

Christ Episcopal Church

Sparta, NC

A home to all sharing God's unconditional love.



The First Sunday in Lent

February 22, 2026

The Rt. Rev José McLoughlin
Bishop of Western North Carolina

The Rev Karla Woggon
Priest in Charge

Welcome to Christ Episcopal Church

We are delighted God has brought you to this special place.

What do you need to know about worship? Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

Are you worshipping with us for the first time? We would love to get to know you! Please email our office at christchurchspartanc@gmail.com with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

Newsletter: Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at christchurchspartanc@gmail.com.

Do you need prayer? We have an active prayer ministry here at Christ Church. If prayer would be helpful to you, please fill out a prayer request card (found in the pew back), making sure you include your name and contact information (email and/or phone). We'll include you in our weekly prayers. Just complete the card & put it in the offering plate during the Offertory or share your request with the greeter.

We extend special thanks today to:

Jonathan Halsey for serving as musician and for being so generous with his talents, and

Ruthie Maxwell for providing refreshments for coffee hour today.

Please enter the Sanctuary in silence to respect those who are preparing for worship. Save conversations, whispered or out loud, for outside or Coffee Hour.

Please silence your cell phone, too.

Social media:

For more information about Christ Church, please visit our website –
www.christchurchallegghany.org

Christ Episcopal Church

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Online giving link: <https://onrealm.org/CCEpiscopal/give/now>

Office hours: Monday-Thursday, 8:00 am – 1:00 pm

Music used by permission CCLI License #11138616

Cover art: *Jesus in the Desert* by Ferdinand Moras

The Gathering

Prelude

Jonathan Halsey

Announcements

Louise Law

Please stand or kneel, as able.

The Decalogue

BCP, pgs 317-318

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Opening Acclamation

BCP, pg 323

Presider Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Presider Hear what our Lord Jesus Christ saith: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Presider Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie: S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Please remain standing, as able.

The Collect

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray,

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

First Reading: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

The Response: Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place;
 you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
 or else they will not stay near you."**

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned~ sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able.

Gospel Hymn #142

Lord, who throughout these forty days

Please remain standing, as able.

Presider The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory be to thee, O Lord.

The Gospel

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Presider The Gospel of the Lord.

People Praise be to thee, O Christ.

All are seated.

The Sermon

The Rev Karla Woggon

A time of silence following the sermon.

Please stand, as able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Please stand or kneel, as able.

Prayers of the People (all read the bold text)

Leader	Let us pray for the whole state of Christ's Church and the world.
Leader	Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
People	Lord, hear our prayer.
Leader	Give grace, O heavenly Father, to all bishops and other ministers, <i>especially Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop, José, our Bishop, and Karla, our Priest-in-Charge</i> that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
People	Lord, hear our prayer.

Leader And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People **Lord, hear our prayer.**

Leader We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

People **Lord, hear our prayer.**

Leader Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People **Lord, hear our prayer.**

Leader And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor... *all those suffering in places of violence or natural disaster, and all those on our prayer list including... Antje, Bill, Bob, Bobbie, Brenda, Kelly, Carl, Carol, Cathy, Charles, Christine, Chuck, Sally, Cynthia, Phil, Diane, John, Donna, Mike, Emily, Gary, Ina, Isabel, Jana, Janice, Jesse, JoAnn, Johnson family, Jonathan, Leann, Lucy, Lynn, Ajit, Margaret, Maria, Martha, Rita, Angelia, Rudy, Savany, Stella, Sue, Jim, Vanita, and Wes, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.*

People **Lord, hear our prayer.**

Leader And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People **Lord, hear our prayer.**

Presider Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

Presider Let us humbly confess our sins unto Almighty God.

A period of silence will be observed.

All **Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

Please stand, as able.

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Please greet one another in a way that is comfortable as a sign of our participation in Christ's reconciling work in the world.

Please be seated.

Offertory Music

Jonathan Halsey

Please stand, as able.

Doxology

*Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.*

Please remain standing, as able.

The Great Thanksgiving

BCP, Eucharistic Prayer I

Presider The Lord be with you.

People **And with thy spirit.**

Presider Life up your hearts

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus: S125 (*sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please remain standing or kneel, as able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread

and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

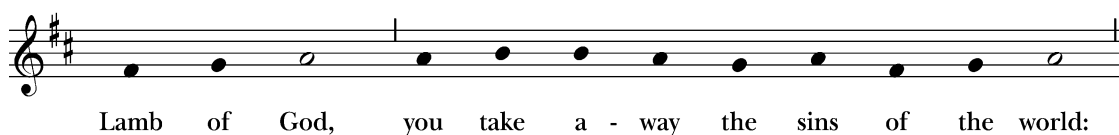
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

