



**DON'T BEE SQUARE  
BEE AT THE FAIR**



# **ELMORE COUNTY FAIR & RODEO**

**JULY 16-19**



**ENTERTAINMENT ★ OPEN RODEO ★ LIVESTOCK AUCTION**

**★ ★ HELD IN GLENNS FERRY, IDAHO ★ ★**

## **Fair Book 2025**



Scan the QR Code  
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Current Events

<https://elmorescountyfairgrounds.com/>  
Cover Design and Book Formatting by DaraCorvus.com

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**Julie Lisle**

*Fairgrounds Manager*

*Preserving traditions while celebrating innovation.  
One fair at a time!*

**Elmore County Fair and Rodeo**

**Phone:** 208-366-2964

**Cell:** 208-280-0909

855 e 1st Av. PO Box 205

Glenns Ferry, ID 83623

**Web:** [www.elmorecountyfairgrounds.com](http://www.elmorecountyfairgrounds.com)

**Email:** [ecfair@elmorecountyid.gov](mailto:ecfair@elmorecountyid.gov)



## **FAIR ADMISSION IS FREE**

**Fairgrounds Parking Fee \$5 per vehicle**

**Activity Pass: 1 Day \$15 • 4 Days \$50**

### **GRANDSTAND ADMISSION**

**Price is PER PERSON**

#### **WEDNESDAY RODEO**

FREE: Mini bulls and JR barrels race

#### **THURSDAY RODEO**

Adult: \$10

Youth 10 & under / Senior 55+: \$5

Under 5 FREE

#### **FRIDAY AND SATURDAY RODEO**

Adult: \$15

Youth 10 & under / Senior 55+: \$10

Under 5 FREE

### **MILITARY & 1st RESPONDERS**

**(Fire, EMS, Law Enforcement)**

#### **APPRECIATION-HERO DAY-THURSDAY JULY 17!**

All Active, Reserve and First Responders (with ID) and those with deployed Spouses (must bring deployed spouse certificate) FREE Fairground Parking & Grandstand Admission

### **2025 Elmore County Premium Book**

Editors: Jack & Cindy Menter

Published by: El-Wyhee Hi-Lites / Quality

Advertising & Publishing • Mountain Home, ID 83647

**Additional premium books will be available at the following locations:**

#### **Mountain Home:**

D&B Supply, Quilters Treasure Chest

#### **Glenns Ferry:**

Homestead Hardware, Mini Mart

Many other locations in Mountain Home & Glenns Ferry

### **2025 Elmore County Premium Book**

Fair Office:

PO Box 205

Glenns Ferry Idaho, 83623

Fairgrounds: 208-366-2964

<https://elmorecountyfairgrounds.com/>

**Fair Board:** Chairman: Tim Corder,

Vice Chairman: Ryan Kuntz,

Board Members: Tim Sessions, Donald Kiggins, Lacy Wolf, Nate Fowler, Jessie Ward

**Fair Manager:** Julie Lisle

*Cover Design and Book Formatting: DaraCorvus.com*





ACTIVITIES AND EVENTS SCHEDULE

The schedule may be adjusted at the discretion of the Fair Board. For updates, please visit [elmorecountyfairgrounds.com](http://elmorecountyfairgrounds.com)

# ELMORE COUNTY FAIR & RODEO

**JULY 16-19**

**DON'T BEE SQUARE  
BEE AT THE FAIR**



**16 ★ ★ WEDNESDAY 4-10pm**

**FAMILY NIGHT 4 - 10pm**

JR BULL RIDING  
TOUR CHAMPIONSHIP,  
SHEEP RIDING  
& JR BARREL RACE



**8pm**

Elmore County Got Talent 7pm  
Followed by live entertainment till 10PM



\$5 to park on fairgrounds

**19 ★ ★ SATURDAY 10am-1am**

**4-H & FFA LIVESTOCK  
AUCTION - 9am**

Open **RODEO**  **8PM**  
**RANCH BRONC - SAT. ONLY**  
TOUR STOP PREMIER

Live entertainment  
Cecil's Magic Show 6pm - 9pm  
Starbelly Dancers 3:30 - 5pm

**17 ★ ★ THURSDAY 10am-11pm**

Open **RODEO**  **8pm**

Live entertainment 6pm - 8:30pm  
Cecil's Magic Show

Ben Gallaher and Band 9:30pm - 11pm

**18 ★ ★ FRIDAY 10am-1am**

Open **RODEO**  **8pm**

Live entertainment  
Cecil's Magic Show 6pm - 9pm

Maddie Wilson and Band  
Jet Jurgensmeyer Band **9pm-1am**  
The Ruby Ramblers Band

**16-19 ★ ★ WEDNESDAY  
thru SATURDAY**

Opens at 4pm and goes ALL WEEK

Water Rides • Wipe Out • Bounce House  
• Wagon Rides • Petting Zoo • Mini Golf • Laser Maze  
• STEM Activities and Much More!

Open Class exhibits and competitions  
Wed. 4-8pm • Thurs-Sat. 10am-8pm



# ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK



## 2025 ELMORE COUNTY FAIR & 4H/FFA ACTIVITY SCHEDULE



### Saturday, July 12th

8:00 am Horse Show Fairgrounds  
9:00 am Rifle Shoot and Pistol  
TBA Shotgun Shoot  
3:30 pm Bring in Campers



### Sunday, July 13th

9:00 am Dog Show Showmanship &  
Obedience Mt. Home  
5:00-7:00 pm Open Class Exhibits entries taken

### Monday, July 14th

8:00 am Swine Weigh-In swine barn  
8:00 am Sheep Weigh-In beef Scale  
9:00 am Goat Weigh-In beef scale  
10:00 am Beef Weigh-In  
10:00 am Dairy Weigh-In  
11:00-12 pm Market Poultry & Rabbit Weigh-In  
& inspection  
4:00 - 5:00 pm Small Animal check-in &  
Inspection  
5:00 - 8:00 pm Open Class Exhibits entries taken  
6:00 pm Archery Shoot start with Seniors

### Tuesday, July 15th

8:00 am Sheep Show  
8:00 - 11:00 am Open Class Exhibits entries taken  
1:00 pm Market Goat Show  
6:00 pm Mini Horse Show Mini Arena



### Wednesday, July 16th

8:00 am Swine Showmanship  
1-hour Break between Showmanship &  
Quality  
4:00 pm Fair & Exhibit Hall Officially  
Opens  
6:00 pm Dairy Goat Show including  
Cloverbud Goat  
7:00 pm Pool Party Glenns Ferry Pool  
Elmore County's Top Talent & Live  
Entertainment  
8:00 pm Mini Bull Riding Jr Barrel Race



### Thursday, July 17th

8:00 am Beef Show  
11:00 am Pocket Pets includes cloverbuds  
2:00 pm Costume Parade  
6:00 pm Rabbit Show includes cloverbuds  
6:00-11:00 pm Live Entertainment  
7:00 pm Dairy Show  
8:00 pm Open Rodeo  
9:00 pm Cecil's Magic  
Ben Gallaher Band



### Friday, July 18th

8:00 am Chicken Show includes  
Cloverbuds  
10:00 am Turkey Show  
1:00 pm Cat Show includes cloverbuds  
4:00 pm Small Animal Round Robin  
6:00 pm Large Animal Round Robin  
(Winners are announced Saturday)  
6:00 pm - 1am Live Entertainment  
8:00 pm Open Rodeo  
9:00 pm Cecil's Magic, Maddie Wilson,  
The Ruby Ramblers & Jet  
Jurgensmeyer

### Saturday, July 19th

9:00 am Livestock Sale  
12:00 pm Buyers Appreciation Lunch  
2:00 pm Awards  
3:30pm Starbelly Dancers  
6:00 pm - 1 am Live Entertainment  
8:00 pm Open Rodeo  
9:00 pm Cecil's Magic, Maddie Wilson &  
The Heath Clark Band



### Sunday, July 20th

5:00 am Start Loading Animals on Trucks  
9am-12pm Open class exhibits premiums  
paid and item pick up.  
2:00 pm All animals must be gone from  
Fairgrounds and all pens must be  
cleaned out.





The Elmore County Fair and Rodeo Board is pleased to name

## 2025 Grand Marshals **RUSTY AND PAM JOHNSON**

Thank you for all you have done and all you continue to do for the Elmore County Fair and Rodeo!

### OPEN CLASS DEPARTMENTS:

**Wednesday: 4-8pm**

**Thursday to Saturday: 10am-8pm**

Department 1: Home Arts

Department 2: Hobby Crafts

Department 3: Art

Department 4: Photography

Department 5: Antiques

Department 6: Culinary Arts

Department 7: Horticulture



**Youth Section:**

After judging is complete,  
all youth entries will be relocated  
to a designated area for public viewing.

#### OPEN CLASS ENTRIES:

**Non-Perishables only, drop off at Quilters Treasure Chest**

All department entries (not just quilts!)

218 N 2nd E St, Mountain Home, ID 83647



July 11th, Friday : 10am-6pm

July 12th, Saturday : 10am-6pm

**Perishables and Non-Perishables drop off at  
Elmore Country Fair Grounds**

855 E 1st Ave, Glenns Ferry, ID 83623

July 13, Sunday : 5pm-7pm

July 14, Monday : 5pm-8pm

July 15, Tuesday : 8am-11am

**ENTRIES RELEASED AND PREMIUMS PAID at**

**Elmore Country Fair Grounds:**

July 20, Sunday : 9:00 am- Noon



**Don't BEE square, BEE at the Fair!**







## ELMORE COUNTY FAIR GENERAL RULES AND REGULATIONS



*Throughout the Rules and Regulations, the word “exhibitor” refers to, but is not limited to 4H, FFA, and Open Class participants.*

1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal or person while the same is on the Fairgrounds.
2. **NO DOGS ALLOWED ON THE FAIRGROUNDS UNLESS ENTERED IN A COMPETITION OR SERVICE DOGS.**
3. **ATV/GOLF CARTS are not allowed** on or about the Fairgrounds, with the exception of security and fair officials (unless prior approval by Fair Manager.)
-  4. Driving through the campground will not be permitted starting Tuesday @ 11:59 pm of fair week and will not open back up for vehicles and/or camp trailer removal till Sunday @ 5am. All vehicles must be parked in the general parking area or by the mini horse arena.
5. If you are handicapped and need assistance, please let the fair manager know.
6. Campsites will be assigned in the following order: Fair Board Members, 4H/FFA, and vendors until all campsites are filled.
7. Only dogs being shown in 4-H are allowed on fairgrounds and must be on a leash at all times. Campers will be held financially responsible for any damages or trash left behind that occurs at the assigned campsite during the week of fair.
8. Children are not to be left unattended at the fairground’s campsites overnight and/or extended periods of time during fair week. Parent/guardians must sign a waiver stating they will be at the fairgrounds with their child/children at all times.
9. Unruly behavior or disturbing the peace during the week of fair will result in the campers leaving the premises for the remainder of the fair and not allowed to reserve a campsite the following year for fair week.
-  10. NO ALCOHOL from camping area in fair midway, vendor area or grandstand events.
11. No glass bottles on fairgrounds premises.

### YOUTH / OPEN EXHIBITORS


1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal or person while the same is on the Fairgrounds. Presentation of animals for exhibition shall be deemed acceptance of this rule.
2. Unless otherwise noted, livestock must remain on the grounds throughout the Fair and will not be released until Sunday after 9:00 am.
3. Exhibitors will give personal attention to such displays that require close personal attention. Exhibits not properly attended to will have to be removed from the premises.
4. Exhibitors must prepare and decorate their area. The Fair does not furnish materials or labor for preparing or decorating.



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

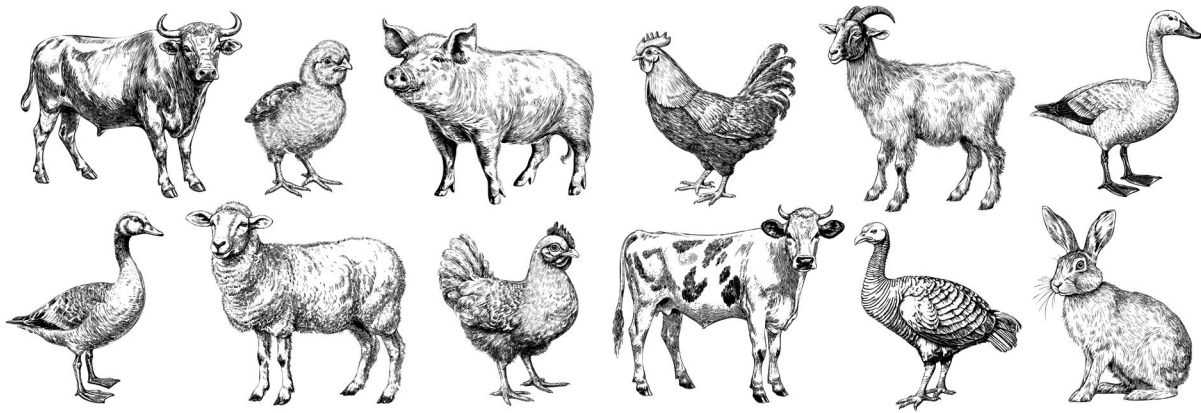


### CONCESSIONS AND SPECIAL EXHIBITS

1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal, or person while the same is on the Fairgrounds. Presentation of said property shall be deemed acceptance of this rule.
2. All concessions and special exhibits must remain on grounds throughout the Fair, leaving Sunday morning unless other arrangements have been approved by Fair Manager.
3. All concession and special exhibits having displays require close personal attention. Concessions and exhibits not properly attended to will be removed from the premises.
4. All concessions and special exhibits must be secure under contract from the Fair Manager and must occupy such spaces as are assigned to them and must be removed within two (2) days after fair or it becomes property of the County unless arrangements have been provided.
5. Concession stands are required to be neat and substantial and must comply with local and state Health Department regulations.
6. No contract will be issued to any exhibitor or concessionaire presenting any exhibit deemed to be unethical or objectionable. Any holder of concession who violates any law of the State or regulation of the Fair, shall forfeit his/her space. All fees for exhibit space, parking and admission shall be forfeited.
7. Posting or distribution of posters, handbills, and other advertising material is prohibited except from the booth of licensed exhibitors and concessionaires.
8. Food & Drinks in designated areas of Expo Building.
-  9. No food or drinks inside the Open Class area.



