



## *The Sunday of the Passion: Palm Sunday*

### THE LITURGY OF THE PALMS, PROCESSION, AND HOLY EUCHARIST RITE II

29 MARCH 2026

TEN O'CLOCK IN THE MORNING  
**THE LITURGY OF THE PALMS**

*The People and ministers of the assembly gather at the chancel steps. The branches of palm are distributed to the people. At the appointed hour, the Celebrant and people begin with the antiphon below:*

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* **Peace in heaven and glory in the highest.**

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Entrance of our Lord into Jerusalem**

*The appointed Gospel, Matthew 21:1-11, is read.*

*Reader* A reading from the Gospel according to Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

### **The Blessing over the Branches**

*Then the Celebrant says the following blessing*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen**

*The people raise their palm branches as the Celebrant asperges them with water, saying three times..*

*Celebrant* Blessed is he who comes in the name of the Lord

**People** Hosanna in the highest.

# The Procession

Let us go forth in peace.

**People** In the name of Christ. Amen.

*The procession of the assembly is led by the crucifer and acolytes into the memorial garden and through the main entrance of the church while singing "All Glory, Laud, and Honor", Hymn 154.*

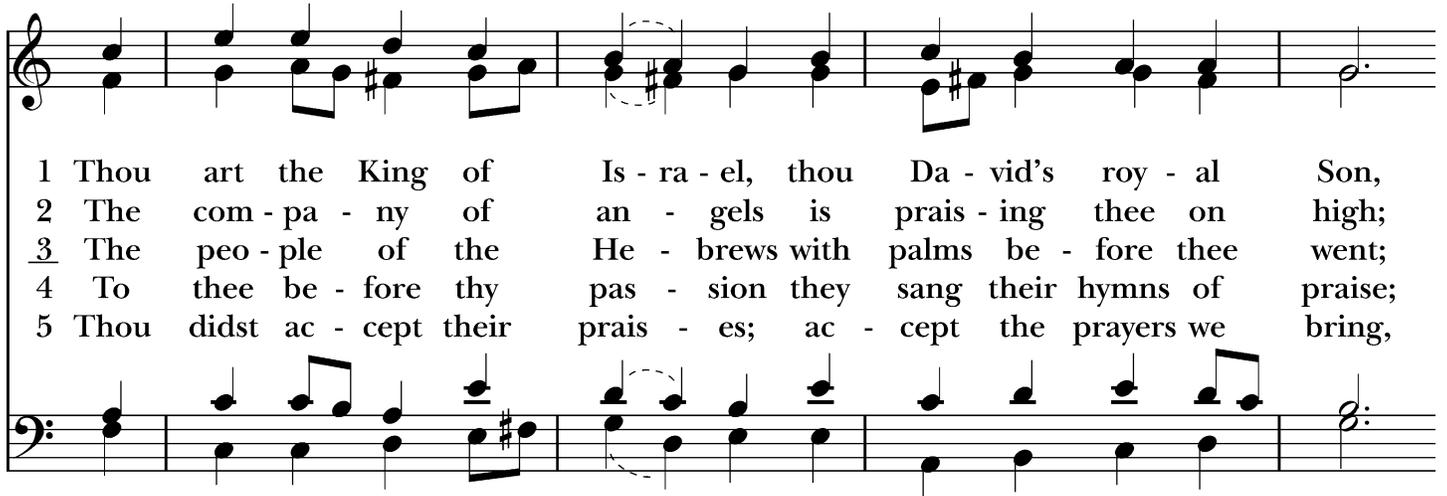
## Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

