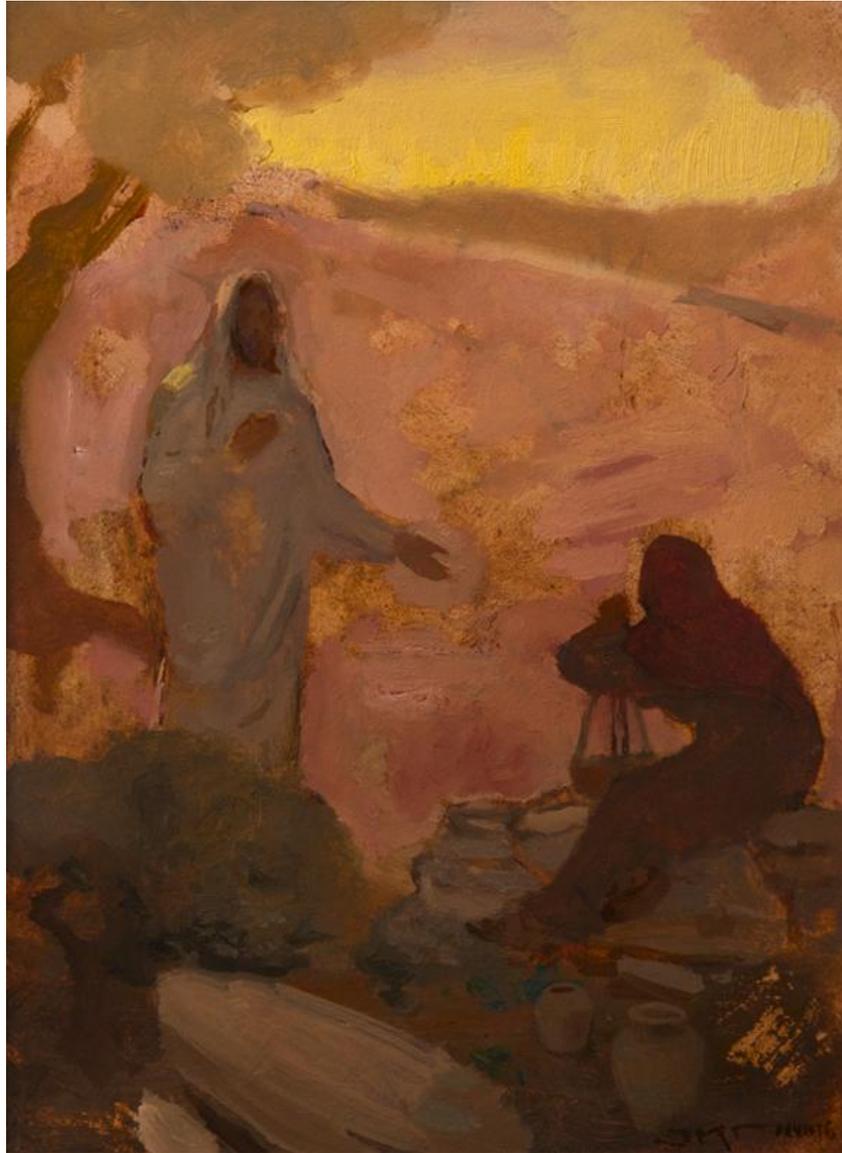


**Christ Episcopal Church**  
Sparta, NC

*A home to all sharing God's unconditional love.*



**The Third Sunday in Lent**  
**March 8, 2026**

The Rt. Rev José McLoughlin  
Bishop of Western North Carolina

The Rev Karla Woggon  
Priest in Charge

# Welcome to Christ Episcopal Church

**We are delighted God has brought you to this special place.**

**What do you need to know about worship?** Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

**Are you worshipping with us for the first time?** We would love to get to know you! Please email our office at [christchurchspartanc@gmail.com](mailto:christchurchspartanc@gmail.com) with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

**Newsletter:** Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at [christchurchspartanc@gmail.com](mailto:christchurchspartanc@gmail.com).

**Do you need prayer?** We have an active prayer ministry here at Christ Church. If prayer would be helpful to you, please fill out a prayer request card (found in the pew back), making sure you include your name and contact information (email and/or phone). We'll include you in our weekly prayers. Just complete the card & put it in the offering plate during the Offertory or share your request with the greeter.

**We extend special thanks today to:**

**Victoria Fischer Faw** for serving as musician and for being so generous with her talents,  
**Patti Phelps** for providing refreshments for coffee hour today, and  
**Marybeth Lentz** for opening the Parish Hall and preparing the coffee.