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK



### ANIMAL HEALTH

These guidelines have been established by the **Fair Management** for all animal exhibitors to include 4H/ FFA, and Open Class.

1. Each exhibitor is responsible to see his or her entry is in good health when received at the Fair.
2. The Department Superintendent or the Fair Manager may determine if veterinary assistance is needed for each entry.
3. The exhibitor will be responsible for any expense incurred for the treatment of any livestock entry.
4. To enter the Fairgrounds, all livestock and poultry, of any age or class, must be sound, of good health and show no sign or communicable disease. Any animal or fowl developing clinical evidence of disease after entering the Fairgrounds may not show and shall be subject to expulsion, depending upon the nature and seriousness of the disease.
5. Should the veterinarian concur with the Superintendent or Fair Manager that any entry is unfit for participation in the Fair, the entry must be removed from the Fairgrounds.

### **RULES OF THE ARENA AND SHOW RINGS**

#### GOVERNING LIVESTOCK DEPARTMENTS AND OPEN CLASS

See rules governing youth Fair participants exhibiting livestock on page 47.

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK



### EXHIBIT INFORMATION FOR OPEN CLASS

1. Any rule/regulation in this book (unless it is a printing or typographical error) stands as printed unless changed by the Fair Board.
2. Refer to Department for additional show rules.
3. In all cases, the decision of the judge is FINAL.
4. No animal or article may compete in more than one Class except in Champion Classes.
5. All exhibits must be in place as specified in the Special Rules of the Department. All **Open Class Home Arts, and 4-H will be released Sunday, July 20, 9:00 am to noon. Premiums will be paid out during that time ONLY.** To receive exhibit or premium, you must have your property claim check.
6. Where there is but one exhibit in a Class, the award shall be made on merit alone.
7. Judges will be selected and approved by the Open Class Manager/Supervisor prior to the Fair.
8. The owner or custodian of property of any kind brought to the Fairgrounds, either for exhibit or for other purposes, assumes responsibility for its loss, damage, or injury to any person or the property of any person by any animal owned or exhibited by him and shall indemnify the said Elmore County Fair against all claims and any injuries or damage arising from actions or negligence of exhibitors.

9. A ribbon will be given on merit of projects as follows:

#### No premium will be paid for Rosette

#### Ribbons

Grand	(Purple)	\$4.00
Reserve Grand	(Lavender)	\$3.00
1st	(Blue)	\$2.00
2nd	(Red)	\$1.50
3rd	(White)	\$1.00

10. All Open Class entries.

#### Non-Perishables only, drop off at Quilters Treasure Chest

All department entries (not just quilts!)

218 N 2nd E St, Mountain Home, ID 83647



July 11th, Friday : 10am-6pm

July 12th, Saturday : 10am-6pm

#### Perishables and Non-Perishables drop off at Elmore Country Fair Grounds

855 E 1st Ave, Glenns Ferry, ID 83623

July 13, Sunday : 5pm-7pm

July 14, Monday : 5pm-8pm

July 15, Tuesday : 8am-11am

11. No entries prior to or after these hours will be accepted without prior approval of the Open Class Chairman
12. All entries will be classified as professional, amateur, or novice, as defined below:

**Professional:** Teaches these services or receives income from sales of material to be exhibited.

**Advanced Amateur:** Someone who has had some training or uses special equipment to create exhibits.

**Novice/Amateur:** A person with no training and producing for their own pleasure.

13. Exhibits not claimed within one week of the Fair will be considered abandoned and will be disposed of as the Fair Manager sees fit.
14. Age divisions for Open Class are determined by each Department. Please refer to Department rules for specific age categories.



Illustrator and Fine Artist  
Traditional and Digital Media

daraleahcorvus@gmail.com



616-780-6924







## OPEN CLASS SPECIAL CONTESTS – LOCALLY SPONSORED

<div>  <div> <b>Best of Open Class</b>                      Sponsored by D&amp;B Supply of Mountain Home                      \$100 Gift Card to D&amp;B Supply                 </div>  </div>		
<b>Fruit Pie Contest:</b> <b>Sponsored by:</b> Rebbed Award: \$50	<b>Fresh Salsa Contest:</b> <b>Sponsored by:</b> Apple Barrel Deli & Bakery Award: \$50 Gift Certificate to Apple Barrel Deli & Bakery	<b>Cookie Contest:</b> <b>Sponsored by:</b> Bideganeta Construction Award: \$50
<b>Youth Section:</b> Once judging is complete, all youth entries will be moved to a designated area for public display. A “Best Overall” award will be given in each age group, with winners receiving a \$25.  Intermediate Youth Entry (Ages 13-19) <b>Sponsored by</b> Linda Smisek Youth Entry (Ages 7-12) <b>Sponsored by</b> Jared Hart-Farm Bureau Child (Age 6 and under) <b>Sponsored by</b> C & A Automotive	<b>Judges’ choice:</b> A total of eight (8) awards, each valued at \$25, will be given to each department winner. <b>Sponsored by:</b> Connie Clark-Home Sweet Mtn Home Bideganeta Construction Paul & Linette Nesbitt Samantha Venable-Harjo – Insurers Of Idaho Bennett Creek Famrs C2 Construction Jared Hart-Farm Bureau Stoecker Jewelers	<b>Fair Board Choice</b> Each board member will select their favorite item. A total of seven (7) awards, each valued at \$25, will be given. <b>Sponsored by:</b> Connie Clark-Home Sweet Mtn Home Bideganeta Construction Artsy Raub Aguirre Pest & Lawn Jim's Lumber Tech Autobody Jared Hart-Farm Bureau
<b>Mayor’s Choice:</b> Each Mayor (Mountain Home and Glens Ferry) will select their favorite item. A total of two (2) awards, each valued at \$25, will be given. <b>Sponsored by:</b> Bideganeta Construction Samantha Venable-Harjo – Insurers of Idaho	<b>Special Needs (Youth and Adult)</b> Items in this category will be judged as a whole, not by department. Awards: \$25 for Youth and \$25 for Adult.  <b>Sponsored by:</b> Paul & Linette Nesbitt Bideganeta Construction	<b>Fair Theme:</b> The Overall Best Bee item will receive \$50 award. <b>Sponsored by:</b> Vivian & Doug Meyer  <b>Department Bees:</b> A total of eight (8) awards, each valued at \$25 will be given to each department winner. See next page for sponsors.
<b>Department Count Jars:</b> Each department will showcase a count jar. Eight (8) total jars. Winners will receive a variety of bee related items, gifts and trinkets. <b>Items donated by:</b> K.C Duerig, Patti Hamaishi and Dara Corvus		

### Rules and Definitions:

The same item could be selected by multiple judges. See department superintendents if clarification is needed.

**Award and premiums:** All awards will be given in cash unless otherwise indicated.

**Best of Open Class:** An award recognizing the top entry across all open class categories at the fair, selected for its outstanding quality, creativity, and craftsmanship.

**Fruit Pie Contest:** Entries will consist of berry pies, homemade crust, in a glass pie pan/dish. Please include the recipe with your entry. Judged by the Elmore County Fair Board:

**Fresh Salsa Contest:** Entries must be freshly made—no store-bought salsa. Please include the recipe with your entry. Judged by the 4H Leaders:

**Cookie Contest:** At least 6 cookies, any flavor or recipe. Please include the recipe with your entry. Judged by Mountain Home Arts Council and Snake River Art Council:

**Fair Theme:** This year’s theme is BEES. Any items relating to BEES are entered automatically into this contest. Items related to the fair theme will be automatically judged per department. A total of eight (8) awards, each valued at \$25, will be given to each department winner. An award of \$50 will be given to the best Bee Themed Item overall.

**Judges’ choice:** Each department judge will select their favorite item within their department. Multiple awards may be given to the same item.

**Fair Board Choice:** Each Fair Board Member (7) will select their favorite item. Multiple awards may be given to the same item.

**Mayor’s Choice:** The Mountain Home Mayor and Glens Ferry Mayor will select their favorite item.

**Special Needs (Youth and Adult):** Department Superintendents will choose best items for these awards. Items in this category will be judged as a whole, not by the department.

**Count Jars:** Closest without going over wins. Bring your best guesses to the Arts Council table.



**Youth Section:** This section contains three (3) awards for Best Overall in the Youth Section. Intermediate Youth Entry, Youth Entry, and Child. An award recognizing the top entry in the designated age categories at the fair, selected for its outstanding quality, creativity, and craftsmanship.

# ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

## OPEN CLASS DEPARTMENT CONTESTS – LOCALLY SPONSORED

See the end of each department for rules and definitions of contests.

All special contests will be judged by department superintendents unless otherwise indicated.

All items submitted in this department will be automatically judged for the fair theme.

### Department 1: Home Arts

<b>Class X: Resurrected Quilts/UFO</b> Sponsored by: Quilters Treasure Chest of Mountain Home and Healing Hearts of Idaho Quilters Awards: • 1st Place – \$50 Gift Certificate to Quilters Treasure Chest • 2nd Place – \$30 Gift Certificate to Quilters Treasure Chest • 3rd Place – \$20 Gift Certificate to Quilters Treasure Chest	<b>Class Y: Aprons</b> Sponsored by The Tiny Closet Award: \$40 Gift Card to The Tiny Closet	<b>Bee Theme</b> Sponsored by Aguirre Pest & Lawn Award: \$25
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### Department 2: Hobby Crafts

<b>Class X: Fabricated Metal Art</b> Sponsored by: Rebbed Award \$50	<b>Class Y: Reduce, Reuse, Recycle</b> Sponsored by Andrew Toth Award \$25	<b>Class Z: Yarn Art; Not Knitted or Crocheted</b> Sponsored by Artsy Raub Award \$50	<b>Bee Theme</b> Sponsored by Jim's Lumber Award: \$25
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### Department 3: Art

<b>Class X: Black and White</b> Sponsored by Connie Clark-Home Sweet Mtn Home Award \$50	<b>Class Y: Colorful Sunset</b> Sponsored by Y Knot Winery Award \$25 Gift Card to Y Knot Winery	<b>Class Z: Minimalism</b> Sponsored by Paul & Linette Nesbitt Award \$50	<b>Bee Theme</b> Sponsored by Artsy Raub Award: \$25
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### Department 4: Photography

<b>Class X: The Eyes Have It</b> Sponsored by Samantha Venable-Harjo – Insurers Of Idaho Award \$50	<b>Class Y: Hyper Focused</b> Sponsored by Crista Ramm – Home Sweet Mtn Home Award \$25	<b>Class Z: Traditions</b> Sponsored by C2 Construction Award \$50	<b>Bee Theme</b> Sponsored by Tech Autobody Award: \$25
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### Department 5: Antiques

<b>Class X: Best Antique Photo of Elmore County</b> Sponsored by Bennet Creek Farms Award \$50	<b>Class Y: Mystery Antique</b> Sponsored by Aguirre Pest & Lawn Award \$50	<b>Class Z: Smallest Antique</b> Sponsored by Bill's Beauty Salon Award \$25	<b>Bee Theme</b> Sponsored by Bennet Creek Farms Award: \$25
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### Department 6: Culinary Arts

<b>Class X: Best New Canner</b> Sponsored by Jim's Luber Award: \$50	<b>Class Y: Honorable Mention</b> Sponsored by The Lobby Bakery Award: \$25 Gift Card to The Lobby Bakery	<b>Class Z: Best Youth Entry</b> Sponsored by Crista Ramm – Home Sweet Mtn Home Award: \$50	<b>Bee Theme</b> Sponsored by C2 Construction Award: \$25
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### Department 7: Horticulture

<b>Class X: Best Arrangement or Houseplant</b> Sponsored by Tech Autobody Award \$50	<b>Class Y: Largest Zucchini</b> Sponsored by The Fudge Factory Award \$25 Gift Card to The Fudge Factory	<b>Class Z: Best Youth Entry</b> Sponsored by Bideganeta Construction Award \$50	<b>Bee Theme</b> Sponsored by Jared Hart-Farm Bureau Award: \$25
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### Youth Section:

After judging is complete, all youth entries will be relocated to a designated area for public viewing.

<b>Best Overall Intermediate Youth Entry (Ages 13-19)</b> Sponsored by Linda Smisek Award: \$25	<b>Best Overall Youth Entry (Ages 7-12)</b> Sponsored by Jared Hart-Farm Bureau Award: \$25	<b>Best Overall Child (Age 6 and under)</b> Sponsored by C & A Automotive Award: \$25	<b>Bee Theme</b> Sponsored by: Crista Ramm – Home Sweet Mtn Home Award: \$25
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## THANKS TO ALL OUR SPONSORS AND DONORS FOR THE OPEN CLASS OF 2025!

