

## CERTIFICATE FOR ORDER

**THE STATE OF TEXAS  
COUNTY OF FORT BEND**

**FORT BEND COUNTY EMERGENCY SERVICES DISTRICT NO. 6**

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§

The undersigned officer of the Canvassing Authority of the Board of Commissioners of Fort Bend County Emergency Services District No. 6 hereby certifies as follows:

The Canvassing Authority of the Board of Commissioners of Fort Bend County Emergency Services District No. 6 convened in a regular meeting at 6:30 p.m. on the 17<sup>th</sup> day of November, 2025, at the District's Station No. 1, 6400 Hwy. 36 South, Rosenberg, Texas 77471, and the roll was called of the duly constituted officers and members of the Board, to wit:

|                |                   |
|----------------|-------------------|
| Breanna John   | Presiding Officer |
| Robert Herrera | Officer           |
| Marsha Goates  | Officer           |
| Judy Kveton    | Officer           |
| Troy Splichal  | Officer           |

and all of said persons were present, thus constituting a quorum. Whereupon, among other business, the following was transacted at the meeting:

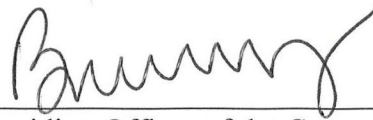
### **ORDER CANVASSING RETURNS AND DECLARING RESULTS OF 2025 ANNEXATION ELECTION**

was duly introduced for the consideration of the Canvassing Authority. It was then duly moved and seconded that such Order be adopted; and after full discussion, such motion, carrying with it the adoption of such Order prevailed, carried, and became effective by the following vote:

**AYES:**       5                            **NOES:**       0      

A true, full and correct copy of the Order adopted at the meeting described in the above paragraph is attached to this certificate; the Order has been duly recorded in the District's minutes of the meeting; the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of the Canvassing Authority as indicated therein; each of the officers and members of the Canvassing Authority was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid meeting and that the Order would be introduced and considered for adoption at the meeting, and each of the officers and members consented, in advance, to the holding of the meeting for such purpose; the meeting was open to the public as required by law; and public notice of the time, place and subject of the meeting was given as required by Chapter 551, Texas Government Code.

SIGNED AND SEALED the 17<sup>th</sup> day of November, 2025.



Presiding Officer of the Canvassing Authority

(DISTRICT SEAL)



STATE OF TEXAS

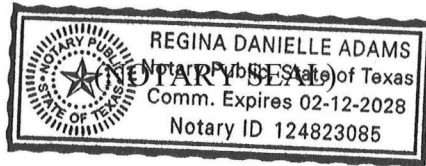
COUNTY OF FORT BEND

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This instrument was affirmed and acknowledged before me on the 17<sup>th</sup> day of November, 2025, by Breanna John, President, of the Board of Commissioners of Fort Bend County Emergency Services District No. 6, in the capacity stated herein.



Notary Public in and for the State of Texas



After recording return to:

Fort Bend County Emergency Services District No. 6  
c/o Radcliffe Adams Barner PLLC  
2929 Allen Parkway, Suite 3450  
Houston, Texas 77019  
Attention: Carla Christensen  
713.237.1221

**ORDER CANVASSING RETURNS  
AND DECLARING RESULTS OF 2025 ANNEXATION ELECTION**

|                                                    |   |
|----------------------------------------------------|---|
| STATE OF TEXAS                                     | § |
| COUNTY OF FORT BEND                                | § |
| FORT BEND COUNTY EMERGENCY SERVICES DISTRICT NO. 6 | § |

WHEREAS, on the 4<sup>th</sup> day of November, 2025, Fort Bend County Emergency Services District No. 6 (the "District") held an election jointly with Fort Bend County at all Fort Bend County polling places described on the attached **Exhibit "A"**, within the District and within the area of the property to be annexed, for the election regarding annexation of the property into the District, as described below and as depicted on **Exhibit "B"** attached hereto (the "Annexation Area"):

