously freshened
27. Does 4 years of age and over – in milk or previously freshened

MEAT GOATS: raised primarily for meat

- | | |
|---------------------------------------|---|
| 28. Does, 4 years and older – in milk | 35. Does, 2-3 years, kidded |
| 29. Does, under 3 months | 36. Does, 3-5 years, kidded |
| 30. Does, 3-6 months | 37. Does, over 5 years, kidded |
| 31. Does, 6-9 months | 38. One class, all goats 70 lbs. or more as of August 1 and less than 1 year of age |
| 32. Does, 9-12 months | |
| 33. Does, 12-24 months | |
| 34. Does, 1-2 years, kidded | |

MARKET GOATS may be of either sex but males must be castrated. Each exhibitor to bring two goats for auction. **See note about Livestock Divisions above "Beef Cattle" on page 47.**

GROOM SQUAD:

39. Groom Squad competition

Teams will compete for CASH PRIZES to groom a goat from start to finish in a timed competition. Enter as individuals and teams will be formed.

NON-STATE QUALIFYING CONTESTS:

The classes below are for contest at the Whidbey Island Fair only. Those who place are not eligible to continue on to State Fair.

PET GOATS: primarily a pet not used for milk, meat, fiber, or breeding. Judged against breed standard. Animal must not be entered in dairy, pack or meat classes.

- | | |
|------------|------------|
| 40. Junior | 41. Senior |
|------------|------------|

BUCKLINGS:

42. 4 months and younger, all types

DAM AND DAUGHTER:

43. Best dam and daughter, same herd, any age or type

POULTRY

DIVISION 11: JUNIOR**DIVISION 12: INTERMEDIATE****DIVISION 13: SENIOR**

Superintendent: Amy Bingham

The superintendent may reject any entry on the basis of quality or signs of disease or parasites prior to vet check and/or during Fair. Exhibitors will ensure all animals have been washed and dusted the day prior to entry.

The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected.

Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.

A pen is three birds of the same sex and age. A trio is one male and two females. Birds shown in a trio or pen cannot be shown as singles.

Exhibition poultry shall originate in the United States from Pullorum-Thyphoid clean or equivalent flocks or have had a negative Pullorum-Thyphoid test within 30 days of this exhibition.

All birds will be shown by breed (Large Fowl or Bantam). Only recognized breeds that conform to the American Poultry Association or American Bantam Association breed standards are eligible to enter under "Breed Standard Chickens." Mixed or crossbreed chickens may be judged as production quality birds only. Mixed or crossbreeds are not accepted at State 4-H Fair.

Limit of three entries per breed. Leg bands are recommended on all entries.

All birds must be four months old and fully feathered.

Entry must be in the possession and care of the owner at least one month prior to Fair opening day.

The same bird may not be entered in Open Class and 4-H.

Hens with chicks are welcome but must come with a satisfactory exhibit pen.

Exhibitors are required to sign up for barn duty.

Egg entries should display six (6) of the same size egg. Mixed egg displays are not allowed. Limit one egg entry per class of eggs. Eggs must be no more than two (2) weeks old at time of fair entry.

Online registration must be completed by July 14. After July 14, Superintendent will accept entries on a first-come basis as space allows.

The latest editions of the American Poultry Association or American Bantam Association breed standards will be the guide for the judges in awarding prizes for poultry and waterfowl.

Open classes are permitted one entry in each class within each breed or type, or at the discretion of the Superintendent.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship - Chickens

Points allowed: Blue-30, Red-20, White-10

CHICKENS**Large Fowl**

- | | | |
|---------------|-----------------|---------------|
| 2. One pullet | 4. One cock | 6. Young trio |
| 3. One hen | 5. One cockerel | 7. Old trio |

Bantam

- | | | |
|---------------|------------------|----------------|
| 8. One pullet | 10. One cock | 12. Young trio |
| 9. One hen | 11. One cockerel | 13. Old trio |

Production Quality Chickens (mixed or cross-breed)

- | | | |
|----------------|------------------|---------------|
| 14. One pullet | 16. One cock | 18. Young pen |
| 15. One hen | 17. One cockerel | 19. Old pen |

DUCKS

- | | |
|-----------------------|-----------------|
| 20. Young female duck | 22. Young drake |
| 21. Old female duck | 23. Old drake |

GEESE

- | | |
|-----------------|------------------|
| 24. Young goose | 26. Young gander |
| 25. Old goose | 27. Old gander |

TURKEYS

- | | |
|----------------|--------------------------|
| 28. Young hen | 31. Old tom |
| 29. Old hen | 32. Pen of young turkeys |
| 30. Young toms | 33. Trio of turkeys |