Aguirre Pest & Lawn

Andrew Toth

Apple Barrel Deli & Bakery

Artsy Raub

Bennett Creek Farms

Bideganeta Construction

Bill's Beauty Salon

C & A Automotive

C2 Construction

Crista Ramm – Home Sweet Mtn Home

Connie Clark – Home Sweet Mtn Home

D & B Supply

Dara Corvus

Jared Hart-Farm Bureau

Jim's Lumber

K.C Duerig

Linda Smisek

Patti Hamaishi

Paul & Linette Nesbitt

Quilter's Treasure Chest & Healing Heart Quilts

Rebbed

Samantha Venable-Harjo – Insurers Of Idaho

Stoecker Jewelers

Tech Autobody

The Fudge Factory

The Lobby Bakery

The Tiny Closet

Vivian & Doug Meyer

Y Knot Winery

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**Publishers of the Elmore County Fair Book**

Members of:

- Buy Idaho
- Glens Ferry  
Chamber of Commerce
- Mountain Home MAC  
(Military Affairs Committee)

**Jack & Cindy Menter**  
**5425 SW Sugar Drive**  
**Mountain Home, ID 83647**  
**Ph: 208-845-2067 (MST)**  
**[jack\\_cindy@el-wyhee.com](mailto:jack_cindy@el-wyhee.com)**





## DEPARTMENT 1: HOME ARTS

**Superintendent: Linda Smisek**

**Assistants: Susan Walker/Laura Bellagante**

### General Rules and Regulations

- A. All exhibitors must read and follow the general rules and regulations in the open class section of the fair book.
- B. The superintendent in charge will receive all entries and ensure sections are clearly marked.
- C. All entries must be original, handmade by the exhibitor, and created within the last two years. Previously exhibited items are ineligible for competition.
- D. The judge's decisions are final.  
All exhibits must be clean, pressed, and properly prepared for display.
- E. All exhibits will be under the control of the superintendent. While every precaution will be taken to prevent loss or damage, the fair and its affiliates are not responsible for any loss or damage (see general rule 11).
- F. **All items submitted in this department will be automatically judged for the fair theme.**

**Division 1: Professional Adults**

**Division 2: Advanced Amateur**

**Division 3: Novice/Amateur**

**Division 4: Intermediate Youth (13-19)**

**Division 5: Youth (7-12)**

**Division 6: Child (6 And Under)**

**Division 7: Special Needs**

Add "a" after division to indicate beginner, less than a year of experience or first item. Ex: Div 5a...

**Section 1: Quilting**

**Section 2: Crochet**

**Section 3: Knitting**

**Section 4: Household Items, etc**

**Section 5: Home sewing**

**Section 6: Tatting and Lace making**

### SPECIAL CONTESTS:

See final department page for rules and definitions

**Class X:** Resurrected Quilts/UFO.

**Class Y:** Aprons

### JUDGES' CHOICE

Sponsored by Connie Clark-Home Sweet Mtn Home

**Award \$25**

For more contests, see pages 11 and 12.

### SECTION 1: QUILTING

#### Class 1: Quilts & Comforters

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine pieced and quilted
- d) Hand pieced, machine quilted
- e) Hand quilted, hand appliquéd, machine
  1. a. Original design
  2. b. Kit
- f) Embroidered, hand quilted
  1. a. Hand embroidered
  2. b. Machine embroidered
- g) Embroidered, machine quilted
  1. a. Hand embroidered
  2. b. Machine embroidered
- h) Any other

#### Class 2: Baby Quilts

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine Pieced, machine quilted
- d) Any other

#### Class 3: Wall Quilts, Lap Throws, And Banners

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine pieced, machine quilted
- d) Hand pieced, machine quilted
- e) Hand appliquéd, machine quilted
- f) Hand appliquéd, hand quilted
- g) Machine appliquéd, machine quilted
  1. a. Computerized machine program
  2. b. Original
- h) Original design
- i) Made by one, quilted by another
- j) Kits
- k) Art quilts (3 layers, mixed media)
- l) Group (multiple individuals)
- m) Scrappy quilts
- n) Any other

#### Class 4: Holiday Theme

- a) Wall hangings/banners
- b) Machine pieced, hand quilted
- c) Hand quilted, hand appliquéd
- d) Stocking
- e) Tree skirt
- f) Kits
- g) Any other



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### Class 5: Quilted Clothing

- a) Jacket
- b) Vest
- c) Skirt
- d) Any other

### Class 6: Quilted Accessories

- a) Purses
- b) Bags/totes
- c) Bed runners
- d) Kits
- e) Any other

### Class X: Resurrected Quilts

See Special Contest

## SECTION 2: CROCHET

### Class 1: Afghans

- a) Single
- b) Double
- c) Granny square
- d) Afghan stitch
- e) Baby

### Class 2: Clothing

- a) Clothing
- b) Other items of merit

### Class 3: Holiday Theme

- a) Holiday theme
- b) Other holiday themes

## SECTION 3: KNITTING

### Class 1: Afghans

- a) Cable stitch
- b) Chevron or ripple
- c) Any pattern (not listed)

### Class 2: Clothing

- a) Clothing
  - 1. Cardigans
  - 2. Pullovers
  - 3. Vest
  - 4. Socks
  - 5. Hats
  - 6. Gloves and Mittens
- b) Accessories
- c) Other items of merit (hand knitted)

### Class 3: Holiday Theme

- a) Holiday theme

## SECTION 4: HOUSEHOLD ITEMS

### Class 1: Table Linens

- a) Luncheon cloth/table toppers/table cloths/candle mats
- b) Placemats
- c) Other

### Class 2: Bedroom Linens

- a) Bedroom linens

### Class 3: Kitchen Accessories

- a) Towels
- b) Dish cloths
- c) Scrubbies
- d) Pot holders
- e) Apron

### Class 4: Pillows

- a) Pillows
- b) Other

### Class 5: Pictures and Wall Hangings

- a) Haranguer
- b) Embroidery
  - 1. Crewel
    - a. Kit
    - b. Original
  - 2. Satin Stitch
  - 3. Machine
    - a. Program
    - b. Freehand
  - 4. Cut work
  - 5. Brazilian
    - a. Kit
    - b. Original
  - 6. Black Work
  - 7. Red Work
  - 8. Ribbon
    - a. Hand
    - b. Machine
  - 9. Mixed
  - 10. Other
- c) Cross Stitch
  - 1. Animals
  - 2. Flowers
  - 3. Landscape
  - 4. Sampler
  - 5. Mixed Stitching
  - 6. Holiday
  - 7. Original Design
  - 8. Kit
  - 9. People
  - 10. Other
- d) Needle Point
- e) Beaded Needle Point
- f) Other

### Class 6: Toys And Dolls

- a) Toys
  - 1. Knitted
  - 2. Crochet
  - 3. Sewn
  - 4. Other
- b) Dolls
- c) Doll clothing
  - 1. Knitted
  - 2. Crochet
  - 3. Sewn
- d) Other

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### SECTION 5: HOME SEWING

#### Class 1: Clothing

- a) 2 or 3 piece suit
- b) Jacket, lined
- c) Jacket, unlined
- d) Coat
- e) Clouse
- f) Shirt
- g) Tee Shirt
- h) Pants/Shorts
- i) Pajamas
- j) Robe
- k) Dress
- l) Vest
- m) Skirt
- n) Any Other

#### Class 2: Fashion Accessories

- a) Scarf
- b) Cap or Hat
- c) Mittens or Gloves
- d) Purses
- e) Any other

#### Class 3: Wedding Attire

- a) Wedding dress
- b) Accessories
- c) Any other

### SECTION 6: TATTING & LACE MAKING

#### Class 1: Tatting

- a) Tatting
  - 1. Edgings
  - 2. Motifs
  - 3. Accessories

- b) Needle lace
  - 1. Edgings
  - 2. Motifs
  - 3. Accessories
- c) Any other
  - 1. Edgings
  - 2. Motifs
  - 3. Accessories

#### Class 2: Lace Making

- a) Knitted
  - 1. Edgings
  - 2. Accessories
- b) Crocheted
  - 1. Edgings
  - 2. Accessories
- c) Bobbin Lace
  - 1. Edgings
  - 2. Accessories
- d) Any other
  - 1. Edgings
  - 2. Accessories

### SPECIAL CONTESTS RULES AND DEFINITIONS:

#### Class X: Resurrected Quilts/UFO

Info: Are those that were started before 2001 and were finished in the last two years.

UFO: Any “un-finished object”

Sponsored by Quilters Treasure Chest of Mountain Home and Healing Hearts of Idaho Quilters

- 1st \$50.00 Gift Certificate to **Quilters Treasure Chest**
- 2nd \$30.00 Gift Certificate to **Quilters Treasure Chest**
- 3rd \$20.00 Gift Certificate to **Quilters Treasure Chest**

#### Class Y: Aprons

A protective garment worn over the front of the body

Sponsored by The Tiny Closet

Award: \$40 Gift Card to The Tiny Closet

**We are honored to be a part of these  
amazing communities where  
we live, work and play.**

**D & B SUPPLY.**





## DEPARTMENT 2: HOBBY CRAFTS & CERAMICS

**Superintendent: Heidi Hersey**

### General Rules and Regulations

- A. It is the exhibitor's responsibility to choose which class they wish their entry to be placed as some may qualify for more than one category.
- B. Children, Youth, and Professional (See General Rules for Definition of Professional) entries should be marked as such at the top of the entry form.
- C. Age Categories, See Divisions.
- D. Entries must be exhibitor's own work completed during the past three years and not shown previously at the Elmore County Fair. An exception to this would be a Collection that shows marked progress since previously shown.
- E. Any entry needing special devices such as hangers or stands must include that device. High-value items should be accompanied, if possible, by display cases.
- F. Crafts will be judged on general appeal, complexity of project, workmanship, and originality. Collections will be judged on completeness of the collection, interest value, and method of display.
- G. All items submitted in this department will be automatically judged for the fair theme.

**Division 1: Professional Adults**

**Division 2: Advanced Amateur**

**Division 3: Novice/Amateur**

**Division 4: Intermediate Youth (13-19)**

**Division 5: Youth (7-12)**

**Division 6: Child (6 And Under)**

**Division 7: Special Needs**

Add "a" after division to indicate beginner, less than a year of experience or first item. Ex: Div 5a...

**Section 1: Collections**

**Section 2: Creative**

**Section 3: Heritage Arts**

**Section 4: Ceramics**

### SPECIAL CONTESTS:

See final department page for rules and definitions

**Class X:** Fabricated Metal Art

**Class Y:** Reduce, Reuse, Recycle

**Class Z:** Yarn Art; Not Knitted or Crocheted

### JUDGES' CHOICE:

Sponsored by Bideganeta Construction

**Award \$25**

For more contests, see pages 11 and 12.

### SECTION 1: COLLECTIONS

Class 1: Non-Antique Collections

- a) Dishes
- b) Dolls
- c) Holiday

### SECTION 2: CREATIVE

Class 1: Basketry

Class 2: Batik

Class 3: Bead Work

Class 4: Candles

Class 5: Decorative Painting

Class 6: Holiday Items

Class 7: Models

Class 8: Tooled Leather

Class 9: Wood Carving

Class 10: Wooden Creations

Class 11: Books

- a. Altered
- b. Constructed

Class 12: Calligraphy

- a. Free Form
- b. Traditional

Class 13: Writing

- a. Short Stories
- b. Poems
- c. Other

Class 14: Carving

- a. Soap
- b. Wax

Class 15: Clay

- a. Caned technique
- b. Molded
- c. Sculpted
- d. Pottery
  - a. Wheel thrown
  - b. Hand built

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### Class 16: Dolls

- a. Mixed Media
- b. Porcelain

### Class 17: Fabric/Textiles (Not Sewn)

- a. Cut
- b. Dyed
- c. Folded
- d. Painted
- e. Used as Covering

### Class 18: Furniture

- a. Caning and Rushing
- b. Upholstered
- c. Wooden
- d. Willow

### Class 19: Glass

- a. Glass Working/Blowing
- b. Leaded
- c. Stained
- d. Fused

### Class 20: Jewelry

- a. Jewelry
- b. Mixed Media

### Class 21: Lamps

- a. Lamp Base
- b. Lamp Shade

### Class 22: Macrame

- a. Hanging
- b. Household Items

### Class 23: Masks

- a. Costume
- b. Decorative
- c. Native

### Class 24: Metal

- a) Welded
- b) Forged
- c) Cut (Plasma or other technique)
  - 1. Hand cut
  - 2. Machine cut
- d) Other

### Class 25: Mixed Media

- a. Collage
- b. Other

### Class 26: Modified Objects/Repurposed Items)

- a. Functional
- b. Non-Functional/ Sculptural/Art

### Class 27: Nature Crafts

- a. Driftwood
- b. Eggs

- c. Gourds
- d. Pines Cones
- e. Pine Needles
- f. Rocks
- g. Shells
- h. Mixed Media

### Class 28: Panorama

- a. Mixed Media

### Class 29: Paper

- a. Cut
- b. Folded
- c. Glued
- d. Stamped
- e. Scrapbook (limit 2 pages, must be connected in plastic sleeves. Limit 2 cards, must be mounted as a group.)

### Class 30: Plastic Canvas

- a. Household Items
- b. Decorative

### Class 31: String Art

- a. Flat
- b. 3D

### Class 32: Toys

- a. Stuffed
- b. Wooden
- c. Lego Creations
- d. 3D Printed

### Class 33: Wood Burning

- a. Flat Surface
- b. Curved Surface
- c. Laser Etching

### Class 34: Wood Construction

- a. Box
- b. Frames

### Class 35: Wood Turning

- a. Single Piece
- b. Marquetry

### Class 36: Wreaths

- a. Cloth
- b. Natural
- c. Silk Flowers
- d. Mixed

### Class 37: Soap Making

- a. Common
- b. Bath
- c. Bath Bomb

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### SECTION 3: HERITAGE ARTS

#### Class 1: Bookmaking/Binding

- a. Creative
- b. Traditional

#### Class 2: Knotting

- a. Knotted Item
- b. Knot Sampler

#### Class 3: Musical Instruments

- a. Wooden

#### Class 4: Rawhide

- a. Braiding

#### Class 5: Soap Making

- a. Common
- b. Bath

#### Class 6: Tools and Weapons

- a. Metal
- b. Wooden
- c. Other

Class 7: Fiber/Raw and Hand Spun (Two entries per class. Disqualification for paint or tag stains. Fleece weight, date sheared, name or number of sheep and breed.)

