

FAMILY HOME DEVOTIONS

August 10-16, 2026



FAITH LUTHERAN CHURCH-LCMS

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Monday

Psalm 146

Put Not Your Trust in Princes

146 Praise the Lord!

Praise the Lord, O my soul!

2 I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

3 Put not your trust in princes,

in a son of man, in whom there is no salvation.

4 When his breath departs, he returns to the earth;

on that very day his plans perish.

5 Blessed is he whose help is the God of Jacob,

whose hope is in the Lord his God,

6 who made heaven and earth,

the sea, and all that is in them,

who keeps faith forever;

7 who executes justice for the oppressed,
who gives food to the hungry.

The Lord sets the prisoners free;

8 the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

the Lord loves the righteous.

9 The Lord watches over the sojourners;

he upholds the widow and the fatherless,

but the way of the wicked he brings to ruin.

10 The Lord will reign forever,

your God, O Zion, to all generations.

Praise the Lord!

1 Samuel 25:23-44

23 When Abigail saw David, she hurried and got down from the donkey and fell before David on her face and bowed to the ground. 24 She fell at his feet and said, "On me alone, my lord, be the guilt. Please let your servant speak in your ears, and hear the words of your servant. 25 Let not my lord regard this worthless fellow, Nabal, for as his name is, so is he. Nabal is his name, and folly is with him. But I your servant did not see the young men of my lord, whom you sent. 26 Now then, my lord, as the Lord lives, and as your soul lives, because the Lord has restrained you from bloodguilt and from saving with your own hand, now then let your enemies and those who seek to do evil to my lord be as Nabal. 27 And now let this present that your servant has brought to my lord be given to the young men who follow my lord. 28 Please forgive the trespass of your servant. For the Lord will certainly make my lord a sure house, because my lord is fighting the battles of the Lord, and evil shall not be found in you so long as you live. 29 If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the Lord your God. And the lives of your enemies he shall sling out as from the hollow of a sling. 30 And when the Lord has done to my lord according to all the good that he has spoken concerning you and has appointed you prince over Israel, 31 my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord working salvation himself. And when the Lord has dealt well with my lord, then remember your servant."

32 And David said to Abigail, "Blessed be the Lord, the God of Israel, who sent you this day to meet me! 33 Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from working salvation with my own hand! 34 For as surely as the Lord, the God of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male." 35 Then David received from her hand what she had brought him. And he said to her, "Go up in peace to your house. See, I have obeyed your voice, and I have granted your petition."

36 And Abigail came to Nabal, and behold, he was holding a feast in his house, like the feast of a king. And Nabal's heart was merry within him, for he was very drunk. So she told him nothing at all until the morning light. 37 In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him, and he became as a stone. 38 And about ten days later the Lord struck Nabal, and he died.

39 When David heard that Nabal was dead, he said, "Blessed be the Lord who has avenged the insult I received at the hand of Nabal, and has kept back his servant from wrongdoing. The Lord has returned the evil of Nabal on his own head." Then David sent and spoke to Abigail, to take her as his wife. 40 When the servants of David came to Abigail at Carmel, they said to her, "David has sent us to you to take you to him as his wife." 41 And she rose and bowed with her face to the ground and said, "Behold, your handmaid is a servant to wash the feet of the servants of my lord." 42 And Abigail hurried and rose and mounted a donkey, and her five young women attended her. She followed the messengers of David and became his wife.

43 David also took Ahinoam of Jezreel, and both of them became his wives. 44 Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

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1 Corinthians 4:1-21

The Ministry of Apostles

4 This is how one should regard us, as servants of Christ and stewards of the mysteries of God. 2 Moreover, it is required of stewards that they be found faithful. 3 But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. 4 For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. 5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

6 I have applied all these things to myself and Apollos for your benefit, brothers, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another. 7 For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?

8 Already you have all you want! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you! 9 For I think that God has exhibited us apostles as last of all, like men sentenced to death, because we have become a spectacle to the world, to angels, and to men. 10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. 11 To the present hour we hunger and thirst, we are poorly dressed and buffeted and homeless, 12 and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; 13 when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things. 14 I do not write these things to make you ashamed, but to admonish you as my beloved children. 15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. 16 I urge you, then, be imitators of me. 17 That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church. 18 Some are arrogant, as though I were not coming to you. 19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. 20 For the kingdom of God does not consist in talk but in power. 21 What do you wish? Shall I come to you with a rod, or with love in a spirit of gentleness?