**Please enter the Sanctuary in silence to respect those who are preparing for worship. Save conversations, whispered or out loud, for outside or Coffee Hour.**

**Please silence your cell phone, too.**

## **Social media:**

For more information about Christ Church, please visit our website -  
[www.christchurchallegghany.org](http://www.christchurchallegghany.org)

### **Christ Episcopal Church**

2543 US Highway 21 South

PO Box 1866

Sparta, North Carolina 28675

Office: 336.372.7983

Priest cell: 828.638.0533

Email: [christchurchspartanc@gmail.com](mailto:christchurchspartanc@gmail.com) (NEW)

Priest Email: [priest.christchurchspartanc@gmail.com](mailto:priest.christchurchspartanc@gmail.com)

Website: [www.christchurchallegghany.org](http://www.christchurchallegghany.org)

Online giving link: <https://onrealm.org/CCEpiscopal/give/now>

Office hours: Monday-Thursday, 8:00 am - 1:00 pm

Music used by permission CCLI License #11138616

Cover art: *The woman at the well* by J Kirk Richards

# The Gathering

**Prelude**

Victoria Fischer Faw

**Announcements**

Elizabeth Barr Bryant

*Please stand, as able.*

**The Great Litany**

*BCP, pg 148-155*

**The Collect**

Presider     The Lord be with you.

**People     And with thy spirit.**

Presider     Let us pray,

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## Liturgy of the Word

**First Reading: Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader     The Word of the Lord.

**People     Thanks be to God.**

**The Response: Psalm 95**

Come, let us sing to the LORD; \*

**let us shout for joy to the Rock of our salvation.**

Let us come before his presence with thanksgiving \*

**and raise a loud shout to him with psalms.**

For the LORD is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**  
Harden not your hearts,  
as your forebears did in the wilderness, \*  
**at Meribah, and on that day at Massah,  
when they tempted me.**  
They put me to the test, \*  
**though they had seen my works.**  
Forty years long I detested that generation and said, \*  
**“This people are wayward in their hearts;  
they do not know my ways.”**  
So I swore in my wrath, \*  
**“They shall not enter into my rest.”**

## The Second Reading

### Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader      The Word of the Lord.  
People      **Thanks be to God.**

*Please stand, as able.*

**Gospel Hymn #411, vss 1-4**

*O bless the Lord, my soul!*

*Please remain standing, as able.*

**Presider** The Holy Gospel of our Lord Jesus Christ, according to John.

**People** **Glory be to thee, O Lord.**

## **The Gospel**

### **John 4:5-42**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought

him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider     The Gospel of the Lord.  
People       Praise be to thee, O Christ.

**Gospel Hymn #411, vss 5-6**

*O bless the Lord, my soul!*

*All are seated.*

**The Sermon**

The Rev Karla Woggon

*A time of silence following the sermon.*

*Please stand, as able.*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Peace

Presider The peace of the Lord be always with you.  
People And with thy spirit.

*Please greet one another in a way that is comfortable as a sign of our participation in Christ's reconciling work in the world.*

*Please be seated.*

### Offertory Music

Victoria Fischer Faw

*Please stand, as able.*

### Doxology

*Praise God from whom all blessings flow;  
praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.*

*Please remain standing, as able.*

### The Great Thanksgiving

BCP, Eucharistic Prayer I

Presider The Lord be with you.  
People And with thy spirit.  
Presider Life up your hearts  
People We lift them up unto the Lord.  
Presider Let us give thanks unto our Lord God.  
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and

Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**Sanctus: S125** (*sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread

and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

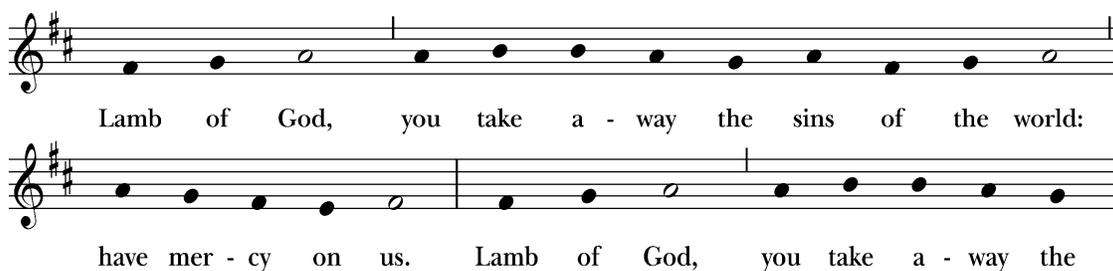
And now, as our Savior Christ hath taught us, we are bold to say,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

