CHOCTAW COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 05/01/2025 - 05/31/2025

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES | \$0.00 | \$1,127.00 | \$0.00 |
| CUSTODIAL SERVICES | \$0.00 | \$0.00 | \$2,109.22 |
| CUSTODIAL SUPPLIES | \$116.30 | \$0.00 | \$0.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$23,370.22 |
| EQUIP MAINT AGREEMTS | \$140.00 | \$420.32 | \$5,607.67 |
| FOOD PROCESSING SUPP | \$0.00 | \$4,045.99 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,321.00 | \$0.00 |
| FUEL-DIESEL | \$11,729.77 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$1,170.99 | \$0.00 | \$117.72 |
| GARBAGE AND WASTE | \$150.00 | \$0.00 | \$3,382.52 |
| IN-STATE | \$338.29 | \$9,397.61 | \$400.40 |
| LAND & BLDG REPAIR/M | \$600.00 | \$0.00 | \$9,985.72 |
| LEASES | \$0.00 | \$458.57 | \$801.24 |
| LOCAL IN-DISTRICT | \$812.00 | \$0.00 | \$0.00 |
| MAGAZINES/PERIODICAL | \$0.00 | \$205.00 | \$0.00 |
| MAINTENANCE SUPPLIES | \$38.90 | \$0.00 | \$290.28 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$0.00 | \$5,500.00 |
| NATURAL GAS | \$0.00 | \$0.00 | \$453.00 |
| NON-CAP COMP HARDWAR | \$0.00 | \$1,567.00 | \$0.00 |
| OFFICE SUPPLIES | \$351.89 | \$183.77 | \$0.00 |
| OIL AND LUBRICANTS | \$79.08 | \$0.00 | \$0.00 |
| OTH NONINST SUPPLIES | \$2,944.15 | \$299.97 | \$0.00 |
| OTH TRAVEL AND TRNG | \$0.00 | \$0.00 | \$1,743.16 |
| OTHER EQUIPMENT | \$468,472.40 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$1,741.96 | \$2,024.46 | \$717.99 |
| OTHER PROPERTY SERV | \$0.00 | \$821.00 | \$100.00 |
| OTHER PURCHASED SERV | \$3,200.00 | \$0.00 | \$19,788.03 |
| PARENT INST SUPPLIES | \$0.00 | \$4,202.17 | \$0.00 |
| POSTAGE | \$0.00 | \$639.50 | \$0.00 |
| PROPANE GAS | \$0.00 | \$0.00 | \$246.65 |
| PURCHASED FOOD | \$396.70 | \$53,535.36 | \$0.00 |
| STAFF ED SERVICES | \$0.00 | \$4,948.00 | \$0.00 |
| STUDENT CLASSRM SUPP | \$0.00 | \$5,435.47 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| STUDENT EDUCATIONAL | \$0.00 | \$2,161.85 | \$0.00 |
| TELEPHONE | \$1,221.87 | \$154.82 | \$263.59 |
| TESTING SUPPLIES | \$0.00 | \$505.44 | \$0.00 |
| TIRES | \$1,464.88 | \$0.00 | \$0.00 |
| TRANSP AL SCH SYSTEM | \$108.50 | \$2,687.70 | \$0.00 |
| TRANSP-OTH PROVIDERS | \$0.00 | \$84.00 | \$0.00 |
| VEHICLE PARTS | \$2,317.79 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$35.30 | \$0.00 | \$1,654.62 |

\$497,430.77 \$96,226.00 \$76,532.03