OTHER

34. Other – Peacock, Guinea Fowl, Quail, Pheasants, etc.
35. Pairs - 1 cockerel/1 pullet -OR- 1 cock/1 hen (waterfowls included)

MARKET AUCTION BIRDS

36. Fryers - in lots of 3 birds
37. Production pullets - in lots of 3 birds
38. Turkeys - age 16-20 weeks, single bird

EGGS

- | | | |
|-----------|------------|-----------|
| 39. Large | 40. Medium | 41. Small |
|-----------|------------|-----------|

MINIMUM WEIGHT PER DOZEN

(only six(6) eggs are required to be displayed)

Large.....24 oz. Medium21 oz. Small18 oz.

EQUIPMENT AND PROJECTS

- | | | |
|--------------|---------------------|-----------|
| 42. Brooder | 45. Chicken tractor | 48. Other |
| 43. Nest box | 46. Feeder | |
| 44. Waterer | 47. Toys | |

LIVESTOCK AUCTION**MEAT BIRDS**

Pen of 3 fryers not to exceed 10 weeks of age.

Must be meat breed, crosses allowed.

Weight of these animals should be a minimum of 5 pounds each at time of sale. The chicken record book should be calculated for all three birds. The weight included on the summary sheet will be the average for the three birds exhibited. Chickens will complete a different summary page from the other species because they are a pen of animals. Be sure to complete the correct form on the record book.

You are required to provide boxes to transport your birds to the buyer. Be sure they are appropriately sized.

The seller is responsible for delivering live birds to the buyer no earlier than Sunday of fair week; however, the seller retains the option to make separate arrangements for delivery and processing. These arrangements are outside the purview of the Auction.

LAYING PULLETS

Pen of 3 pullets, between 4 and 7 months of age.

Must be breeds known for egg production, however the birds are not required to be the same breed.

No weight requirement.

Record books shall be completed in the same manner as that of Meat Birds (see above).

The seller is required to provide boxes to transport birds to the buyer. Be sure they are appropriately sized.

The seller is responsible for delivering the birds to the buyer no earlier than Sunday of fair week; however, the seller retains the option to make other arrangements for delivery.

POULTRY EGGS

All members in good standing in Island County 4-H may enter a lot of one (1) dozen eggs for purchase.

Eggs must be less than 2 weeks old.

It is not required that the eggs come from the same bird.

The eggs may be fertilized or unfertilized.

Seller is required to provide an egg carton to deliver the eggs to the seller.

The seller is responsible for delivering the eggs to the buyer at the time and place of purchase; however, the seller retains the option to make other arrangements for delivery.

These eggs will not be entered into the Poultry Division egg class.

RABBITS

DIVISION J1: JUNIOR

DIVISION J2: INTERMEDIATE

DIVISION J3: SENIOR

Superintendent: Amy Lapp

All rabbits will be vet checked and may be rejected for signs of disease, insects or parasites. Rejected animals must be taken home immediately.

All rabbits are required to have a permanent ear tattoo unless special dispensation is granted by Superintendent. Superintendent will NOT tattoo animals.

Exhibitors may have more than one type of entry per breed if of a different variety and/or sex, up to three (3) total entries. If space allows, more entries will be allowed. Check with Superintendent on space restrictions.

Exhibitors will only be allowed to enter one rabbit for fair in a crossbreed category (there are two crossbreed classes). That rabbit should also be the exhibitor's showmanship rabbit.

Exhibitors must use their own animal for showmanship.

All rabbits entered for Showmanship must also be entered into Type. Rabbits exhibited as crossbreeds are not eligible for Best of Show and runner-up trophies and must go to breed rabbits only.

Please specify breed, variety/color at time of online entry. Fair entries in the wrong class could cause a drop in placement.

HEAVY BREEDS: Senior, 8 months and older (over 9#)

Intermediate, 6-8 months

Junior, under 6 months of age

LIGHT BREEDS: Senior, 6 months and older

Junior, under 6 months of age

RABBITS UNDER THE AGE OF 3 MONTHS MAY ONLY BE EXHIBITED WITH PERMISSION OF SUPERINTENDENT.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

RABBIT BREEDS:

American	Florida White	Polish
American Fuzzy Lop	French Angora	Rex
Belgian Hare	French Lop	Rhinelander
Britannia Petites	Giant Chinchilla	Satin
Californian	Harlequin	Silver Fox
Champagne D'argent	Havana	Silver Marten
Checkered Giant	Himalayan	Standard Chinchilla
Cinnamon	Holland Lop	Tan
Crème D'argent	Jersey Woolly	Thrianta
Dutch	Lion Head	Other ARBA Purebreds
Dwarf Hotot	Mini Lop	Crossbreds, Pet Quality, Or Neutered Rabbits – Under 5#
Dwarf Papillion	Mini Rex	Crossbreds, Pet Quality, Or Neutered Rabbits – Over 5#
English Angora	Mini Satins	
English Lop	Netherland Dwarf	
English Spot	New Zealand	
Flemish Giant	Palomino	

