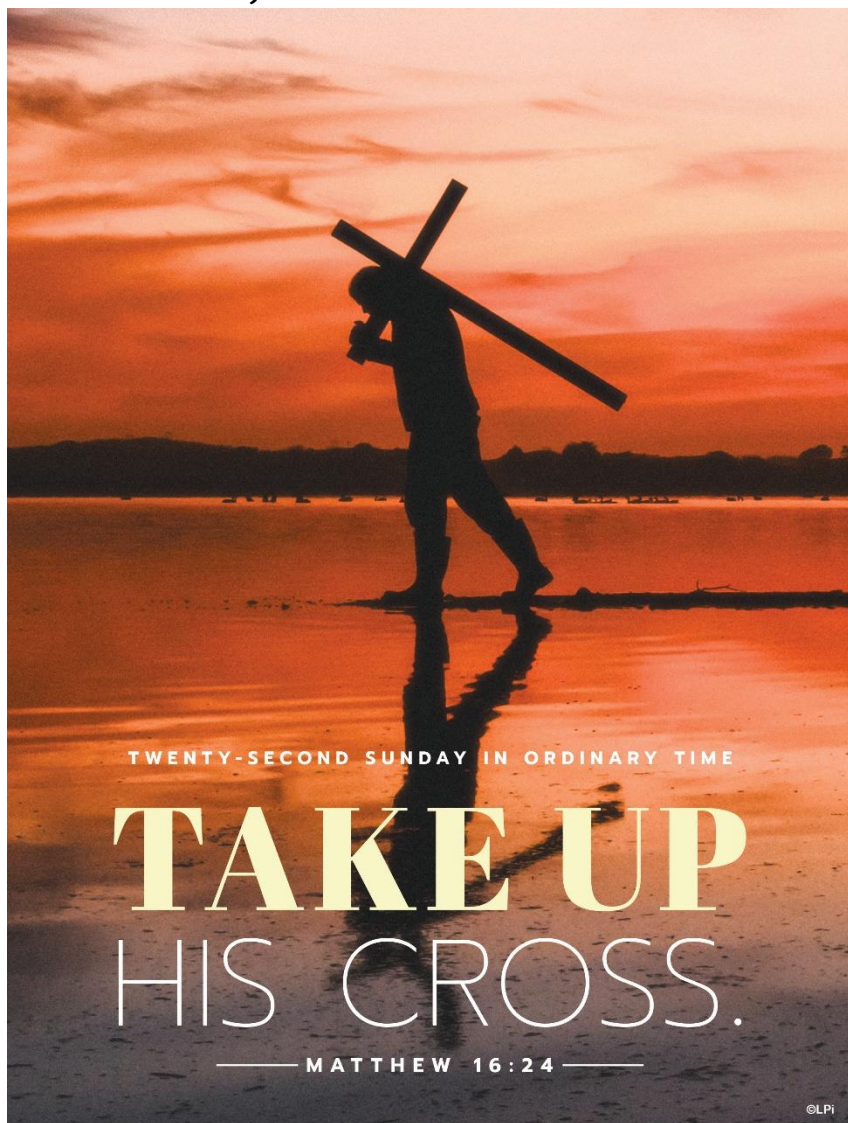


MASS FOR THE
22nd Sunday in Ordinary Time
SATURDAY, AUGUST 29TH AT 5:00 PM
SUNDAY, AUGUST 30TH AT 10:30 AM



Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*Our nursery (staffed by a nursery coordinator and parent volunteers) is **currently on summer break**. The nursery will re-open on Sunday, September 13th to serve children ages 6 months to 3 years.*

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsale.org.

You can also visit our website www.olphsale.org or find us on Facebook at www.facebook.com/OLPHSale.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsale/giving/funds/offertory/give>

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"whoever wishes
to come after me
must deny himself,
take up his cross,
and follow me."

