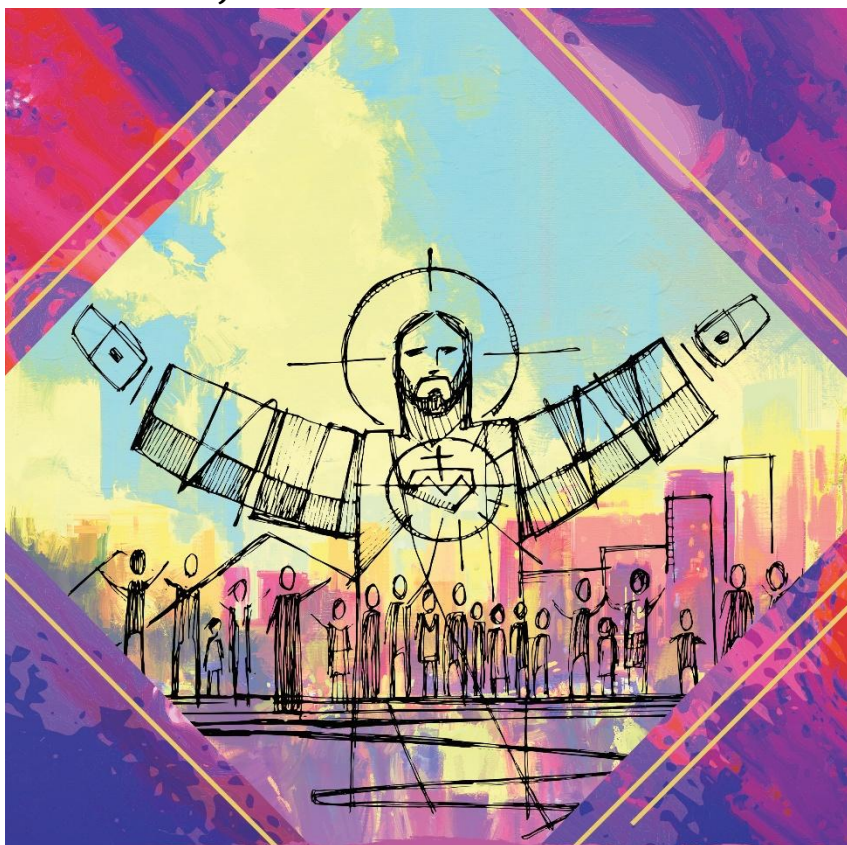


MASS FOR THE

23rd Sunday in Ordinary Time

SATURDAY, SEPTEMBER 5TH AT 5:00 PM

SUNDAY, SEPTEMBER 6TH AT 10:30 AM



23RD SUNDAY IN ORDINARY TIME

“For where two or three are gathered together
in my name, there am I in the midst of them.”

- Mt 18:19-20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*Our nursery (staffed by a nursery coordinator and parent volunteers) is **currently on summer break**. The nursery will **re-open on NEXT SUNDAY (September 13th)** to serve children ages 6 months to 3 years.*

*See an usher for directions to the restrooms or nursery,
or to request a hearing assistance device.*



If you would like information
about activities or joining our
parish, please contact the office at
540-387-0491 or email us at
office@olphsaalem.org.

You can also visit our website
www.olphsaalem.org
or find us on Facebook at
www.facebook.com/OLPHSalem.

If you would like make an electronic contribution
to our weekly offertory collection or a special fund
(such as capital improvement), you can use this QR
code to reach our E-giving site. Donations can be
made from a checking account, a savings account,
or a credit card. Alternatively, you can go directly
to the E-giving site using the following URL:



<https://www.osvhub.com/olphsaalem/giving/funds/offertory/give>

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PRELUDE (SUNDAY)

THIS IS HOW

de Silva

Refrain

This is how all will know that you are my dis -
ci - ples: if you have love for one an -
oth - er, if you have love for one an - oth - er.
All will know that you are my dis - ci - ples.

The Refrain is written on a single treble clef staff. It begins in 4/4 time, then changes to 2/4 time for two measures, and returns to 4/4 time for the remainder. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes.

Verses (*sung with choir*)

This is how, this is how, this is how,
so all will know what you have done for me.

