

Christ Episcopal Church

Sparta, NC

A home to all sharing God's unconditional love.



The Eighth Sunday after Pentecost

July 19, 2026

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

The Rev. Karla Woggon
Priest-in-Charge

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please email our office at christchurchspartanc@gmail.com with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Newsletter: Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at christchurchspartanc@gmail.com.

Do you need prayer? We have an active prayer ministry here at Christ Church. If prayer would be helpful to you, please fill out a prayer request card (found in the pew back), making sure you include your name and contact information (email and/or phone). We'll include you in our weekly prayers. Just complete the card & put it in the offering plate during the Offertory or share your request with the greeter.

We extend special thanks today to:

Victoria Fischer Faw for serving as musician and for being so generous with her talents,

Rod Pace for opening the Parish Hall and making coffee,

Jann Boggs for providing the beautiful flowers at the altar in thanksgiving for Les Colvard,
and

Patti Phelps for providing coffee hour refreshments.

Please enter the Sanctuary in silence to respect those who are preparing for worship. Save conversations, whispered or out loud, for outside or Coffee Hour.

Please silence your cell phone, too.

Christ Episcopal Church

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Online giving link: <https://onrealm.org/CCEpiscopal/give/now>

Office hours: Monday, Tuesday, Thursday 8:00-1:00, Wednesday remote

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Cover – "The Parable of the Tares" or "Burning the Cockle" by Swiss artist Eugène Burnand

The Gathering

Prelude

Victoria Fischer Faw

Announcements

Frank Hazard

Please stand, as able.

Processional Hymn #423

Immortal, invisible, God only wise

Remain standing, as able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: S280 (*sung by all*)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray,

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading: A reading from Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is

in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Response

Psalm 139: 1-11, 22-23

LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

You trace my journeys and my resting-places *
 and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.

You press upon me behind and before *
 and lay your hand upon me.

Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
 where can I flee from your presence?

If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.

If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
 and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
 and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
 darkness and light to you are both alike.

Search me out, O God, and know my heart; *
 try me and know my restless thoughts.

Look well whether there be any wickedness in me *
 and lead me in the way that is everlasting.

The Second Reading: A reading from Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God’s people.

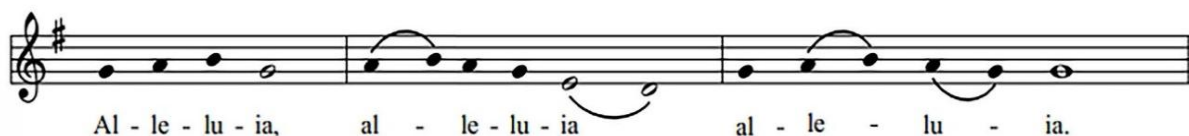
People Thanks be to God.

Please stand, as able.

Gospel Hymn #542

Christ is the world’s true light

Proulx Alleluia (sung twice)



Please remain standing, as able.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together

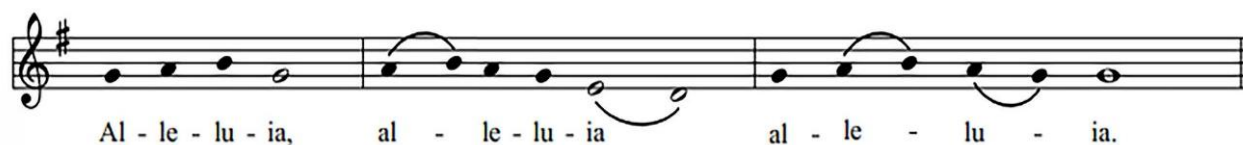
until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Proulx Alleluia (sung once)



All are seated.

The Sermon

The Rev Karla Woggon

A time of silence following the sermon.

Please stand, as able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Please stand or kneel, as able.

Prayers of the People

BCP, Form III, pg 387

Leader	Father, we pray for your holy Catholic Church;
People	That we all may be one.
Leader	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Leader	We pray for all bishops, priests, and deacons; especially Archbishop of Canterbury, Sarah, our Presiding Bishop, Sean, our Bishop, José, our Priest in Charge, Karla, and our Presider, George.
People	That they may be faithful ministers of your Word and Sacraments.
Leader	We pray for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Leader	Give us grace to do your will in all that we undertake;
People	That our works may find favor in your sight.
Leader	Have compassion on those who suffer from any grief or trouble;
People	That they may be delivered from their distress.
Leader	Give to the departed eternal rest.
People	Let light perpetual shine upon them.
Leader	We praise you for your saints who have entered into joy;
People	May we also come to share in your heavenly kingdom.
Leader	Let us pray for our own needs and those of others. <i>Please add your own petitions silently or aloud.</i>

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please greet one another in a way that is comfortable as a sign of our participation in Christ's reconciling work in the world.

