

Annunciation Catholic Parish

3781 S.W. 39TH STREET, WEST PARK, FLORIDA 33023

Parish Office Hours: Monday - Friday, 9:00 am - 4:00 pm
Parish Office: (954) 989-0606 School Office: (954) 989-8287

FIFTH SUNDAY OF LENT | QUINTO DOMINGO DE CUARESMA

Parochial/Administrator

Rev. John W. Juszczak, CSsR

E-mail: frjohn@annun.org

Parish Secretary Martha Mesa

E-mail: mmesa@annun.org

Annunciation Parish Website

www.annuncatholicchurch.com

Annunciation School Website

www.annun.org

Facebook Page

www.facebook.com/AnnunciationWestPark

School Principal

Mrs. Maria Jebian

School Secretary

Mrs. Betty Caprice

Religious Education Program

Mrs. Dianne Robbiano

Parish Music Coordinator

Mr. Lucas Menvielle (English)

Mrs. Magda Rodriguez (Spanish)

Lay Advocate

Donald McKenzie

Holy Masses:

Daily Mass: Monday to Saturday - 8:15 AM

Saturday - 5:30 PM (Sunday Vigil)

Sunday English Mass - 7:30 & 11:00 AM

Sunday Spanish Mass - 1:00 PM

The Holy Rosary is prayed before every Mass.

Confessions:

Saturday 4:30 PM - 5:30 PM (Anytime upon request)

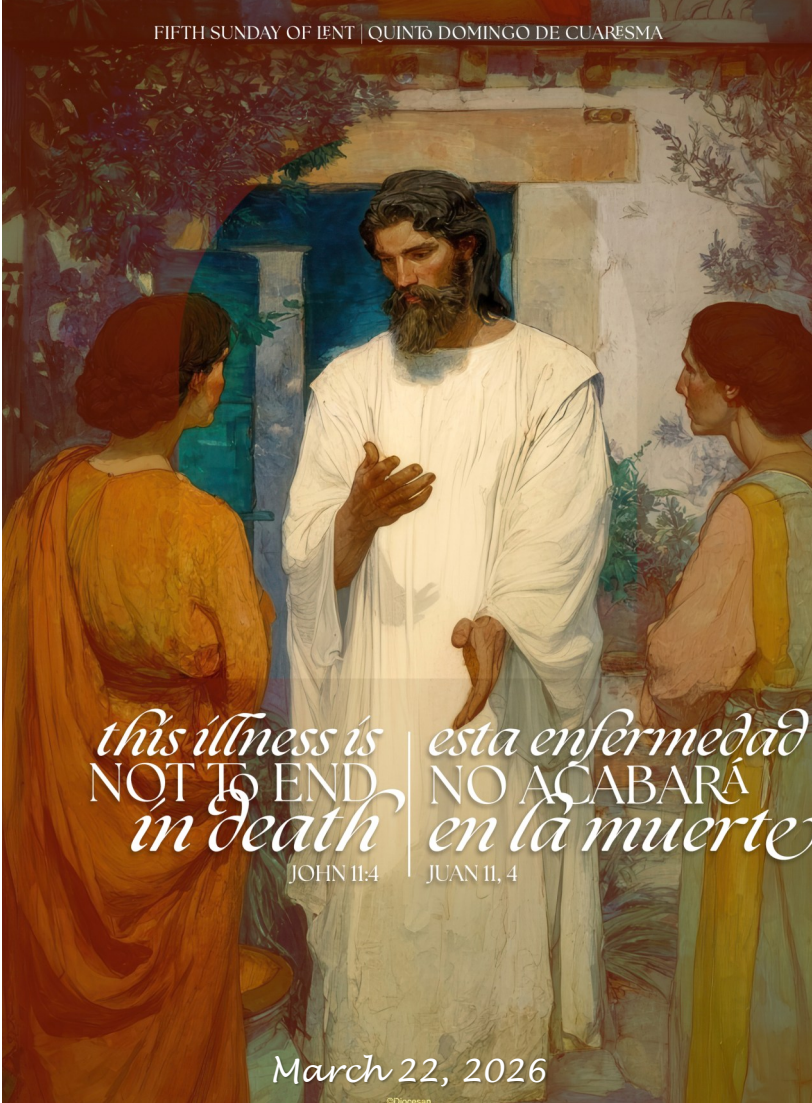
Baptism: Second Saturday of every month.

Arrangements must be made at least one month in advance and complete Baptismal Class.

Marriage: Arrangements must be six months in advance.

Religious Education (C.C.D.)

