

# **Christ Episcopal Church**

Sparta, NC

*A home to all sharing God's unconditional love.*



## **Holy Eucharist with Imposition of Ashes**

February 18, 2026 – 12:00 Noon

The Rt. Rev José McLoughlin  
Bishop of Western North Carolina

The Rev. Karla Woggon  
Priest in Charge

# Welcome to Christ Episcopal Church

**We are delighted God has brought you to this special place.**

**What do you need to know about worship?** Everything you need for your worship today is in the booklet you are holding. Our service is based on the Book of Common Prayer, using music from sources including the Hymnal 1982 and Taizé.

**Are you worshipping with us for the first time?** We would love to get to know you! Please email our office at [christchurchspartanc@gmail.com](mailto:christchurchspartanc@gmail.com) with your name and contact information, and let us know if we can call you, answer questions, or pray for you. And know that wherever you are on your journey of faith, there is a place for you at Christ Church.

**Newsletter:** Sign-up today to receive our electronic newsletter, the weekly *Good News & Notes*. Email the church office at [christchurchspartanc@gmail.com](mailto:christchurchspartanc@gmail.com).

**Do you need prayer?** We have an active prayer ministry here at Christ Church. If prayer would be helpful to you, please fill out a prayer request card (found in the pew back), making sure you include your name and contact information (email and/or phone). We'll include you in our weekly prayers. Just complete the card & put it in the offering plate during the Offertory or share your request with the greeter.

**We extend special thanks today to:**

**Victoria Fischer Faw** for serving as musician and for being so generous with her talents.

**Please enter the Sanctuary in silence to respect those who are preparing for worship.  
Save conversations, whispered or out loud, for outside or Coffee Hour.**

**Please silence your cell phone, too.**

## **Social media:**

For more information about Christ Church, please visit our website –  
[www.christchurchallegghany.org](http://www.christchurchallegghany.org)

### **Christ Episcopal Church**

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Online giving link: <https://onrealm.org/CCEpiscopal/give/now>

Office hours: Monday-Thursday, 8:00 am – 1:00 pm

Music used by permission CCLI License #11138616

# The Gathering

*The minister enters in silence.*

*All stand, as able.*

## Collect of the Day

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## Liturgy of the Word

### First Reading

#### Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;

and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

## The Response

### Psalm 103:8-14

The LORD is full of compassion and mercy, \*  
**slow to anger and of great kindness.**

He will not always accuse us, \*  
**nor will he keep his anger for ever.**

He has not dealt with us according to our sins, \*  
**nor rewarded us according to our wickedness.**

For as the heavens are high above the earth, \*  
**so is his mercy great upon those who fear him.**

As far as the east is from the west, \*  
**so far has he removed our sins from us.**

As a father cares for his children, \*  
**so does the LORD care for those who fear him.**

For he himself knows whereof we are made; \*  
**he remembers that we are but dust.**

## The Second Lesson

### 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain.

For he says,

"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Please stand, as able.*

## Gospel Hymn #676

*There is a balm in Gilead*

*Please remain standing, as able.*

Presider The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

## **The Gospel**

### **Matthew 6:1-6, 16-21**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

The Rev Karla Woggon

*A time of reflective silence following the sermon.*

## **Imposition of Ashes**

*All stand, as able.*

Dear People of God:

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time for deep and fearless reflection on the

ways in which we wander far from God's hope for the human family. The practice of repentance, reconciliation and forgiveness restored the faithful to joyful participation in the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need, which all Christians continually have, to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-reflection; and by reading and meditation on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is kept for a time, all kneeling.*

Presider     Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

People     **Amen.**

*Read together during the imposition of ashes.*

## **Psalm 51**

**Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my transgressions.**

**Wash me through and through from my wickedness  
and cleanse me from my sin.**

**For I know my transgressions  
and my sin is ever before me.**

**Against you only have I sinned  
and done what is evil in your sight.**

**And so you are justified when you speak  
and upright in your judgment**

**Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.**

**For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.**

**Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.**

**Make me hear of joy and gladness,  
that the body that is broken may rejoice.**

**Hide your face from my sins  
and blot out all my iniquities.**

**Create in me a clean heart, O God,  
and renew a right spirit within me.**

**Cast me not away from your presence**

**and take not your holy Spirit from me.**

**Give me the joy of your saving help again  
and sustain me with your bountiful Spirit.**

**I shall teach your ways to the wicked,  
and sinners shall return to you.**

**Deliver me from death, O God,  
and my tongue shall sing of your righteousness,  
O God of my salvation.**

**Open my lips, O Lord,  
and my mouth shall proclaim your praise.**

**Had you desired it, I would have offered sacrifice;  
but you take no delight in burnt-offerings.**

**The sacrifice of God is a troubled spirit;  
a broken and contrite heart, O God, you will not despise.**

*The ashes are imposed with the following words:*

“Remember that you are dust, and to dust you shall return.”