**1,490.25 Acres:**

An approximate 1,490.25-acre (64,915,000 square foot) tract of land situated in the B.B.B. & C. Railroad Co. Survey No. 5, Abstract 129, the B.B.B. & C. Railroad Co. Survey No. 3, Abstract 128, the J. J. Dickerson Survey, Abstract 401, and the Michael Young League, Abstract 99, Fort Bend County, Texas, and being all of the remainder of a called 1,054.13-acre tract conveyed to A. P. George, recorded in Volume 25, Page 79, Deed Records of Fort Bend County (hereinafter D.R.F.B.C.), the same also conveyed as an undivided 1/2 interest from A. P. George & wife, Mamie George to T. W. Davis, called "Third Tract", as recorded in Volume 64, Page 109, D.R.F.B.C., and being a portion of a called 2,228-acre tract conveyed to the George Foundation by T. W. Davis Probate Cause No. 1847, recorded in Volume T, Page 456, dated May 31, 1922, by Albert P. George Probate Cause No. 3958, recorded in Volume 28, Page 558, and by Mamie E. George Probate Cause No. 5300, recorded in Volume 76, Page 600, all of the Probate Records of Fort Bend County, and described under "Second Tract, Part A" in deed from A. P. George & wife, Mamie George to T. W. Davis, recorded in Volume 64, Page 109, D.R.F.B.C., said herein tract being more particularly described by metes and bounds as follows (all bearings and coordinates herein are referenced to the Texas Coordinate System, South Central Zone, NAO 83 (2011) epoch 2010.00, coordinates and distances are in units of U.S. Survey feet with coordinates shown as Grid values and distances as Ground Surface values, to convert from Grid values to Ground values multiply by the Combined Scale Factor of 1.00013):

BEGINNING at a 5/8-inch iron rod with cap stamped "1943 4349 5829" (Northing =13,741 ,326.12, Easting = 2,999,882.74) found for the southwest corner of the "Lamar CISD Dr Thomas E Randle High School and Harry Wright Junior High School Campus", according to the subdivision plat thereof as recorded under Instrument Number 20190296, Official Public Records of Fort Bend County (hereinafter O.P.R.F.B.C.), being a point on the west line of said 1,054.13 acre tract and the eastern right-of-way line of Farm-to-Market Road No. 2977 (a.k.a. Mennonite Road, hereinafter referred to as FM 2977), a 100-foot-wide right-of-way per TxDOT Right-of-Way Map CSJ No. 3048-01-01 dated January 28, 1969, and as described in that deed for additional right-of-way (called as 1.175 acres) situated along the eastern side of FM 2977 as recorded in Volume 522, Page 51, Deed Records of Fort Bend County (hereinafter D.R.F.B.C);

THENCE departing said right-of-way line and west line of said 1,054.13 acre tract, South 86 degrees 39 minutes 58 seconds East, along the south line of said subdivision plat, being the

south lines of Restricted Reserves "A", "B", and "C" therein, at a distance of 25.00 feet passing a 5/8-inch iron rod found for the southwest corner of said Restricted Reserve "A", at a distance of 742.40 feet passing a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the southeast corner of said Restricted Reserve "A" and southwest corner of said Restricted Reserve "B", at a distance of 2,553.77 feet passing a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the southeast corner of said Restricted Reserve "B" and southwest corner of said Restricted Reserve "C", and continuing a total distance of 2,608.11 feet to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the southeast corner of said plat and southeast corner of said Restricted Reserve "C";

THENCE North 02 degrees 58 minutes 00 seconds East, along the east line of said plat, being the east line of said Restricted Reserve "C" and the easternmost line of Koeblen Road (a variable width right-of-way}, at a distance of 1,541.24 feet passing a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the northeast corner of said Restricted Reserve "C" and easternmost southeast corner of said right-of-way for Koeblen Road, and continuing a total distance of 1,664.48 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for the northeast corner of said plat and easternmost northeast corner of said right-of-way;

THENCE Northwesterly, along the northern line of said plat and the northern line of said right-of-way for Koeblen Road the following seven (7) courses and distances:

1. North 51 degrees 15 minutes 58 seconds West, at a distance of 66.97 feet passing a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the northwest corner of a 130' drainage easement tract shown on said plat, and continuing a total distance of 766.60 feet to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the point of curvature of a 2,050.00-foot radius curve, concave to the southwest from which its radius point bears South 38 degrees 44 minutes 02 seconds West;
2. Northwesterly, along said curve, an arc distance of 1,061 .57 feet (through a delta angle of 29 degrees 40 minutes 12 seconds subtended by a chord 1,049.75 feet in length bearing North 66 degrees 06 minutes 04 seconds West) to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for a point of compound curvature transitioning to a 4,051.39-foot radius curve, concave to the southwest, from which the radius points of both curves bear South 09 degrees 03 minutes 50 seconds West;
3. Northwesterly, along said curve, an arc distance of 405.17 feet (through a delta angle of 05 degrees 43 minutes 48 seconds subtended by a chord 405.00 feet in length bearing North 83 degrees 48 minutes 04 seconds West) to a 5/8-inch iron rod found for a point of tangency, bearing North 03 degrees 20 minutes 02 seconds East from its radius point;
4. North 86 degrees 39 minutes 58 seconds West, a distance of 200.18 feet a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for an angle point in said northern line;
5. North 79 degrees 49 minutes 24 seconds West, a distance of 100. 72 feet to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the beginning of a non-tangent

