

Welcome to Saint John's Episcopal Church

HOLY EUCHARIST RITE II
The Fourth Sunday after Epiphany
FEBRUARY 1, 2026
TEN O'CLOCK IN THE MORNING



Saint John's Church, Mobile

Welcome to Saint John's! If you are interested in learning more about Saint John's or becoming a member of our community, please speak with our priest or call the church office at (251) 479-5474. Our office hours are 9-2pm on Tuesdays. Outside of office hours, or in the event of a pastoral need, you can reach out to Father John Talbert at 205-354-3699. You can also contact us through our website, www.stjohnsmobile.org.

Prelude

THE ENTRANCE RITE

Entrance

All stand as the ministers of the assembly enter.

Opening Acclamation

The Celebrant says the following, and the people respond.

Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Congregation says the Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

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The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Readings

The People are seated. The first lesson, Micah 6:1-8, is now read

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,

Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,

that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,

and bow myself before God on high?

Shall I come before him with burnt-offerings,

with calves a year old?

Will the Lord be pleased with thousands of rams,

with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,

the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;

and what does the Lord require of you

but to do justice, and to love kindness,

and to walk humbly with your God?.

The Reader concludes

The Word of the Lord.

People **Thanks be to God.**

The congregation prays Psalm 15 in unison

1 Lord, who may dwell in your tabernacle? *

 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *

 who speaks the truth from his heart.

3 There is no guile upon his tongue;

 he does no evil to his friend; *

 he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *

 but he honors those who fear the Lord.

5 He has sworn to do no wrong *

and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

The second lesson, I Corinthians 1:18-31, is now read

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Reader concludes

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

All Stand.

Minister The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The appointed Gospel, Matthew 5:1-12, is now proclaimed.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

After the Gospel, the Minister says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend John Talbert

The Nicene Creed

The People stand as the Celebrant stands and all join in saying:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

All may stand or sit. A minister bids these prayers of the assembly:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy. **Hear our prayer.**

Receive unto to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy. **Hear our prayer.**

The Peace

The Celebrant says

The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Congregation may be seated for the announcements.

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

The ushers bring forward the people's gifts of bread, wine, and money as the Eucharist table is prepared.

The Great Thanksgiving

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The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Congregation says Sanctus and Benedictus.

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the lord. Hosanna in the highest.

The people stand or sit. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection,
We await his coming in Glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN**

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass
against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant leads the Congregation in singing the Agnus Dei.

Hymn S161

Hurd

Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

The Celebrant invites the people to receive the Holy Communion.

WE ARE ALL INVITED TO THE LORD'S TABLE

IN THE EPISCOPAL CHURCH, *all baptized persons are invited to receive the Holy Communion. Persons who do not wish to receive Communion are invited to come forward with everyone else to receive a blessing.*

Postcommunion Prayer

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The Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the People. The People respond

Amen.

The Dismissal

The Celebrant dismisses the saying

Minister Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

This week at Saint John's:

Today, Feb. 1 10:00AM Spoken Holy Eucharist: Epiphany 4

Next Sunday, Feb. 8 10:00AM Holy Communion: Epiphany 5
 11:15AM Fellowship time in the Great Hall

THE FLOWERS ON THE ALTAR

are given by Katherine Gieseler
to the glory of God and in remembrance of
The Reverend Deacon Mary Morgret Gieseler

PLEASE REMEMBER IN YOUR PRAYERS:

We lift up to you members of this church family, especially:

Cookie and David Rich, Bootsie Cieutat, Eddy Velaski, Julie Garner, Pat Fulford, Marie Brown, Bob Anderson, Helen Guthrie, Mike and Frances Barbour, Carolyn Pearce, Ashley Garris, Jayson Chestang, and Mary Catherine Warren.

We pray for our family and friends, especially:

Chris Velaski, Melanie Velaski, Steve and Janice Garner, Frank Brown, JoAnn McPhearson, Chris Lion, Colin Guthrie, Alilee Pillman, Sheila Velaski, Andy Williams, Nadine Evans, Calvert Johnson, Brenda Goolsby, Larry DeBert, Anne Redd, Louis Bell, Emily Brown, Dennis Clardy, Sarah Guthrie, Morris Levy, Joey Adams, Judy Lynch, John Knight, Adam Strong, Angie Leon, David Hamilton, Sheila Cassity Granger, Barbara Bonner, David Brunner, Mary Horner, Susan Hansen, Karl Gieseler, Randy Dunn, Sharon Lee Nolan, Peggy Sheffield, Eddie Hun, Katelynn Tillman, Karen Twilley, Nancy Payne, Donna Pigg, Betty Williams, Latecia Cushion Knight, Bonnie Jernigan, Britney Butler, Neal Tourné, Sandy Michel, Paul Nelson, Frances LeBlanc (*priest*).