- a. Wool
- b. Spun
- c. Fiber of choice, not less than 2 yards. (note; if hand spun and proposed purpose)
- d. Woven
- e. Knitted, crocheted or hand spun yards (cloth, clothing, household, rugs, novelty)
- f. Felted (fulled) – fiber of choice (cloth, clothing, household, rugs, novelty)

Class 8: Native American (only objects that are of native American tradition may be entered here.

- a. Baskets
- b. Bead Work
- c. Flint Knapping
- d. Porcupine Quill Work
- e. Blankets/Clothing
- f. Tools
- g. Weapons

### SECTION 4: CERAMICS

Each article must be the sole work of the entrant. Teachers may guide and advise only. Each piece must have been made entirely within the past year. We recommend that hot glue not be used on entries, hot glue relaxes at 80 degrees.

Class 1: Green-ware

Class 2: Underglaze

Class 3: Glaze

Class 4: Non-fired

Class 5: Overglaze

Class 6: Miniature

Class 7: Holiday

Class 8: Purchased Bisque

- a. ALL

### SPECIAL CONTESTS RULES AND DEFINITIONS:

**Class X:** Fabricated Metal Art

Artwork created by welding, forging, bending, cutting, etc.

Sponsored by Rebbed

Award: \$50

**Class Y:** Reduce, Reuse, Recycle

refers to creative works made using repurposed, found, or discarded materials

Sponsored by Andrew Toth

Award: \$25

**Class Z:** Yarn Art; Not Knitted or Crocheted  
Yarn painting (e.g., Huichol art), String art, Tapestry, Pom-pom and tassel art, Latch hook/rug hooking, Macramé, etc.

Sponsored by Artsy Raub

Award: \$50





*WISHING ALL A GREAT ELMORE COUNTY FAIR!*



*BEST OF WISHES TO OUR ELMORE COUNTY FAIR PARTICIPANTS!*





## DEPARTMENT 3: ART

### Superintendent: Dara Corvus

#### General Rules and Regulations

- A. General fair rules apply to this department.
- B. Department Superintendent reserves the right to reject any exhibit offered, whether it is objectionable in any way or if it requires an excessive amount of space. Exhibitors may enter more than 1 entry per category.
- C. Exhibitors should label work with name, address, phone on back of picture.
- D. All work must have been completed in the last two years and signed by the artist. Names will be covered during judging. Work previously shown at the fair should not be shown again.
- E. Watercolors and pastels must be covered with glass or hard plastic and framed. Paintings must be dry.
- F. Bring work ready to hang, use sturdy and secure hanging devices, ideally wire.
- G. Competition will consist the 7 divisions.
- H. Professionals must submit original work, no copy or class work.
- I. Disclaimer: Care will be taken to promote the safety of the exhibits in this department; but in no way will the Fair Management, Superintendent or any helpers be responsible for damage to or loss of an exhibit.
- J. All items submitted in this department will be automatically judged for the fair theme.

#### Division 1: Professional Adults

#### Division 2: Advanced Amateur

#### Division 3: Novice/Amateur

#### Division 4: Intermediate Youth (13-19)

#### Division 5: Youth (7-12)

#### Division 6: Child (6 And Under)

#### Division 7: Special Needs

Add "a" after division to indicate beginner, less than a year of experience or first item. Ex: Div 5a...

#### Section 1: Oil

#### Section 2: Acrylic

#### Section 3: Watercolor

#### Section 4: Drawing, Pencils, Pastels, Ink

#### Section 5: Mixed Media

#### Section 6: Sculpture/3D

#### SPECIAL CONTESTS:

Class X: Black and White

Class Y: Colorful Sunset

Class Z: Minimalism

#### JUDGES' CHOICE:

Sponsored by Paul & Linette Nesbitt

Award \$25

For more contests, see pages 11 and 12.

#### Class:

1. Idaho Landscape
2. Landscape
3. Skies
4. Waterscapes: Ocean, Rivers, Lakes
5. Animals: Domestic
6. Animals: Wildlife
7. Still Life
8. Floral
9. Portrait, Figure
10. Architecture: Interior/Exterior
11. Abstract
12. Contemporary
13. Handmade Sculpture/3D  
(computer 3D printing, see hobby and crafts)
14. Other

#### SPECIAL CONTESTS RULES AND

#### DEFINITIONS:

Class X: Black and White

Any artwork created with values only, black, gray, and/or white.

Sponsored by Connie Clark Home Sweet Mtn Home

Award \$50

Class Y: Colorful Sunset

Sunset scene with beautiful colors, landscape or skyscape.

Sponsored by Y Knot Winery

Award \$25 Gift Card to Y Knot Winery

Class Z: Minimalism

Artwork that emphasizes simplicity, limited color palettes, geometric forms, and reduction of detail to focus on pure visual elements like shape, space, and color.

Sponsored by Paul & Linette Nesbitt

Award \$50

# American Legion Post 101



## Meetings

Post Meetings: 1st Wed of the month @ 1830 hrs

Auxiliary Meetings: 1st Wed of the month @ 1830 hrs

SAL Meetings: 3rd Tue of the month @ 1830 hrs

ALR Meetings: 2nd Thu of the month @ 1830 hrs

Even months @ Post 101; Odd months @ Post 26

ALORR Meetings: 2nd Tue of the month @ 1830 hrs

## Social Hours

1730-1930 hrs Mon-Fri

Coffee & Donuts: Every Fri 0700-1000 hrs

## Public Events

Dinner: 1st Friday of the month; 1730-1930 hrs

Breakfast: 3rd Saturday of the month; 0800-1030 hrs

ALR Dinner Ride: 1st, 3rd, 5th Thu of the month

KSU at the Chevron on Airbase Rd @ 1800 hrs



<https://www.facebook.com/profile.php?id=100064441515045>



## DEPARTMENT 4: PHOTOGRAPHY

### Superintendent: Charlotte Moody-Emerson

See General Rules and Regulations. Read carefully. When submitting your photograph, please ensure it is entered in the class that best aligns with its subject matter. For example, if you have a photograph of a rose, ask yourself: are you focusing on the rose itself or the scenery behind it? This will help determine which class best suits your image. If you submit the photo in the "Scenic" class but your focus is on the rose, it will be judged according to the criteria for that class and may not perform as well as it could in a different category.

The choice of which class to enter is entirely yours. While the Superintendent can guide you by providing more information about the classes, they cannot make the final decision for you. The ultimate choice of which class to submit your work in rests with you.

Please submit your work in the location that best reflects your original intention for the piece. We wish you the best of luck in your submission!

#### Photography Entry Rules

- A. All photographs must have been taken within the last 2 years by the exhibitor.
- B. All entries (both professional and amateur) may be color or black and white.
- C. More than one entry within the same class is permitted, but take note: you will be competing against yourself!
- D. No photographs entered in the Elmore County Fair in previous years may be entered again. However, photos previously entered in other competitions or fairs will be permitted.
- E. All entries must be mounted on **foam core board** (a lightweight material consisting of two sheets of cardboard with a thin layer of styrofoam in between) or **mount board** (a super-durable, extremely strong cardboard). Entries should be no more than **3/16" thick**.
- F. No other mounting materials will be accepted. "Mounted" means the photograph must be affixed,

glued, or adhered to the board and trimmed to the exact size of the photograph.

- G. **Framed and/or matted photographs will not be accepted. Plastic sleeves or other protective coverings will not be accepted.**

- a. **TIP:** Ensure your photograph is firmly attached to the mount board or foam core to prevent separation due to summer heat and humidity.

- H. Photo size requirements:

- a. The smallest permitted size: **8" x 10"**
- b. The largest permitted size: **16" x 20"** (trimmed to the edge of the photograph, with no borders).
- c. On the back of each entry, in the upper left corner, **plainly print** the following information:
- d. Exhibitor's Name, Address, Phone Number, Dept, Div, Sect, and Class.

- I. Any photo deemed inappropriate for public display by the Fair Board and/or Superintendent will not be accepted into the Open Class.

- J. **All items submitted in this department will be automatically judged for the fair theme.**

#### Division 1: Professional Adults

#### Division 2: Advanced Amateur

#### Division 3: Novice/Amateur

#### Division 4: Intermediate Youth (13-19)

#### Division 5: Youth (7-12)

#### Division 6: Child (6 And Under)

#### Division 7: Special Needs

Add "a" after division to indicate beginner, less than a year of experience or first item. Ex: Div 5a...

#### Section 1: Photography on paper

**Section 2:** Computer Created (a photo which includes computer manipulation or considerable enhancement.)

**Section 3:** Metallic Photo—photos printed on metallic paper

**Section 4:** Any Photo of Merit: any photo that may not fit well within the above sections or class choices.

#### SPECIAL CONTESTS:

See the next page for rules and definitions

**Class X:** The Eyes Have It

**Class Y:** Hyper Focused

**Class Z:** Traditions

#### JUDGES' CHOICE

Sponsored by Samantha Venable-Harjo – Insurers of Idaho

**Award \$25**

For more contests, see pages 11 and 12.



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

Class:

1. Portrait
2. Group of 2
3. Group of 3 or more
4. Children/Babies
5. Weddings
6. Self Portrait (we hope you are honest)
7. Wildlife
8. Domestic Animals
9. Insects/Spiders
10. Domestic Birds
11. Wild Birds
12. Domestic Reptiles
13. Wild Reptiles
14. Floral
15. Scenic/Landscape
16. Sports and Action
17. Humor
18. Photo Journalism
19. Seascape
20. Sunrise/Sunsets
21. Reflections – any photo with a reflected image - could be from water, metal, mirror, window, glass, etc.
22. Architecture
23. Human Interest – should include actions of people, animals, machinery, etc. - a human interest photo generally “tells a story”.
24. Pictorial – (visually charming or strikingly expressive, as if to resemble a painting).
25. Commercial (photographs used for advertising or photo journalism).
26. Still Life
26. Other

### SPECIAL CONTESTS RULES AND DEFINITIONS:

**Class X:** The Eyes Have It

Anything that showcases eyes or objects like eyes.  
Sponsored by Samantha Venable Harjo –  
Insurers of Idaho  
Award \$50

**Class Y:** Hyper Focused

An image where a specific subject or detail is captured with exceptional sharpness and clarity.  
Sponsored by Crista Ramm – Home Sweet  
Mtn Home  
Award \$25

**Class Z:** Traditions

This is up for interpretation, but examples would be a photo that captures cultural, familial, or communal practices passed down through generations, often highlighting rituals, celebrations, clothing, or symbols that reflect identity, heritage, and shared values.

Sponsored by C2 Construction  
Award \$50

## BEST OF WISHES FOR A SUCCESSFUL FAIR WEEK



**PHIL AND CHRISTY ACORD**





## DEPARTMENT 5: ANTIQUES

### Superintendent: Kim McRoberts

Please read the General Rules and Regulations carefully.

- A. To qualify as an antique, the exhibition must be at least 50 years old.
- B. Whenever possible, age should accompany item. Exhibits will be judged according to age and condition of original appearance and form.
- C. **All items** should be clean and neat in appearance. Attention: No exhibitor will be allowed to pick up other exhibitors' exhibits in this division without written authorization. All precautions for the safe preservation of the article will be taken.
- D. **All items submitted in this department will be automatically judged for the fair theme.**

### Division 1: All Age Groups

#### Section 1: Antiques

#### SPECIAL CONTESTS:

**Class X:** Best Antique Photo of Elmore County

**Class Y:** Mystery Antique

**Class Z:** Smallest Antique

#### JUDGES' CHOICE:

Sponsored by Bennett Creek Farms

**Award \$25**

For more contests, see pages 11 and 12.

#### Class:

- 1. Bible
- 2. Books, any variety
- 3. Magazines
- 4. Newspapers
- 5. Pictures
- 6. Clothing
- 7. China
- 8. Earthenware
- 9. Glass
- 10. Furniture
- 11. Frames
- 12. Clocks & Watches
- 13. Jewelry
- 14. Lamps
- 15. Bottles
- 16. Toys
- 17. Dolls
- 18. Quilts
- 19. Linens
- 20. Needle Work
- 21. Kitchen Items
- 22. All Restored Antiques
- 23. Other

#### SPECIAL CONTESTS RULES AND DEFINITIONS:

**Class X:** Best Antique Photo of Elmore County

The photo must be within Elmore County showing an image that is 50+ years ago.

Sponsored by Bennet Creek Farms

Award \$50

**Class Y:** Mystery Antique

Any antique object that is unknown/cannot be identified.

Sponsored by Aguirre Pest & Lawn

Award \$50

**Class Z:** Smallest Antique

Any antique that is rather small, such as buttons, pins, beads, etc.

Sponsored by Bill's Beauty Salon

Award \$25



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LAWN & GARDEN ★ FARM NEEDS  
IDAHO PRODUCTS ★ CARDS & GIFTS**



**Idaho Living, Year Round**



## DEPARTMENT 6: CULINARY ARTS

**Superintendent: Sharon Goff**

**Assistant: Bex Goff**

Read General Rules & Regulations in front of book.

- A. All exhibits must be on a plain white paper plate covered in a clean unmarked plastic bag or plastic wrap. Pies must be in a glass pie plate—no aluminum or tin pans—and covered with clean plastic wrap.
- B. All exhibits must be labeled to kind of cookie, cake, bread, etc.
- C. All exhibits must be the sole work of the exhibitor admitting the entry. One entry per class, per person.

**Perishables and Non-Perishables drop off at  
Elmore County Fair Grounds**

855 E 1st Ave, Glenns Ferry, ID 83623

July 13, Sunday : 5pm-7pm

July 14, Monday : 5pm-8pm

July 15, Tuesday : 8am-11am

No late entries will be accepted unless otherwise indicated. Every home baker and preserver is encouraged to enter!

