



Unit B, 927—26th Street, Brandon, MB R7B 2B7

Volume 6 | April 2026



We Need to Talk

With the introduction of new legislation this year and the Commissioner, we are a regulated profession more than ever before. We need to take extra precautions to protect ourselves and our Teaching Certificates. Here are some simple do's and don'ts to protect yourself.

Do's

- Use the Rule of Two.
- Document conversations, emails and student incidents even if they seem minor at the time.
- File Violent Incident Reports and RTI forms.
- Keep student information confidential.
- Use your sick days when you are ill or unable to perform your teaching duties.

Dont's

- Touch students - MTS advises hands-off.
- Drive students.
- Communicate with students on any personal device or social media.
- Post private information on social media.
- Misuse sick days, that's what personal days are for.

IMPORTANT UPCOMING DATES:



- May 26, 2026 4:15 PM - BTA AGM - HYBRID MEETING
- June 4, 2026 BTA Golf Tournament - Norther Pines Golf Course
- June 9, 2026 - Retirement Cocktail Evening - Victoria Inn
- June 10, 2026 - Joint PD Fund Applications due by 4 pm

UPCOMING events....

BTA GOLF TOURNAMENT

Thursday, June 4th, 2026

Northern Pines Golf Course

4:30 p.m. – Shotgun Start

BTA Members - Enter as a team of 4 or individually.

Cost: \$30.00 per player (\$120.00 per team)

(Includes a round of golf, snack, light supper following game)

Maximum of 36 players

contact BTA office for registration form office@bta.mbteach.org

Annual Retirement Event

Cocktail Reception

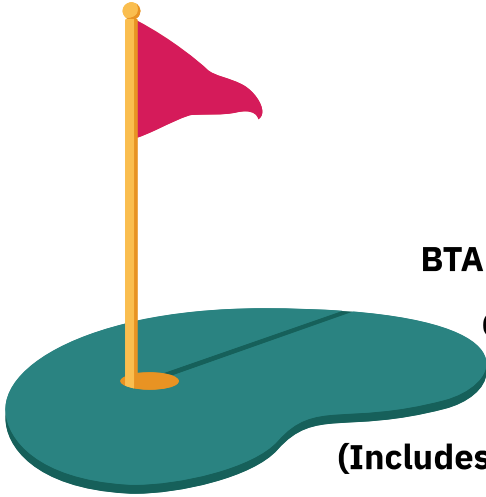
Imperial Ballroom

Victoria Inn, Brandon

Tuesday, June 9th, 2026 – 7:00 p.m.

Tickets: \$25.00 (Cash Bar)

Tickets available the BTA office





ANNUAL GENERAL MEETING

Agenda items to include:

- Election of Executive Members
- Posthumous Honourary Life Membership of Alison Johnston
- Voting on budget and dues for the 2026-2027 school year
- Amendemnt to By-Laws

Please note: A quorum is essential at this meeting.

(minimum of 100 members)

If you know of any members who do not receive regular communication from the BTA office please ask them to contact office@bta.mbteach.org to be part of this year's Annual General Meeting.

HYBRID	MAY
4:15 P.M.	26
	2026

UPCOMING available PD session



The poster features a grid background with a large blue ribbon graphic at the top. In the upper right, there are icons of a stack of books, an open book, and a pencil. The main title is in large, bold, black letters. Below the title is the theme 'Breaking Barriers' in a cursive font. Two keynotes are featured with their photos and names. The event details are listed in blue boxes on the left. A central paragraph describes the summit's focus. At the bottom, there is a purple bar with registration information and the website URL.

Manitoba Reading Association's 7th Annual

ADOLESCENT LITERACY SUMMIT

Breaking Barriers

KEYNOTE SPEAKERS



DR. YASHA SPILLET



DR. KATYA ADAMOV FERGUSON

FRI APRIL 16, 2027

VICTORIA INN, WPG

EARLY BIRD PRICING ON UNTIL OCT 31ST!

- Keynote Sessions
- Breakout sessions
- Educator Resources

Join us at MRA's Adolescent Literacy Summit, designed especially for Grade 5-12 educators! This year's theme, **Breaking Barriers**, focuses on innovative strategies to connect students with literacy in meaningful ways. Don't miss the opportunity to collaborate with experts and gain fresh insights that will empower you to bridge the gap between students and success.

Registration opens June 1st, 2026 WWW.READING.MANITOBA.ORG

