

The Order of the Allied Masonic Degrees  
of England and Wales and Districts and Councils Overseas

*Grand Master*

M. W. Bro. Thomas Firth Jackson

*District of Thames Valley*

R. W. Bro. Robert W. Chevin, District Grand Prefect  
W. Bro. Simon R. Gillas, Deputy District Grand Prefect

**ROLLRIGHT COUNCIL NO.127**

Consecrated 9th November 1991

**V. W. Bro. James Robert Guy Hilditch, G. Treas. – Worshipful Master**  
**W. Bro. David Allan Hill, P. Dist. G. S. W. - Master Elect**

Dear Sir and Brother,

You are hereby requested to attend the one hundred and second regular meeting of the Council, to be held at the Masonic Hall, New Road, Woodstock, OX20 1PA, on **Tuesday, 16<sup>th</sup> September 2025 at 5.30pm.**

Yours sincerely and fraternally,  
Peter Rawlinson, **P.A.G.D.C.**, Secretary.  
Tel. 07590 046469  
**peter@derbyhouse-brackley.co.uk**

Derby House  
3 Market Place  
Brackley  
NN13 7AB

**In Memoriam**

**W. Bro. Terence Donaghy, P.Dist.G.S.D. (Hon Member)**  
**Master – 2015/16**  
**Obit: 28 June 2025**

**AGENDA**

1. To open a Lodge of St. Lawrence the Martyr.
2. To confirm the minutes of the regular meeting held on Tuesday, 20<sup>th</sup> May 2025.
3. To ballot for Admission as a Brother of St Lawrence, Andrew William Grieve, whose details are listed on the attached addendum. Proposed by R W Bro Ron Bridger, Seconded by W Bro Peter Rawlinson.
4. Subject to item 3, to Admit as a Brother of St Lawrence, Andrew William Grieve.
5. To adjourn the Lodge of St. Lawrence the Martyr.
6. To open a Council of the Knights of Constantinople.  
To as Admit as Knights of Constantinople, Brothers; Graham, Michael Nobbs, Grahame Frederick Lee and Andrew William Grieve and any other suitably qualified Brother who presents himself.
7. To close the Council of Knights of Constantinople.
8. To resume the Lodge of St. Lawrence the Martyr.
9. To consider the motion to increase the subscription this year from £70 to £90, proposed by the Treasurer and seconded by the Secretary.
10. To Install W. Bro. David Hill as Worshipful Master for the ensuing year who will appoint and invest his Officers.
11. To present Grand Council Certificates.
12. To receive the Almoner's Report.
13. To Collect Alms.
14. The Risings.
15. To close the Lodge of St. Lawrence the Martyr.

## Dates for your Diary

Thames Valley District Meeting, Bletchley, on Saturday, 18<sup>th</sup> October 2025  
Grand Council, FMH, London, 28<sup>th</sup> October 2025  
Rollright Council, Tuesday, 13<sup>th</sup> January 2026.

### OFFICERS 2024-25

*	W.M.	V. W. Bro. J.R.G. Hilditch, G.Treas.
*	S.W.	Bro. P.G. Buck
*	J.W.	Bro. G.P. Ellis
*	Chap.	W. Bro. D.A.Hill, P.Dist.G.S.W.
*	Treas.	W. Bro. W.H.Winter, P.G.Std.B.
*	Sec.	W. Bro. A.P.Rawlinson, P.A.G.D.C.
*	D.C.	W. Bro. A.J.Baverstock, P.G.J.D.
*	Alm.	R. W. Bro. R.J.Bridger, P.Dist.G.Pref.
*	S.D.	Bro. N.L. Coleman
*	J.D.	Bro. T.J.S. Vaughan
*	A.D.C	W. Bro. R.A. Hook, Asst.Dist.G.D.C.
*	I.G.	Bro. G. M. Nobbs
	Tyler	Vacant

### MEMBERS

1991(F)	V. W. Bro. R. Staines, P.G.Reg..	2016	V. W. Bro. J.R.G. Hilditch, G.Treas.
1991(F)	R. W. Bro. R.J.Bridger, P.Dist.G.Pref.	2020	Bro. P.G. Buck
1997	W. Bro. D.E.McQueen, P.G.S.D.,	2022	Bro. G.P. Ellis
2004	W. Bro. A.P.Rawlinson, P.A.G.D.C.	2023	Bro. N.L. Coleman
2005	W Bro. A.J.Baverstock, P.G.J.D.	2024	Bro. G. M. Nobbs
2006	W. Bro. W.H.Winter, P.G.Std.B.	2024	Bro. T.J.S. Vaughan
2006	W Bro. D.A.Hill, P.Dist.G.S.W.	2025	Bro. G.F. Lee, MBE
2009	W. Bro. N. Smith, P.Dist.G.J.W		
2016	W Bro. R.A. Hook, Asst.Dist.G.D.C.		

### SUBSCRIBING PAST MASTERS

1994	R.Staines, P.G.Reg.	2011	W.H. Winter, P.G.StdB.	2022	R.A. Hook A.Dist.G.D.C.
1996	R.J.Bridger, P.Dist.G.Pref.	2012	D.A. Hill, P.Dist.G.S.W.	2023	A.P. Rawlinson, P.A.G.D.C.
2005	D.E.McQueen, P.G.S.D.	2014	N. Smith, P.Dist.G.J.W.		
2008	A.P. Rawlinson, P.A.G.D.C	2017	R. Staines, P.G.Reg.		
2010	A.J. Baverstock, P.G.J.D.	2021	J.R.G. Hilditch, G.Treas.		

### HONORARY MEMBERS

R.W.Bro. Ian A. Bailey  
R.W.Bro. R.C.Horton

W.Bro. C.Stewart

### DINING

**All Brethren marked \* are designated Permanent Diners and will be charged for their meals unless notice of non-attendance is given by the Thursday prior to the meeting.**

**Meals for non - Permanent Diners will be booked ONLY receipt of their intention to dine. Notification is required by the Secretary by the Thursday prior to the meeting.**

The dining fee will be £27.00 per head, wine NOT included.

Please make payment on-line, for preference, to:

A./C Name: ROLLRIGHT COUNCIL No.127  
Sort Code: 30-10-04  
A/C No: 00638399

Reply to Bro. Secretary, [peter@derbyhouse-brackley.co.uk](mailto:peter@derbyhouse-brackley.co.uk) by Thursday, 9<sup>th</sup> January 2025