Please be seated.

Offertory Music

Victoria Fischer Faw

Please stand, as able.

Doxology

*Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

BCP, Eucharistic Prayer A, pgs 361-365

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: 129 (*sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is in 4/4 time. The lyrics are written below the notes. The second staff continues the melody with a triplet of eighth notes. The third staff continues the melody with a triplet of eighth notes. The fourth staff continues the melody with a triplet of eighth notes and ends with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel, as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

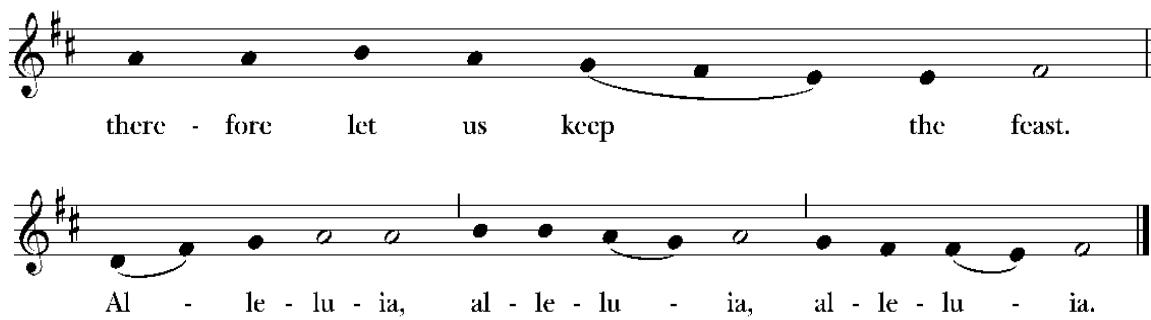
A period of silence is kept.

Fraction: S154 (*sung by all*)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation to Holy Communion

All who seek God and are drawn to Christ are welcome at the Lord's Table.

If you are gluten allergic, please ask for a rice wafer at the distribution.

Please be seated.

Communion Music

Victoria Fischer Faw

Surely the Presence of the Lord

Surely the presence of the Lord is in this place,

I can feel God's mighty power and God's grace,

I can hear the brush of angels' wings,

I see glory on each face.

Surely the presence of the Lord is in this place.

Please stand or kneel, as able.

Prayer after Communion

Celebrant Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Rev Karla Woggon

Please stand, as able.

Recessional Hymn #541

Come, labor on

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia.

People Thanks be to God. Alleluia!

Postlude

Victoria Fischer Faw

Coming Lessons

Genesis 29:15-28

Psalm 105:1-11, 45b

Romans 8:26-39

Matthew 13:31-33, 44-52

Prayer List

Intercessions:

Allan Joyce, Antje & Bill, Bob Matthias, Brenda Weems, Buck Hunnicutt, Carl & Carol Greer, Cathy Davis (The Rev), Charles McKelvy, Chris, Coralie and her mother, Mary, Denise Seckel, Denise & Larry's friend, Diana Asher (Les' friend), Donna & Mike Hohnstine, Edwin, Erin Mohr, Gary Medley, Inza & Blair, Isabel, Janice & Bill Harrison, Jonathan, Karen & Dick Dewald (Jann & Les' friends and Erin's parents), Linda/Cindy/Trent (Ann's friends), Linda Williams & David Williams & family, Lynn Ellis, Lynn & Ajit, Margaret, Mindy, Raymond Hindman (Cara Todd's father), Rita Woodruff & Angelia Miller, Rudy McKnight, Shannan Roark, Steve, Sue H's family & friends (Nancy's friend), Susan & Jim Doss (The Rev), Terry & Bess, Tom & Kate Warndorf (Denise & Larry's friends), and Vanita. We also pray for all those impacted by violence & war, natural disasters, and our local neighbors that fear detention, and we pray for Christ Church, its leaders & ministry teams.

Departed: Sue H, Nancy's friend (July 8), Jesse Williams (July 13)

Birthdays: Kathy Hudgins (July 22)

Wedding Anniversaries & Thanksgivings: Tom Dillon & Grace Mauney (July 25)

Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, José, our Bishop, and Karla, our Priest-in-Charge

In the Anglican Community: the Province of the Episcopal Church of Sudan

In the Diocese of WNC: Faith Memorial Chapel in Cedar Mountain and Whiteside

Summer Chapel in Cashiers

In Alleghany County: Little Pine Liberty Baptist Church

The following people are assisting with the services

Role	This Sunday	Next Sunday
Altar Guild	Jeanne Green	Jeanne Green
Chalice Bearer	Bruce Smith	Patti Phelps
Lector I	Les Colvard	Cliff Hudgins
Lector II	Les Colvard	Cliff Hudgins
Prayers of the People	Les Colvard	Cliff Hudgins
Greeter/Usher(s)	Patti Phelps & Ruthie Maxwell	Barbara & Jim Halsey