- i. Exhibitors must present their claim check to Superintendents or clerks in charge of Department before exhibits will be released. Entries will be released and premiums paid on Sunday, **July 20 between 9:00 am and noon**. No premiums will be paid before or after the listed time.
- D. *Awards will be determined by the Superintendents and Judges for any and all sections in Culinary Arts.*
- E. All items submitted in this department will be automatically judged for the fair theme.

**Division 1: Adult (20+)**

**Division 2: Youth (7-19)**

**Division 3: Child (6 And Under)**

**Division 4: Special Needs**

Add "a" after division number to indicate beginner with less than one year experience or first time. Ex: Div 2a...

**Section 1: Pantry And Kitchen**

**Section 2: Food Preservation Canning**

**Section 3: Something Extra**

### SPECIAL CONTESTS:

See final department page for rules and definitions

**Class X:** Best New Canner

**Class Y:** Honorable Mention

**Class Z:** Best Youth

#### Fruit Pie Contest:

**Sponsored by:**

Rebbed

Award: \$50

#### Fresh Salsa Contest:

**Sponsored by:**

Apple Barrel Deli & Bakery

Award: \$50 Gift Certificate to Apple Barrel Deli & Bakery

#### Cookie Contest:

**Sponsored by:**

Bideganeta Construction

Award: \$50

### JUDGES' CHOICE:

Sponsored by C2 Construction

**Award \$25**

For more contests, see pages 11 and 12.

### SECTION 1: PANTRY AND KITCHEN

#### Class 1: Bread

*In each class an entry can be 1/2 loaf of bread or four rolls displayed on clean plain white paper plate covered with clean, clear plastic wrap.*

- a) Yeast Breads
- b) Batter Breads
- c) Sour Dough Breads
- d) Dinner Rolls
- e) All Muffins
- f) All Biscuits
- g) Quick Breads
- h) Machine Breads
- i) Rye Bread
- j) Mixed Grains
- k) Tortillas
- l) Dutch Oven Bread
- m) Dutch Oven Biscuits/Muffins
- n) Other, Named

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### **Class 2: Cakes**

*All cakes must be made from scratch, NO MIXES PLEASE!*

*No cakes requiring refrigeration are allowed (cheesecake, etc.). Cakes are to be displayed on white covered cardboard or white paper plate and must be covered with clean, clear plastic wrap. In each class, an entry can be ½ cake except decorative cakes which need to be whole.*

- a) Angel Food Cake
- b) Spice Cake
- c) Layer Cake
- d) Chocolate Cake
- e) Chiffon Cake
- f) Marble Cake
- g) Fruit Cake
- h) Pound Cake
- i) Iced Cake
- j) Decorated Cake
- k) Carrot Cake
- l) Dutch Oven Cake
- m) Other Cake, Named

### **Class 3: Cookies**

*Four cookies attractively displayed on a white paper plate enclosed in a clean, clear plastic wrap*

- a) Rolled Cookies/Cut out
- b) Chocolate Chip
- c) Oatmeal
- d) Ginger Snap
- e) Peanut Butter
- f) Sugar
- g) Pressed Cookies
- h) Filled Cookies (any variety)
- i) Refrigerator Cookie
- j) Brownies
- k) Decorated Cookies
- l) No Bake
- m) Other Cookies, Named

### **Class 4: Candy**

*Six pieces of 1x1-inch candy attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap. Candy must be made with a standard recipe. NO BOX ICING CANDIES! PLEASE!*

- a) Fudge
- b) Divinity
- c) Penuche
- d) Nut Brittle
- e) Caramels
- f) Mints
- g) Microwave Candy, Named
- h) Other Candy, Named

### **Class 5: Pies**

*Each entry can be 1/2 a pie. Pies must be two-crust. All pies must be in a glass pie pan. NO PIES REQUIRING REFRIGERATION SUCH AS CUSTARD, LEMON OR CREAM ARE ALLOWED!*

- a) Apple
- b) Apricot
- c) Berry
- d) Cherry
- e) Peach
- f) Mixed Fruit
- g) Mixed Berry
- h) Rhubarb
- i) Other Pie, Named

### **Class 6: Pastries**

*Each pastry must be attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap.*

- a) Turnovers, 3
- b) Tarts, 3
- c) Strudels, 3
- d) Other Pastry, Named

### **Class 7: Gluten Free Baking**

*Each entry must be attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap.*

- a) Bread, ½ loaf or small loaf
- b) Quick Breads, ½ loaf or small loaf
- c) Dinner Rolls (4)
- d) Sweet Rolls (4)
- e) Muffins (4)
- f) Cupcakes (4)
- g) Cookies (4)
- h) Cake, ½ cake, unless decorated
- i) Pastries
- j) Other, Named

## **SECTION 2: FOOD PRESERVATION CANNING GUIDELINES:**

- A. All products must be in a standard clear canning jar (i.e. Ball, Kerr, Golden Harvest, etc.), NO MAYONNAISE OR ODD JARS WILL BE JUDGED! **NO CLASSICO JARS!**
- B. All canned products must have been processed within the last 12 months and be sealed in standard canning jars with ring. NO PARAFFIN SEALS WILL BE JUDGED! Judges reserve the right to open any jars. NO OPEN KETTLE PRODUCTS WILL BE ACCEPTED!
- C. **Jars must be clean!** Rings must be on jars, but must be loose and clean, so judges can remove and check head space.
- D. Jars must be labeled with **content, processing method, processing times, pressure, date processed, elevation and source of usda approved recipe.** (See Next Page)



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

Content: Green Beans  
Processing Methods: Dial-Gauge Pressure Canner  
Processing Time: 25 minutes @ 13lbs pressure  
Your Elevation: 3,250 feet  
SOURCE OF USDA APPROVED RECIPE:  
Ball Blue Book

- E. Use quart or pint jars for fruit, meat, pickles, juices or vegetables (except corn, which must be in pints), pint or half-pint jars for fish, jam and jellies.

**F. Appropriate head space recommended in jars:**

1/4 in. for jams and jellies 1/2 in. for tomatoes, fruits, pickles

1/2 in. to 1 in. for vegetables

1 to 1-1/4 in. for meats

*Up to date canning information is available in publications at the Elmore County Extension Office*

### DEHYDRATION GUIDELINES:

- A. Package shall be a standard 1/2 pint jar specifically designed for canning purposes--with screw type ring and lid.
- B. Exhibits must be accurately labeled as to kind of food, pre-treatment (if any), drying method (oven, sun, dehydrator, etc.), total drying time and date of processing.
- C. Judges reserve the right to reconstitute and/or taste food at their discretion.
- D. All entries in this section must have been completed by the exhibitor within one year of the opening of the fair to be eligible for premium awards. Items which have been shown at previous fairs are not eligible.

### Class 1: Canned Fruit

*Quart or Pint jars only!*

- a) Apples, sliced
- b) Apple sauce
- c) Apricots
- d) Blackberries
- e) Any other berry, named
- f) Cherry, maraschino
- g) Cherries, sweet, light
- h) Cherries, sweet, dark
- i) Cherries, pie
- j) Fruit cocktail (mixed fruit)
- k) Grapes
- l) Peaches
- m) Pears
- n) Plums
- o) Prunes
- p) Rhubarb
- q) Nectarines
- r) Fruit Juice
- s) Any Fruit combination, named
- t) Any other fruit, named

### Class 2: Canned Vegetables

*Quart or Pint jars only, except as otherwise indicated under class listing*

- a) Asparagus, Cut
- b) Beans, Green
- c) Beans, Dried (Kidney, Pinto, etc)
- d) Beets, Whole, cubed or diced
- e) Carrots, sliced or diced
- f) Corn (PINT JARS ONLY)
- g) Peas
- h) Potatoes, Cubed or whole
- i) Sauerkraut
- j) Tomato Juice (Amount of acidify used on label)
- k) Tomatoes (Amount of acidify used on label)
- l) Vegetables, Mixed
- m) Any Vegetable Combination, Named
- n) Any Other Vegetable, Named

### Class 3: Convenience Foods (Meats, Fish, Soup, etc.)

*Quart or Pint jars only, except as otherwise indicated under class listing*

- a) Wild Game (Elk, Moose, Deer, etc.)
- b) Bean Soup
- c) Beef
- d) Beef Broth
- e) Beef Soup
- f) Chicken
- g) Turkey
- h) Chicken or Turkey Broth
- i) Chicken or Turkey Soup
- j) Any Other Soup, Named
- k) Fish (1/2 pint only)
- l) Meat Stew
- m) Minced meat
- n) Spaghetti Sauce with Meat
- o) Spaghetti Sauce with No Meat
- p) Apple Pie Filling
- q) Cherry Pie Filling
- r) Peach Pie Filling
- s) Other Fruit Pie Filling,
- t) Any Other Convenience Food, Named

### Class 4: Soft Spreads and Jams

*Pint or 1/2 Pint jars only!*

- a) Sugar Free Jam, any variety
- b) Jam sweetened with honey, any variety
- c) Apple-maple jam
- d) Apricot jam
- e) Berry jam
- f) Bing cherry jam
- g) Blackberry jam
- h) Blueberry jam
  1. With currants
  2. With lime
- i) Boysenberry Jam

Class 4 continued on next page

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

- j) Brandied Peach Jam -
- k) Carrot Jam
- l) Cherry Jam
- m) Cherry-Almond Jam
- n) Chokecherry Jam
- o) Damson Plum Jam
- p) Dewberry Jam
- q) Elderberry Jam
- r) Fig Jam
- s) Gooseberry Jam
- t) Grape Jam
- u) Huckleberry Jam
- v) Loganberry Jam
- w) Mango Jam
- x) Nectarine-Plum Jam
- y) Peach Jam
- z) Peach-Pineapple Jam
- aa) Pear Jam→
- bb) Pineapple Jam
- cc) Plum Jam
- dd) Raspberry Jam
- ee) Raspberry-Currant Jam
- ff) Red Tomato Jam
- gg) Roasted Red Pepper Jam
- hh) Strawberry Jam
  - 1. With Kiwi Jam
  - 2. With Rhubarb Jam
- ii) Sweet Cherry-Loganberry Jam
- jj) Youngberry Jam
- kk) Combination fruit jam, two or more, named
- ll) Any other Jam, named

### **Class 5: Jellies**

*Pint or 1/2 Pint jars only!*

- a) Sugar Free Jelly--Any Variety
- b) Jelly Sweetened with honey, any variety
- c) Apple Jelly
- d) Blackberry jelly
- e) Boysenberry jelly
- f) Chablis Jelly
- g) Champagne Blush Jelly
- h) Cherry Jelly
- i) Cherry Bourbon Jelly
- j) Chokecherry Jelly
- k) Crabapple Jelly
- l) Cranberry Jelly
- m) Currant Jelly
- n) Dewberry Jelly
- o) Garlic Jelly
- p) Grape Jelly
- q) Green pepper jelly
- r) Herb Jelly, Any variety
- s) Honeysuckle Jelly
- t) Jalapeno Jelly
- u) Any other pepper jelly, named
- v) Mint Jelly
- w) Orange sauterne Jelly

- x) Plum Jelly
- y) Pomegranate Jelly
- z) Raspberry Jelly
- aa) Red Wine Jelly
- bb) Spiced Apple Jelly
- cc) Strawberry Jelly
- dd) Tangerine Jelly
- ee) Tomato Jelly
- ff) White Wine Jelly
- gg) Youngberry Jelly
- hh) Combination Jelly, 2 or more, named
- ii) Any other berry jelly, named
- jj) Any Other Jelly - Named

### **Class 6: Butters, Conserves, Preserves & Marmalades**

*Pint or 1/2 Pint jars only!*

- a) Butter--Any Variety
- b) Sugar Free Butter, any variety
- c) Butter Sweetened --Any Variety
- d) Apple Butter
- e) Fruit Butter
- f) Any Other Butter, Named
- g) Sugar Free Conserve--Any Variety
- h) Conserve Sweetened with Honey--Any Variety
- i) Any other conserve, named
- j) All Fruit Conserve
- k) Sugar Free Marmalade--Any Variety
- l) Marmalade Sweetened with Honey--Any Variety
- m) Fruit Marmalade
- n) Any Other Marmalade, Named
- o) Sugar Free Preserves--Any Variety
- p) Preserves Sweetened--Any Variety
- q) Preserves sweetened with honey, any variety
- r) All Fruit Preserves
- s) Any Other Preserves, Named

### **Class 7: Pickles**

*Quart, Pint or 1/2 Pint jars only!*

- a) Asparagus, Cut or Whole, Loosely Packed
- b) Beet, Sliced or Small Whole
- c) Bean, Dilled, Cut or Whole, Loosely Packed
- d) Bread & Butter
- e) Carrots, Sliced or Small Whole
- f) Cucumber, Dill, Sliced or Small Whole
- g) Cucumber, Dill-Kosher, Sliced or Small Whole
- h) Cucumber, Sweet, Sliced or Small Whole
- i) Peppers
- j) Peppers, Hot
- k) Any Fruit, Named
- l) Mixed Vegetable
- m) Watermelon
- n) Any Other Vegetable, Named
- o) Zucchini
- p) Other, Named

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### Class 8: Relishes and Sauces

*Pint or 1/2 Pint jars only!*

- a) Barbecue Sauce
- b) Chile Sauce
- c) Tomato Ketchup
- d) Tomato Sauce
- e) Any Other Sauce, Named
- f) Corn Relish
- g) Salsa (Recipe included)
- h) Tomatillo Salsa (Recipe included)
- i) Any Other Salsa, Named (Recipe included)
- j) Green Tomato Relish (Piccalilli)
- k) Pepper Relish
- l) Sweet Pickle Relish
- m) Zucchini Relish
- n) Chutney, Named
- o) Any Other Relish, Named

