

*Saint John's Episcopal Church*  
**HOLY EUCHARIST RITE II**  
*The Sixteenth Sunday after Pentecost*  
SEPTEMBER 13, 2026  
TEN O'CLOCK IN THE MORNING



Welcome to Saint John's! Since its founding in 1853 Saint John's has been an Episcopal church in the heart of Mobile. Gathering for worship is central to our common life. If you are interested in learning more about Saint John's or becoming a member of our community, please speak with our priest or call the church office at (251) 479-5474. The Church Office is open 9-2pm on Tuesdays. In the event of a pastoral need, reach out to Father John Talbert at 205-354-3699. More information is available at: [www.stjohnsmobile.org](http://www.stjohnsmobile.org).

**Entrance Song**

*All stand as the organ begins the introduction to the entrance hymn.*

**Hymn 11**

*Morning Hymn*

**Awake, my soul**

*(see next page)*

**Opening Acclamation**

*The Celebrant says the following*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

### *The Congregation sings the Gloria:*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*The people remain standing for the Collect of the Day.*

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The Lessons

*The People are seated.*

*The first Lesson, Exodus 14:19-31, is now read*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*The Reader concludes*

The Word of the Lord.

*People*    **Thanks be to God.**

*The People join in singing* Psalm 114

**S 415** Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

1 Hallelujah!

When Israel came out of **Egypt**, \*  
the house of Jacob from a people of strange **speech**,

- 2 Judah became God's **sanctuary** \*  
and Israel his **dominion**.
- 3 The sea beheld it and **fled**; \*  
Jordan turned and went **back**.
- 4 The mountains skipped like **rams**, \*  
and the little hills like young **sheep**.
- 5 What ailed you, O sea, that you **fled**? \*  
O Jordan, that you turned **back**?
- 6 You mountains, that you skipped like **rams**? \*  
you little hills like young **sheep**?
- 7 Tremble, O earth, at the presence of the **Lord**, \*  
at the presence of the God of **Jacob**,
- 8 Who turned the hard rock into a pool of **water** \*  
and flint-stone into a flowing **spring**.

*The second lesson, Romans 14:1-12, is now read*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*The Reader concludes*

The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 632**

*St. Ethelwald*

**Help us, O Lord, to learn**

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1959 by the Hymn Society. (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *St. Ethelwald*, William Henry Monk (1823-1889).

**The Holy Gospel**

*All Stand.*

*Minister* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The appointed Gospel, Matthew 18:21-35 is now proclaimed.*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I

will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*After the Gospel, the Minister says*

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

The Rev. John Keith Talbert

**The Nicene Creed**

*The People stand as the Celebrant stands and all join in saying:*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

*All may stand or sit. A minister bids these prayers of the assembly:*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy. **Hear our prayer.**

## **The Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The People kneel or sit as they say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant stands and says*

Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The People stand and the Celebrant says*

The Peace of the Lord be always with you.

*People*     **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

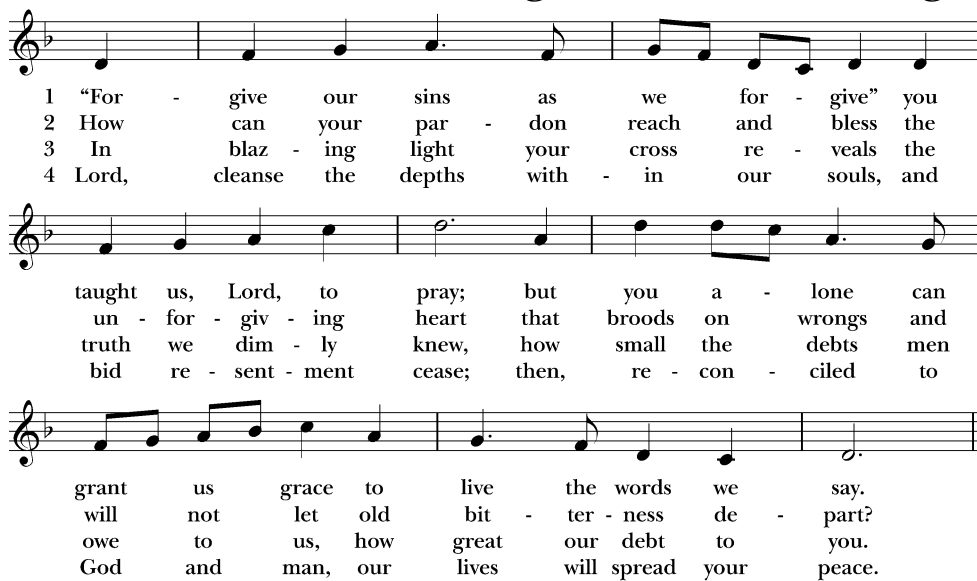
*The Congregation may be seated for the announcements.*

