November 2, 2026

Report to the Mayor, Council and Employees

6:00P.M. Personnel Committee Meeting

7:30P.M. Council Meeting

1. Pledge of Allegiance

Report from the committee-

2.) Approval of Minutes: To approve the minutes from the last council meeting.
Motions to accept 1st: _____ 2nd: _____

3.) Ordinance for false fire alarms- An Ordinance will be presented to the council for charging a fee of three hundred dollars for a false fire alarm call within the Village after there have been 3 false fire alarms to a location in a year. This will be the third reading.
Motion to adopt 1st _____ 2nd _____

4.) Water Rate Ordinance- An Ordinance for Water rates will be presented to the council. This will increase the minimum for Industrial users 2% and the minimum for all other users will increase 1%, and the overage for all users will be increased 4%. Also included is due to the federal penny shortage utilities bills will be rounded up or down to the nearest five cent with the passage of this Ordinance. This will be the second reading.

5.) Wastewater Rates Ordinance- An Ordinance for Wastewater rates will be presented to the council. This will increase the minimum for Industrial users 2% and the minimum for all other users will increase 1%, and the overage for all users will be increased 4%. Also included is due to the federal penny shortage utilities bills will be rounded up or down to the nearest five cent with the passage of this Ordinance. This will be the second reading.

10.) Motion to approve reports 1st _____ 2nd _____

11.) Executive Session (IF NEEDED): If an executive session is needed to discuss a contractual issue, purchase or sale of land, a matter of legal action for pending litigation, personnel matter or a public utility expansion for the purpose of economic development. A motion will be made at this time.
Motion to go into 1st: _____ 2nd: _____ Time: _____

Motion to come out: 1st _____ 2nd _____ Time: _____

Motion to Adjourn: 1st _____ 2nd _____ Time: _____

Items for information:

The next Council Meeting will be held on November 16, 2026.