

**John Strickland**  
Mayor

**Ric Calhoun**  
Mayor Pro tem

**Josh Caldwell**  
Council Member

**Doug Neath**  
Water/Wastewater Supervisor



**Paul Leslie**  
Council Member

**Subrenna Weathers**  
Council Member

**Stuart Gregg**  
Council Member

**Anita Neath**  
City Clerk

**Stacey Jackson**  
Deputy Clerk

**MEETING OF THE MAYOR & COUNCIL**  
**March 10, 2026**  
**AGENDA**

1. Call to order
2. Invocation
3. Pledge of Allegiance
4. Motion to approve agenda as written
5. Public Comments
6. Reports from Council and Committees
  - A. Ways and Means
    1. Motion to approve financial reports as presented
  - B. Utilities Department
    1. Wireless
  - C. Streets
  - D. R.F. Strickland Building
  - E. Planning Commission
    1. Application for Subdivision – Lot 140/9 Hearing
7. Old/Unfinished Business
  - A. Approval of February 10, 2026, Council Meeting Minutes
8. New Business
  - A. SPLOST 2022 – Atlanta Paving & Concrete Proposal/Contract to Provide
9. Mayor Comments – Schedule Workshop for Budget Pre-Planning and RFSC LLC Contract
10. Council Comments
11. Next Meeting April 14, 2026, 7:00 P.M.
12. Adjourn

This agenda is subject to change at any time up to 24 hours prior to the scheduled meeting. A quorum of the Planning Commission may be present.

If you have a disability or impairment and need special assistance, contact the City Clerk prior to the meeting at 770-884-5221.