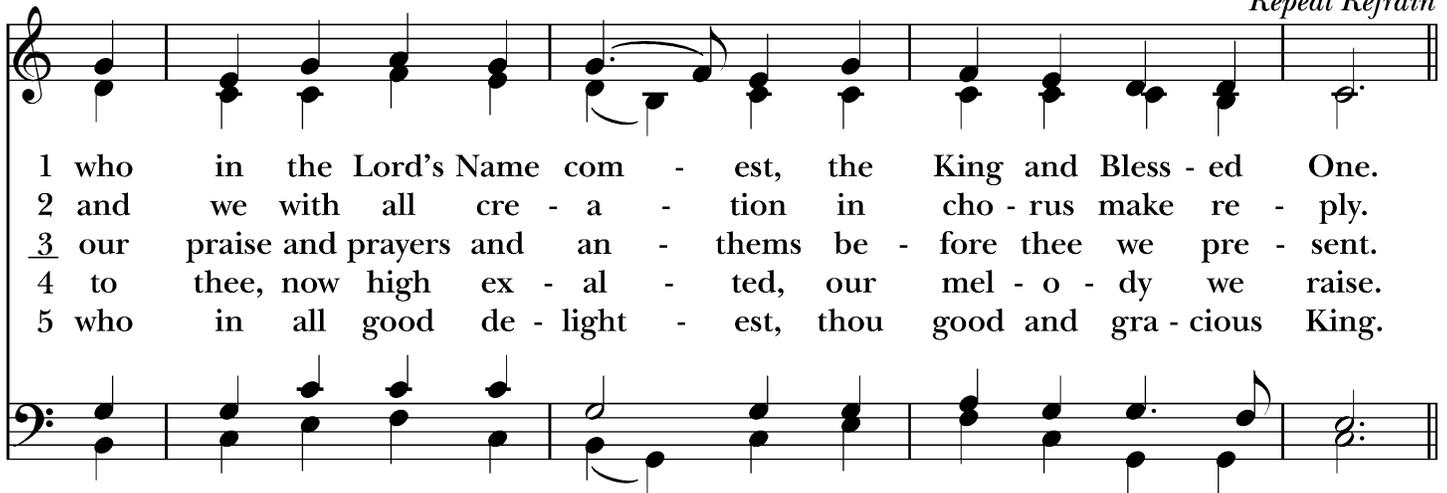


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

## Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*Once the procession reaches the chancel steps and the people have made their way to their pews, the Celebrant continues:*

*Celebrant* Let us pray

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it to be none other than the way of life and peace; through the same your Son Jesus Christ our Lord. *Amen.*

*The people remain standing for the Collect of the Day.*

**The Collect of the Day** BCP p. 272

*The Celebrant says*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### The Lessons

*The People are seated. The first Lesson, Isaiah 50:4-9a, is now read*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*The Reader concludes*

The Word of the Lord.

*People* **Thanks be to God.**

# S 414

Robert Knox Kennedy  
(b. 1945)



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- <sup>9</sup> Have mercy on me, O Lord, for I am in **trouble**; \*  
my eye is consumed with sorrow,  
and also my throat and my **belly**.
- <sup>10</sup> For my life is wasted with grief,  
and my years with **sighing**; \*  
my strength fails me because of affliction,  
and my bones are **consumed**.
- <sup>11</sup> I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my **acquaintance**; \*  
when they see me in the street they **avoid me**.
- <sup>12</sup> I am forgotten like a dead man, out of **mind**; \*  
I am as useless as a broken **pot**.
- <sup>13</sup> For I have heard the whispering of the crowd;  
fear is all **around**; \*  
they put their heads together against me;  
they plot to take my **life**.
- <sup>14</sup> But as for me, I have trusted in you, O **Lord**. \*  
I have said, "You are my **God**."
- <sup>15</sup> My times are in your **hand**; \*  
rescue me from the hand of my enemies,  
and from those who **persecute me**.
- <sup>16</sup> Make your face to shine upon your **servant**, \*  
and in your loving-kindness **save me**."

*The second lesson, Philippians 2:5-11, is now read*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave

him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

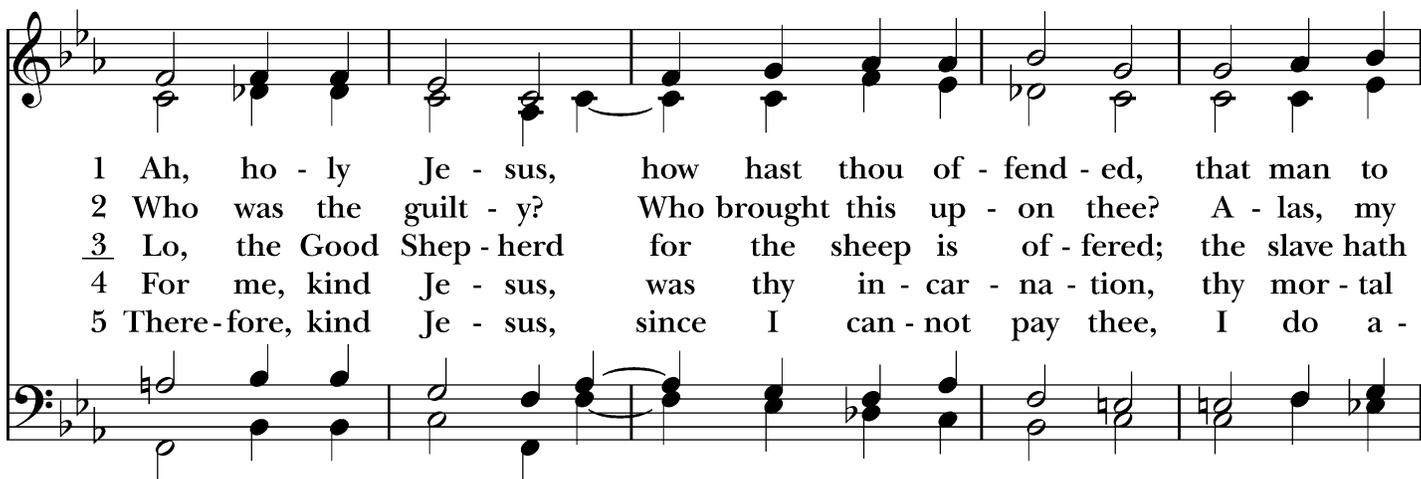
*The Reader concludes*

The Word of the Lord.

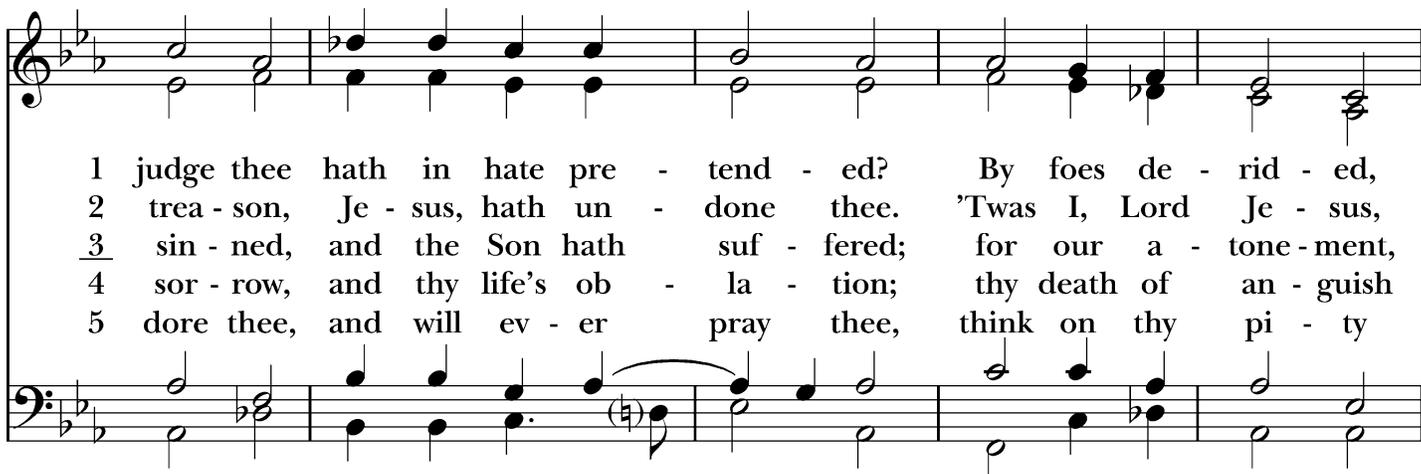
**People** Thanks be to God.

**Hymn 158** Ah, Holy Jesus

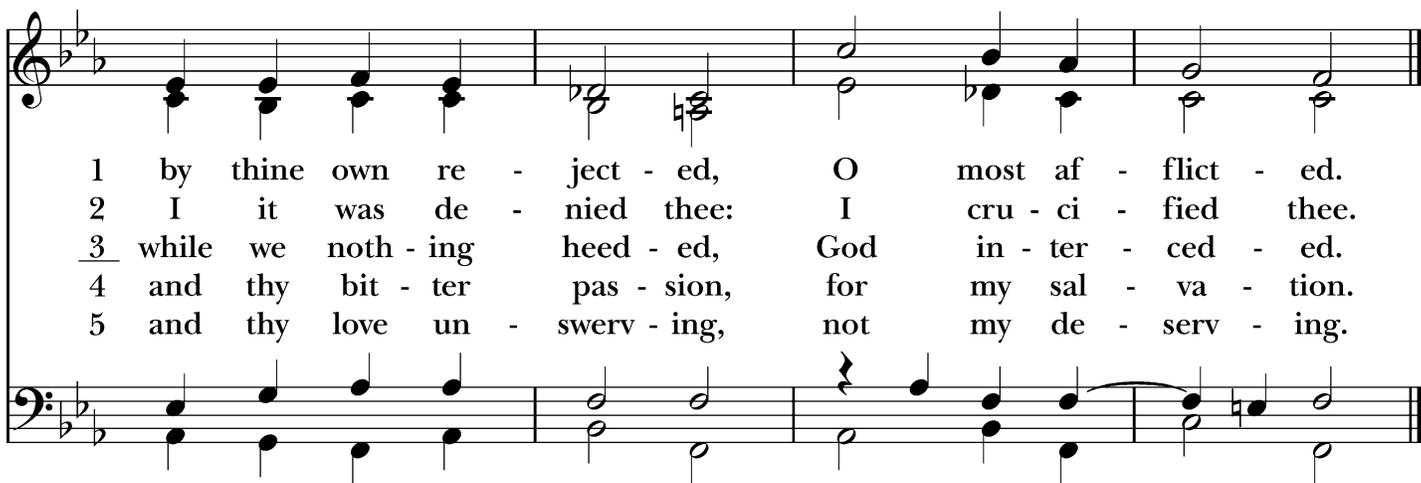
*Effingham*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

