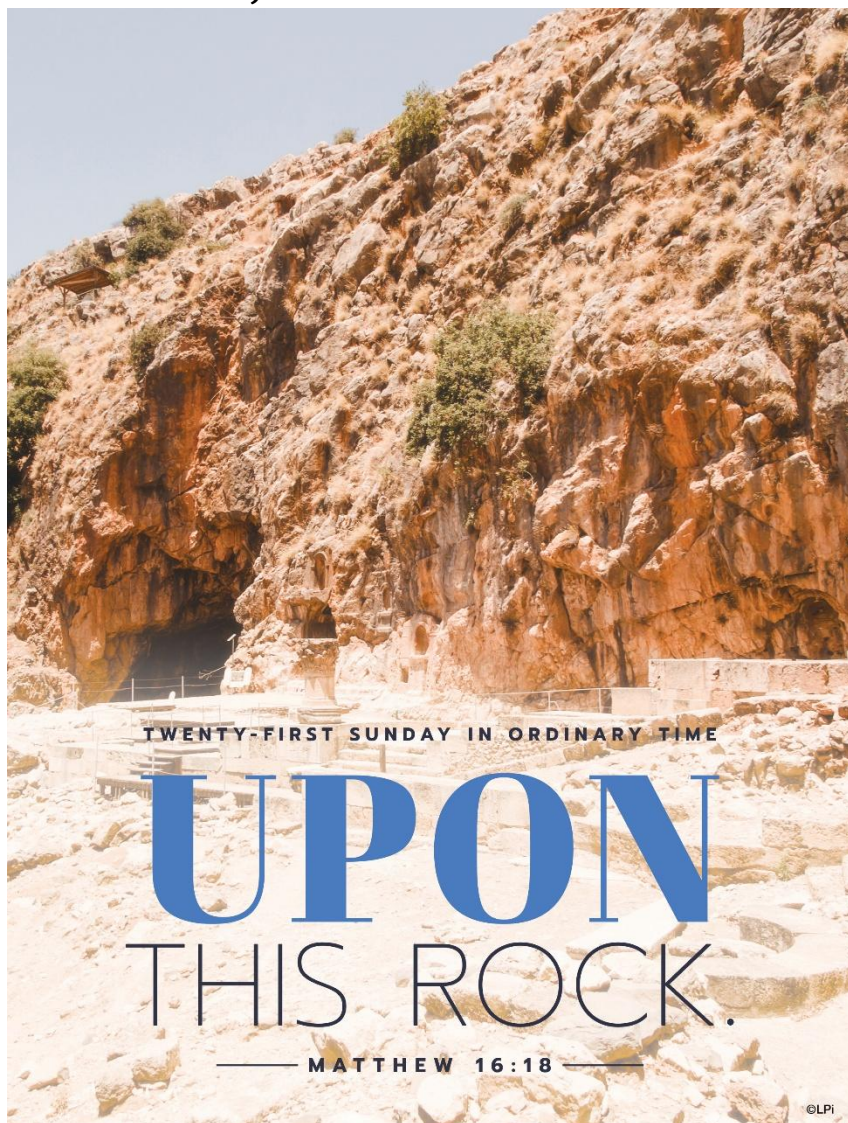


MASS FOR THE

21st Sunday in Ordinary Time

SATURDAY, AUGUST 22ND AT 5:00 PM

SUNDAY, AUGUST 23RD AT 10:30 AM



TWENTY-FIRST SUNDAY IN ORDINARY TIME

UPON THIS ROCK.

— MATTHEW 16:18 —

©LPi

Our Lady of Perpetual Help Catholic Church
Salem, Virginia

We are thankful that you are
worshipping with us today!

*Our nursery (staffed by a nursery coordinator and parent volunteers) is **currently on summer break**. The nursery will re-open on Sunday, September 13th to serve children ages 6 months to 3 years.*

See an usher for directions to the restrooms or nursery, or to request a hearing assistance device.



If you would like information about activities or joining our parish, please contact the office at 540-387-0491 or email us at office@olphsalem.org.

You can also visit our website www.olphsalem.org or find us on Facebook at www.facebook.com/OLPHSalem.

If you would like make an electronic contribution to our weekly offertory collection or a special fund (such as capital improvement), you can use this QR code to reach our E-giving site. Donations can be made from a checking account, a savings account, or a credit card. Alternatively, you can go directly to the E-giving site using the following URL:



<https://www.osvhub.com/olphsalem/giving/funds/offertory/give>

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Verse 1: Blessed be Your name in the land that is plentiful.
Where Your streams of abundance flow, blessed be Your name.
Blessed be Your name when I'm found in the desert place.
Though I walk through the wilderness, blessed be Your name.

Pre-Chorus: Every blessing You pour out, I'll turn back to praise.
When the darkness closes in, Lord, still I will say:

Chorus:

The musical notation for the chorus is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the chorus, the second and third staves contain the second line, and the fourth staff contains the third line. The lyrics are: "Bless - ed be the name of the Lord, bless - ed be Your name. Bless - ed be the name of the Lord, bless - ed be Your glo - ri - ous name!"