The Lord's Prayer

The Introduction

Our Father who art in heaven.

What does this mean? With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Tuesday

Psalm 147

He Heals the Brokenhearted

147 Praise the Lord!

For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

2 The Lord builds up Jerusalem;
he gathers the outcasts of Israel.

3 He heals the brokenhearted
and binds up their wounds.

4 He determines the number of the stars;
he gives to all of them their names.

5 Great is our Lord, and abundant in power;
his understanding is beyond measure.

6 The Lord lifts up the humble;
he casts the wicked to the ground.

7 Sing to the Lord with thanksgiving;
make melody to our God on the lyre!

8 He covers the heavens with clouds;
he prepares rain for the earth;
he makes grass grow on the hills.

9 He gives to the beasts their food,
and to the young ravens that cry.

10 His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,

11 but the Lord takes pleasure in those who fear him,
in those who hope in his steadfast love.

12 Praise the Lord, O Jerusalem!
Praise your God, O Zion!

13 For he strengthens the bars of your gates;
he blesses your children within you.

14 He makes peace in your borders;
he fills you with the finest of the wheat.

15 He sends out his command to the earth;
his word runs swiftly.

16 He gives snow like wool;
he scatters frost like ashes.

17 He hurls down his crystals of ice like crumbs;
who can stand before his cold?

18 He sends out his word, and melts them;
he makes his wind blow and the waters flow.

19 He declares his word to Jacob,
his statutes and rules to Israel.

20 He has not dealt thus with any other nation;
they do not know his rules.

Praise the Lord!

1 Samuel 26:1-25

David Spares Saul Again

26 Then the Ziphites came to Saul at Gibeah, saying, "Is not David hiding himself on the hill of Hachilah, which is on the east of Jeshimon?" 2 So Saul arose and went down to the wilderness of Ziph with three thousand chosen men of Israel to seek David in the wilderness of Ziph. 3 And Saul encamped on the hill of Hachilah, which is beside the road on the east of Jeshimon. But David remained in the wilderness. When he saw that Saul came after him into the wilderness, 4 David sent out spies and learned that Saul had indeed come. 5 Then David rose and came to the place where Saul had encamped. And David saw the place where Saul lay, with Abner the son of Ner, the commander of his army. Saul was lying within the encampment, while the army was encamped around him.

6 Then David said to Ahimelech the Hittite, and to Joab's brother Abishai the son of Zeruiah, "Who will go down with me into the camp to Saul?" And Abishai said, "I will go down with you." 7 So David and Abishai went to the army by night. And there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head, and Abner and the army lay around him. 8 Then Abishai said to David, "God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice." 9 But David said to Abishai, "Do not destroy him, for who can put out his hand against the Lord's anointed and be guiltless?" 10 And David said, "As the Lord lives, the Lord will strike him, or his day will come to die, or he will go down into battle and perish. 11 The Lord forbid that I should put out my hand against the Lord's anointed. But take now the spear that is at his head and the jar of water, and let us go." 12 So David took the spear and the jar of water from Saul's head, and they went away. No man saw it or knew it, nor did any awake, for they were all asleep, because a deep sleep from the Lord had fallen upon them.

13 Then David went over to the other side and stood far off on the top of the hill, with a great space between them. 14 And David called to the army, and to Abner the son of Ner, saying, "Will you not answer, Abner?" Then Abner answered, "Who are you who calls to the king?" 15 And David said to Abner, "Are you not a man? Who is like you in Israel? Why then have you not kept watch

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over your lord the king? For one of the people came in to destroy the king your lord. 16 This thing that you have done is not good. As the Lord lives, you deserve to die, because you have not kept watch over your lord, the Lord's anointed. And now see where the king's spear is and the jar of water that was at his head."