Points allowed: Blue-30, Red-20, White-10

2. Senior Buck
3. Senior Doe
4. Intermediate Buck
5. Intermediate Doe
6. Junior Buck
7. Junior Doe
8. Pet/Crossbreeds or Neutered under 5 lbs.
9. Pet/Crossbreed or neutered over 5 lbs.
10. Doe and Litter must be 8 weeks old on day of fair
11. Pen of three fryers. Age limit not over 10 weeks and weight limit not over 5 pounds. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight, and fur.
12. Rabbit Pelts (one entry per class)
13. Agility

FLEECE FIBER:

- * Two qualifying fleeces per exhibitor may be entered in class #14.
- * Fleeces must be from exhibitor's project animals, must be from the current year and not represent more than one year's growth.
- * Fleeces must be free of vegetable matter, contamination and parasite infestation.
- * Fleeces may not be washed or enhanced.

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

14. Angora Rabbit Fiber (minimum 1 ounce)

EQUIPMENT AND PROJECTS:

Points allowed: Blue-20, Red-15, White-10

15. Carry Case
16. Feeder
17. Nest Box
18. Hutch/Cage
19. Tattoo Box
20. Toys
21. Other

SPECIAL AWARDS: Trophies to Best of Show and Runner Up, Top Junior, Intermediate and Senior Showman; rosettes to Reserve Showman, Best of Breed and Best Opposite of Breed

CAVIES

DIVISION K1: JUNIOR

DIVISION K2: INTERMEDIATE

DIVISION K3: SENIOR

Superintendent: Sandy Hunt | Jen Wilson

The superintendent will act as a sifting committee and reject any animal showing signs of insects or disease prior to vet check or during Fair. 4-H leaders will verify all cavies are free from disease, lice, mites, fleas or other external parasites. Rejected animals must be taken home immediately.

4-H members may enter one cavy per class; may have five (5) entries per class if of a different breed/variety as recognized by the ACBA; maximum of five (5) cavies. Only one crossbreed or pet quality may be entered per exhibitor (as a 4-H member and Open Class combined). Additional cavies may be permitted, if space is available or cavy is a unique breed/variety, upon superintendent's approval prior to closing of online registration.

PLEASE SPECIFY BREED, VARIETY/ COLOR at time of on-line entry. Fair entry into the wrong class could cause a drop in placement.

Exhibitors must use their own animal for showmanship. All cavies entered for Showmanship must also be entered into Type. Cavies exhibited as cross-breeds, pet quality are not eligible for Best of Show and runner-up trophies and must go to breed cavies only.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CAVY BREEDS:

Abyssinian	Coronet	Silkie Satin	White Crested
Abyssinian Satin	Peruvian	Teddy	Crossbred, Pet
American	Peruvian Satin	Teddy Satin	Quality Or Neu-
American Satin	Silkie	Texel	tered Cavies

Points allowed: Blue-30 Red-20, White-10

- | | |
|----------------------|-------------------------------|
| 2. Junior sow | 7. Senior boar |
| 3. Intermediate sow | 8. Crossbreed, pet quality or |
| 4. Senior sow | neutered cavies |
| 5. Junior boar | 9. Sow and Litter |
| 6. Intermediate boar | 10. Agility |

DOGS

DIVISION L1: JUNIOR

DIVISION L2: INTERMEDIATE

DIVISION L3: SENIOR

Superintendents: Julie Gorveatt/Heidi Cash

Members may enter the following classes as determined by the Island County 4H Dog Rules guidelines. Dogs/Handlers will be judged by the judging guidelines for the event and the manner in which the team performs the required elements. For descriptions and rules, see EM4796, Guidelines for Washington State 4-H Dog Program. 4H Obedience guidelines, 4H Showmanship guidelines and the current Island County 4-H Dog Rules.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

- | | |
|----------------------------|--------------------------|
| *Showmanship | 4. Intermediate |
| 1. First year Junior | 5. Intermediate Specials |
| 2. Junior | 6. First year Senior |
| 3. First year Intermediate | 7. Senior |

