November 3, 2025

Report to the Mayor, Council and Employees 6:45P.M. Security of Persons Committee Meeting 7:15P.M. Personnel Committee Meeting 7:30 P.M. Regular Meeting

1. Pledge of Allegiance

2.) Report from the Committee			
3.) Approval of Minutes:	To approve the minutes from t	he last council meeting.	
Motions to accept	1 st : 2	nd.	
Monens to descri		•	
4.) Water Rate Ordinanc	e- An Ordinance for Water rate	s will be presented to the	e council. This will be the third reading.
Motions to accept 1st:	2nd:		_
5.) Wastewater Rates Ord	dinance- An Ordinance for Wa	stewater rates will be pre	esented to the council. This will be the third
reading.		•	
Motions to accept 1st:	2nd:		
Motions to accept 1st: 2nd: 6.) Demolition of Structures Resolution—A resolution directing the administrator to oversee the demolition of structures will be			
presented to the council. T	This will be the third reading.	C	
Motions to accept 1st:	2nd:		
7.) Hazard Mitigation Re	solution- A resolution accept	ing the Putnam County 2	026 hazard mitigation will be presented to the
council. This will be the th	nird reading.		
Motions to accept 1st:	2nd:		
8.) Fine Resolution for lit	tering or disposal of non-tree	/brush/grass items at th	ne compost pile – A resolution will be presented
to the council for a fine for littering or disposal of non-tree/brush/grass items at the compost pile. This will be the second reading.			
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9.) Motion to approve rep	oorts 1 st	2 nd	
10.) Executive Session (IF NEEDED): If an executive session is needed to discuss a contractual issue, purchase or sale of land, a			
matter of legal action for p	ending litigation, personnel ma	tter or a public utility exp	pansion for the purpose of economic
development. A motion w	ill be made at this time.		
Motion to go into 1 st :	ill be made at this time. 2 nd :		Time:
Motion to come out:1 st	2 nd		Time:
Motion to Adjourn: 1st	$2^{\rm nd}$		Time:
Items for information:			
	ng will be held on Monday, N	November 17, 2025, at	7:30 P.M.
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