17 Saul recognized David's voice and said, "Is this your voice, my son David?" And David said, "It is my voice, my lord, O king." 18 And he said, "Why does my lord pursue after his servant? For what have I done? What evil is on my hands? 19 Now therefore let my lord the king hear the words of his servant. If it is the Lord who has stirred you up against me, may he accept an offering, but if it is men, may they be cursed before the Lord, for they have driven me out this day that I should have no share in the heritage of the Lord, saying, 'Go, serve other gods.' 20 Now therefore, let not my blood fall to the earth away from the presence of the Lord, for the king of Israel has come out to seek a single flea like one who hunts a partridge in the mountains."

21 Then Saul said, "I have sinned. Return, my son David, for I will no more do you harm, because my life was precious in your eyes this day. Behold, I have acted foolishly, and have made a great mistake." 22 And David answered and said, "Here is the spear, O king! Let one of the young men come over and take it. 23 The Lord rewards every man for his righteousness and his faithfulness, for the Lord gave you into my hand today, and I would not put out my hand against the Lord's anointed. 24 Behold, as your life was precious this day in my sight, so may my life be precious in the sight of the Lord, and may he deliver me out of all tribulation." 25 Then Saul said to David, "Blessed be you, my son David! You will do many things and will succeed in them." So David went his way, and Saul returned to his place.

1 Corinthians 5:1-13

Sexual Immorality Defiles the Church

5 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. 2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

3 For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. 4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, 5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump? 7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. 8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

9 I wrote to you in my letter not to associate with sexually immoral people— 10 not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. 11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. 12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? 13 God judges those outside. "Purge the evil person from among you."

The Lord's Prayer

Hallowed be Thy name.

What does this mean? God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy? God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Wednesday

Psalm 148

Praise the Name of the Lord

148 Praise the Lord!

Praise the Lord from the heavens;

praise him in the heights!

2 Praise him, all his angels;

praise him, all his hosts!

3 Praise him, sun and moon,

praise him, all you shining stars!

4 Praise him, you highest heavens,

and you waters above the heavens!

5 Let them praise the name of the Lord!

For he commanded and they were created.

6 And he established them forever and ever;

he gave a decree, and it shall not pass away.

7 Praise the Lord from the earth,

you great sea creatures and all deeps,

8 fire and hail, snow and mist,

stormy wind fulfilling his word!

9 Mountains and all hills,

fruit trees and all cedars!

10 Beasts and all livestock,

creeping things and flying birds!

11 Kings of the earth and all peoples,

princes and all rulers of the earth!

12 Young men and maidens together,

old men and children!

13 Let them praise the name of the Lord,

for his name alone is exalted;

his majesty is above earth and heaven.

14 He has raised up a horn for his people,

praise for all his saints,

for the people of Israel who are near to him.

Praise the Lord!

1 Samuel 28:3-25

3 Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. And Saul had put the mediums and the necromancers out of the land. 4 The Philistines assembled and came and encamped at Shunem. And Saul gathered all Israel, and they encamped at Gilboa. 5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. 6 And when Saul inquired of the Lord, the Lord did not answer him, either by dreams, or by Urim, or by prophets. 7 Then Saul said to his servants, "Seek out for me a woman who is a medium, that I may go to her and inquire of her." And his servants said to him, "Behold, there is a medium at En-dor."

8 So Saul disguised himself and put on other garments and went, he and two men with him. And they came to the woman by night. And he said, "Divine for me by a spirit and bring up for me whomever I shall name to you." 9 The woman said to him, "Surely you know what Saul has done, how he has cut off the mediums and the necromancers from the land. Why then are you laying a trap for my life to bring about my death?" 10 But Saul swore to her by the Lord, "As the Lord lives, no punishment shall come upon you for this thing." 11 Then the woman said, "Whom shall I bring up for you?" He said, "Bring up Samuel for me." 12 When the woman saw Samuel, she cried out with a loud voice. And the woman said to Saul, "Why have you deceived me? You are Saul." 13 The king said to her, "Do not be afraid. What do you see?" And the woman said to Saul, "I see a god coming up out of the earth." 14 He said to her, "What is his appearance?" And she said, "An old man is coming up, and he is wrapped in a robe." And Saul knew that it was Samuel, and he bowed with his face to the ground and paid homage.