## **THE GOSPEL**

*The people remain seated. The Celebrant proclaims the Gospel first saying:*

*Celebrant* The Passion of our Lord Jesus Christ according to Matthew.

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

*The Celebrant and people all stand.*

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

**The Sermon**

The Reverend John Keith Talbert

## **The Prayers of the People**

*All may stand or sit. A minister bids these prayers of the assembly:*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy. **Hear our prayer.**

Receive unto to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy. **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **The Peace**

BCP p. 360

*All stand. The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## **Welcome and Announcements**

*The Congregation is seated for the announcements.*

## **THE LITURGY OF HOLY COMMUNION**

### **Preparation of the Gifts**

*The Congregation remains seated for the Offertory.*

## Offertory

### Kyrie Eleison

*Text: Traditional Greek*

*Music: JS Bach/arr. Tim Sharp*

*The Congregation stands and sings the Doxology while the ushers bring forward the people's offerings of bread and wine, and money or other gifts.*

### Doxology Hymn 360 Only Begotten, Word of God Eternal (v. 6 only)



1 On - ly - be - gott - en, Word of God e -  
2 This is thy tem - ple; here thy pres - ence -  
3 Here in our sick - ness heal - ing grace a -  
\*4 Hal - lowed this dwell - ing where the Lord a -  
5 Lord, we be - seech thee, as we thron'g thy  
6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and  
2 cham - ber; here may thy ser - vants, at the mys - tic  
3 bound - eth, light in our blind - ness, in our toil re -  
4 bid - eth, this is none o - ther than the gate of  
5 tem - ple, by thy past bless - ings, by thy pres - ent  
6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful  
2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy  
3 fresh - ment: sin is for - giv - en, hope o'er fear pre -  
4 hea - ven; strang - ers and pil - grims, seek - ing homes e -  
5 boun - ty, fa - vor thy chil - dren, and with ten - der  
6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.  
2 bro - ken, drink of thy chal - ice.  
3 vail - eth, joy o - ver sor - row.  
4 ter - nal, pass through its por - tals.  
5 mer - cy hear our pe - ti - tions.  
6 a - tion, now and for ev - er.

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Congregation sings Sanctus et Benedictus.*

**Hymn S 124**

*Hurd*

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

BCP p.364

*The Celebrant leads the Congregation in singing Agnus Dei.*

## Hymn S 161

*Hurd*

### O Lamb of God

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## The Invitation

*The Celebrant invites the people to receive the Holy Communion.*

### WE ARE ALL INVITED TO THE LORD'S TABLE

*In the Episcopal Church, all baptized persons are invited to receive the Holy Communion. Members of other Christian churches who receive Holy Communion in their own churches are invited to share in receiving the Body and Blood of Our Lord. Persons who do not wish to receive Communion are invited to come forward with everyone else to receive a blessing. At the conclusion of the distribution of communion, the Congregation remains seated and sings the Post Communion Hymn.*

## Let thy Blood in mercy poured

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

## Postcommunion Prayer

BCP p. 366

*The Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

Hymn 480

*Kingsfold*

**When Jesus left his Father's throne**



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Dismissal

*The Celebrant dismisses the assembly saying:*

*Celebrant* Let us go forth in the name of Christ

*People* Thanks be to God.