## **Litany of Penitence**

*Together, all kneeling, as able.*

**Most holy and merciful Father:  
We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

Presider We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**People Have mercy on us, Lord.**

Presider We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**People Have mercy on us, Lord.**

Presider We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**People We confess to you, Lord.**

Presider Our self-indulgent appetites and ways, and our exploitation of other people,

**People We confess to you, Lord.**

Presider Our anger at our own frustration  
 and our envy of those more fortunate than ourselves,  
**People We confess to you, Lord.**

Presider Our intemperate love of worldly goods and comforts,  
 and our dishonesty in daily life and work,  
**People We confess to you, Lord.**

Presider Our negligence in prayer and worship,  
 and our failure to command the faith that is in us,  
**People We confess to you, Lord.**

Presider Accept our repentance, Lord, for the wrongs we have done:  
 for our blindness to human need and suffering,  
 and our indifference to injustice and cruelty,  
**People Accept our repentance, Lord.**

Presider For all false judgments, for uncharitable thoughts toward our neighbors,  
 and for our prejudice and contempt toward those who differ from us,  
**People Accept our repentance, Lord.**

Presider For our waste and pollution of your creation,  
 and for our lack of concern for those who come after us,  
**People Accept our repentance, Lord.**

Presider Restore us, good Lord, and break our hearts open so we can receive your grace,  
**People Favorably hear us, for your mercy is great.**

Presider Accomplish in us the work of your salvation,  
**People That we may show forth your glory in the world.**

Presider By the cross and passion of your Son our Lord,  
**People Bring us with all your saints to the joy of his resurrection.**

Presider Almighty God, the Father of our Lord Jesus Christ, who desires not the death of  
 sinners, but rather that they may turn from their brokenness and live, has given  
 power and commandment to his ministers to declare and pronounce to his  
 people, being penitent, the absolution and remission of their sins. He pardons  
 and absolves all those who truly repent, and with sincere hearts believe his holy  
 Gospel.

Therefore, we beseech him to grant us true repentance and his Holy Spirit, that  
 those things may please him which we do on this day, and that the rest of our life  
 hereafter may be lived in the true fullness of your Abundant life which is your  
 eternal joy now and forever; through Jesus Christ our Lord. **Amen.**

## The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

*Please greet one another in a way that is comfortable as a sign of our participation in Christ's reconciling work in the world.*

## Offertory

Victoria Fischer Faw

*Please stand, as able.*

## Doxology

*Praise God from whom all blessings flow;  
praise God, all creatures here below;  
Praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

*BCP, Eucharistic Prayer I*

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## Sanctus: S125 (sung by all)



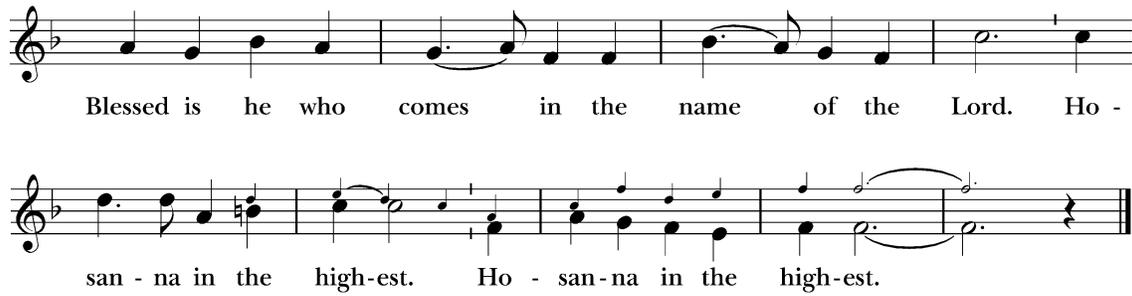
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



*Please remain standing or kneel, as able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all

others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

**Presider** Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

**Fraction: S161** (*sung by all*)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

## The Invitation to Communion

*Please be seated.*

### Communion Music

Victoria Fischer Faw

Surely the Presence of the Lord

*Surely the presence of the Lord is in this place,  
I can feel God's mighty power and God's grace,  
I can hear the brush of angels' wings,  
I see glory on each face.  
Surely the presence of the Lord is in this place.*

*Stand or kneel, as able.*

### Post Communion Prayer

BCP 366

Presider Let us pray.

