



# 2026 TEXAS CONGRESSIONAL CANDIDATE FORUM DISTRICT 35

Thursday, October 8, 2026

5:00 pm - 7:30 pm



# 2026 Texas Congressional Candidate Forum

## DISTRICT 35

**October 8, 2026 | 5:00 pm – 7:30 pm**

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### Sponsor Levels

#### **Presenting Sponsor: \$5,000 (EXCLUSIVE)**

- Presenting Sponsor Logo Recognition on digital and printed marketing materials
- Opportunity to present opening remarks on stage
- Ten (10) guests receive access the Candidate Reception (more information provided)
- VIP seating for ten (10) guests

#### **VIP Reception Sponsor: \$2,500 (2 Available)**

- Logo Recognition on digital and printed marketing materials
- Five (5) guests receive access the Candidate Reception (more information provided)
- Verbal acknowledgment at the Candidate Reception
- Premier Seating for five (5) guests

#### **Community Sponsor: \$1,500**

- Name recognition on all digital and printed marketing materials
- Three (3) general admission seat tickets
- Two (2) VIP Reception tickets

### Individual Tickets

#### **VIP RECEPTION**

**Members: \$150**

**Future Members: \$200**

#### **GENERAL ADMISSION**

**Members: \$50**

**Future Members: \$100**



# Sponsor Form

Company/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## Selected Sponsor Level

- ☐ Presenting Sponsor (\$5,000 | EXCLUSIVE)  
☐ VIP Reception Sponsor (\$2,500 | 2 Available)  
☐ Community Sponsor (\$1,500)

## Individual Tickets

### VIP RECEPTION

\_\_\_\_\_ Member (\$150)

\_\_\_\_\_ Individual Ticket: Future Member (\$200)

### GENERAL ADMISSION

\_\_\_\_\_ Member (\$50)

\_\_\_\_\_ Future Member (\$100)

**Total \$** \_\_\_\_\_

## Payment Information

☐ **Check**  
Please make check out to "The San Antonio Hispanic Chamber of Commerce"

☐ **Credit Card** **Circle One:** MasterCard Visa AMEX Discover

☐ **Contact Me**  
We will contact you by email

☐ **Send an Invoice**

CC Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Please feel free to call in your credit card number by phone at (210) 225-0462. Ask for Crystal Cantu.

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Name on the Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Questions?

Director of Government Affairs, Jessica Palacios at [jessicap@sahcc.org](mailto:jessicap@sahcc.org).