The Verses are written on a single treble clef staff. The first line contains three measures, each starting with a whole rest followed by a half note, then a quarter note. The second line contains four measures, each starting with a whole rest followed by a half note, then a quarter note. The lyrics are written below the staff, aligned with the notes.

D.C.

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WELCOME

INTRODUCTORY RITES

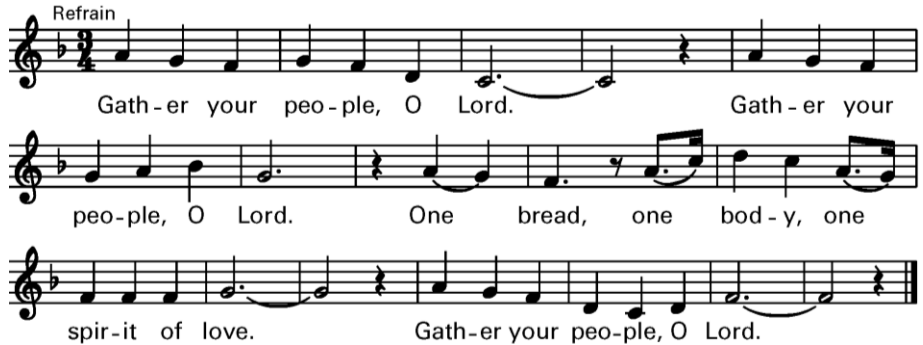
(stand)

GATHERING SONG

GATHER YOUR PEOPLE

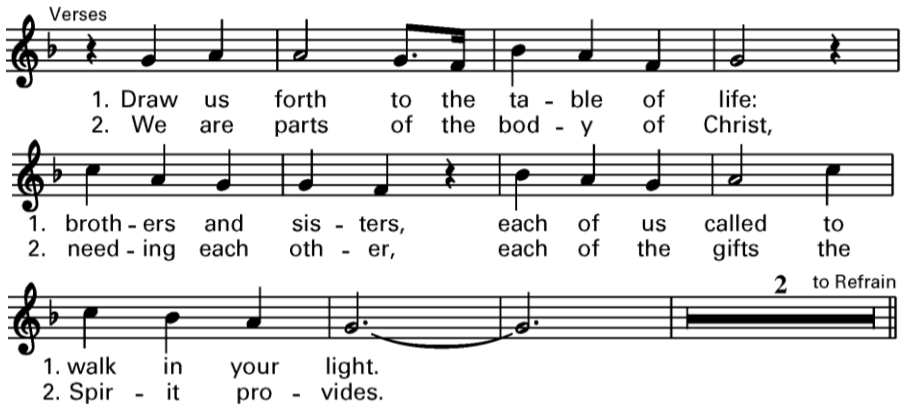
Hurd

Refrain



Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses



1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
1. broth - ers and sis - ters, each of us called to the
2. need - ing each oth - er, each of the gifts to the
2 to Refrain
1. walk in your light.
2. Spir - it pro - vides.

Text: Based on 1 Corinthians 12; Isaiah 23-4, 11:9. Text and music © 1991, Bob Hurd.
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GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. (*or other greeting*)

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

**People: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,**

in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast) **through my fault, through my fault,
through my most grievous fault;**
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "A New Mass for Congregations"*

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
... God, forever and ever.

People: Amen.

(sit)

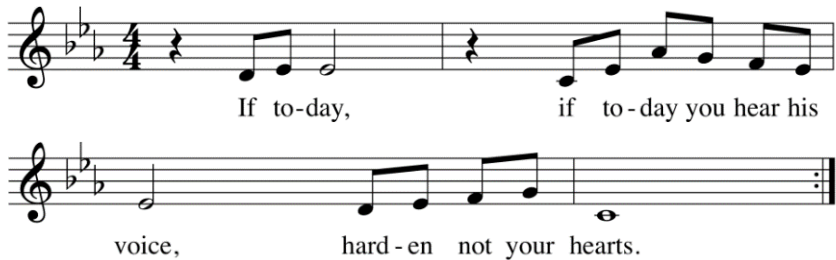
THE LITURGY OF THE WORD

FIRST READING: Ezekiel 33:7-9

Lector: The Word of the Lord

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 95



The English translation of the Psalm Response from the *Lectionary for Mass*.
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SECOND READING: Romans 13:8-10

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



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Deacon: The Lord be with you.