## THE LITURGY OF THE EUCHARIST

### Hymn 674

*Detroit*

### Forgive our sins as we forgive



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

*The Congregation stands and sings the Presentation Hymn while the ushers bring forward the people's gifts of bread, wine, money and other gifts.*

### Hymn 380 (v.3)

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

BCP p. 367

*The people remain standing. The Celebrant says*

*Celebrant*     The Lord be with you.

*People*     **And also with you.**

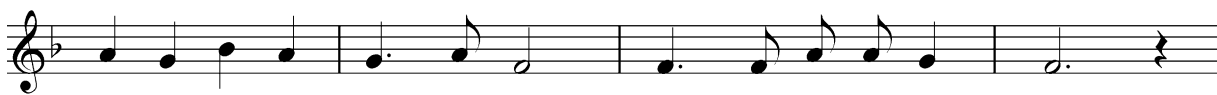
*Celebrant*     Lift up your hearts.

*People*            **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Congregation sings Sanctus and Benedictus.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or sit. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ

took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

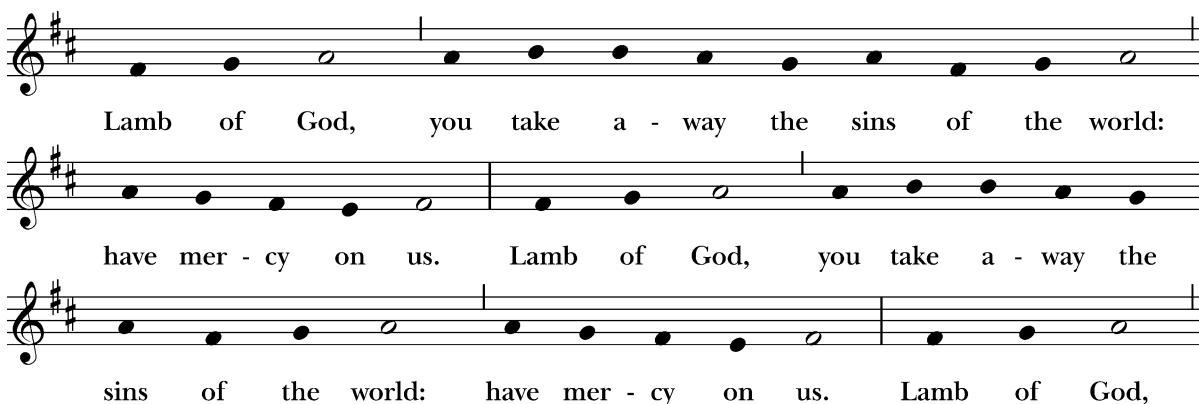
*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant leads the Congregation in singing Agnus Dei.*



Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## The Invitation

*The Celebrant invites the people to receive the Holy Communion.*

### ALL ARE INVITED TO THE LORD'S TABLE.

## Hymn 593

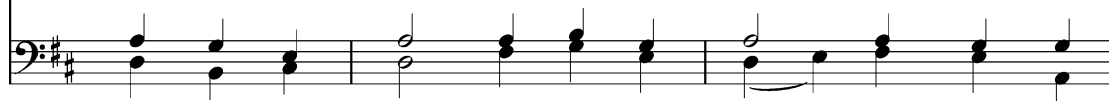
*Dickinson College*

### Lord, make us servants of your peace

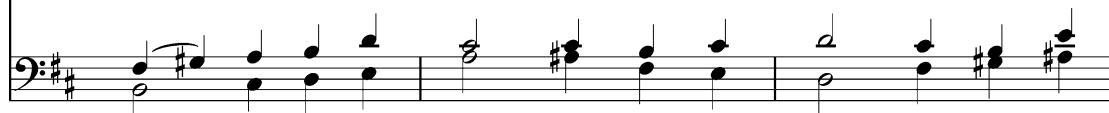
*(see next page)*



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.



Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

## Postcommunion Prayer

BCP p. 365

*After kneeling, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

*The Celebrant blesses the People.*

*The people stand and sing the recessional hymn.*

**Hymn 655**

*Nyland*

**O Jesus, I have promised**



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).  
Harmonization by permission of Oxford University Press.