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**SERVING IN TODAY'S LITURGY:**

First Lesson Lector .....Jan Joseph  
Second Lesson Lector..... Leslie Talbert  
Intercessor ..... Nikki Shaw  
Lay Eucharistic Ministers ..... Mary Sheffield, Lee Dorsey, Br. Jacob Luke  
Altar Guild .....Lee Dorsey & Kristen Turner  
Vestry Tellers .....Helen Guthrie & Connie McLean  
Assisting Minister ..... Lee Dorsey  
Acolytes ..... Lilly Talbert & Emma Talbert  
Digital Evangelist ..... Kristen Turner

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THE FLOWERS ON THE ALTAR  
are given by Charlynn Will  
to the Glory of God,  
and in remembrance of the 100<sup>th</sup> birthday  
of her father, Walter John Besser  
on April 1<sup>st</sup>

THE PALMS FOR TODAY'S SERVICE  
Are given by Nikki Shaw

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**HOLY WEEK SCHEDULE:**

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Today	10:00AM	The Passion of our Lord: Palm Sunday
April 2	5:30PM	Foot Washing and Eucharist
April 3	5:30PM	Good Friday
April 4		Online Reflection (via Facebook Page)
April 4	7:30PM	The Great Vigil
April 5	10:00AM	Easter Day: The Feast of the Resurrection of our Lord

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**RECENT ATTENDANCE:**

36     March 15, Lent 4  
41     March 22, Lent 5

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**Please remember in your prayers:**

**We lift up to you members of this church family, especially:**

Gerri Moulton, Cookie and David Rich, Bootsie Cieutat, Eddy Velaski, Julie Garner, Pat Fulford, Marie Brown, Bob Anderson, Helen Guthrie, Mike and Frances Barbour, Carolyn Pearce, Ashley Garris, Jayson Chestang, and Mary Catherine Warren.

**We pray for our family and friends, especially:**

Lester Taylor, Owen Taylor, Chris Velaski, Steve and Janice Garner, Frank Brown, JoAnn McPhearson, Chris Lion, Colin Guthrie, Alilee Pillman, Sheila Velaski, Andy Williams, Nadine Evans, Calvert Johnson, Brenda Goolsby, Larry DeBert, Anne Redd, Louis Bell, Emily Brown, Dennis Clardy, Sarah Guthrie, Morris Levy, Joey Adams, Judy Lynch, John Knight, Adam Strong, Angie Leon, David Hamilton, Sheila Cassity Granger, Barbara Bonner, David Brunner, Mary Horner, Susan Hansen, Karl Gieseler, Randy Dunn, Sharon Lee Nolan, Peggy Sheffield, Eddie Hun, Katelynn Tillman, Karen Twilley, Nancy Payne, Donna Pigg, Betty Williams, Latecia Cushion Knight, Bonnie Jernigan, Britney Butler, Neal Tourné, Sandy Michel, Paul Nelson, Frances LeBlanc (*priest*).

**Our sisters and brothers serving in the Armed Forces:**

Nicholas Boykin, Ryan Hurt, Marcus Rich, Ross Hussmann, Ellis Garner, Bryant Andrews, Austin & Beka Denigan

## **THE CLERGY AND STAFF OF ST. JOHN'S**

The Rt. Reverend J. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Reverend John Talbert, *Rector* ([frjohn@stjohnsmobile.org](mailto:frjohn@stjohnsmobile.org))

Mr. Louis F. Daniel, *organist & choir director* ([music@stjohnsmobile.org](mailto:music@stjohnsmobile.org))

Ms. Kathe Gieseler, *financial secretary* ([finance@stjohnsmobile.org](mailto:finance@stjohnsmobile.org))

Dr. Nikki Shaw, *office volunteer* ([office@stjohnsmobile.org](mailto:office@stjohnsmobile.org))

## **THE VESTRY AND WARDENS OF ST. JOHN'S**

Class of 2026: Ms. Helen Guthrie. *and* Ms. Kathe Gieseler.

Class of 2027: Ms. Connie McLean, *senior warden*, *and* Mr. Eddy Velaski.

Class of 2028: Mr. Hugh Tomlin, *junior warden*, *and* Ms. Janet Buckley, *clerk*.  
*and* Ms. Cindy Gass, *treasurer*.

## **SAINT JOHN'S EPISCOPAL CHURCH**

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Welcome to Saint John's! If you are interested in learning more about Saint John's or becoming a member of our community, please speak with our priest or call the church office at (251) 479-5474. Our office hours are 9-2pm on Tuesdays. Outside of office hours, or in the event of a pastoral need, you can reach out to Father John Talbert at 205-354-3699. You can also contact us through our website, [www.stjohnsmobile.org](http://www.stjohnsmobile.org).