People: **And with your spirit.**

Deacon: A reading from the Holy Gospel according to Matthew.

People: **Glory to you, O Lord.**

GOSPEL: Matthew 18:15-20

Priest/Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector:... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

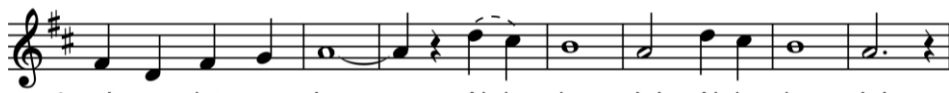
OFFERTORY SONG

ALL CREATURES OF OUR GOD AND KING arr. Modlin

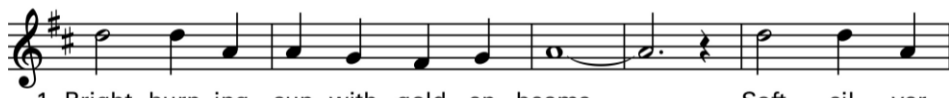
Verses



1. All crea-tures of our God and King, Lift up your
 2. All you with mer-cy in your heart, For-giv-ing
 3. Let all things their Cre-a-tor bless, And wor-ship



1. voic-es, let us sing: Al-le-lu-ia! Al-le-lu-ia!
 2. oth-ers, take your part, O sing now! Al-le-lu-ia!
 3. him in hum-ble-ness, O praise him! Al-le-lu-ia!

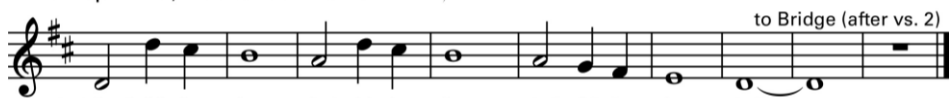


1. Bright burn-ing sun with gold-en beams, Soft sil-ver
 2. All you that pain and sor-row bear, Praise God, and
 3. Praise God the Fa-ther, praise the Son, And praise the



1. moon that gent-ly gleams,
 2. cast on him your care: } O praise him! O praise
 3. Spir-it, Three in One: }

to Bridge (after vs. 2)



1-3. him! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Bridge



Praise God from whom all bless-ings flow;
 Praise him a-bove, ye heav'n-ly host;



1 2 to Verse 3

Praise him, all crea-tures here be-low;
 Praise Fa-ther, Son and Ho-ly Ghost.

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
 tr. by William H. Draper, 1855–1933, alt. Bridge text, Thomas Ken, 1637–1711.

Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623;
 bridge based on OLD HUNDREDTH. Arrangement © 2012, Rick Modlin.

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(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)*

People: **Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right and just.**

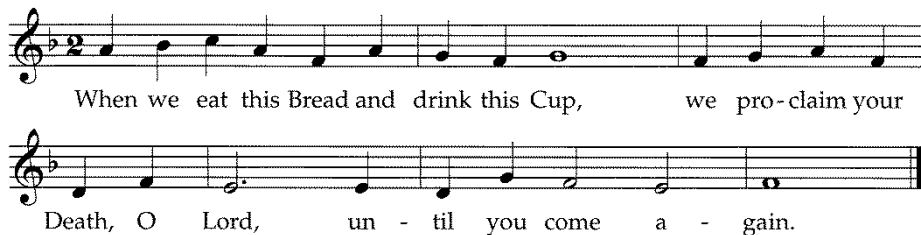
PREFACE

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

(kneel)

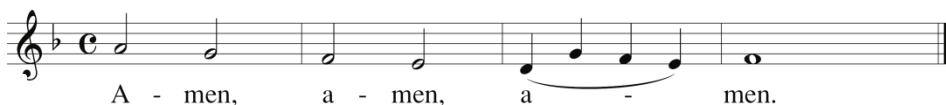
MEMORIAL ACCLAMATION



Text © 2010, ICEL

David Kraehenbuehl, 1923–1997
Music © 1970, 1973, 2011, WLP

GREAT AMEN



Music: Danish Amen

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD

Cantor or Choir:

All:

Lamb of God, you take a-way the sins of the world,

To repeat *Last time*

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

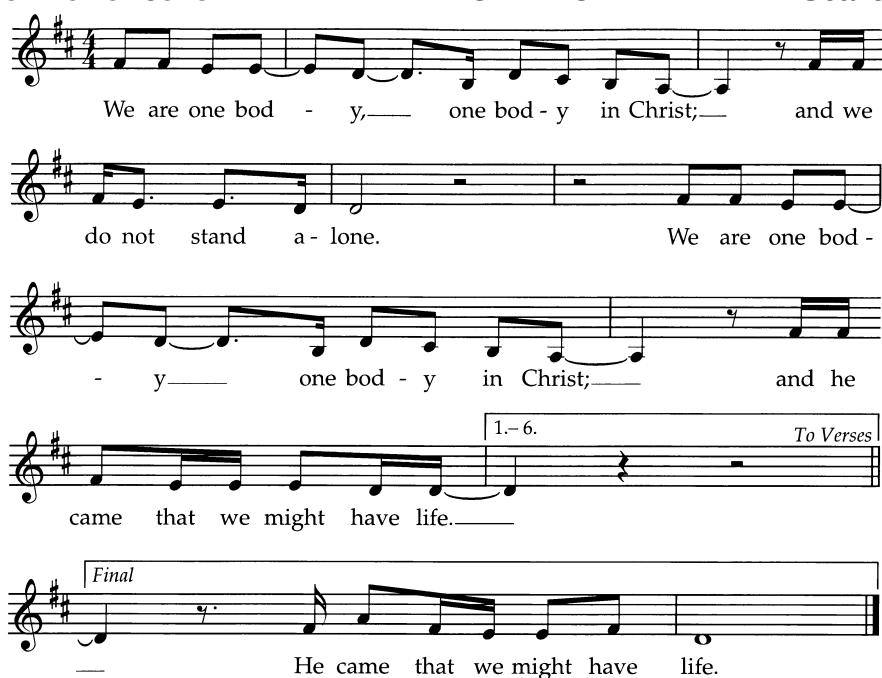


Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

WE ARE ONE BODY

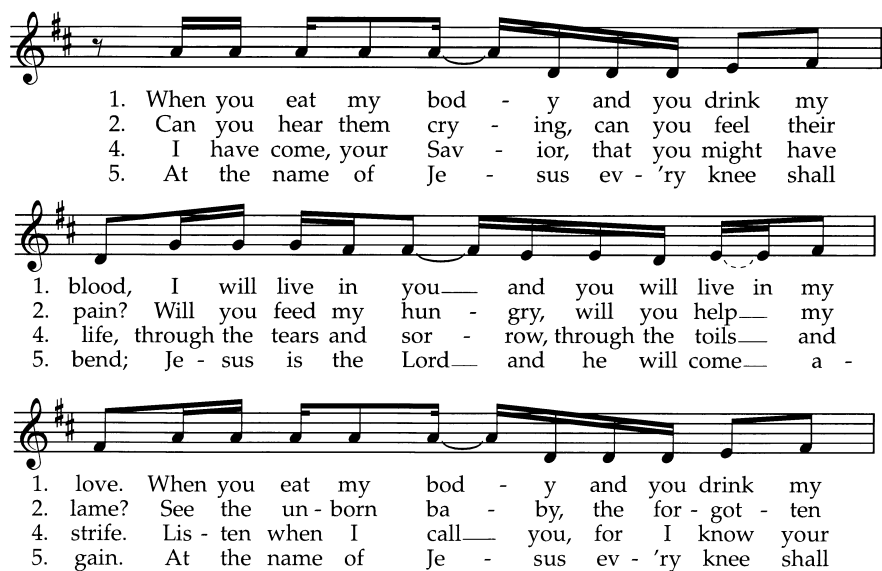
Scallon



We are one bod - y, — one bod - y in Christ; — and we
do not stand a - lone. We are one bod -
- y — one bod - y in Christ; — and he
came that we might have life. —

Final
He came that we might have life.