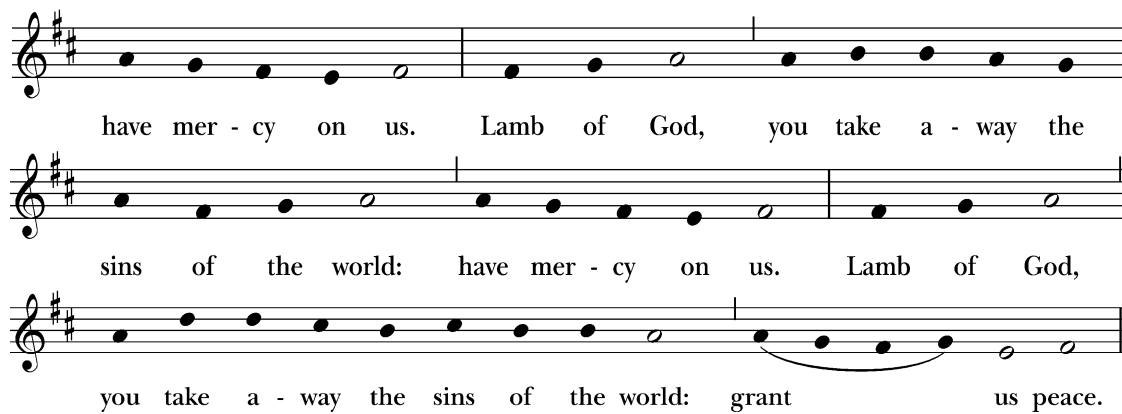
The Breaking of the Bread

A period of silence is kept.

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction: S161 (*sung by all*)





Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Please be seated.

The Invitation to Holy Communion

Communion Music

Jonathan Halsey

Surely the Presence of the Lord

*Surely the presence of the Lord is in this place,
I can feel God's mighty power and God's grace,
I can hear the brush of angels' wings,
I see glory on each face.
Surely the presence of the Lord is in this place.*

Please stand or kneel, as able.

Post Communion Prayer

BCP 366

Presider Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

Please stand, as able.

Recessional Hymn #690

Guide me, O thou great Jehovah

The Dismissal (*During the season of Lent, “alleluia” is omitted*)

Presider ...

People Thanks be to God.

Postlude

Jonathan Halsey

Coming Lessons

Genesis 12:1-4a

Psalm 121

Romans 4:1-5, 13-17

John 3:1-17

Prayer List

Intercessions:

Antje & Bill, Bill, Bill Bedrossian, Bob Bamberg, Bobbie Clark, Brenda & Kelly Weems, Carl & Carol Greer, Cathy Davis, Charles & Christine McKelvy, Chuck & Sally Besaw, Cynthia Grant & Phil Kwaitkowski (travel mercies til April 15), Diane & John, Donna & Mike Hohnstine, Emily Buck, Gary Medley, Ina, Isabel Tomé & Vanessa Cottrell, Jacki Sloop, Jana, Janice Harrison, Jesse James, JoAnn Andrews, Jonathan, Leann (Ann & Frank Hazard niece), Lucy, Lynn Ellis, Lynn & Ajit, Margaret, Maria Chance, Martha A, Rita Woodruff & Angelia Miller, Rudy McKnight, Sam Johnson family, Savany Demmink, Stella Daniel, Sue & Jim Doss (The Rev), Vanita, and Wes Brinegar. We also pray for local neighbors that fear detention, the inmates & staff at River North Correction Center, Covenant House, and we pray for Christ Church, its leaders & ministry teams.

Departed:

Birthdays: John Franck (Today!), Barbara Halsey (Feb 25)

Wedding Anniversaries & Thanksgivings:

Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, José, our Bishop, and Karla, our Priest-in-Charge

In the Anglican Community: The Anglican Province of South America

In the Diocese of WNC: St Matthias in Asheville

In Alleghany County: Antioch United Methodist Church

The following people are assisting with the services

Role	This Sunday	Next Sunday
Altar Guild	Jeanne Green	Bruce Smith
Chalice bearer	Patti Phelps	Patti Phelps
Lector I	Les Colvard	Louise Law
Lector II	Les Colvard	Louise Law
Prayers of the People	Les Colvard	Louise Law
Greeter(s)/Usher(s)	John & Jane Franck	Jann Boggs & Les Colvard

If you would like a copy of today's sermon, please ask Karla or Mary Lee and they'll make a copy for you.

Monthly Altar Flowers and Coffee Hour sign-ups:

Date	Altar Flowers	Coffee Hour
Feb 22	<i>Altar Guild</i>	Ruthie Maxwell
March 1	<i>Altar Guild</i>	Louise Law
March 8	<i>Altar Guild</i>	Patti Phelps
March 15	<i>Altar Guild</i>	

Schedule

Sunday, February 22 – The First Sunday in Lent

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

6:00 pm – Taizé service

Tuesday, February 24

1:00 pm – Centering Prayer group

2:00 pm – Book Discussion group

Sunday, March 1 – The Second Sunday in Lent

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Announcements

We will be having a Lenten Taizé service TONIGHT, Sunday, February 22nd at 6:00 pm. Set your intention for a holy Lent while resting in God's loving presence. Rooted in simple chant, silence, and contemplative prayer, the Taizé service offers you a time to listen, to rest, and to open your heart to God's presence.

NEXT SUNDAY: The first Sunday of each month, we take donations for the Solid Rock Food Closet. Christ Church has been generous in its support of the Food Closet; last year we contributed \$5300. **We're asking you to expand that donation.** In addition to providing funds, which are critical, we ask that you bring a personal care item such as toothbrushes and toothpaste or other toiletries.

If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at priest.christchurchspartanc@gmail.com or 828.638.0533.



Holy Week Schedule

Sunday, March 29 – Palm Sunday

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

Thursday, April 2

5:00 pm – Maundy Thursday service

Friday, April 3

12:00 pm – Good Friday service

Sunday, April 5 – Easter Sunday

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