### Class 9: Dried Foods

*1/2 Pint jars only! See Dehydration guidelines at beginning of Section 2 for directions*

- a) Apples,  $\frac{3}{4}$  cup
- b) Apricot,  $\frac{3}{4}$  cup
- c) Bananas,  $\frac{3}{4}$  cup
- d) Cherries,  $\frac{3}{4}$  cup
- e) Grapes (Raisins),  $\frac{3}{4}$  cup
- f) Plum (prunes),  $\frac{3}{4}$  cup
- g) Strawberries,  $\frac{3}{4}$  cup
- h) Any Other Fruit/Berry, Named,  $\frac{3}{4}$  Cup
- i) Fruit Leather, 1" Pieces to Fill a 1/2 Pint Jar
- j) Trail Mix,  $\frac{3}{4}$  Cup
- k) All Herbs,  $\frac{3}{4}$  Cup
- l) Any Herb Blend, Named,  $\frac{3}{4}$  Cup
- m) Any Jerky, named, 1" pieces, full 1/2 Pint Jar
- n) Pumpkin Seeds,  $\frac{3}{4}$  Cup
- o) Sunflower Seeds,  $\frac{3}{4}$  Cup
- p) Carrots,  $\frac{3}{4}$  cup
- q) Celery,  $\frac{3}{4}$  cup
- r) Mushrooms,  $\frac{3}{4}$  cup
- s) Peppers,  $\frac{3}{4}$  cup
- t) Soup Mix,  $\frac{3}{4}$  cup
- u) Tomatoes,  $\frac{3}{4}$  cup
- v) Any other Vegetables, named,  $\frac{3}{4}$  Cup
- w) Other, Named,  $\frac{3}{4}$  Cup

### Class 10: Vinegars

*Please enter all vinegars in bottle with removable (secure) lid, cork, stopper, etc. Label with list of ingredients, type of vinegar used and date made on the side of the bottle.*

- a) Herbs Only, Named
- b) Herbs & Spices, Named
- c) Herbs & Berries, Named
- d) Herbs & Vegetables, Named
- e) Citrus, Named
- f) Raspberry
- g) Any Other Berry, Named

- h) Any Other Fruit, Named
- i) Floral, Named (Edible Floral ONLY)
- j) Any Other Combination, Named
- k) Other, Named

### Class 11: Syrups

- a) Berry Syrups, Named
- b) Fruit Syrups, Names
- c) Tree Sap Syrups, Named

## SECTION 3: SOMETHING EXTRA

### Class 1: Cheese

**Entries in this Section must be brought in on Tuesday ONLY! 8-11am.**

- a) All Cheese - Flavored
- b) All Cheese - Non-Flavored
- c) Flavored with Seeds, Named
- d) Any Other Cheese, Named
- e) Any Homebrew, named

## SPECIAL CONTESTS RULES AND DEFINITIONS:

### Class X: Best New Canner

Add "a" after division number to indicate beginner with less than one year experience or first time.

Ex: Div 2a...

Sponsored by Jim's Lumber

Award \$50

### Class Y: Honorable Mention

A special recognition given to a participant whose work stood out and showed merit, but did not place in the top award categories.

Sponsored by The Lobby Bakery

Award \$25 Gift Card to the Lobby Bakery

### Class Z: Best Youth Entry

An award given to the most outstanding submission by a young participant, under 19 years old, recognizing exceptional creativity, skill, or presentation among all youth entries.

Sponsored by Crista Ramm – Home Sweet

Mtn Home

Award \$50



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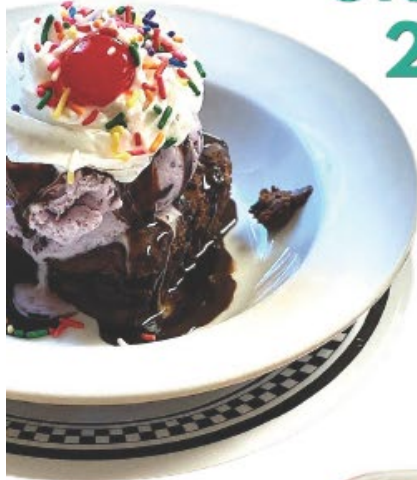
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## DEPARTMENT 7: HORTICULTURE

### Superintendent: Jeannie Crane

Read General Rules & Regulations in front of the book.  
For all Divisions:

- A. Submit during any submission times/date, although it is recommended to Submit entries on Tuesday, because of the delicate nature of plants.

**Perishables and Non-Perishables drop off at  
Elmore County Fair Grounds**

855 E 1st Ave, Glenns Ferry, ID 83623

July 13, Sunday : 5pm-7pm

July 14, Monday : 5pm-8pm

July 15, Tuesday : 8am-11am

No late entries will be accepted unless otherwise indicated. Every backyard gardener and farmer are encouraged to enter.

- B. All exhibitors must provide their own display materials as specified in each division. Department does not provide containers, plates or any display material.
- C. Horticulture entries must be grown & harvested by the exhibitor.
- D. Exhibitors must present their claim check to Superintendents or clerks in charge of Department before exhibits will be released. Entries will be released and premiums paid on Sunday, July 20 between 9:00 am and noon. No premiums will be paid before or after the listed time.

#### Division 1: Adult (20+)

#### Division 2: Youth (7-19)

#### Division 3: Child (6 And Under)

#### Division 4: Special Needs

Add "a" after division number to indicate beginner with less than one year experience or first time. Ex: Div 2a...

#### Section 1: Flowers & Houseplants

#### Section 2: Fruits & Vegetables

#### Section 3: Special Collections

#### Section 4: Raw Honey Products

#### Section 5: Farm Produce

### SPECIAL CONTESTS:

See final department page for rules and definitions

**Class X:** Best Arrangement or House Plant

**Class Y:** Largest Zucchini

**Class Z:** Best Youth Entry

### JUDGES' CHOICE:

Sponsored by Jared Hart-Farm Bureau

**Award \$25**

For more contests, see pages 11 and 12.

### SECTION 1: FLOWERS & HOUSEPLANTS

- All cut flowers must be displayed in clear glass containers provided by the exhibitor of suitable in size to best display and support specimen. Leaves below the waterline on stem
- of entries must be removed!
- A stem is one continuous limb of a plant supporting a single bloom or a spray of more than one bloom. A spray is blooms on short individual stems on a single larger stem.
- Judges consider the stem, the cleanliness and freshness of foliage and flowers in judging. Foliage must be clean, but not polished with oil or other plant preparations.
- Exhibitors should come with specimens in glass containers ready for entry. Be certain you enter in proper category with exact number of specimens as listed!
- If only exhibit in Section and Class, awards will be issued on merit only. The decision of the judge is final.
- All entries must be the work of the exhibitor only. No artificial flowers or foliage permitted!
- No design may be made on the premises. A table will be available for making minor adjustments ONLY before entry.
- All containers should be marked underneath with owner's name. The Show Committee shall not be responsible for containers lost or broken.
- Boxes and containers used to transport specimens must be removed from the building upon completion of entry.
- To improve the appearance of the Flower Show, the Show Committee shall have the right to remove any exhibit, or any part of exhibit, or replenish exhibit which has become unsightly only after the judging is complete. Whenever possible, fresh flowers will be replenished during the fair. *Awards will be determined by the Superintendents and Judges for any and all sections in Horticulture.*

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### **Class 1: Roses**

(IN CLEAR BUD VASE ONLY!)

- a) Hybrid Tea, 1 Stem w/1Bloom
- b) Grandiflora, 1 Stem w/Spray
- c) Floribunda, 1 Stem w/Spray
- d) Miniature, 1 Stem w/Spray
- e) Climbing, 1 Stem w/Spray

### **Class 2: Gladiolus**

(IN CLEAR GLASS CONTAINER ONLY!)

- a) All Color, 1 Spike
- b) Fluted, 1 Spike

### **Class 3: All Other Flowers (IN CLEAR GLASS CONTAINER ONLY!)**

- a) Asters, 3 Stems w/Sprays
- b) Baby's Breath, 3 Stem w/Sprays
- c) Bee Balm, 1 Stem w/Spray
- d) Carnation, 3 Stems w/1 Bloom each
- e) Chrysanthemums, 1 Stem w/Spray (minimum 3 blooms)
- f) Cornflower (Bachelor Buttons), 3 Stems w/Sprays
- g) Coreopsis, 5 Stems w/Sprays
- h) Cosmos, 3 Stems w/Sprays
- i) Dahlias, 1 Large or 2 Small Stems w/1 Bloom each
- j) Daisy, Gloriosa, 3 Stems, 1 Bloom each
- k) Daisy, Shasta, 3 Stems, 1 Bloom each
- l) Delphinium, 1 Spike
- m) Dianthus, 1 Stem w/Spray
- n) Geranium, 2 Stems with Foliage & Sprays
- o) Hollyhock, 1 Spike
- p) Liatris, 1 Spike
- q) Lily, Day, 1 Stem w/1 Bloom
- r) Lily, Hybrid, 1 Stem w/Spray
- s) Marigold, African, 3 Stems w/1 Bloom each
- t) Marigold, French, 5 Stems w/1 Bloom each
- u) Nasturtiums, 5 Stems w/Foliage & Sprays
- v) Pansies, 6 Stems w/Foliage & Sprays
- w) Petunia, Single, 1 Stem w/Spray
- x) Petunia, Double, 1 Stem w/Spray
- y) Petunia, Ruffled, 1 Stem w/Spray
- z) Phlox, 1 Stem w/Spray
- aa) Poppy, 5 Stems w/1 Bloom each
- bb) Purple Coneflower, 1 Stem w/Spray
- cc) Snapdragon, 3 Spikes
- dd) Sunflower, 1 Stem w/1 Bloom
- ee) Sunflower, Branching, 1 Stem w/Spray
- ff) Sweet Pea, 5 Stems w/Sprays
- gg) Sweet William, 1 Stem w/Spray
- hh) Zinnia, Large, 3 Stems w/1 Bloom each
- ii) Zinnia, Small, 5 Stems w/Sprays
- jj) Yarrow, 3 Stems w/Sprays
- kk) Any Other Flower, Named, 3 Stems w/Sprays
- ll) Bouquet, Combination of 3
- mm) Bouquet, Combination of 5
- nn) Any Other Bouquet Combination

### **Class 4: Novelty**

No artificial flowers or foliage permitted. Only dry materials may be painted or dyed. Never press material. IN CLEAR GLASS CONTAINER ONLY!

- a) Single Flower
- b) Bouquet, Combination of 3
- c) Bouquet, Combination of 5
- d) Any Other Bouquet Combination
- e) Combination of Flower & Plant
- f) Fair Theme Novelty Display

### **Class 5: Houseplants**

*No artificial spray on houseplants! Any container may be used for Houseplants.*

- a) African Violets
- b) Dish Garden
- c) Cacti (Succulent)
- d) Foliage
- e) Orchid
- f) Bloom
- g) Any Other Houseplant, Named

## **SECTION 2: FRUITS & VEGETABLES**

- Produce will be judged July 15, 2025. All produce must have been grown in 2025.
- All Fruits and Vegetables must be clean! Remove outer peelings on onions and cabbages. Remove dirt from root vegetables.
- All Vegetables must be trimmed properly!
- Exhibitors should come with specimens on plain white paper plates (or clear glass vases for leaf produce and rhubarb) ready for entry. Be certain you enter in proper class with exact number of specimens listed. Department does not provide any display material.

**Class 1: Fruit (ON PLAIN WHITE PAPER PLATE ONLY!)**—exception for rhubarb

- a) Apples, with Stem, 3 (No Worm Holes)
- b) Apricots, 3
- c) Cherries, with Stem, 3
- d) Rhubarb, 3 (NO LEAVES) (in clear glass vase)
- e) Any Other Fruit, Named, with Stem, 3
- f) Blueberries, 7
- g) Raspberries, 7
- h) Strawberries, 7
- i) Any Other Berries, Named, 7

**Class 2: Vegetables (ON PLAIN WHITE PAPER PLATE (ONLY!))**—exceptions for leafy greens

- a) Beans, Green, 7
- b) Beans, Yellow, 7
- c) Beets, 3
- d) Broccoli, 1
- e) Cabbage, Napa, 1
- f) Cabbage, Red, 1
- g) Cabbage, White, 1

Class 2 continued on next page

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

- h) Carrots, 2" Tops, 3
- i) Cauliflower, 1
- j) Corn, 1/2" Stem, Husks Removed, 3
- k) Cucumber, Pickling, 1/2" Stem, 5
- l) Cucumber, Slicing, 1/2" Stem, 2
- m) Eggplant, 1" Stem, 2
- n) Greens, Any, Type Listed, 7 Leaves (in clear glass vase)
- o) Kale, 7 Leaves (in clear glass vase)
- p) Kohlrabi, 3
- q) Lettuce, Leaf, 7 Leaves (in clear glass vase)
- r) Lettuce, Head, 1 Head
- s) Onions, Green, 4" to 6" greens, Root Trimmed, 4
- t) Onions, Purple, 2" Top, Roots Trimmed, 3
- u) Onions, White, 2" Top, Roots Trimmed, 3
- v) Onions, Yellow, 2" Top, Roots Trimmed, 3
- w) Peppers, Hot (Any Variety), 1/2" Stem, 3
- x) Peppers, Sweet, 1/2" Stem, 2
- y) Potatoes, Any Other Color, 4
- z) Potatoes, Red, 4
- aa) Potatoes, White, 4
- bb) Radishes, 1" Top, Roots Trimmed, 5
- cc) Spinach, 7 Leaves (in clear glass vase)
- dd) Squash, Summer, 2" Stem, 2
- ee) Tomatoes, Green, Any Variety, 3
- ff) Tomatoes, Ripe, Any Variety, 3
- gg) Turnips, 1" Stem, Root Trimmed, 2
- hh) Zucchini, 2" Stem, 2
- ii) Any Other Vegetable, Named

### **Class 3: Herbs**

*All herbs must be displayed in clear glass vases provided by the exhibitor of suitable in size to best display and support specimen. Leaves below the waterline on stem of entries must be removed!*

- a) Basil, 3 stems
- b) Catnip, 3 stems
- c) Chives, 3 stems
- d) Cilantro, 3 stems
- e) Dill, 3 stems
- f) Garlic, 3 Bulbs
- g) Hops, 3 stems
- h) Lavender, 3 stems
- i) Lemon Balm, 3 stems
- j) Marjoram, 3 stems
- k) Mint, 3 stems
- l) Oregano, 3 stems
- m) Parsley, 3 stems
- n) Rosemary, 3 stems
- o) Sage, 3 stems
- p) Savory, 3 stems
- q) Shallots, 3 Bulbs
- r) Tarragon, 3 stems
- s) Thyme, 3 stems
- t) Any Other Herb, 3 stems

## **SECTION 3: SPECIAL COLLECTIONS**

### **Class 1: Container Gardening**

- a) Fruits
- b) Vegetables
- c) Herbs
- d) Any Combination

## **SECTION 4: RAW HONEY PRODUCTS**

### **Class 1: Honey**

Package shall be a standard pint jar specifically designed for canning purposes--with screw type ring and lid.