- | | |
|------------------------|---------------------------------|
| 8. Senior Specials | 26. Rally Masters |
| 9. Showmanship, brace | 27. Agility Elementary Standard |
| 10. Beginner Novice | 28. Agility Pre-Novice Standard |
| 11. Sub-Novice | 29. Agility Novice Standard |
| 12. Pre-Novice | 30. Agility Open Standard |
| 13. Novice | 31. Agility Excellent Standard |
| 14. Advanced Novice | 32. Agility Elementary Jumpers |
| 15. Graduate Novice | 33. Agility Pre-Novice Jumpers |
| 16. Pre-Open | 34. Agility Novice Jumpers |
| 17. Open | 35. Agility Open Jumpers |
| 18. Graduate Open | 36. Agility Excellent Jumpers |
| 19. Veterans/Modified | 37. Beginner Trick Dog |
| 20. Brace Obedience | 38. Novice A Trick Dog |
| 21. Team Obedience | 39. Novice B Trick Dog |
| 22. Rally Novice | 40. Advanced A Trick Dog |
| 23. Rally Intermediate | 41. Advanced B Trick Dog |
| 24. Rally Advanced | 42. Groom Squad |
| 25. Rally Excellent | |

SPECIAL AWARDS: A Grand Champion rosette and trophy will be awarded to the first-place winner (selected from blue-placing scores only) in each of the Showmanship and Obedience classes. Grand Champion and Reserve Champion rosettes will be awarded to first and second-place winners selected from blue-placing scores only in all classes. Best of Show rosette will be awarded to highest combined Showmanship and Obedience score. High Point will be awarded to the highest combined score overall.

CATS

DIVISION M1: JUNIOR

DIVISION M2: INTERMEDIATE

DIVISION M3: SENIOR

Superintendent: Tara Lee

Junior members may show one cat. Intermediate and senior members may exhibit up to three cats, any combination of cats and/or kittens. Space will be allowed and with superintendent's approval prior to closing of online registration.

Kittens must be between four and eight months old. All felines MUST be vaccinated against rabies and present proof of vaccination by a licensed veterinarian. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).

No pregnant or lactating cats will be allowed in the barn. The cages of intact male cats must be lined with cardboard. All cats are to be parasite-free.

Each cat will be placed in its' own cage. Cages will be furnished for exhibitors needing one. Exhibitors will provide odorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Members are responsible for the care of their cats while on display and see to it that the cat's cage is clean every morning and evening. All sides of the cage may be decorated, cages must be draped, but cats must be in full view at all times. All members will stand herdsman in the cat barn and are required to attend the daily barn meeting. When out of the cage, Cats will wear a harness and be on a leash.

Cloverbuds are allowed to participate in agility for participation ribbons only - **no online registration.**

Pet-related equipment is entered in Dept. 102, Expressive Arts and Mechanical Science, Division B, Class Expressive Arts and Mechanical Science.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

1. Showmanship

Points allowed: Blue-30, Red-20, White-10

- | | |
|---|-----------------------------------|
| 2. Purebred | 5. Household pet - longhair |
| 3. Kitten Purebred
(between 4-8 mo. of age) | 6. Household pet - short hair |
| 4. Kitten Household
(between 4-8 mo. of age) | 7. Senior cat (10 years or older) |
| | 8. Agility |
| | 9. Cage Decorations |

CAT EQUIPMENT AND PROJECTS

Points allowed: Blue-20, Red-15, White-10

All items must be made in the current 4-H year by the 4-H member currently enrolled in the Cat Project. Each entry must be accompanied by a 3"x5" card to explain what it is, where it is to be used and why it was made.

FUN ACTIVITIES

No premiums. On-line registration not required.

- | | | |
|---------------------|------------------|-------------|
| 10. Cat Bed | 13. Grooming Kit | 16. Costume |
| 11. Scratching Post | 14. Cat Toy | |
| 12. First Aid Kit | 15. Other | |

SPECIAL AWARDS: Trophies awarded to winners of each showmanship and type class; Grand Champion and Reserve rosettes to first and second-place in classes 1-9; Best of Show and Reserve Best of Show will be selected from Grand Champion cats in classes 2-7.

4-H SHOOTING SPORTS

DIVISION N1: JUNIOR

DIVISION N2: INTERMEDIATE

DIVISION N3: SENIOR

Superintendent: Peter Furman - Rifle/James Mareno - Archery

Open to members enrolled in a Shooting Sports project by May 1.

Members must participate in the Island County shooting and knowledge contests held in May or June. The combined scores from shooting and knowledge comprise the "High Point" score for premium points.

