

Christ Episcopal Church

The Second Sunday after Pentecost

Notes: BCP refers to the Book of Common Prayer. 1982 Hymnal: The S before hymn numbers refers to sung service music found at the front of the Hymnal.

The Word of God

Jesus calls us; o'er the tumult

1982 Hymnal #550

Opening Acclamation

BCP 355

Opening Collect

BCP 355

Gloria

1982 Hymnal S-280

The Collect of the Day, Proper 5

BCP 229

The Lessons

A reading from Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 33:1-12

BCP 626

A reading from Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not

weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of The Lord

People: Thanks be to God.

Please stand, as able.

In your mercy, Lord, you called me

1982 Hymnal #706

The Gospel

Proulx Alleluia (*sung before and after the Gospel reading*)



Presider: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev Karla Woggon

The Nicene Creed	BCP 358
Prayers of the People: Form II	BCP 385-386
The Confession of Sin	BCP 360
The Peace	

Holy Communion

The Great Thanksgiving: Prayer A	BCP 361
Sanctus: Holy, holy, holy (<i>sung</i>)	1982 Hymnal S-129
The Lord's Prayer	BCP 364
The Breaking of the Bread (Fraction Anthem)	1982 Hymnal S-154
Post Communion Prayer	BCP 365
<i>Joyful, joyful, we adore thee</i>	1982 Hymnal #376

The following people are assisting with the services

Role	This Sunday	Next Sunday
Altar Guild	Louise Law	Louise Law
Chalice Bearer	Bruce Smith	Nancy Wilson
Musician	Kathy Sugishita	Jonathan Halsey
Lector I	Louise Law	Patti Phelps
Lector II	Louise Law	Patti Phelps
Prayers of the People	Louise Law	Patti Phelps
Greeter/Usher(s)	Jann Boggs & Les Colvard	Jane & John Franck

Schedule

Sunday, June 7 – The Second Sunday after Pentecost

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Tuesday, June 9

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Sunday, June 14 – The Third Sunday after Pentecost & Bishop's visit

10:30 am – Holy Eucharist with The Rt Rev José McLoughlin & The Rev Karla Woggon

Spring into Summer Lunch follows the service

Tuesday, June 16

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Sunday, June 21 – The Fourth Sunday after Pentecost & Father's Day

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Monday, June 22

10:00 am – Vestry meeting

Tuesday, June 23

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Announcements

TODAY! The first Sunday of the month, we set aside to collect for our local food closet, **Solid Rock Food Closet (SRFC)**. If you decide to give cash, use an offering envelope (in the pew back) and make sure to write SRFC on it. If you write a check, make sure you write SRFC on the memo line. Every gift helps so give as generously as you're able!

The Bishop's visit is NEXT Sunday, June 14th! We hope you'll join us for this service. *Loose plate offering next Sunday will go to the Bishop's Discretionary Fund. If you'd like to make a contribution via check, make sure to write "Bishop" on the memo line.*

Spring into Summer Lunch is NEXT Sunday, June 14th, following the service. If you've signed up to bring something, please plan to drop off your item(s) between 9:45-10:15 am next Sunday. Mary Lee will be in the kitchen during that timeframe to receive your item(s).

Annual Parish Picnic is scheduled for Sunday, August 9th and this year, Jim & Barbara Halsey will host us at their house/yard. Details and a sign-up will be shared soon.

If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at priest.christchurchspartanc@gmail.com or 828.638.0533.

Centering Prayer group meets on Tuesdays at 1:00 pm and the Book Discussion group meets on Tuesdays at 2:00 pm. The book group is currently reading Richard Rohr's book, *Falling Upwards*. All are welcome!

The Prayer Shawls & Lap Blankets are available for you to give someone who needs our Christ Church love and support. *For more information, read the GNN.*