VERSES 1, 2, 4, 5



1. When you eat my bod - y and you drink my
2. Can you hear them cry - ing, can you feel their
4. I have come, your Sav - ior, that you might have
5. At the name of Je - sus ev - 'ry knee shall

1. blood, I will live in you — and you will live in my
2. pain? Will you feed my hun - gry, will you help — my
4. life, through the tears and sor - row, through the toils — and
5. bend; Je - sus is the Lord — and he will come — a -

1. love. When you eat my bod - y and you drink my
2. lame? See the un - born ba - by, the for - got - ten
4. strife. Lis - ten when I call — you, for I know your
5. gain. At the name of Je - sus ev - 'ry knee shall

To Refrain



1. blood, I will live in you— and you will live in my— love.
2. one, they are not for - sak - en, they are not— un - loved.
4. need, come to me, your shep - herd, for my flock— I— feed.
5. bend; Je - sus is the Lord— and he will come— a - gain.

Dana Scallon
Text and music © 1992, Heartbeat Music

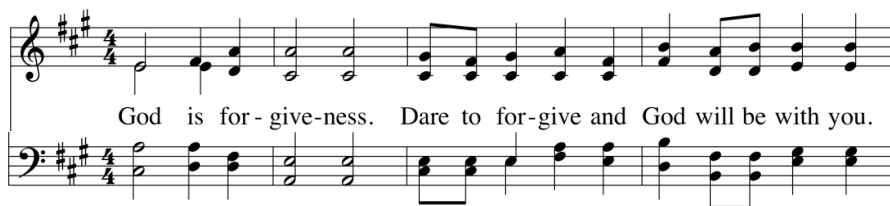


After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG

GOD IS FORGIVENESS

Bell



God is for - give - ness. Dare to for - give and God will be with you.



God is for - give - ness. Love, and do not fear.

Text: The Taizé Community
Tune: The Taizé Community
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you. **People: And with your spirit.**

Priest: *(final blessing)* **People: Amen.**

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit. **People: Amen.**

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG LET THERE BE PEACE ON EARTH



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God our cre - a - tor, fam - 'ly all are we.



Let us walk with each oth - er in per - fect har - mo - ny.



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow: To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!

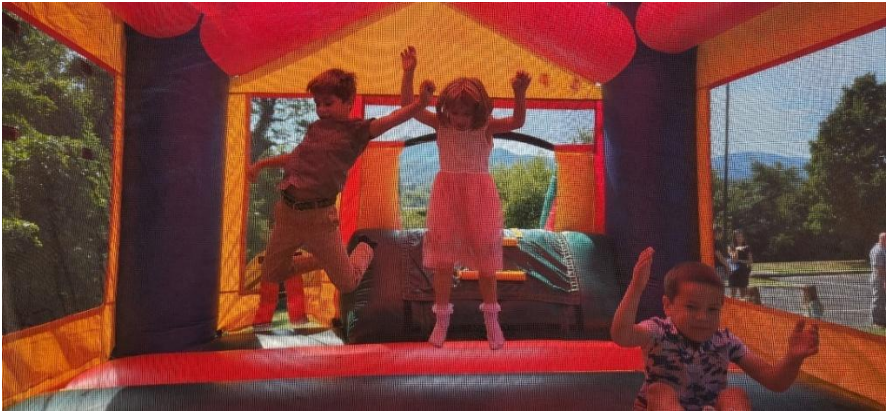


Let there be peace on earth, and let it be - gin with me.



*It's almost time for Religious Education classes to start for children in preschool through 12th grade! **Classes begin on Sunday, September 20th.** Have you registered yet? If not, use the QR code to use*

our electronic registration form. Help us plan ahead by registering today.



Get ready to **Chill on the Hill** *Our beloved parish picnic... reimaged!*

Join us on **Sunday, September 13th**, right after the 10:30 Mass, for a day full of laughter, community, and celebration.

There will be something for everyone, from an **obstacle course** and **bounce house** to a **classic dunk tank** and **plenty of games for all ages**.

Bring along your lawn chair and favorite potluck dish (the one your family always requests), and get ready to share good food and great company.

We can't wait to celebrate together!!