MATTHEW 16:24

PRELUDE (SUNDAY)

I SAY "YES," LORD

Peña

Verses

(Invocation) *Cantor:* *All:*

I say "Yes," my Lord. I say
Di-go "Sí," Se-ñor. Di-go

Refrain

"Yes," my Lord. I say "Yes," my Lord, in
"Sí," Se-ñor. Di-go "Sí," Se-ñor, en

all the good times, through all the bad times, I say
tiem-pos ma-los, en tiem-pos bue-nos, Di-go

"Yes," my Lord, to ev-'ry word you speak.
"Sí," Se-ñor, a to-do lo que ha-blas.

Text: Donna Peña, b.1955
Tune: Donna Peña, b.1955; arr. by Marty Haugen, b.1950
© 1989, GIA Publications, Inc.

WELCOME

INTRODUCTORY RITES

(stand)

GATHERING SONG

THE SUMMONS

Bell



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

GREETING

Priest: In the name of the Father, and of the Son, +
and of the Holy Spirit. **People: Amen.**

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,**

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "A New Mass for Congregations"*

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever.

People: Amen.

(sit)

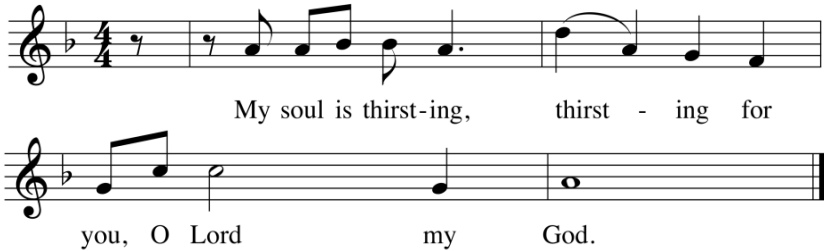
THE LITURGY OF THE WORD

FIRST READING: Jeremiah 20:7-9

Lector: The Word of the Lord

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 63



The English translation of the Psalm Response from the *Lectionary for Mass*
© 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved

SECOND READING: Romans 12:1-2

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 16:21-27

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

ONLY THIS I WANT

Schutte

Refrain



On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Priest: *(prayer over the offerings)* **People:** Amen.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS

4

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav'n and earth are full of your

glo-ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high -

est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

David Kraehenbuehl, 1923-1997

Music © 1970, 1973, 2011, WLP

GREAT AMEN

A - men, a - men, a - men.

Music: Danish Amen

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD

Cantor or Choir:

All:

Lamb of God, you take away the sins of the world,

To repeat *Last time*

have mercy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



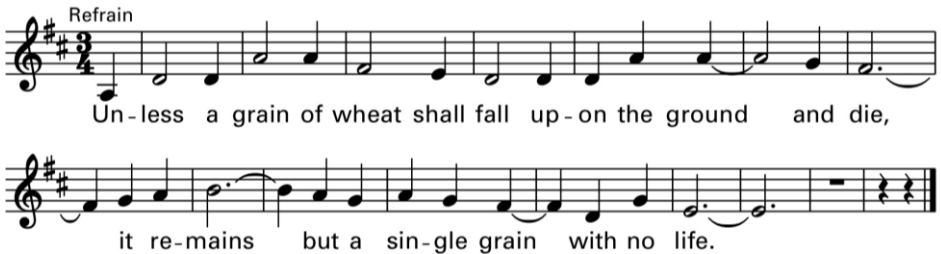
Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