- a) Fluid Honey, 1/2 or full Pint
- b) Sugared Honey, 1/2 or full Pint
- c) Combed Honey, 4" Square

### **Class 2: Other Honey Products**

- a) Wax, 1 Small Piece
- b) Any Other Raw Honey Products, Named

## **SECTION 5: FARM PRODUCE**

- All produce must have been grown in 2025, except grass seed, corn seed and dry beans, which may have been grown in 2024.
- All exhibits must be trimmed and ready to exhibit before coming to booth.

### **Class 1: Produce Seeds**

Seeds need to be exhibited in 1 Quart jar. Corn and Popcorn need to be exhibited--5 ears on a white paper plate. All Seeds must be free from common weeds and inert material. NO NOXIOUS WEEDS!

- a) Alfalfa Seed
- b) Beans Seed
- c) Any Other Legume Seed, Named
- d) Any Other Grass Seed, Named
- e) Seed Potatoes, Dried with Set Skins, potatoes
- f) Corn

### **Class 2: Forages**

Sheaf is to be 2-1/2" to 3-1/2" in diameter, measurements to be made beneath the head. All blades should be stripped from the straw long enough to show average length, neatly and securely bound. Grain should be selected before it is ripe enough to NOT shatter in handling.

- a) Alfalfa Hay, Bales, 1/2 Bale, Ties with 2 Strings
- b) Sheaf Grass, 1 Sheaf
- c) Legume Grass, 1 Sheaf
- d) Any Other Forage Grass, Named, 1 Sheaf

### **Class 3: Sugar Beets**

All exhibits will be clean and trimmed of all green tops, making beets appear cone shaped. One entry per class.

- a) Biggest Sugar Beet, 1 beet
- b) Best Sugar Beets, 5 beets



## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### SPECIAL CONTESTS RULES AND DEFINITIONS:

**Class X:** Best Arrangement or House Plant

Sponsored by Tech Autobody

Award \$50

**Class Y:** Largest Zucchini

An award given to the biggest zucchini entered in the fair, typically judged by visual size and weight—often eye-balled unless official measurements are taken to break a tie.

Sponsored by The Fudge Factory

Award \$25 gift card to The Fudge Factory

**Class Z:** Best Youth Entry

An award given to the most outstanding submission by a young participant, under 19 years old, recognizing exceptional creativity, skill, or presentation among all youth entries.

Sponsored by Bideganeta Construction

Award \$50



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Glenns Ferry, Idaho

*Wishing you the best at the Elmore County Fair!*



## U of I Elmore County Extension & 4-H



### ELMORE COUNTY EXTENSION FACULTY & STAFF

Joel Haas, Extension Educator  
Nadine Cook, 4-H Program Coordinator  
Heather Williamson, Program Assistant  
Hayley Woodwick, 4-H Program Assistant

#### 4-H PLEDGE

I pledge  
my HEAD to clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living, for my club,  
my community, my country, and my  
world.



#### Our Mission

4-H empowers youth to reach their full potential through working and learning in partnership with caring adults.

#### Vision:

4-H: A leader in developing Idaho's youth to become responsible, productive citizens, meeting the changing needs of a diverse society.

#### What is 4-H?

*A community of young people across America learning leadership, citizenship & life skills.*

4-H educates, enriches, and develops members' life skills and project management by using evidence-based curriculum, club meetings, clinics, demonstrations, record keeping, public speaking and community service. The 4-H Youth Development program provides youth development opportunities for youth ages 5-18. Members can participate in innovative and fun programs to include agriculture and livestock to cooking and sewing, as well as art, leathercrafts, woodworking, veterinary science and teen leadership to name a few.

Through a collaborative partnership; Elmore County 4-H partners with MHAFB Youth Center Afterschool Program to offer projects in robotics, computers, photography, gardening, and much more.

#### Age Divisions

Cloverbud: 5-7 years  
Junior: 8-10 years  
Intermediate: 11-13 years  
Senior: 14-18 years

Interested in joining 4-H or becoming a volunteer leader in 2026?

Contact: Nadine Cook at (208) 587-2136, Ext 1251

Email: [cookn@uidaho.edu](mailto:cookn@uidaho.edu).

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### Elmore County 4-H Project Requirements

- Attend at least six (6) club meetings.
- Give an oral presentation (speech, demonstration, or illustrated talk) related to each project.
- Complete an involvement report & project record book.
- Exhibit the project at **Elmore County Fair** in Glenns Ferry in July. To exhibit, each project must meet the state requirements and any additional county requirement that may be applicable.
- Animal projects have a required ownership and feed time period.
- All animal projects must participate in a fitting & showing class.
- Display animal performance data on exhibit or stall card.
- Participate in 4-H planned community service project.
- UI Extension, Elmore County: [uidaho.edu/extension/county/elmore/4-h](http://uidaho.edu/extension/county/elmore/4-h)
- Idaho State 4-H website: [uidaho.edu/extension/4h](http://uidaho.edu/extension/4h)

For the complete book of 4-H rules and regulations you may contact UI Extension, Elmore County at (208) 587-2136, Ext 1251.

### 2025 Elmore County 4-H Leaders Council

#### Leaders Council Chairs

**Chairman:** Natasha King

**Vice Chairman:** Sarah Oltman

**Treasurer:** Tanea Parmenter

**Secretary:** Michelle Pehrson

**Livestock Sale Clerk:** Jennifer Clark

**Mountain Home FFA:**

Kya Vines

**Glenns Ferry FFA:**

Rick Hance

#### Species & Project Chairs

**Small Animal:** Tori Jensen

**Beef:** Matt Tindall

**Dairy:** Launa Fowler/Skeeter Young

**Dog:** Melinda Wing

**Goat:** Katie Olds & Lacy Wolfe

**FCS & Misc. Projects:** Jennifer Clark

**Horse:** Michelle Pehrson

**Sheep Chair:** Alisha Elledge

**Swine Chair:** Michelle Chandler

### 2025 Elmore County 4-H Volunteer Leaders

Melinda Wing	April Wootan	Michelle Chandler	Launa Fowler
Michelle Pehrson	Tanea Parmenter	Captare Swafford	Stephanie Harmon
Jami Davis	Erin Ireland	Alisha Elledge	Jennifer Richins
Calvin Carothers	Rick Hance	Michelle Chandler	Skeeter Young
Slick & Dolores Jewett		Polly Roman	Dallas Schreiber
Edie Corbus	Jennifer Clark	Lacy Wolfe	Jesse Cavanagh
Sue Law	Sarah Oltman	Erin Ireland	Rebecca Arnold
Margaret Ottaway	Gay Swan	Katie Olds	Heather Espino
Traci Beckley	Brianna Clark	Justine Hill	Tori Jensen
Amy Sage	Mikki Zito	Natasha King	Clay & Stacie Pollard
Clint Richins	Melinda Sterling	Nicole Coffey	

*Thank You*



University of Idaho  
Extension  
Elmore County



*to all our*

## 2024 GRAND CHAMPION SUPPORTERS

Community support and volunteer hours are the "HEART" of 4-H. Our community's unwavering and generous support was truly evident at the Elmore County Fair and the 4-H/FFA Livestock Sale. The University of Idaho Elmore County 4-H Program would like to thank our numerous supporters to include our buyers, add-on contributors, floor buyers and award sponsors. Many of you are long time supporters of the youth and you are greatly appreciated. We are truly grateful for your continued support of the 4-H Program and the youth in Elmore County.

### Floor Buyers

Angelo Muna  
Anya Davis  
Bradley & Rebecca Arnold  
Brent & Jessie Ward  
Dale Boys  
Darrin Potter  
David Ascuena  
Erin Ireland  
Francisco Farms  
James Mann  
James Russ  
Jami & Gary Davis  
Jason Thomas  
Jessica Mortensen  
Kevin & Ruth Wilson  
Liz Cassolopez  
Matt Bernal

Monty & Sammy White  
Philip & Sue Ellen Law  
Randy & Skeeter Young  
Reese Locksmith  
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Rosa Preciado  
Shaye Geib  
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Tom Love  
Tori Jensen  
Traveling Tails Petting Zoo  
Truman Parker  
Twin Falls Livestock Co.  
Tyler & Mary Mills

### 4-H & FFA Buyers

3 Spring Hunting Ranch  
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Corder White Excavating LLC  
Crane Farms  
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Ditto Creek Ranch  
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Glenns Ferry NAPA Auto & Ag  
Gould Livestock  
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Tri-County Powersports  
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## Additional Thank Yous

Hauling Animals: Simplot Livestock, Scarrows, Butcher  
Block, High Desert Meat, MD Meats

Auctioneer: Kyle Colyer & Johnny Pavkov

Sale Ring Help: Slick Jewett, Jeff Cook, Cliff Lisle

Sale Help: April Wootan, Melinda Sterling, Sally Wolfe,  
Dolores Jewett, Rick Hance

Special Thanks to: Elmore County Fair Board Elmore  
County Commissioners

Donating and Preparing Lunch: CS Beef Packers

Prep, Cooking, Organizing Lunch: Leonard & Sarah Oltman

Providing Loading Chute: Matt Tindall

Donating Straw: Sammy Seegrist

Donating Shavings for Bedding: Parma Post & Pole

Buyers Plaques: Kevin Wilson

THANK  
YOU!

Tye and Samantha Riley  
Victoria Wilcox  
Waven MC Ranch Arena  
Wes & Jessica Macmillan  
William Ireland  
Wolfe Farms  
Wolfe Pac Farms  
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For audition information contact Billy or David at:

[Elmore.Top.Talent@gmail.com](mailto:Elmore.Top.Talent@gmail.com)

or

Billy—(208) 599-5548; or David—(208) 350-1946





## ELMORE COUNTY FAIR YOUTH EXHIBITORS GENERAL RULES AND REGULATIONS

1. The Fair Board reserves the right to refuse admittance or demand removal of any animal from the grounds which may endanger the public safety, health or standards and qualifications set forth by the Fair as determined by ***Fair Management***.
2. The **animal care/welfare committee**, consisting of the Livestock Superintendent from each youth group, the Fair Manager, and a Fair Board Member, shall inspect each livestock barn on a daily basis to ensure that all animals have proper feed, water and clean surroundings.
3. The Fair Manager will assign stalls and pens. Stalls and pens will be assigned in the following order: 4-H/FFA and Open Class Show.
4. Youth must be eight (8) years of age by January 1<sup>st</sup>, ***of the current fair year***, to be assigned a stall or pen.
5. Youth not of age, (8) years of age by January 1<sup>st</sup>, ***of the current fair year***, are to arrive on the Fairgrounds the morning of their class and depart the same day.
6. No diseased stock will be assigned space on the Fairgrounds.
7. Classes can be changed or combined at the discretion of the ***Fair Management***.
8. Exhibitors shall not attach evidence of previous awards to any animal or article prior to being judged.
9. Exhibitors shall furnish bedding and other feeds at his or her own expense.
10. Every Exhibitor of livestock is expected to keep his or her pens and stalls clean and sanitary. Stalls and pens must be cleaned by 10:00 am each day.
11. Exhibitors are responsible for knowing the hours of judging, parades, etc. Stock must be in the Show Ring for judging or for stock judging contest at the request of the Superintendent.
12. No animal is eligible for entry in both market and breeding classes.
13. 4-H/FFA members may sell only one livestock animal.
14. 4-H members may sell more than one livestock animal if each livestock project has been awarded with Grand or Reserve Grand Champion in their respective divisions.