Sundays - Sept. to May, 9:30 am to 10:45 am



this illness is NOT TO END in death | *esta enfermedad NO ACABARÁ en la muerte*
JOHN 11:4 | JUAN 11, 4

March 22, 2026

5th Sunday of Lent

“This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” - John 11:4

5º Domingo de Cuaresma

“Esta enfermedad no acabará en la muerte, sino que servirá para la gloria de Dios, para que el Hijo de Dios sea glorificado por ella”.

- Juan 11, 4

March 22, 2026

Sometimes a prophet says more than he intended. Ezekiel in the first reading is talking about restoring Israel after the Babylonian exile. The Jews saw the Exile as punishment for their sins, especially the sin of relying on false gods or political leaders for their safety. God demonstrates forgiveness by bringing them back to Israel; God also shows them divine power and glory so that they return to the Lord for their protection.

Ezekiel uses the image of the dead rising from their graves (37:12). Jesus came to show us God in a new way and to fulfill the promises of all previous prophecies. Notice how the first reading repeats two phrases: “open your graves” and “know that I am the Lord.” Jesus demonstrates that God’s promise is much greater than anything Ezekiel expected.

First, the Gospel. When Jesus went to the tomb of Lazarus, he apparently waited till his friend had died. He knew that he was going to raise Lazarus from death to help his disciples believe. So why was he “perturbed and deeply troubled”? It could be that he was disappointed that his friends did not seem to believe that he could raise Lazarus. Notice Jesus became perturbed again when some of the crowd question Jesus’ ability to do so (John 11:37–38). Like Ezekiel, the people of Jesus’ time did not expect him literally to raise the dead. But God used the prophet’s message to prepare for Jesus’ message that not only would he rise from the dead, but we will also. And like the friends and relatives of Lazarus, we too may find it hard to believe, or at least question how it could be possible. Fortunately, Jesus helps with that, too.

Look at the second reading to the Romans. Because we have God’s Spirit living in us, we who are sinners can be raised to new life by that Spirit. When our sins are forgiven, we begin to live a new life by loving the people we hurt by our sins, forgiving people who have hurt us, being more concerned for the poor than for our own comfort. We are freed from worrying about the future, from holding onto grudges, and perhaps even from the fear of death itself—all because we have experienced the new life of God’s Spirit and, as Ezekiel says, know that God is the Lord.

Tom Schmidt



St. Turibius of Mogrovejo

**Christ said “I am the Truth.” He did not say
“I am the custom”**

March 23

22 de marzo de 2026

A veces, un profeta dice más de lo que pretendía. Ezequiel, en la primera lectura, habla de la restauración de Israel tras el exilio babilónico. Los judíos veían el exilio como un castigo por sus pecados, especialmente por confiar en dioses falsos o líderes políticos para su seguridad. Dios demuestra su perdón al traerlos de vuelta a Israel; también les muestra su poder y gloria divinos para que regresen al Señor en busca de protección.

Ezequiel utiliza la imagen de los muertos resucitando de sus tumbas (37,12). Jesús vino a mostrarnos a Dios de una manera nueva y a cumplir las promesas de todas las profecías anteriores. Noten cómo la primera lectura repite dos frases: la de abrir los sepulcros y la de saber que Él es el Señor. Jesús demuestra que la promesa de Dios es mucho mayor de lo que Ezequiel esperaba.

Primero, el Evangelio. Cuando Jesús fue a la tumba de Lázaro, aparentemente esperó hasta que su amigo muriera. Sabía que iba a resucitar a Lázaro para ayudar a sus discípulos a creer. Entonces, ¿por qué “se conmovió hasta lo más hondo”? Podría ser que le decepcionara que sus amigos no parecieran creer que pudiera resucitar a Lázaro. Notemos que Jesús se perturbó de nuevo cuando algunos de la multitud cuestionaron su capacidad para hacerlo (Juan 11,37-38). Al igual que Ezequiel, la gente de la época de Jesús no esperaba que resucitara literalmente a los muertos. Pero Dios usó el mensaje del profeta para preparar el mensaje de Jesús: que no solo él resucitaría, sino que nosotros también lo haríamos. Y al igual que los amigos y familiares de Lázaro, a nosotros también nos puede resultar difícil creerlo, o al menos cuestionaríamos cómo podría ser posible. Afortunadamente, Jesús también nos ayuda con eso.

Veamos la segunda lectura de la carta a los Romanos. Gracias a que el Espíritu de Dios mora en nosotros, como pecadores todavía podemos ser resucitados a una nueva vida por medio de ese Espíritu. Cuando nuestros pecados son perdonados, comenzamos a vivir una nueva vida amando a quienes hemos herido con nuestros pecados, perdonando a quienes nos han herido y preocupándonos más por los pobres que por nuestra propia comodidad. Quedamos liberados de la preocupación por el futuro, del rencor y quizás incluso del miedo a la muerte misma, todo porque hemos experimentado la nueva vida del Espíritu de Dios y, como dice Ezequiel, sabemos que Dios es el Señor.