To receive premium points for these divisions, members must enter online and bring their completed target poster to the 4-H Coffman building at the fairgrounds during 4-H Still Life turn in. See Fair schedule. Posters must have: target center rings or score sheet (shotgun events), name, club name, score, age department, target size, distance or discipline, and bow style or firearm type

Scoring for Archery and rifle will be the total score from 20 shots (200 points maximum) plus up to 100 points possible for the Knowledge/Stewardship test. Scoring for Shotgun will be 100 targets scored at trap, skeet or sporting clays, doubled, plus up to 100 points possible for the Knowledge/Stewardship test. Total possible points will be 300 for all divisions. Ribbon placings will be awarded based on the total score out of 300.

Archers will shoot 40 cm targets, barebow/basic compound at 10 yards, Olympic recurve at 10 yards, and freestyle (all other bows) at 20 yards. Trap will be shot at 16 yards, air rifle at 10 yards on the AR 5/5 target, and .22 rifle at 50' on the A-17 target.

Members may compete once in each division. Accommodations may be made as necessary by the superintendents on a case-by-case basis. i.e. a verbal vs. written test. Requests must be made prior to test date.

The knowledge test will be a written quiz covering topics such as: safety, nomenclature, range rules, etiquette, scoring, terminology, stewardship and history. Each exhibitor must enter in showmanship as well as knowledge class.

CLASS NUMBER

Points allowed: Blue-40, Red-20, White-10

- | | |
|------------------------------------|--------------------|
| 1. Showmanship – Rifle | 4. Shooting Sports |
| 2. Showmanship – Archery, Compound | Knowledge Test |
| 3. Showmanship – Archery, Recurve | |

4-H LIVESTOCK SALE

**Saturday
July 29
Noon**



Each July, during the Whidbey Island Fair, 4-H'ers in the Market Animal Project take one final opportunity to show off their animals as they enter the auction arena. The culmination of a year's worth of hard work, these market animals embody a wide variety of lessons learned.

The 4-H'ers who raised the animals have a deep personal understanding of the resources and effort required. They also know these are living creatures who are now on their way to people's dinner tables.

The auction runs from noon to about 4 p.m. Saturday afternoon. To the background noise of the carnival, 4-H'ers bring their sheep goats, beef, pigs and poultry into the arena one by one. The auctioneer tells a little about each 4-H'er and their project plans and goals, as well as how their animals did in the fitting and showing competitions. Local farmers, politicians, business owners, 4-H families and others sit at the ready with their bidder numbers and checkbooks in hand.

After the bidding is done, the animals return to their stalls to spend a final day in the barns, and are picked up by the buyer or taken to the meat processor Sunday. Once they have been slaughtered, the 4-H'ers gather again – this time at the processing facility, to evaluate the carcasses, noting how different breeds and different feeding regimens resulted in different grades of meat. After that, packages of locally grown, natural beef, sheep, pork and goat are ready to be picked up by those high bidders from the Saturday auction.

Obviously, this is a very intense project. It is also, perhaps, one of 4-H's most powerful ones. Unlike many, these kids know exactly where hamburger comes from, and further understand why things like mad cow disease or hoof and mouth cause panic. They know farmers and ranchers are working extremely hard, under intense financial pressures, to keep food on our tables. They accept that raising livestock is about more than the bottom line; it is also about quality of life for all elements involved.

The purpose of this livestock sale is to provide an incentive for youth to exhibit and sell quality market stock (beef, sheep, swine, goats, and poultry) that has reached marketable weight and grade. Both the seller and the bidder and/or buyers are reminded that the price paid to the seller for an animal may not, in fact, reflect a true market price at the time of the sale.

When you make a purchase at the auction you are indeed getting a quality product. Perhaps even more importantly, you are subsidizing the learning experience of the 4-H'er involved.

Many of these 4-H'ers will go on to raise livestock as a business, and soon enough will learn what the real market will bear. Until then, we hope the incentives they receive in this hometown auction will keep them engaged and learning all about agriculture in the 21st century.



WSU EXTENSION ISLAND COUNTY 4-H

We would like to extend our grateful appreciation to all of the individuals, organizations and businesses who offer their time, resources and donations to 4-H clubs and to 4-H county-wide throughout the entire year.

Without such incredible community support, 4-H could not thrive. Our island veterinarians donate their time to ensure the health and safety of our animals and the public at shows. Businesses donate certificates, materials, food, space and support for our fund raising efforts. Organizations and merchants provide scholarships, offer space for meetings and activities, extend price support for livestock auctions and prize support for our youth at shows and at the Fair. Countless individuals, businesses and organizations donate financially as well. The generosity of our community enables Island County 4-H to continue its mission to help in the process of raising responsible, thoughtful and generous leaders of our future.



From the Members, Volunteers and Staff
of WSU Extension/Island County 4-H

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4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.





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