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PLEASE PRINT Effective: Oct. 2025

| NAME:    |                    |  |                            |                        |                         |                |  |
|----------|--------------------|--|----------------------------|------------------------|-------------------------|----------------|--|
| First    | Name               |  |                            |                        |                         |                |  |
| ADDI     | RESS:              |  |                            |                        |                         |                |  |
| Stree    | et, City/Town      | Postal Code  | Phone #                    | Email Address          |                         |                |  |
| Profe    | essional Developm  | ent Event  |                            |                        |                         |                |  |
|          | -                  |  |                            |                        |                         |                |  |
|          | Date of Event: _   |  | Location:                  |                        |                         |                |  |
|          | Conference Reg     | istration :  |                            |                        |                         |                |  |
| 1.       | TRANSPORTATIO      | TRANSPORTATION (Please show details of exact route, including street address.) <b>DISTANCE/KM MUST BE ENTERED.</b> |                            |                        |                         |                |  |
|          | a) From (addres    | s)To: (addre   | ess) Total KN              | /I Travelled           | * (\$.0.70/km)          | <u>TOTALS</u>  |  |
|          | b) Other: (attach  | n receipts) Plane:   | Taxi:Oth                   | er:                    |                         |                |  |
|          | c) Parking: (atta  | ch receipts)   |                            |                        |                         |                |  |
| 2.       | ACCOMMODAT         | ION  |                            |                        |                         |                |  |
|          | a) Hotel: (attach  | receipts)  | Date: _                    |                        |                         |                |  |
|          | b) Other: (attach  | າ receipts) up to \$68.0   | 00 per day – staying witl  | ា friends/relatives (  | on (dates)              |                |  |
| 3.       | MEALS              |  |                            |                        |                         |                |  |
|          | b) lunch (up to \$ | 20.00) on (dates)  |                            |                        |                         |                |  |
| NO       | ΓΕ: Meal expenses, | outside of seminar time  | e, are NOT paid unless dis | tance is a considerati | ion (driving time excee | ds 1 hour).    |  |
| 4.       | OTHER EXPENSE      | OTHER EXPENSES (Please provide details. Attach receipts.)  |                            |                        |                         |                |  |
|          |                    |  |                            |                        | GRAND TOTAL             |                |  |
| 5.       | RELEASE TIME (I    | ndicate if a substitute  | e was required, and for    | how many days.)        |                         | (all expenses) |  |
|          | Charge to BTA?     | NO Yes   | If Yes, how many days      | s? Half day One        | day Two days            | _ Other        |  |
| 6.       | DATE SUBMITTE      | :D   | 9. SIGNATURE               | :                      |                         |                |  |
| <u>F</u> | OR BTA OFFICE U    | SE ONLY  | <u>c</u>                   | ODE                    | Chq No.                 |                |  |
| Δ        | approved by:       |  |                            |                        |                         |                |  |