15 Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" Saul answered, "I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams. Therefore I have summoned you to tell me what I shall do." 16 And Samuel said, "Why then do you ask me, since the Lord has turned from you and become your enemy? 17 The Lord has done to you as he spoke by me, for the Lord has torn the kingdom out of your hand and given it to your neighbor, David. 18 Because you did not obey the voice of the Lord and did not carry out his fierce wrath against Amalek, therefore the Lord has done this thing to you this day. 19 Moreover, the Lord will give Israel also with you into the hand of the Philistines, and tomorrow you and your sons shall be with me. The Lord will give the army of Israel also into the hand of the Philistines."

20 Then Saul fell at once full length on the ground, filled with fear because of the words of Samuel. And there was no strength in

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him, for he had eaten nothing all day and all night. 21 And the woman came to Saul, and when she saw that he was terrified, she said to him, “Behold, your servant has obeyed you. I have taken my life in my hand and have listened to what you have said to me. 22 Now therefore, you also obey your servant. Let me set a morsel of bread before you; and eat, that you may have strength when you go on your way.” 23 He refused and said, “I will not eat.” But his servants, together with the woman, urged him, and he listened to their words. So he arose from the earth and sat on the bed. 24 Now the woman had a fattened calf in the house, and she quickly killed it, and she took flour and kneaded it and baked unleavened bread of it, 25 and she put it before Saul and his servants, and they ate. Then they rose and went away that night.

1 Corinthians 6:1-20

Lawsuits Against Believers

6 When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? 2 Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? 3 Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! 4 So if you have such cases, why do you lay them before those who have no standing in the church? 5 I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, 6 but brother goes to law against brother, and that before unbelievers? 7 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? 8 But you yourselves wrong and defraud—even your own brothers!

9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Flee Sexual Immorality

12 “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. 13 “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

The Lord’s Prayer

The Second Petition

Thy kingdom come.

What does this mean? The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God’s kingdom come? God’s kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

Thursday

Psalm 149

Sing to the Lord a New Song

149 Praise the Lord!

Sing to the Lord a new song,

his praise in the assembly of the godly!

2 Let Israel be glad in his Maker;

let the children of Zion rejoice in their King!

3 Let them praise his name with dancing,

making melody to him with tambourine and lyre!

4 For the Lord takes pleasure in his people;

he adorns the humble with salvation.

5 Let the godly exult in glory;

let them sing for joy on their beds.

6 Let the high praises of God be in their throats

and two-edged swords in their hands,

7 to execute vengeance on the nations

and punishments on the peoples,

8 to bind their kings with chains

and their nobles with fetters of iron,

9 to execute on them the judgment written!

This is honor for all his godly ones.

Praise the Lord!

1 Samuel 31:1-13

The Death of Saul

31 Now the Philistines were fighting against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa. 2 And the Philistines overtook Saul and his sons, and the Philistines struck down Jonathan and Abinadab and Malchi-shua, the sons of Saul. 3 The battle pressed hard against Saul, and the archers found him, and he was badly wounded by the archers. 4 Then Saul said to his armor-bearer, "Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through, and mistreat me." But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it. 5 And when his armor-bearer saw that Saul was dead, he also fell upon his sword and died with him. 6 Thus Saul died, and his three sons, and his armor-bearer, and all his men, on the same day together. 7 And when the men of Israel who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned their cities and fled. And the Philistines came and lived in them.

8 The next day, when the Philistines came to strip the slain, they found Saul and his three sons fallen on Mount Gilboa. 9 So they cut off his head and stripped off his armor and sent messengers throughout the land of the Philistines, to carry the good news to the house of their idols and to the people. 10 They put his armor in the temple of Ashtaroth, and they fastened his body to the wall of Beth-shan. 11 But when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul, 12 all the valiant men arose and went all night and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and they came to Jabesh and burned them there. 13 And they took their bones and buried them under the tamarisk tree in Jabesh and fasted seven days.