## The Dismissal

*The Celebrant dismisses the saying*

*Minister* Let us go forth into the world rejoicing in the Spirit. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

## Postlude

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## THE FLOWERS ON THE ALTAR

are given by Neva Bache  
to the glory of God

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### THIS WEEK AT ST. JOHN'S:

|                  |         |                                                                 |
|------------------|---------|-----------------------------------------------------------------|
| Sunday, Sept. 13 | 10:00AM | 16 <sup>th</sup> Sunday after Pentecost: Holy Eucharist Rite II |
| Tues., Sept. 15  | 9-2PM   | Church Office Open                                              |
|                  | 6:00PM  | Choir Practice                                                  |
| Sunday, Sept. 20 | 10:00AM | 17 <sup>th</sup> Sunday after Pentecost: Holy Eucharist Rite II |

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### RECENT ATTENDANCE:

|    |                                                   |
|----|---------------------------------------------------|
| 23 | August 23, The Thirteenth Sunday after Pentecost  |
| 33 | August 30, The Fourteenth Sunday after Pentecost  |
| 27 | September 6, The Fifteenth Sunday after Pentecost |

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### SERVING IN TODAY'S LITURGY:

|                                 |                                               |
|---------------------------------|-----------------------------------------------|
| First Lesson Lector .....       | Kathe Gieseler                                |
| Second Lesson Lector.....       | Paula Ross                                    |
| Intercessor .....               | Helen Guthrie                                 |
| Lay Eucharistic Ministers ..... | Mary Sheffield, Lee Dorsey, & Eugene Johnston |
| Altar Guild .....               | Lee Dorsey & Kristen Turner                   |
| Vestry Tellers .....            | Helen Guthrie & Connie McLean                 |
| Assisting Minister .....        | Lee Dorsey                                    |
| Acolyte .....                   | Emma Talbert                                  |
| Digital Evangelist .....        | Kristen Turner                                |

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PLEASE REMEMBER IN YOUR PRAYERS:

**We lift up to you members of this church family, especially:**

Cookie Rich, Bootsie Cieutat, Eddy Velaski, Julie Garner, Pat Fulford, Marie Brown, Bob Anderson, Helen Guthrie, Mike and Frances Barbour, Carolyn Pearce, Ashley Garris, Jayson Chestang, and for our seminarian Br. Jacob Luke.

**We pray for our family and friends, especially:**

Ryan Giliken, Joe Taylor, Hayden Putre, James Moore, Madison Pittman, Liz Levy Reichman, Ty Lofton, Sabrina Jones, Todd McGill, Chris Velaski, Colin Guthrie, Sheila Velaski, Larry DeBert, Emily Brown, Dennis Clardy, Sarah Guthrie, Morris Levy, Judy Lynch, Adam Strong, Angie Leon, Sheila Granger, Barbara Bonner, David Brunner, Karl Gieseler, Nancy Payne, Bonnie Jernigan, Rev. Frances LeBlanc.

**Our sisters and brothers serving in the Armed Forces:**

Nicholas Boykin, Ryan Hurt, Marcus Rich, Ross Hussmann, Ellis Garner, Bryant Andrews, Austin & Beka Denigan.

### **THE CLERGY AND STAFF OF ST. JOHN'S**

The Rt. Reverend J. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Reverend John Keith Talbert, *Rector* ([frjohn@stjohnsmobile.org](mailto:frjohn@stjohnsmobile.org))

Mr. Louis F. Daniel, *organist & choir director* ([music@stjohnsmobile.org](mailto:music@stjohnsmobile.org))

Ms. Kathe Gieseler, *financial secretary* ([finance@stjohnsmobile.org](mailto:finance@stjohnsmobile.org))

Dr. Nikki Shaw, *office volunteer* ([office@stjohnsmobile.org](mailto:office@stjohnsmobile.org))

### **THE VESTRY AND WARDENS OF ST. JOHN'S**

Class of 2026: Ms. Helen Guthrie. *and* Ms. Kathe Gieseler.

Class of 2027: Ms. Connie McLean, *senior warden*, *and* Mr. Eddy Velaski.

Class of 2028: Mr. Hugh Tomlin, *junior warden*, *and* Ms. Janet Buckley, *clerk*.  
*and* Ms. Cindy Gass, *treasurer*