## Historic Building Alive with Stories to Tell



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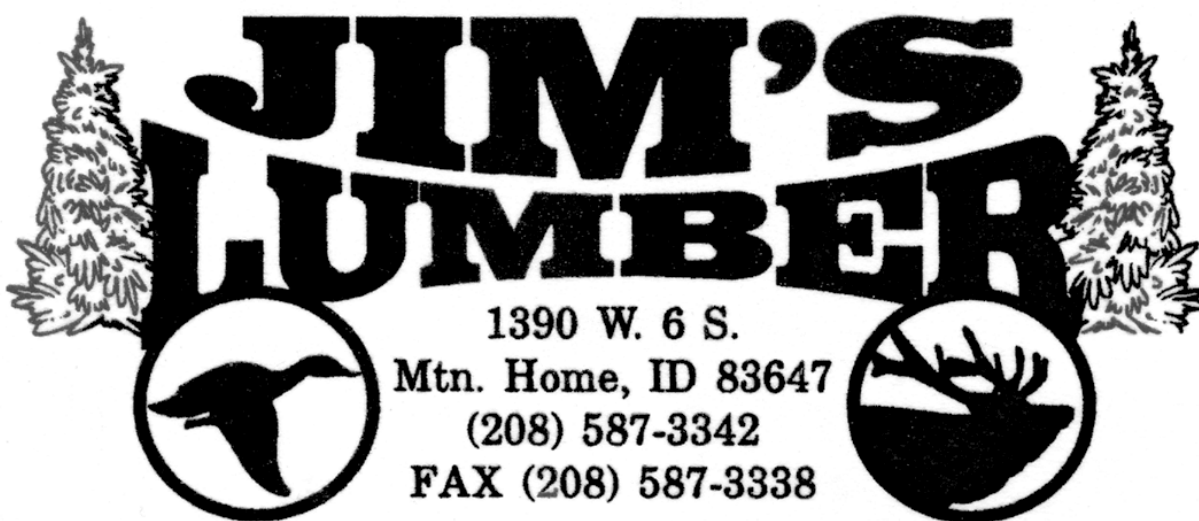
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## Mountain Home FFA

Learning to do,  
Doing to learn,  
Earning to live,  
Living to serve



### What is FFA?

FFA is a dynamic youth organization within agricultural education that prepares students for premier leadership, personal growth, and career success. FFA was created in 1928 as the Future Farmers of America; however the name was changed to the National FFA Organization in 1988 to reflect the growing diversity of agriculture. Today more than 610,000 student members are engaged in a wide range of agricultural science, food, fiber, and natural resources industry.

### FFA Mission:

FFA makes a positive difference in the lives of students by developing their potential for Premier leadership, Personal growth, and Career Success through agricultural education.

### High School Class list:

**Freshman-** Personal Skills Development (Speech Credit)  
Introduction to Livestock

**Sophomore-** Fish and Wildlife (Science Credit)  
Agriculture Mechanics

**Junior-** Agriculture Welding and Advanced Ag Welding  
**Senior-** Agriculture Fabrication

\* Must take one agriculture class per year to join

**Advisor: Kya Vines**  
vines\_km@mtnhomed.org





We aren't just COWS and PLOWS We are...  
Leaders & Achievers  
Learners & Servers  
Teams With Dreams... We are FFA!



### FFA Creed

**I BELIEVE** in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.



**I BELIEVE** that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.



**I BELIEVE** in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.



**I BELIEVE** in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so—for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.



**I BELIEVE** that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.



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**Bud Corbus**

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Phone: (208)587-2129 ext. 505  
Phone: (208)599-1294



**Crystal Rodgers**

District 2

150 South 4th East  
Mountain Home, ID 83647  
Phone: (208)587-2129 ext. 505  
Phone: (208)999-2206



**Al Hofer**

District 3

150 South 4th East  
Mountain Home, ID 83647  
Phone: (208)587-2129 ext. 505  
Phone: (208)599-1620

## Elmore County Commissioners

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### 2025 Elmore County Fair and Rodeo Board

**Tim Corder.....Chairman**  
**Ryan Kunts.....Vice Chairman**  
**Tim Sessions.....Board Member**  
**Don Kiggins.....Board Member**

**Lacy Wolf.....Board Member**  
**Nathan Fowler.....Board Member**  
**Jessie Ward.....Board Member**  
**Julie Lisle.....Fair Manager**

**<https://elmorecountyfairgrounds.com>**





## NATIONAL CODE OF SHOW RING ETHICS

*IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)*

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

### **The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations

and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Any violation of "The National Show Ring Code Of Ethics" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition.

Possible civil penalties may be imposed by the proper authorities, based on evidence provided by the livestock show, of exhibitors in violation of the Federal Food, Drug and Cosmetic Act or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels.

The decision of the livestock show management will be final. Other cooperating shows (The International Association of Fairs and Expositions, The American Livestock Show & Rodeo Managers Association, and Western Fairs Assn.) will be notified of the action taken by the show management, which may affect

the eligibility of the individual, group, or sponsoring organization for participation at other shows who are also members of these organizations.

By making entry in a livestock show or event you are verifying you have read "The National Show Ring Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the united States, and could face possible criminal prosecution and/ or civil penalties if implicated in any of the aforementioned acts.



## 2025 Grand Marshals

### Rusty & Pam Johnson

Rusty and Pam Johnson are longtime members of the Glenns Ferry community. Rusty spent his high school summers farming on his father's Sailor Creek project for Farm Development Corporation. After their marriage in 1981, Rusty and Pam permanently relocated to Glenns Ferry, where Rusty began working full-time for Farm Development Corporation. The farm expanded to include Grindstone Butte. Rusty dedicated countless hours, cultivating crops such as potatoes, mint, wheat, and corn, while raising their two sons, Dustin and Brandon. Rusty recently retired, marking the end of a 50-year career in farming the buttes overlooking Glenns Ferry.

The Johnsons have been staunch supporters of the Elmore County 4-H Program since their sons were young. Pam co-led the Country Critters 4-H Club for nearly a decade, while Rusty continues to regularly participate in the Market Animal Sale. Pam particularly cherished the Elmore County Fair during her tenure as a 4-H leader, creating fond memories of camping during fair week and watching the children excel in their projects. Many of their former club members have grown up and continued the 4-H tradition, becoming leaders and active citizens within the Glenns Ferry community.

Rusty and Pam's dedication to Glenns Ferry extends beyond farming and 4-H. In 2022, they purchased and donated land situated between Campbell Tractor Company and the Glenns Ferry Pool to the Eastern Elmore County Recreation District. This donation catalyzed the development of the Billie Dee No-



ble Sports Park—a new little league and softball field, complete with a walking path and trees—which was completed in November 2024. Glenns Ferry has already experienced positive impacts from this project, including increased participation in youth sports, improved facilities, and enhanced local business support due to hosting more little league games and softball tournaments than ever before.

The community is deeply grateful to the Johnson family for recognizing and addressing the need for better opportunities for our youth, families, and businesses. Their contribution will resonate for generations to come.

**Welcome to the Elmore County Fair & Rodeo!**



**Dave Butterfield, Owner**



**195 East 2nd South  
P.O. Box 247  
Mountain Home, ID 83647**

**(208) 587-2919**

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

### Sponsorship Packages for the 2025 Fair and Rodeo

We are excited to offer the following sponsorship opportunities for the 2025 Fair and Rodeo. Your generous support helps us make this event a success and ensures a memorable experience for the entire community.



#### Grand Champion Sponsorship

**\$3,000.00**

- Year Round Chute Sign
- Logo on Digital Board during arena events
- Banner at Front Gate Entrance
- 4 VIP Passes (must be 21 and older) or 8 General Admission Tickets, Per Night
- Recognition during rodeo performances
- Social media shout-outs and recognition

To earn a Grand  
Champion Ribbon, insert  
check mark here!

☐

#### Reserve Champion Sponsorship

**\$1,500.00**

- Logo on Digital Board during arena events
- Banner on Arena Fencing
- Banner at Front Gate Entrance
- 2 VIP Passes (must be 21 and older) or 4 General Admission Tickets, Per Night
- Recognition during rodeo performances
- Social media shout-outs and recognition

To earn a Reserve  
Champion Ribbon, insert  
check mark here!

☐

#### 1st Place Sponsorship

**\$750.00**

- Banner on Arena Fencing
- Banner at Front Gate Entrance
- Recognition during Rodeo Performances
- Social media recognition

To earn a 1st Place Red  
Ribbon, insert check mark  
here!

☐



# ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

## 2025 Elmore County Jr. Rodeo Series

June 7 & 8, July 26 & 27, Aug. 16 & 17

Must have entry form, signed waiver, and payment for entry to be considered valid. Must attend 4 out of the 6 rodeos to be eligible for awards. **Entry Postmark Deadline for June Rodeos is May 30th, for July Rodeos is July 11th, for August Rodeos is August 1st.**  
**No late entries accepted.** For more information email: [ECJRodeo@gmail.com](mailto:ECJRodeo@gmail.com)



Name: \_\_\_\_\_ Age \_\_\_\_\_ (as of 1/1/2025) Phone# \_\_\_\_\_ Shirt Size \_\_\_\_\_

### SR Events 14-18 Years Old

Girls Events	SAT	SUN	Boys Events	SAT	SUN
Barrel Racing	\$10.00 _____	_____	Chute Dogging	\$12.00 _____	_____
Pole Bending	\$10.00 _____	_____	Bull Riding	\$75.00 _____	_____
Goat Tying	\$10.00 _____	_____	Steer Stopping	\$12.00 _____	_____
Breakaway	\$12.00 _____	_____	Calf Roping	\$20.00 _____	_____
Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)	Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)
Team Roping	\$15.00 _____	_____	Team Roping	\$15.00 _____	_____

### JR Events 10-13 Years Old

Girls Events	SAT	SUN	Boys Events	SAT	SUN
Barrel Racing	\$10.00 _____	_____	Breakaway	\$12.00 _____	_____
Pole Bending	\$10.00 _____	_____	Steer Daubing	\$12.00 _____	_____
Goat Tying	\$10.00 _____	_____	Goat Tying	\$10.00 _____	_____
Breakaway	\$12.00 _____	_____	Novice Bulls	\$75.00 _____	_____
Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)	Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)
Team Roping	\$15.00 _____	_____	Team Roping	\$15.00 _____	_____

### Pee Wee 9 & Under

Girls Events	SAT	SUN	Boys Events	SAT	SUN
Barrel Racing	\$10.00 _____	_____	Steer Riding	\$20.00 _____	_____
Figure 8	\$10.00 _____	_____	Goat Flanking	\$10.00 _____	_____
Goat Flanking	\$10.00 _____	_____	Dummy Roping	\$10.00 _____	_____
Dummy Roping	\$10.00 _____	_____	Figure 8	\$10.00 _____	_____
Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)	Bronc Riding	\$75.00 _____	_____ (BB, SB, RB)
Team Roping	\$15.00 _____	_____	Team Roping	\$15.00 _____	_____

### 5 & Under Boys and Girls

Stick Horse Race \_\_\_\_\_ Goat Tail Untie \_\_\_\_\_ Dummy Roping \_\_\_\_\_

Total Fees \$10 (includes 1, 2 or all 3 events & office charge)

Entry Fees: SAT \_\_\_\_\_

SUN \_\_\_\_\_

Office Fee: **\$10.00**

Total Fees: \_\_\_\_\_

Make Checks Payable To: Elmore County Junior Rodeo  
1015 E Prairie Rd  
Prairie, ID 83647

Daysheets will be posted to web site the Thursday before rodeo, [elmorecountyjrrodeo.org](http://elmorecountyjrrodeo.org).

## ELMORE COUNTY FAIR AND RODEO 2025 FAIR BOOK

Mail Entry to:  
ECJR  
1015 E Prairie Rd  
Prairie, ID 83647

By signing below, you hereby acknowledge that you have received and understand the rules.

No entries will be accepted unless completely filled out with name, address and signatures for release of liability.

### RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

\_\_\_\_\_  
PRINT CONTESTANT NAME

\_\_\_\_\_  
DOB

\_\_\_\_\_  
MAILING ADDRESS

\_\_\_\_\_  
PHONE NUMBER

WE, THE PARENTS OR GUARDIANS OF \_\_\_\_\_ (CONTESTANT'S NAME) WE HEREBY GIVE PERMISSION FOR OUR SON OR DAUGHTER, ABOVE NAMED, TO PARTICIPATE IN ANY OR ALL EVENTS HE OR SHE HAS ELECTED AND WAIVE LIABILITY AGAINST THE MANAGEMENT FOR INJURIES HE OR SHE AND/OR PROPERTY MAY SUSTAIN. The undersigned contestants & parent/guardian (collectively the "participant") has requested Elmore County, the Elmore County Fair Board, the fair manager (collectively, "Elmore County") to allow Participant to participate in the rodeo to be held on the Elmore County Fair Grounds on during the 2025 Elmore County Jr. Rodeo Series, June 7 & 8, July 26 & 27, and August 16 & 17.

1. Participant agrees to comply with all rules and regulations of the Elmore County in connection with its participation in the Event.
2. Participant has requested to Elmore County for Participant to participate in a high risk and hazardous activity, which may result in death, personal injury or property damage and as such the Participant, hereby releases and discharges Elmore County from any liability of any nature, for any property damage or personal injury suffered by the undersigned Participant on the Elmore County Fair Grounds premises, including death or personal injury to the Participant and the loss, injury or destruction of property, animals or livestock from any cause during the Event.
3. Participant shall indemnify, defend, and hold harmless Elmore County, and its officials, agents and employees, and volunteers from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the acts and/or any performances or activities of Participant at the Event.

Contestants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# ELMORE COUNTY FAIR & RODEO EST 1961

- BULL RIDING
- BAREBACK RIDING
- TEAM ROPING
- STEER WRESTLING
- TIE DOWN ROPING
- BARREL RACING
- BREAKAWAY ROPING
- SADDLE BRONC RIDING
- & MORE

WEDNESDAY

JULY

16

THURSDAY

JULY

17

FRIDAY

JULY

18

SATURDAY

JULY

19

6PM MUTTIN BUSTNG

7 PM MINI BULLS

BULL RIDING

7PM MUTTING BUSTING

8PM OPEN RODEO

7 PM MUTTON BUSTING

8PM OPEN RODEO

7 PM MUTTON BUSTING

*TOP 6 RIDE OFF*

8PM WSRRA RANCH

BRONC TOUR STOP

LOCAL TEAM ROPING

BARREL RACING

BREAKAWAY ROPING

DONKEY ROPING

FUN EVENT OPEN TO AUDIENCE

***LIVE ENTERTAINMENT EVERY NIGHT!!!!***

WED 6PM-10PM

FRI 6PM-1AM

THUR 6PM-11PM

SAT 6PM-1AM

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**GLENN'S FERRY, ID**