1 Corinthians 7:1-24

Principles for Marriage

7 Now concerning the matters about which you wrote: "It is good for a man not to have sexual relations with a woman." 2 But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. 3 The husband should give to his wife her conjugal rights, and likewise the wife to her husband. 4 For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. 5 Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

6 Now as a concession, not a command, I say this. 7 I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another.

8 To the unmarried and the widows I say that it is good for them to remain single, as I am. 9 But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

10 To the married I give this charge (not I, but the Lord): the wife should not separate from her husband 11 (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

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12 To the rest I say (I, not the Lord) that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. 13 If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. 14 For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy. 15 But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace. 16 For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

Live as You Are Called

17 Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. 18 Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. 19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. 20 Each one should remain in the condition in which he was called. 21 Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) 22 For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. 23 You were bought with a price; do not become bondservants of men. 24 So, brothers, in whatever condition each was called, there let him remain with God.

The Lord's Prayer

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

Friday

Psalm 150

Let Everything Praise the Lord

150 Praise the Lord!

Praise God in his sanctuary;

praise him in his mighty heavens!

2 Praise him for his mighty deeds;

praise him according to his excellent greatness!

3 Praise him with trumpet sound;

praise him with lute and harp!

4 Praise him with tambourine and dance;

praise him with strings and pipe!

5 Praise him with sounding cymbals;

praise him with loud clashing cymbals!

6 Let everything that has breath praise the Lord!

Praise the Lord!

2 Samuel 1:1-27

David Hears of Saul's Death

1 After the death of Saul, when David had returned from striking down the Amalekites, David remained two days in Ziklag. 2 And on the third day, behold, a man came from Saul's camp, with his clothes torn and dirt on his head. And when he came to David, he fell to the ground and paid homage. 3 David said to him, "Where do you come from?" And he said to him, "I have escaped from the camp of Israel." 4 And David said to him, "How did it go? Tell me." And he answered, "The people fled from the battle, and also many of the people have fallen and are dead, and Saul and his son Jonathan are also dead." 5 Then David said to the young man who told him, "How do you know that Saul and his son Jonathan are dead?" 6 And the young man who told him said, "By chance I happened to be on Mount Gilboa, and there was Saul leaning on his spear, and behold, the chariots and the horsemen were close upon him. 7 And when he looked behind him, he saw me, and called to me. And I answered, 'Here I am.' 8 And he said to me, 'Who are you?' I answered him, 'I am an Amalekite.' 9 And he said to me, 'Stand beside me and kill me, for anguish has seized me, and yet my life still lingers.' 10 So I stood beside him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord."

11 Then David took hold of his clothes and tore them, and so did all the men who were with him. 12 And they mourned and wept and fasted until evening for Saul and for Jonathan his son and for the people of the Lord and for the house of Israel, because they had fallen by the sword. 13 And David said to the young man who told him, "Where do you come from?" And he answered, "I am the son of a sojourner, an Amalekite." 14 David said to him, "How is it you were not afraid to put out your hand to destroy the Lord's anointed?" 15 Then David called one of the young men and said, "Go, execute him." And he struck him down so that he died. 16 And David said to him, "Your blood be on your head, for your own mouth has testified against you, saying, 'I have killed the Lord's anointed.'"

David's Lament for Saul and Jonathan

17 And David lamented with this lamentation over Saul and Jonathan his son, 18 and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:

19 "Your glory, O Israel, is slain on your high places!

How the mighty have fallen!

20 Tell it not in Gath,

publish it not in the streets of Ashkelon,

lest the daughters of the Philistines rejoice,

lest the daughters of the uncircumcised exult.

21 "You mountains of Gilboa,

let there be no dew or rain upon you,

nor fields of offerings!

For there the shield of the mighty was defiled,

the shield of Saul, not anointed with oil.

22 "From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan turned not back,

and the sword of Saul returned not empty.

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23 “Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles;
they were stronger than lions.
24 “You daughters of Israel, weep over Saul,
who clothed you luxuriously in scarlet,
who put ornaments of gold on your apparel.
25 “How the mighty have fallen
in the midst of the battle!
“Jonathan lies slain on your high places.
26 I am distressed for you, my brother Jonathan;
very pleasant have you been to me;
your love to me was extraordinary,
surpassing the love of women.
27 “How the mighty have fallen,
and the weapons of war perished!”

