



SAN ANTONIO
**HISPANIC
CHAMBER
OF COMMERCE**



2026 TEXAS CONGRESSIONAL CANDIDATE FORUM **DISTRICT 35**

Tuesday, August 11, 2026

6:00 pm - 7:30 pm



2026 Texas Congressional Candidate Forum

DISTRICT 35

August 11, 2026 | 6:00 pm – 7:30 pm

Sponsor Levels

Presenting Sponsor: \$5,000 (EXCLUSIVE)

- Presenting Sponsor Logo Recognition on digital and printed marketing materials
- Opportunity to present opening remarks on stage
- Ten (10) guests receive access the Candidate Reception (more information provided)
- VIP seating for ten (10) guests

VIP Reception Sponsor: \$2,500 (2 Available)

- Logo Recognition on digital and printed marketing materials
- Five (5) guests receive access the Candidate Reception (more information provided)
- Verbal acknowledgment at the Candidate Reception
- Premier Seating for five (5) guests

Community Sponsor: \$1,500

- Name recognition on all digital and printed marketing materials
- Three (3) general admission seat tickets
- Two (2) VIP Reception tickets

Individual Tickets

VIP RECEPTION

Members: \$150

Future Members: \$200

GENERAL ADMISSION

Members: \$50

Future Members: \$100



Sponsor Form

Company/Organization: _____

Contact Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Selected Sponsor Level

- ☐ Presenting Sponsor (\$5,000 | EXCLUSIVE)
☐ VIP Reception Sponsor (\$2,500 | 2 Available)
☐ Community Sponsor (\$1,500)

Individual Tickets

VIP RECEPTION

_____ Member (\$150)

_____ Individual Ticket: Future Member (\$200)

GENERAL ADMISSION

_____ Member (\$50)

_____ Future Member (\$100)

Total \$ _____

Payment Information

☐ **Check**
Please make check out to "The San Antonio Hispanic Chamber of Commerce"

☐ **Credit Card** **Circle One:** MasterCard Visa AMEX Discover

☐ **Contact Me**
We will contact you by email

☐ **Send an Invoice**

CC Number: _____ Exp Date: _____ CVV Code: _____

Please feel free to call in your credit card number by phone at (210) 225-0462. Ask for Crystal Cantu.

Billing Address: _____ City: _____

State: _____ Zip: _____ Name on the Card: _____

Signature: _____ Date: _____

Questions?

Director of Government Affairs, Jessica Palacios at jessicap@sahcc.org.