

Christ Episcopal Church

Sparta, NC

A home to all sharing God's unconditional love.



The Last Sunday in Lent

March 22, 2026

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

The Rev Karla Woggon
Priest in Charge

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please email our office at christchurchspartanc@gmail.com with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Newsletter: Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at christchurchspartanc@gmail.com.

Do you need prayer? We have an active prayer ministry here at Christ Church. If prayer would be helpful to you, please fill out a prayer request card (found in the pew back), making sure you include your name and contact information (email and/or phone). We'll include you in our weekly prayers. Just complete the card & put it in the offering plate during the Offertory or share your request with the greeter.

We extend special thanks today to:

Kathy Sugishita for serving as musician and for being so generous with her talents,
Ann Hazard for the arrangement at the altar in celebration of Frank's birthday,
Marybeth Lentz for opening the Parish Hall and preparing the coffee, and
Jane Franck for bringing refreshments for coffee hour.

Please enter the Sanctuary in silence to respect those who are preparing for worship. Save conversations, whispered or out loud, for outside or Coffee Hour.

Please silence your cell phone, too.

Social media:

For more information about Christ Church, please visit our website -
www.christchurchallegghany.org

Christ Episcopal Church

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Online giving link: <https://onrealm.org/CCEpiscopal/give/now>

Office hours: Monday-Thursday, 8:00 am - 1:00 pm

Music used by permission CCLI License #11138616

Cover art: The Raising of Lazarus by Vincent van Gogh

The Gathering

Prelude

Kathy Sugishita

Announcements

Elizabeth Barr Bryant

Please stand, as able.

Processional Hymn #149

Eternal Lord of love

Opening Acclamation

BCP, pg 323

Presider Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Presider Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie: S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Please remain standing, as able.

The Collect

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray,

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

The Response: Psalm 130

Out of the depths have I called to you, O LORD;
LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD,
more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the LORD, *

for with the LORD there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able.

Gospel Hymn #495

Hail, thou once despised Jesus!

Please remain standing, as able.

Presider The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory be to thee, O Lord.

The Gospel

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

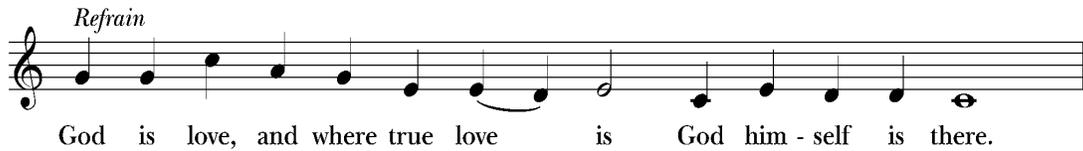
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Presider The Gospel of the Lord.

People Praise be to thee, O Christ.

Refrain:



All are seated.

The Sermon

The Rev Karla Woggon

A time of silence following the sermon.

Please stand, as able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel, as able.

Prayers of the People

Leader Let us pray for the whole state of Christ's Church and the world.

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Leader Give grace, O heavenly Father, to all bishops and other ministers, *especially Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop, José, our Bishop, Karla, our Priest-in-Charge* that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Leader And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Leader We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Leader Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Leader And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... *all those suffering in places of violence or natural disaster, and all those on our prayer list including... Antje, Bill, Bob, Bobbie, Brenda, Kelly, Carl, Carol, Cathy, Charles, Christine, Cynthia, Phil, Donna, Mike, Emily, Gary, Inza, Blair, Isabel, Janice, Jesse, JoAnn, Jonathan, Lynn, Ajit, Margaret, Maria, Martha, Patricia, Rebecca, Arnold, Rita, Angelia, Rudy, Savany, Stella, Sue, Jim, and Vanita, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.*

Silence

Leader And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Presider Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

Presider Let us humbly confess our sins unto Almighty God.

A period of silence will be observed.

**All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood

of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction: S161 (*sung by all*)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Please be seated.

The Invitation to Holy Communion

Communion Music

Kathy Sugishita

Surely the Presence of the Lord

*Surely the presence of the Lord is in this place,
I can feel God's mighty power and God's grace,
I can hear the brush of angels' wings,
I see glory on each face.
Surely the presence of the Lord is in this place.*

Please stand or kneel, as able.

Post Communion Prayer

BCP 366

Presider Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Please stand, as able.

Recessional Hymn #693

Just as I am

The Dismissal (*During the season of Lent, "Alleluia" is omitted*)

Presider ...

People Thanks be to God.