1 Corinthians 7:25-40

The Unmarried and the Widowed

25 Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. 26 I think that in view of the present distress it is good for a person to remain as he is. 27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. 28 But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. 29 This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

32 I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. 33 But the married man is anxious about worldly things, how to please his wife, 34 and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. 35 I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

36 If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. 37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. 38 So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. 40 Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

The Lord's Prayer

The Fourth Petition

Give us this day our daily bread.

What does this mean? God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread? Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Saturday

Proverb 1

The Beginning of Knowledge

1 The proverbs of Solomon, son of David, king of Israel:

2 To know wisdom and instruction,
to understand words of insight,

3 to receive instruction in wise dealing,
in righteousness, justice, and equity;

4 to give prudence to the simple,
knowledge and discretion to the youth—

5 Let the wise hear and increase in learning,
and the one who understands obtain guidance,

6 to understand a proverb and a saying,
the words of the wise and their riddles.

7 The fear of the Lord is the beginning of knowledge;
fools despise wisdom and instruction.

The Enticement of Sinners

8 Hear, my son, your father's instruction,
and forsake not your mother's teaching,

9 for they are a graceful garland for your head
and pendants for your neck.

10 My son, if sinners entice you,
do not consent.

11 If they say, "Come with us, let us lie in wait for blood;
let us ambush the innocent without reason;

12 like Sheol let us swallow them alive,
and whole, like those who go down to the pit;

13 we shall find all precious goods,
we shall fill our houses with plunder;

14 throw in your lot among us;
we will all have one purse"—

15 my son, do not walk in the way with them;
hold back your foot from their paths,

16 for their feet run to evil,
and they make haste to shed blood.

17 For in vain is a net spread
in the sight of any bird,

18 but these men lie in wait for their own blood;
they set an ambush for their own lives.

19 Such are the ways of everyone who is greedy for unjust gain;
it takes away the life of its possessors.

The Call of Wisdom

20 Wisdom cries aloud in the street,
in the markets she raises her voice;

21 at the head of the noisy streets she cries out;
at the entrance of the city gates she speaks:

22 "How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

23 If you turn at my reproof,
behold, I will pour out my spirit to you;
I will make my words known to you.

24 Because I have called and you refused to listen,
have stretched out my hand and no one has heeded,

25 because you have ignored all my counsel
and would have none of my reproof,

26 I also will laugh at your calamity;
I will mock when terror strikes you,

27 when terror strikes you like a storm
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

28 Then they will call upon me, but I will not answer;
they will seek me diligently but will not find me.

29 Because they hated knowledge
and did not choose the fear of the Lord,

30 would have none of my counsel
and despised all my reproof,

31 therefore they shall eat the fruit of their way,
and have their fill of their own devices.

32 For the simple are killed by their turning away,
and the complacency of fools destroys them;

33 but whoever listens to me will dwell secure
and will be at ease, without dread of disaster."

2 Samuel 5:1-25

David Anointed King of Israel

5 Then all the tribes of Israel came to David at Hebron and said, "Behold, we are your bone and flesh. 2 In times past, when Saul was king over us, it was you who led out and brought in Israel. And the Lord said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" 3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. 4 David was thirty years old when he began to reign, and he reigned forty years. 5 At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, "You will not come in here, but the blind and the lame will ward you off"—thinking, "David cannot come in here." 7 Nevertheless, David took the stronghold of Zion, that is, the city of David. 8 And David said on that day, "Whoever would strike the Jebusites, let him get up the water shaft to attack 'the lame and the blind,' who are hated by David's soul." Therefore it is said, "The blind and the lame shall not

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come into the house.” 9 And David lived in the stronghold and called it the city of David. And David built the city all around from the Millo inward. 10 And David became greater and greater, for the Lord, the God of hosts, was with him.

11 And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house. 12 And David knew that the Lord had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel. 13 And David took more concubines and wives from Jerusalem, after he came from Hebron, and more sons and daughters were born to David. 14 And these are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon, 15 Ibhar, Elishua, Nepheg, Japhia, 16 Elishama, Eliada, and Eliphelet.