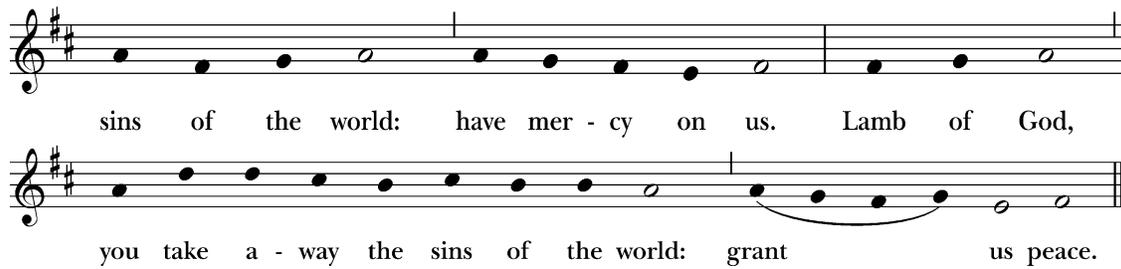
## The Breaking of the Bread

*A period of silence is kept.*

**Fraction: S161** (*sung by all*)



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Please be seated.*

## The Invitation to Holy Communion

### Communion Music

Victoria Fischer Faw

Surely the Presence of the Lord

*Surely the presence of the Lord is in this place,  
 I can feel God's mighty power and God's grace,  
 I can hear the brush of angels' wings,  
 I see glory on each face.  
 Surely the presence of the Lord is in this place.*

*Please stand or kneel, as able.*

### Post Communion Prayer

BCP 366

Presider Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing

*Please stand, as able.*

### Recessional Hymn #344

*Lord, dismiss us with thy blessing*

**The Dismissal** (*During the season of Lent, "Alleluia" is omitted*)

Presider ...

People Thanks be to God.

Postlude

Victoria Fischer Faw

<p><b>Coming Lessons</b></p> <p>1 Samuel 16:1-13 Psalm 23 Ephesians 5:8-14 John 9:1-41</p>
--

The following people are assisting with the services

Role	This Sunday	Next Sunday
Altar Guild	Bruce Smith	Bruce Smith
Chalice bearer	Bruce Smith	Nancy Wilson
Lector I	Mary Lee Joines	Les Colvard
Lector II	Mary Lee Joines	Les Colvard
Prayers of the People	Mary Lee Joines	Les Colvard
Greeter(s)/Usher(s)	Patti Phelps & Ruthie Maxwell	Barbara & Jim Halsey

*If you would like a copy of today's sermon, please ask Karla or Mary Lee and they'll make a copy for you.*

**Monthly Altar Flowers and Coffee Hour sign-ups:**

Date	Altar Flowers	Coffee Guild	Coffee Hour
March 8	<i>Altar Guild</i>	Marybeth Lentz	Patti Phelps
March 15	<i>Altar Guild</i>	Marybeth Lentz	Marybeth Lentz
March 22	<i>Altar Guild</i>	Marybeth Lentz	
March 29	<i>Palm strips</i>	Marybeth Lentz	

# Prayer List

## **Intercessions:**

Antje & Bill, Bill, Bill Bedrossian, Bob Bamberg, Bobbie Clark, Brenda & Kelly Weems, Carl & Carol Greer, Cathy Davis, Charles & Christine McKelvy, Cynthia Grant & Phil Kwiatkowski, Diane & John, Donna & Mike Hohnstine, Emily Buck, Gary Medley, Ina, Inza & Blair (Martha's friends), Isabel Tomé & Vanessa Cottrell, Jacki Sloop, Jana, Janice Harrison, Jesse James, JoAnn Andrews, Jonathan, Leann, Lucy, Lynn Ellis, Lynn & Ajit, Margaret, Maria Chance, Martha A, Patricia Gaskin (Rebecca's mother), Rebecca & Arnold Gain, Rita Woodruff & Angelia Miller, Rudy McKnight, Savany Demmink, Stella Daniel, Sue & Jim Doss (The Rev), and Vanita. We also pray for those in areas of war & violence, our local neighbors that fear detention, the inmates & staff at River North Correction Center, Covenant House, and we pray for Christ Church, its leaders & ministry teams.