Bless - ed be the name of the Lord,
bless - ed be Your name.
Bless - ed be the name of the Lord,
bless - ed be Your glo - ri - ous name!

Verse 2:

Blessed be Your name when the sun's shining down on me.
When the world's all as it should be, blessed be Your name.
Blessed be Your name on the road marked with suffering.
Though there's pain in the offering, blessed be Your name.
(to Pre-Chorus)

Bridge: You give and take away. You give and take away.
My heart will choose to say: "Lord, blessed be Your name."
(to Chorus)

INTRODUCTORY RITES

(stand)

GATHERING SONG

COME NOW ALMIGHTY KING



1. Come now al - might - y King.
2. Come now, In - car - nate Son.
3. Come, Ho - ly Com - fort - er.
4. To the great One in Three,



Help us your name _____ to sing.
 Your life in us _____ be - gun.
 Your sa - cred wit - ness bear,
 e - ter - nal prais - es be



Help us to praise.
 Our prayer at - tend.
 in this glad hour:
 for - ev - er more.



Fath - er all glor - i - ous, e - ver vic - tor - i - ous.
 Come, and your peo - ple bless, and give your Word suc - cess.
 Your grace to us im - part, now rule in ev - 'ry heart!
 Your sov - 'reign ma - jest - y, may we in glo - ry see,



Come to reign o - ver us, An - cient of Days.
 Strength - en your right - eous - ness Sav - ior and Friend.
 Ne - ver from us de - part, Spi - rit of Pow'r!
 and to e - ter - ni - ty, love and a - dore.

GREETING

Priest: In the name of the Father, and of the Son, +
 and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you. (or other greeting)

People: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast) **through my fault, through my fault,**

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA *from "A New Mass for Congregations"*

All:



Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT (OPENING PRAYER)

Priest: Let us pray. *(We pause to offer our silent intentions to God.)*
 ... God, forever and ever.

People: Amen.

(sit)

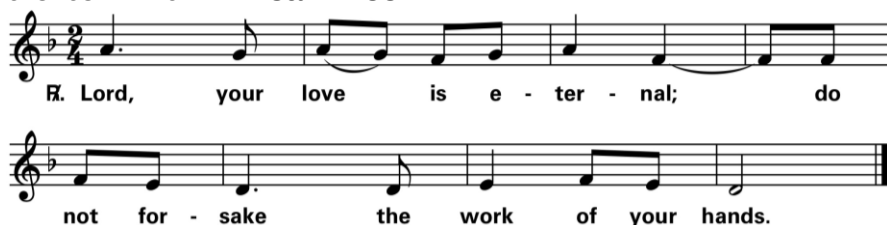
THE LITURGY OF THE WORD

FIRST READING: Isaiah 22:19-23

Lector: The Word of the Lord

People: Thanks be to God.

RESPONSORIAL PSALM: Psalm 138



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING: Romans 11:33-36

Lector: The Word of the Lord.

People: Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

GOSPEL: Matthew 16:13-20

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

(sit)

HOMILY

(stand)

PROFESSION OF FAITH – THE NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow) ***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Deacon/Lector: ... let us pray to the Lord.

People: Lord, hear our prayer.



THE LITURGY OF THE EUCHARIST

(sit)

OFFERTORY SONG

WHO DO YOU SAY THAT I AM?

Cortez



1. "Some say that you are
John the Baptizer.
Others say they know
that you are Elijah."
2. "Others have been
hearing some who swear
that they surely know
that you are a prophet from of old
and you've come back to life."
3. "You are the Messiah!"
"You are the Messiah!" (repeat)
4. "Anyone who dies for my sake
will have found eternal life." (repeat)

(stand)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Priest: *(prayer over the offerings)* **People: Amen.**

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

PREFACE

SANCTUS

4

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav'n and earth are full of your

glo-ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high -

est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

(kneel)

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in G major (one flat) and 2/2 time. The melody is simple and hymn-like, with lyrics written below the notes.

Text © 2010, ICEL

David Kraehenbuehl, 1923–1997
Music © 1970, 1973, 2011, WLP

GREAT AMEN



A - men, a - men, a - men.

The musical notation is written on a single staff in G major (one flat) and common time (C). The melody is a simple, ascending line that ends with a long note, with lyrics written below the notes.

Music: Danish Amen

(stand)

OUR FATHER

People: Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord ... coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are
yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

LAMB OF GOD

Cantor or Choir:

All:

Lamb of God, you take a-way the sins of the world,

To repeat *Last time*

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

(kneel)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

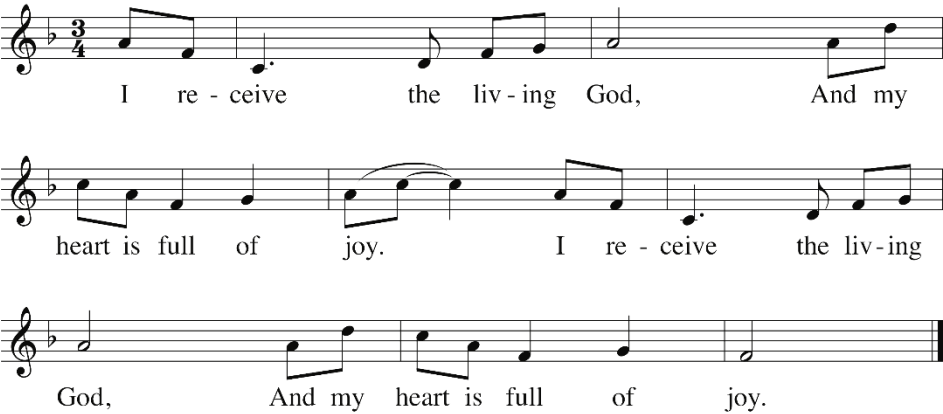
All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Catholics who are prepared to receive the Eucharist are invited forward to receive Communion at this time. If you are Catholic but not prepared to receive the Eucharist, or if you are not Catholic, we invite you to come forward with your arms crossed over your chest, and we will share a short prayer with you.

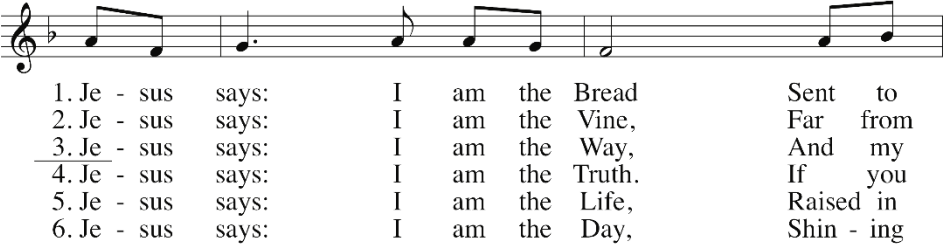
COMMUNION SONG I RECEIVE THE LIVING GOD

Refrain

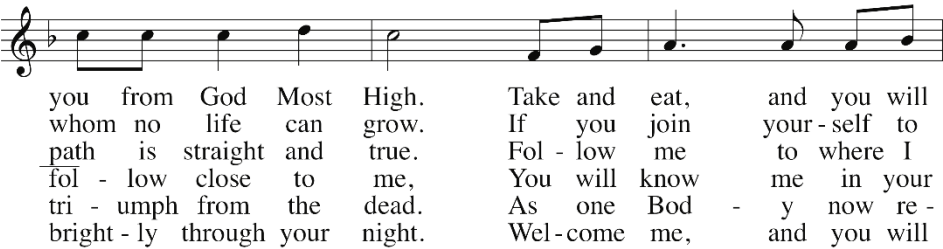


I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses



1. Je - sus says: I am the Bread Sent to
2. Je - sus says: I am the Vine, Far from
3. Je - sus says: I am the Way, And my
4. Je - sus says: I am the Truth. If you
5. Je - sus says: I am the Life, Raised in
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will



live; You need nev - er fear to die.
me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
heart, And my word will make you free.
main, Mem - bers joined to me, the Head.
walk By the Spir - it's guid - ing light.

7. Jesus says: I am the Love
Which can bind you close to me.
Those who know this gift I bring
Will find true community.

8. Jesus says: I am the Peace
Which the world cannot bestow.
Learn to love and live in me,
And in you my Reign will grow.

9. Jesus says: I am the Lamb,
And my death set sinners free.
Those who drink the cup I drink
Must take up this work with me.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010



After the priest or deacon has purified the vessels, he will move to the front of the altar. If you are distributing the Eucharist to those who are sick or homebound, please come forward to receive your pyx at this time. Thank you for caring for those who cannot join us.

POST-COMMUNION SONG

TAKE, O TAKE ME AS I AM

Bell

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1995, Iona Community, GIA Publications, Inc., agent

(stand)

PRAYER AFTER COMMUNION

Priest: ...through Christ our Lord.

People: Amen.

(sit)

ANNOUNCEMENTS

THE CONCLUDING RITE

(stand)

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: *(final blessing)*

People: Amen.

Priest: May almighty God bless you, the Father, and the Son,
+ and the Holy Spirit.

People: Amen.

Priest/Deacon: Go in peace. *(or other dismissal)*

People: Thanks be to God.

CLOSING SONG

THE CHURCH'S ONE FOUNDATION

arr. Wanous

Verse 1: The Church's one foundation is Jesus Christ her Lord.
She is His new creation by water and the Word.
From heaven He came and sought her
to be His holy bride.
With His own blood He bought her
and for her life He died.

Verse 2: Elect from every nation yet one o'er all the earth,
Her charter of salvation one Lord, one faith, one birth.
One holy name she blesses, partakes one holy food.
And to one hope she presses with every grace endued.

Refrain



Verse 3: Yet she on earth hath union with God the Three in One,
And with the saints communion, with those
whose rest is won,
O happy ones and holy. Lord, give us grace that we,
like them the meek and lowly,
On high may dwell with Thee.

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It's hard to believe, but it's almost time for Religious Education classes to start for children in preschool through 12th grade! Classes begin on Sunday, September 20th. Have you registered yet? If not, stop by the table in the

Commons after Mass today, or use the QR code to use our electronic registration form.

