

STILWELL STRAWBERRY FESTIVAL  
BOOK AD REQUEST FORM

**DEADLINE IS MARCH 6, 2026**

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_ \$500 FULL PAGE AD = 8.5" X 11"

\_\_\_\_\_ \$275 ½ PAGE AD HORIZONTAL = 8.5" X 5.5"

\_\_\_\_\_ \$275 ½ PAGE AD VERTICAL = 4.25" X 11"

\_\_\_\_\_ \$175 ¼ PAGE AD = 4.25" X 5.5"

\_\_\_\_\_ \$100 1/8 PAGE AD = 4.25" X 2.75" BUSINESS CARD

\_\_\_\_\_ Same Copy as last year \_\_\_\_\_ Copy changed from last year \_\_\_\_\_ **New Ad**

Any changed ads or new ads will need to be emailed to

[strawberrybookads@gmail.com](mailto:strawberrybookads@gmail.com)

**All ads must be complete when submitted – we will not be making ads this year.**

**DEADLINE FOR AD SUBMISSIONS IS MARCH 6, 2026.**

**No ads will be accepted after deadline.**

NOTE: All ad placement in booklet is at the discretion of Stilwell Kiwanis Club. All ads ½ page or less will be on pages with text (stories) and pictures

Peron Authorizing the Advertisement \_\_\_\_\_

Payment is Due upon receiving the invoice. Invoice will be provide immediately following the submission of the ad, from the Stilwell Kiwanis Club. Make checks payable to: Stilwell Kiwanis Club. **Payment must be received before March 13, 2026 before ad will be placed.**