

'Day' Sign

'Day' 'Day' Miracles

AD 33

Caesarea Philippi (now a town known as 'Banias')

Mar 23 Monday

40

Last 40 days prior to Crucifixion start

Mar 23 Monday

40

Vernal Equinox: 'discern the face of the sky'

Mar 23 Monday

40

Peter's faith declaration/Jesus: 'Church'; 'on this rock'

Mar 30 Monday

33

The Transfiguration — Moses and Elijah appear

Days before Crucifixion — 'after six days' AND 'the eighth day'

Mar 31 Tuesday

32

Healing a demon-possessed boy

Judea then Peraea (probably — 'beyond the Jordan')

Apr 16 Thursday

15

'Lazarus is sick'

Apr 17 Friday

14

Death of Lazarus — 2 weeks before Jesus' death

Apr 18 Saturday

13

Days Lazarus in grave

Jesus stays two days

Apr 19 Sunday

12

Jesus and Disciples leave for Bethany

Apr 20 Monday

11

Bethany — they arrive

Apr 20 Monday

11

7 The Raising of Lazarus

Apr 21 Tuesday

10

Ephraim

Jericho

Apr 25 Saturday (Jews' Sabbath)

6

Zacchaeus' conversion—Last Day of the '70 Weeks' of Daniel 9

Apr 26 Sunday

5

Bethany — house of Simon the leper

Apr 26 Sunday

6

Anointing by Mary '6 days before the [Jews'] Passover'

Jerusalem

Apr 27 Monday

5

Triumphal Entry (known as 'Palm Sunday'!)

Apr 28 Tuesday

4

Second cleansing of the Temple — Fig tree cursed

Apr 29 Wednesday

3

Final Teaching in The Temple — Fig tree dried up

Apr 29 Wednesday

3

Prophetic Discourse on Mount of Olives

Apr 30 Thursday

2

Last Supper evening: The Lord's Passover Final teaching of Disciples

May 1 Friday

1

Gethsemane, Arrest and Trial

May 1 Friday

1

Death of Jesus evening: Jews' Passover

May 2 Saturday

2

Unleavened Bread — first day AD 33

May 3 Sunday

3

'Days and Nights' Jesus in grave 'Three' — as was Jonah

May 4 Monday

4

Resurrection of Jesus (at midnight on Monday morning)

Matthew 16:13 / Mark 8:27

Matthew 16:3

Mat 16:13-19/ Mk 8:29/ Lk 9:18-20

Mat 17:1-13/ Mk 9:2-10/ Lk 9:28-37

Matthew 17:1, 28

Mat 17:14-21/ Mk 9:14-29/ Lk 9:37-42

Mark 10:1 Matthew 19:1-2

John 11:3

John 11:1-44

John 11:6-7

John 11:6-17

Mark 9:30-32

John 11:1-44

John 11:54

Luke 19:1

Luke 19

Matthew 26:6 / Mark 14:3

John 12:1-8

Matthew 21:1

Mat 21:1-11/ Mk 11:1-11/ Lk 19:29-44/ Jn 12:12-19

Matthew 21:12-22

Mat 21:23-23:14/ Mk 11:20-24/ Lk 19:47-48/ Jn 8:42-47

Matthew 23:25 / Mark 13 / Luke 21

Mat 26:36-75/ Mk 14:32-15:20/ Lk 22:39-71/ Jn 18:1-19:16

(Divine Sabbath)

All Gospels

(Jews' Sabbath)

John 11:55

Jonah 1:17 Matthew 12:40 Luke 11:29-30

All Gospels

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Points Specific to John's Gospel

- 1) There is no anticipation of Jesus' sufferings
- 2) There is silence about His agony in Gethsemane
- 3) There is no mention of the three hours of darkness
- 4) There is no mention of Simon the Cyrenian bearing the pole, stake or tree (*the 'cross'*) for Jesus
- 5) Jesus is in command: HE gave up His Spirit
- 6) Jesus is not forcibly manhandled or taken anywhere

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The Harmony of The Gospels

	<i>Synoptic Gospels</i>			
	Matthew	Mark	Luke	John
Jesus' Betrayal & Arrest	26:47-56	14:43-52	22:47-53	18:3-11
The Trial	26:57 to 27:31	14:53 to 15:20	22:54 to 23:25	18:12 to 19:16

22 Jewish Laws of Arrest and Trial Broken by The Sanhedrin

- 1** There was to be no arrest by religious authorities that was effected by a bribe (*Exodus 23:8*).
- 2** Neither Judges nor the Sanhedrin members were allowed to participate in an arrest.
- 3** There were to be no steps made towards criminal proceedings after sunset.
- 4** There were to be no trials at night or before the offering of the morning sacrifice.
- 5** All trials were to be in public; no secret trials.
- 6** Sanhedrin trials were only to be conducted in the Hall of Judgment in the Temple compound.
- 7** In the trial procedure the defence was to lead.
- 8** All may argue in favour of acquittal, but not all may argue in favour of conviction.