**People** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Stand, as able.*

### Recessional Hymn #149

*Eternal Lord of love*

### The Dismissal

## Coming Lessons

Genesis 2:15-17; 3:1-7

Psalm 32

Romans 5:12-19

Matthew 4:1-11

### The following people are assisting with the services

Role	Today	Next Sunday
Altar Guild	Jeanne Green	Jeanne Green
Chalice Bearer	Nancy Wilson	Patti Phelps
Lector I	Bruce Smith	Les Colvard
Lector II	Bruce Smith	Les Colvard
Prayers of the People	Bruce Smith	Les Colvard
Greeter/Usher(s)	Patti Phelps	Jane & John Franck

*If you would like a copy of today's sermon, please ask Karla or Mary Lee and they'll make a copy for you.*

## Schedule

### Wednesday, February 18 – Ash Wednesday

12:00 pm – Ash Wednesday service

### Sunday, February 22 – The First Sunday in Lent

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

6:00 pm – Taizé service

### Tuesday, February 24

1:00 pm – Centering Prayer

2:00 pm – Book Discussion group

## **Sunday, March 1 – The Second Sunday in Lent**

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

## **Tuesday, March 3**

1:00 pm – Centering Prayer

2:00 pm – Book Discussion group

## **Sunday, March 8 – The Third Sunday in Lent**

10:30 am – Holy Eucharist with The Rev Karla Woggon

Coffee hour follows the service

12:00 – 1:30 pm – *Confirm not Conform* Intergenerational class

# **Prayer List**

## **Intercessions:**

Antje & Bill, Bill, Bill Bedrossian, Bob Bamberg, Bobbie Clark, Brenda & Kelly Weems, Carl & Carol Greer, Cathy Davis, Charles & Christine McKelvy, Chuck & Sally Besaw, Diane & John, Donna & Mike Hohnstine, Eddie Hall family including Tammy & Linda Blevins, Emily Buck, Gary Medley, Hal & Nancy Wilson, Ina (Ann Hazard's cousin), Isabel Tomé & Vanessa Cottrell, Jana, Janice Harrison, Jesse James, JoAnn Andrews, Jonathan, Lucy, Lynn Ellis, Lynn & Ajit, Margaret, Maria Chance, Martha A, Rita Woodruff & Angelia Miller, Rudy McKnight, Savany Demmink, Stella Daniel, Vanita, and Wes Brinegar. We also pray for local neighbors that fear detention, the inmates & staff at River North Correction Center, Covenant House, and we pray for Christ Church, its leaders & ministry teams.

**Departed:** Eddie Hall (Feb 4), Tammy and Linda Blevins' cousin

## **Birthdays:**

## **Wedding Anniversaries & Thanksgivings:**

Sarah, **Archbishop of Canterbury**, Sean, **Presiding Bishop**, José, **our Bishop**, and Karla, **our Priest-in-Charge**,

**In the Anglican Community:** The Diocese of West Tennessee (The Episcopal Church)

**In the Diocese of WNC:** Lake Logan and Valle Crucis Conference Centers

**In Alleghany County:** Antioch Primitive Baptist Church

## Announcements

**We will be having a Lenten Taizé service NEXT Sunday, February 22<sup>nd</sup> at 6:00 pm.** Set your intention for a holy Lent while resting in God's loving presence. Rooted in simple chant, silence, and contemplative prayer, the Taizé service offers you a time to listen, to rest, and to open your heart to God's presence.

**Intergenerational Confirmation classes led by The Rev Karla Woggon** The classes will be held once a month following worship services, and will be a place to ask questions about what it means to be an Episcopalian. Do you have questions about something that happens during the Sunday worship services? **The classes will be held once a month. The next class is scheduled for Sunday, March 8<sup>th</sup>, 12:00 – 1:30 pm. REMINDER: We will be bringing our own bagged lunch for the class. Coffee & water will be available for drinks.**

**If you have a pastoral need or would like home communion or a visit when you are sick or homebound, please contact Karla at [priest.christchurchspartanc@gmail.com](mailto:priest.christchurchspartanc@gmail.com) or 828.638.0533.**

**Office hour changes: Monday, Tuesday, and Thursday, 8:00 am – 1:00 pm.** On Wednesdays, Mary Lee will work from home and can be reached by email or text.

### **Confirm Not Conform begins TODAY!**

Rooted in Scripture, shaped by worship, and informed by reason and lived experience, this series invites participants not to memorize beliefs, but to discover how the Episcopal Church holds faith with humility, beauty, and depth. The class will serve as intergenerational confirmation preparation as well as a welcoming introduction to the Episcopal Church for those who are new, returning, or simply seeking a deeper understanding of our shared life of faith.

### **Monthly meetings Sunday from 12:00-1:30**

- Sunday March 8: The Book of Common Prayer
- Sunday April 19: Sacraments and the Church Year
- Sunday May 17: The Baptismal Covenant
- Sunday June 7: From Pain into Power (The Eucharist)

