



# AMERICAN ACADEMY OF BALLET

MIGNON FURMAN, Founding Director

## 2026 Enrollment Form - Dancers - NEW YORK

### \* PLEASE PRINT CLEARLY

\* Please include a full-length photograph in 1<sup>st</sup> arabesque.  
(If it has not been submitted at an audition)

For office use

#	
CD	
RM	
CH	
CC	

Today's Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Male: ☐ Female: ☐ Age on **July 1 2026**: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)

Parent's Email:

Parent's Telephone: \_\_\_\_\_

### Method of Acceptance:

☐ Audition – Please specify location \_\_\_\_\_

☐ Video ☐ Performance Awards - Name of teacher: \_\_\_\_\_

I have attended AAB Summer School previously. Dates & Program \_\_\_\_\_

### Dance Training

Ballet School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: : \_\_\_\_\_

Email:

Telephone: (\_\_\_\_) \_\_\_\_\_ Teacher's Name: \_\_\_\_\_

Years of Training \_\_\_\_\_ Number of Lessons per week for the past 6 months \_\_\_\_\_

In addition to ballet do you learn ☐ Modern ☐ Jazz ☐ Tap ☐ Contemporary ☐ Lyrical  
☐ Acrobatic ☐ National ☐ Other \_\_\_\_\_

Please check the date, fee & residential/non-residential

To Pay

Weeks	Dates	Residential Dancers	Day Dancers*
1 week	( ) June 28- July 3	( ) \$1760	( ) \$1245
1 week	( ) July 5 - July 11	( ) \$1850	( ) \$1295
1 week	( ) July 12 - July 18	( ) \$1850	( ) \$1295
2 weeks	( ) June 28 - July 11	( ) \$3725	( ) \$2490
2 weeks	( ) July 5 - July 18	( ) \$3725	( ) \$2490
2 weeks	( ) July 19 - Aug 1	( ) \$3725	( ) \$2490
3 weeks	( ) June 28 - July 18	( ) \$5495	( ) \$3825
3 weeks	( ) July 12 - Aug 1	( ) \$5495	( ) \$3825
4 weeks	( ) July 5 - Aug 1	( ) \$7425	( ) \$4995
5 weeks	( ) June 28 - Aug 1	( ) \$8995	( ) \$5995

Less: Scholarship if awarded \_\_\_\_\_ % = \$ \_\_\_\_\_

Residential fee includes a shared room in the dormitory and 3 meals a day.

Non-residential fee includes lunch.

Registration fee (non refundable) Add \$200

### DONATION (Tax-deductable)

Would you like to donate to the AAB Scholarship Fund?

Add Amount \_\_\_\_\_

**Extra Night** – West Coast dancers, and dancers who are unable to arrive before 5 pm on their registration day please arrive a day earlier.

Include \$150 for the extra accommodation and meals.

Add \$ 150 \_\_\_\_\_

My application will be received after May 15<sup>st</sup>

Add \$50 \_\_\_\_\_

Total \$ \_\_\_\_\_

**BANK TRANSFERS:** add \$25 per transfer. **PLEASE INCLUDE THIS AMOUNT IN THE TRANSFER** (please include dancer's name)

\_\_\_\_\_ transfers@ \$25 \_\_\_\_\_

### CREDIT CARD PAYMENT

- add 3% for USA cards

Add 3% \_\_\_\_\_

- add 4% for non-USA credit cards

Add 4% \_\_\_\_\_

Total \$ \_\_\_\_\_

## TO BE SIGNED BY PARENT OR GUARDIAN

I hereby consent to \_\_\_\_\_ attending the AAB Summer School 2026. I agree to abide by the class placement and dormitory rules. I acknowledge that I have read the refund policy, and agree to it.

**And agree that due to a Covid-19 or any other situation, conditions of the program could change.**

\_\_\_\_\_  
Print Parent/Guardian Name

\_\_\_\_\_  
Signature Parent/Guardian

### Credit Card Payment

(circle one)

Visa

MasterCard

Amex

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

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**Security Code**

**MUST BE AT LEAST**

- Date of 1<sup>st</sup> **Payment 1/3 OF TOTAL FEE -** Today's Date \$ \_\_\_\_\_
- Date of 2<sup>nd</sup> **Payment** \_\_\_\_\_ \$ \_\_\_\_\_
- Date of 3<sup>rd</sup> **Payment** (before May 15<sup>th</sup> 2026) \_\_\_\_\_ \$ \_\_\_\_\_

**Reminder: All the payment details MUST be filled in**

## Check Payment

**1) Checks are payable to the American Academy of Ballet Performance Awards Inc. A charge of \$50 will be made for unpaid checks.**

**2) You may pay by not more than 3 checks: All checks must be mailed together with your application.**  
Please do not use staples.

DATE \_\_\_\_\_

**AMOUNT**

**MUST BE AT LEAST**

- Date of 1<sup>st</sup> **Payment 1/3 OF TOTAL FEE - Today's Date** \_\_\_\_\_ \$ \_\_\_\_\_
- Date of 2<sup>nd</sup> **Payment** \_\_\_\_\_ \$ \_\_\_\_\_
- Date of 3<sup>rd</sup> **Payment** (before May 15<sup>th</sup> 2026) \_\_\_\_\_ \$ \_\_\_\_\_

**Reminder: All checks MUST be mailed with your enrollment form**

### Bank Transfer

Please email [aaboffice@gmail.com](mailto:aaboffice@gmail.com) for bank details.

You may pay by not more than 3 transfers.

a) Your 1<sup>st</sup> transfer must be not less than 1/3 of the total fee, and must be dated the same date as your enrollment.

b) Your last payment must be before May 1, 2025.

**PLEASE NOTE: THE NAME OF DANCER MUST BE ON THE TRANSFER DOCUMENTS**

**MUST BE AT LEAST**

- MUST BE AT LEAST**
- Date of 1<sup>st</sup> payment **1/3 OF TOTAL FEE -** Today's Date \$ \_\_\_\_\_
  - Date of 2<sup>nd</sup> payment \_\_\_\_\_ \$ \_\_\_\_\_
  - Date of 3<sup>rd</sup> Payment (before May 15<sup>th</sup> 2026) \_\_\_\_\_ \$ \_\_\_\_\_

**Reminder: All the payment details MUST be filled in**



PLEASE EMAIL ENROLLMENT FORM TO  
aaboffice@gmail.com

**LIMITED PLACES AVAILABLE!**

LOOKING FORWARD TO A WONDERFUL  
SUMMER SCHOOL 2026!

**DANCERS FROM OVER 15 COUNTRIES**

BALLET  
CONTEMPORARY  
NEOCLASSICAL  
POINTE  
NATIONAL  
MUSICAL THEATER

**DORMITORY AND MEALS ON CAMPUS**

**PERFORMANCES**

**SOLO AND OTHER COMPETITIONS**