Tom Schmidt



March 25, 2026

The Annunciation of the Lord

Mass Intentions

Monday, March 23 - 8:15 AM

+ Emma Jean Jacques

Tuesday, March 24 - 8:15 AM

+ Deacon Mitch - Abdallah Family

Wednesday, March 25 - 8:15 AM

+ Eliseo Meza Gutierrez - Family

- Fr. Quilligan - Abdallah Family

Thursday, March 26 - 8:15 AM

+ Berta Fernandez

+ Juan Antonio Barrios

- Birthday Blessings for Araceli Y. Flores

Friday, March 27 - 8:15 AM

- Birthday Blessings for Xochitl Mesa

Saturday, March 28 - 8:15 AM

+ Kurt Knapp - Abdallah Family

Saturday, March 28 - 5:30 PM

+ Norma Perez - Family

Sunday, March 29

7:30 AM

- Healing for Carlos Puentes - Friends

11:00 AM

+ Allan Pais - Family

+ Rose Coffey Faulhaber

- Benefactors & Beneficiaries of SVDP

1:00 PM

+ Eliseo Meza and Hermelinda Gonzalez

ABCD 2026

Our parish has made great progress, but we have not yet reached our ABCD goal for this year. Every gift no matter the size, helps bring Christ's love to the hungry, the homeless, the suffering, and those most in need throughout our community. Let us come together and be the hands of Christ. If you haven't yet made your gift, please prayerfully consider doing so today.

<https://adomdevelopment.org/abcd/support-abcd/>

***** WEEKLY SCHEDULE *****

Monday:

*Spanish Legion of Mary at 7:00 pm, Chapel.

Wednesday:

*English Legion of Mary at 5:00 pm, Chapel

*Spanish Bible Study at 7:30 pm, Chapel.

Thursday:

*Living Water Charismatic Prayer Group 7:00 pm, Music Room

*Cenáculo a la Virgen Maria 7:00 pm delante de la Iglesia

*Cursillos de Cristiandad 8:00 pm, Capilla

*English Bible Study (zoom only) at 7:30 pm.

Saturday: (Third Saturday only)

*Novena to our Lady of Peñafrancia 9:30 am.

Please Pray For The Sick

Tom Mosley	Fr. Quilligan	Gina Whelan
Ann Sullivan	Beckie Walsh Almodovar	Lester Pais
Larry Sweeney	Chris Romanik	Nikki Williams
Socra Antenor	Carmel Edouard	Annette Fanning
John Fernandez	Mary Ann Torelli	Martha Montalvan
Alexander Godinez	Mary De Crane	Janemarie Moore
Kayode Aremu	Henry Gockenbach	Cira Debenedetti
Antonia Rodriguez	Gladys Venturi	Carlos Puentes
Juan Carlos Frias Lizama	Adolfo Ayala	Martha Fanning-O'Connor
Nuria Finch	Patty Velasco	Ligia Sciarrillo
Alejandro Balma	Mimi Garcia Prieto	Carmen Mejia
Roger Cino	Debbie Starnes	Nick Tisi
Liana Cortada	Frida & Ken Ellis	Claudette Morison
Maria Yazmin Rodriguez	Chantal Virgille	Fernando Zavaleta
Dorothy Velasco	Chryl Richardson	

Stations of the Cross

Fridays at 7:00 PM

Bilingual

Holy Week and Easter Sunday Schedule

Holy Thursday, April 2:

7:00 PM — Mass — The last Supper—Bilingual

Adoration of the Blessed Sacrament in the Chapel until 10:00 PM

Good Friday, April 3:

8:15 AM — Liturgy of the hours

2:00 PM — Stations of the Cross —English

3:00 PM — Liturgy — English

7:00 PM — Stations of the Cross — Spanish

7:30 PM — Liturgy — Spanish

Reading of the Passion - Adoration and veneration of the Cross & Distribution of Holy Communion.

Holy Saturday, April 4:

8:15 AM — Liturgy of the Hours

11:00 AM — Blessing of the Food

7:30 PM — Easter Vigil—Bilingual

Easter Sunday, April 5:

Easter Sunrise Mass 7:00 AM

11:00 AM — English Easter Mass

1:00 PM — Spanish Easter Mass

Father John will be confessing after every morning Mass

Thank you for your hard-earned donation:



Weekend Collection - \$ 3,593

Our weekly goal - \$5,000

**No cash? No problem!
Scan the QR Code to
make your weekly
Sunday donation.**

Thank you for your contribution!

Online Offertory



Scan Me!