David Defeats the Philistines

17 When the Philistines heard that David had been anointed king over Israel, all the Philistines went up to search for David. But David heard of it and went down to the stronghold. 18 Now the Philistines had come and spread out in the Valley of Rephaim. 19 And David inquired of the Lord, “Shall I go up against the Philistines? Will you give them into my hand?” And the Lord said to David, “Go up, for I will certainly give the Philistines into your hand.” 20 And David came to Baal-perazim, and David defeated them there. And he said, “The Lord has broken through my enemies before me like a breaking flood.” Therefore the name of that place is called Baal-perazim. 21 And the Philistines left their idols there, and David and his men carried them away.

22 And the Philistines came up yet again and spread out in the Valley of Rephaim. 23 And when David inquired of the Lord, he said, “You shall not go up; go around to their rear, and come against them opposite the balsam trees. 24 And when you hear the sound of marching in the tops of the balsam trees, then rouse yourself, for then the Lord has gone out before you to strike down the army of the Philistines.” 25 And David did as the Lord commanded him, and struck down the Philistines from Geba to Gezer.

1 Corinthians 8:1-13

Food Offered to Idols

8 Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. 2 If anyone imagines that he knows something, he does not yet know as he ought to know. 3 But if anyone loves God, he is known by God.

4 Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” 5 For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—

6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

7 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. 10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

The Lord's Prayer

The Fifth Petition

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

Sunday

Psalms 67

Make Your Face Shine upon Us

To the choirmaster: with stringed instruments. A Psalm.

A Song.

- 67 May God be gracious to us and bless us
and make his face to shine upon us, Selah
- 2 that your way may be known on earth,
your saving power among all nations.
- 3 Let the peoples praise you, O God;
let all the peoples praise you!
- 4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth. Selah
- 5 Let the peoples praise you, O God;
let all the peoples praise you!
- 6 The earth has yielded its increase;
God, our God, shall bless us.
- 7 God shall bless us;
let all the ends of the earth fear him!

Isaiah 56:1, 6–8

Salvation for Foreigners

56 Thus says the Lord:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.

6 “And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,

everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

7 these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.”

8 The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

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Matt. 15:21– 28

The Faith of a Canaanite Woman

21 And Jesus went away from there and withdrew to the district of Tyre and Sidon. 22 And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” 23 But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” 24 He answered, “I was sent only to the lost sheep of the house of Israel.” 25 But she came and knelt before him, saying, “Lord, help me.” 26 And he answered, “It is not right to take the children's bread and throw it to the dogs.” 27 She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.” 28 Then Jesus answered her, “O woman, great is your faith! Let it be done for you as you desire.” And her daughter was healed instantly.

Christian Questions with Their Answers

Prepared by Dr. Martin Luther for those who intend to go to the Sacrament

Christians may ask themselves these questions:

1. Do you believe that you are a sinner?

Yes, I believe it. I am a sinner.

2. How do you know this?

From the Ten Commandments, which I have not kept.

3. Are you sorry for your sins?

Yes, I am sorry that I have sinned against God.

4. What have you deserved from God because of your sins?

His wrath and displeasure, temporal death, and eternal damnation. See Rom. 6:21, 23.

5. Do you hope to be saved?

Yes, that is my hope.

6. In whom then do you trust?

In my dear Lord Jesus Christ.

7. Who is Christ?

The Son of God, true God and man.

8. How many Gods are there?

Only one, but there are three persons: Father, Son, and Holy Spirit.

9. What has Christ done for you that you trust in Him?

He died for me and shed His blood for me on the cross for the forgiveness of sins.

10. Did the Father also die for you?

He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.

11. How do you know this?

From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.

12. What are the words of institution?

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Christian Questions with Their Answers continued

13. Do you believe, then, that the true body and blood of Christ are in the Sacrament?

Yes, I believe it.

14. What convinces you to believe this?

The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.

15. What should we do when we eat His body and drink His blood, and in this way receive His pledge?

We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.

16. Why should we remember and proclaim His death?

First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.

17. What motivated Christ to die and make full payment for your sins?

His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

18. Finally, why do you wish to go to the Sacrament?

That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?

First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?

To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5.

Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

Note: These questions and answers are no child's play, but are drawn up with great earnestness of purpose by the venerable and devout Dr. Luther for both young and old. Let each one pay attention and consider it a serious matter; for St. Paul writes to the Galatians in chapter six: "Do not be deceived: God cannot be mocked."