Schedule

Sunday, July 19 – The Eighth Sunday after Pentecost

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Tuesday, July 21

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Sunday, July 26 – The Ninth Sunday after Pentecost

10:30 am – Holy Eucharist with The Rev Martha Honaker

Coffee hour follows the service

Monday, July 27

10:00 am – Vestry meeting

1:00-3:00 pm – Golden Gamesters meets at the Social Scene

Tuesday, July 28

1:00-4:00 pm – a deep dive into the enneagram with Julie Smith

Sunday, August 2 – The Tenth Sunday after Pentecost

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Tuesday, August 4

9:30 am – 2:00 pm – Volunteers are at SRFC

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Wednesday, August 5

9:30 am – 2:00 pm – Volunteers are at SRFC

11:00 am – Audit team meets in the Narthex

Sunday, August 9 – The Eleventh Sunday after Pentecost

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Worship Team meeting

Monday, August 10

10:00 am – 25th Anniversary planning meeting in the Parish Hall

Tuesday, August 11

9:30 am – 2:00 pm – Volunteers are at SRFC

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Announcements

The Centering Prayer/Book Discussion group will be hosting, Julie Smith, an Enneagram Consultant and someone who works at the Center on Action and Contemplation. She will lead a workshop for us on Tuesday, July 28 from 1:00-4:00 pm. This workshop is for those who know the type they identify with and who are committed to growing using the Enneagram. After the workshop, the Centering Prayer group will use *The Enneagram of the Soul* by Nhien Vuong to continue this path. We're hoping that participants will attend as many book discussion sessions as possible, and of course, read the book. If you are interested in attending, please let Patti Phelps know – frankandpatti@yahoo.com. *The registration is limited.* For more information, read the GNN.

Just two more volunteers are needed for our Solid Rock Food Closet month We volunteer every Tuesday and Wednesday in August and our hours are 9:30-2:00. We need to wear closed-toe shoes for safety purposes and while we don't have a lunch break, they do have a refrigerator if you want to put a snack or drink in it. They have someone on staff to do the heavy lifting so don't let that be a deterrent. The sign-up sheet will be in the narthex on Sunday mornings and then in the Parish Hall during coffee hour and the following week. If you have any questions, contact Wanda McKnight at 615.707.0266 or wandagmcknight@gmail.com.

Living & Dying Well – Sundays: Aug 30, Sept 27, and Oct 25 from 12:00 – 1:00 pm What does it mean to live well, even as we near the end of life? Have you made arrangements for

your funeral? Does your family know where all your important documents are? Do you know where your parents' or loved ones' important documents are? Or what their wishes are?

Join us for a three-week series exploring the acclaimed PBS Frontline documentary *Being Mortal*, based on surgeon and writer Atul Gawande's bestselling book. Through intimate stories of patients, families, and doctors, the film asks hard but important questions about aging, illness, autonomy, and what truly matters when time is limited. The first two sessions include a portion of the film followed by open, faith-grounded conversation. The third session will include practical handouts for planning your funeral and making sure your family has all the documents they need. You're welcome to attend one or all three weeks. This is a gentle, thoughtful space to reflect on mortality, care for loved ones, and hope. Led by Karla. *Please sign up for each session so we can plan accordingly.*

Our Annual Picnic is scheduled for Sunday, Sept 13 here at Christ Church following the service. *Details and a sign-up sheet will follow in August.*

If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at priest.christchurchspartanc@gmail.com or 828.638.0533.

The Prayer Shawls & Lap Blankets are available for you to give someone who needs our Christ Church love and support. *For more information, read the GNN.*

The first Sunday of the month, we collect for our local food closet, Solid Rock Food Closet (SRFC). You can share non-perishable food, personal care items (most in need right now are toilet paper, laundry detergent, and/or sweet individually-wrapped treats for the Summer Backpack Pals Program). All donated items can be put in the red wagon in the narthex and they'll be delivered the following week. **We also accept and encourage money gifts on this Sunday.** If you opt to give cash, use an offering envelope (in the pew back) and make sure to write SRFC on it. If you write a check, make sure you write SRFC on the memo line. Every gift helps so give as generously as you're able!

Monthly Altar Flowers and Coffee Hour sign-ups:

Date	Altar Flowers	Coffee Guild	Coffee Hour
July 19	Jann Boggs	Rod Pace	Patti Phelps
July 26	Mary Lee Joines	Rod Pace	Cynthia Grant
Aug 2		John Franck	
Aug 9		Marybeth Lentz	Jane Franck