## **Departed:**

**Birthdays:** Brenda Weems (March 12), Allan Joyce (March 12)

## **Wedding Anniversaries & Thanksgivings:**

Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, José, our Bishop, and Karla, our Priest-in-Charge

**In the Anglican Community:** The Episcopal Church in Jerusalem & The Middle East

**In the Diocese of WNC:** Diocese of WNC Commissions, Committees, Agencies and Boards; Diocesan Staff

**In Alleghany County:** Bellview Missionary Baptist Church

# Schedule

**Sunday, March 8 – The Third Sunday in Lent**

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

12:00 – 1:30 pm – *Confirm not Conform* Intergenerational class, BYOL

**Monday, March 9**

11:45 am – Lunch with Karla (*co-ed*) at Mis Arados

**Tuesday, March 10**

1:00 pm - Centering Prayer group

2:00 pm - Book Discussion group

3:30 pm - Outreach meeting

**Sunday, March 15 - The Fourth Sunday in Lent**

10:30 am - Holy Eucharist with The Rev Martha Honaker

Coffee hour follows the service

**Monday, March 16**

10:00 am - Vestry meeting

**Tuesday, March 17**

1:00 pm - Centering Prayer group

2:00 pm - Book Discussion group

**Sunday, March 22 - The Last Sunday in Lent**

10:30 am - Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

**Tuesday, March 24**

1:00 pm - Centering Prayer group

2:00 pm - Book Discussion group

**Sunday, March 29 - Palm Sunday**

10:30 am - Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

**Tuesday, March 31**

1:00 pm - Centering Prayer group

2:00 pm - Book Discussion group

**Thursday, April 2**

5:00 pm - Maundy Thursday service with The Rev Karla Woggon

**Friday, April 3**

12:00 pm - Good Friday service with The Rev Karla Woggon

**Sunday, April 5**

10:30 am - Easter Vigil/Easter service with The Rev Karla Woggon

Coffee hour follows the service

**Monday, April 6 - The Office will be closed.**

# Announcements

**TODAY: Confirm not Conform: Intergenerational Confirmation classes led by The Rev Karla Woggon, 12:00 – 1:30 pm. BYOL – Bring Your Own Lunch! Coffee & water will be available.** The classes will be held once a month following worship services. Bring your questions and plan to attend these classes. Today's class will focus on *The Book of Common Prayer*.

**Lunch with Karla is TOMORROW, Monday, March 9<sup>th</sup>, 11:45 am, Mis Arados.** *This is a co-ed lunch so everyone is invited!* If you plan to attend but *have not* signed up yet, please let Barbara know.

**Would you like to order an Easter lily in honor of or in memory of someone? Now's the time!** You can order by emailing the office with (1) the name of the person you'd like to remember, (2) if it's *in honor of* or *in memory of*, and (3) how that person is related to you. You can write a check to "Christ Church" with "lilies" on the memo line or put cash in an offering envelope (in the pew back) with your name, and the information above, and then just put your payment in the offering plate. {\$15-25 are typical donation amounts.} **Deadline for purchase is Thursday, March 26, 2026.**

**Easter gifts for our Sam Evans' friends!** At Easter, we create baskets for our friends at Sam Evans' group home (Linda, Tammy, Sabrina, and Vanessa), and much like the angel tree at Christmas, we have a sign-up sheet for small gifts for Easter. The sheet will be on the information table in the Parish Hall. If you're able, make sure you sign up and bring your gift by Sun, March 29<sup>th</sup> so baskets can be assembled.

**Golden Gamesters is a new opportunity for fellowship and outreach in our community.** The last Monday of every month, beginning March 30<sup>th</sup>, from 1:00-3:00 pm at the Social Scene (22 S Main St, Sparta), we'll get together to enjoy card games, board games, and more. It costs \$5 to play and if you're over 55, you get 15% off game passes and concessions! This is open to the community so invite your friends & neighbors to come out for a fun time. *If you have questions, check with Barbara Halsey.*

**Our Holy Week schedule is on the next page. All services will be led by The Rev Karla Woggon.**

If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at [priest.christchurchspartanc@gmail.com](mailto:priest.christchurchspartanc@gmail.com) or 828.638.0533.

---

# Holy Week Schedule

## **Sunday, March 29 – Palm Sunday**

10:30 am – Holy Eucharist

Coffee hour follows the service

## **Thursday, April 2**

5:00 pm – Maundy Thursday service

## **Friday, April 3**

12:00 pm – Good Friday service

## **Sunday, April 5 – Easter Sunday**

10:30 am – Holy Eucharist

Coffee hour follows the service

---