Postlude

Kathy Sugishita

Coming Lessons

The Liturgy of the Palms: Matthew 21:1-11;
Psalm 118:1-2, 19-29

The Liturgy of the Word: Isaiah 50:4-9a
Psalm 31:9-16

Philippians 2:5-11
Matthew 26:14 - 27:66

Prayer List

Intercessions:

Antje & Bill, Bill, Bill Bedrossian, Bob Bamberg, Bobbie Clark, Brenda & Kelly Weems, Carl & Carol Greer, Cathy Davis, Charles & Christine McKelvy, Cynthia Grant & Phil Kwiatkowski, Donna & Mike Hohnstine, Emily Buck, Gary Medley, Inza & Blair, Isabel Tomé & Vanessa Cottrell, Janice Harrison, Jesse James, JoAnn Andrews, Jonathan, Lynn Ellis, Lynn & Ajit, Margaret, Maria Chance, Martha A, Rita Woodruff & Angelia Miller, Patricia Gaskin (Rebecca's mother), Rebecca & Arnold Gain, Rudy McKnight, Savany Demmink, Stella Daniel, Sue & Jim Doss (The Rev), and Vanita. We also pray for all those in areas of war & violence, our local neighbors that fear detention, the inmates & staff at River North Correction Center, Covenant House, and we pray for Christ Church, its leaders & ministry teams.

Departed: Una Lee Lindh

Birthdays: Janice Harrison (Today!)

Wedding Anniversaries & Thanksgivings:

Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, José, our Bishop, and Karla, our Priest-in-Charge

In the Anglican Community: The Anglican Church of Kenya

In the Diocese of WNC: St Joseph's Chapel and students, staff & faculty of Christ School

In Alleghany County: Cherry Lane Union Baptist Church

The following people are assisting with the services

Role	This Sunday	Next Sunday
Altar Guild	Bruce Smith	Bruce Smith
Chalice bearer	Bruce Smith	Nancy Wilson
Lector I	Louise Law	Cliff Hudgins
Lector II	Louise Law	Cliff Hudgins
Prayers of the People	Louise Law	Cliff Hudgins
Greeter(s)/Usher(s)	Jane & John Franck	Jann Boggs & Les Colvard

If you would like a copy of today's sermon, please ask Karla or Mary Lee and they'll make a copy for you.

Monthly Altar Flowers and Coffee Hour sign-ups:

Date	Altar Flowers	Coffee Guild	Coffee Hour
March 22	<i>Altar Guild</i>	Marybeth Lentz	Jane Franck
March 29	<i>Palm strips</i>	Marybeth Lentz	Jeanne Green
April 5	<i>Lilies</i>		Sara Brown Davis
April 12	<i>Lilies</i>	John Franck	Wanda McKnight

Schedule

Sunday, March 22 – The Last Sunday in Lent

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Tuesday, March 24

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Sunday, March 29 – Palm Sunday

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

12:00 – 1:30 pm – **Confirm, not Conform Confirmation classes, BYOL**

Announcements

Would you like to order an Easter lily in honor of or in memory of someone? Now's the time! You can order by emailing the office with (1) the name of the person you'd like to remember, (2) if it's *in honor of* or *in memory of*, and (3) how that person is related to you. You can write a check to "Christ Church" with "lilies" on the memo line or put cash in an offering envelope (in the pew back) with your name, and the information above, and then just put your payment in the offering plate. {\$15-25 are typical donation amounts.} **The deadline is fast approaching, THIS Thursday, March 26, 2026.**

Golden Gamesters is a new opportunity for fellowship and outreach in our community. The last Monday of every month, beginning March 30th, from 1:00-3:00 pm at the Social Scene (22 S Main St, Sparta), we'll get together to enjoy card games, board games, and more. It costs \$5 to play and if you're over 55, you get 15% off game passes and concessions! This is open to the community so invite your friends & neighbors to come out for a fun time. *If you have questions, check with Barbara Halsey.*

Easter gifts for our Sam Evans' friends! At Easter, we create baskets for our friends at Sam Evans' group home. If you haven't signed up yet, there's still time. **A reminder to all: bring your gift by NEXT Sunday, March 29th** so baskets can be assembled. *For more details, read the Good News & Notes.*

If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at priest.christchurchspartanc@gmail.com or 828.638.0533.

Holy Week Schedule

Sunday, March 29 – Palm Sunday

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Thursday, April 2

5:00 pm – Maundy Thursday service with The Rev Karla Woggon

Friday, April 3

12:00 pm – Good Friday service with The Rev Karla Woggon

Sunday, April 5 – Easter Sunday

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service