COMMUNION SONG

UNLESS A GRAIN OF WHEAT

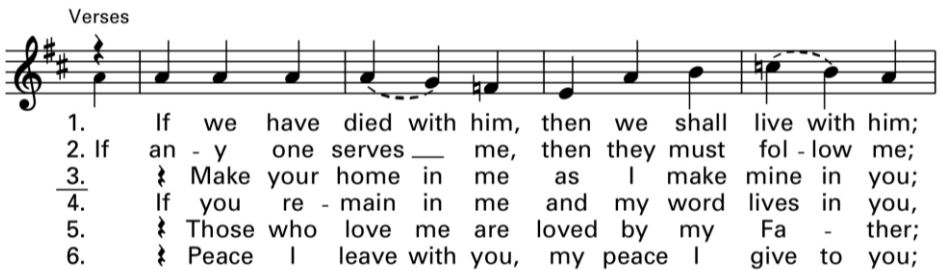
Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an-y one serves me, then they must fol-low me;
3. ‡ Make your home in me as I make mine in you;
4. If you re-main in me and my word lives in you,
5. ‡ Those who love me are loved by my Fa-ther;
6. ‡ Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. ____
2. wher-ev-er I am, my ser-vants will be.
3. those who re-main in me bear much fruit. ____
4. then you will be my dis-ci-ples. ____
5. we shall be with them and dwell in them. ____
6. peace which the world can-not give is my gift.

Text: Based on John 12:24. Text and music © 1983, Bernadette Farrell.
Published by OCP Publications. All rights reserved.



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG TAKE, O TAKE ME AS I AM

Bell

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949

Tune: John L. Bell, b.1949

© 1995, Iona Community, GIA Publications, Inc., agent

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord. **People: Amen.**

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: *(final blessing)*

People: Amen.

Priest: May almighty God bless you, the Father, and the Son,
✝ and the Holy Spirit. **People: Amen.**

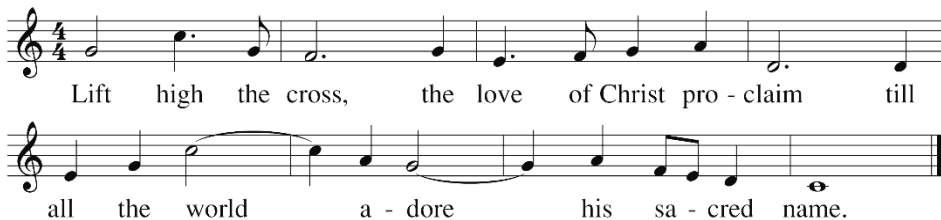
Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

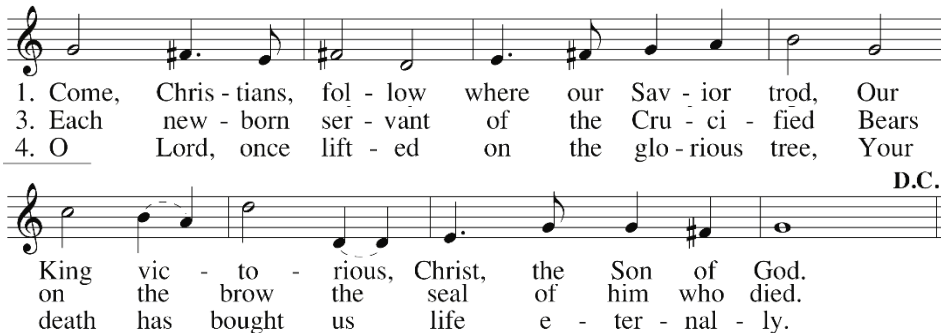
CLOSING SONG

LIFT HIGH THE CROSS

Refrain



Verses



Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Angel Mattos, alt.

Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947

© 1974, 1997, Hope Publishing Company



*It's almost time for Religious Education classes to start for children in preschool through 12th grade! **Classes begin on Sunday, September 20th.** Have you registered yet? If not, use the*

QR code to use our electronic registration form. Help us plan ahead by registering today.





Get ready to **Chill on the Hill** *our beloved parish picnic... reimagined!*

Join us on **Sunday, September 13th**, right after the 10:30 Mass, for a day full of laughter, community, and celebration.

There will be something for everyone, from an **obstacle course** and **bounce house** to a **classic dunk tank** and **plenty of games for all ages**.

Bring along your lawn chair and favorite potluck dish (the one your family always requests), and get ready to share good food and great company.

We can't wait to celebrate together!!