978.00-foot radius curve, concave to the northeast, from which the radius point bears North 03 degrees 20 minutes 02 seconds East;

6. Northwestly, along said curve, an arc distance of 237.36 feet (through a delta angle of 13 degrees 54 minutes 21 seconds subtended by a chord 236.78 feet in length bearing North 79 degrees 42 minutes 48 seconds West) to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for a point of non-tangency, bearing South 17 degrees 14 minutes 22 seconds West from said radius point;

7. North 35 degrees 04 minutes 00 seconds West, a distance of 80.50 feet to a 5/8-inch iron rod with cap stamped "1943 4349 5829" found for the northwest corner of said plat, being a point on the aforesaid eastern right-of-way line of FM 2977 ( 100 foot right-of- way) and west line of said 1,054.13 acre tract;

THENCE Northerly, along said eastern right-of-way line and the west line of said 1,054.13 acre tract the following six (6) courses and distances:

1. North 03 degrees 20 minutes 02 seconds East, a distance of 15. 70 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for the point of curvature of a 5,779.65-foot radius curve, concave to the west from which its radius point bears North 86 degrees 39 minutes 58 seconds West;
2. Northerly, along said curve an arc distance of 151.31 feet (through a delta angle of 01 degree 30 minutes 00 seconds subtended by a chord 151.31 feet in length bearing North 02 degrees 35 minutes 02 seconds East) to a 1/2-inch iron rod found for a point of tangency, bearing South 88 degrees 09 minutes 58 seconds East from said radius point;
3. North 01 degrees 50 minutes 02 seconds East, a distance of 40.99 feet to a 1/2-inch iron rod found for the point of curvature of a 5,679.65-foot radius curve, concave to the east from which its radius point bears South 88 degrees 09 minutes 58 seconds East;
4. Northerly, along said curve an arc distance of 148.69 feet (through a delta angle of 01 degree 30 minutes 00 seconds subtended by a chord 148.69 feet in length bearing North 02 degrees 35 minutes 02 seconds East) to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set (a found broken concrete right-of-way monument bears North 17 degrees West, a distance of 0.8 feet) for a point of tangency, bearing North 86 degrees 39 minutes 58 seconds West from said radius point;
5. North 03 degrees 20 minutes 02 seconds East, a distance of 2,988.12 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;

THENCE departing said right-of-way line, Northeasterly, Easterly, and Southeasterly, over and across said 1,054.13 acre tract, along a line generally 20 feet south of the southern line of a 50-foot wide easement granted to M2E3 LLC by instrument recorded in Clerk's File No. 2019110394, 0 .P.R.F.B.C., the following four (4) courses and distances:

1. North 74 degrees 48 minutes 38 seconds East, a distance of 2,275.73 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
2. North 89 degrees 40 minutes 04 seconds East, a distance of 129.80 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
3. South 85 degrees 48 minutes 04 seconds East, a distance of 528.58 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
4. South 67 degrees 56 minutes 43 second East, a distance of 38.26 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;

THENCE North 42 degrees 07 minutes 13 seconds East, continuing over and across said 1,054.13 acre tract, a distance of 116.60 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set on the southern right-of-way line of Ricefield Road (current width varies, original width assumed to be 60-foot wide) as established per monumentation found along the northerly line of said right-of-way;

THENCE South 47 degrees 52 minutes 47 seconds East, along said southern right-of-way line, a distance of 4,694.48 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for the point of curvature of a 1,940.00-foot radius curve, concave to the northeast from which its radius point bears North 42 degrees 07 minutes 13 seconds East, said point of curvature also being at the approximate point where said right-of-way line currently turns to follow a jog in Ricefield Road in a northeast direction;

THENCE departing said existing right-of-way line, Southeasterly, following the proposed future southern right-of-way line of Ricefield Road over and across said 1,054.13 acre tract and crossing into the aforesaid 2,228-acre tract, along said curve an arc distance of 904.38 feet (through a delta angle of 26 degrees 42 minutes 36 seconds subtended by a chord 896.22 feet in length bearing South 61 degrees 14 minutes 05 seconds East) to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for a point of tangency, bearing South 15 degrees 24 minutes 37 seconds West from said radius point;

THENCE South 74 degrees 35 minutes 23 seconds East, continuing along the proposed realigned southern right-of-way line of Ricefield Road over and across said 2,228-acre tract, a distance of 161.78 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for the point of curvature of a 2,060.00-foot radius curve, concave to the southwest from which its radius point bears South 15 degrees 24 minutes 37 seconds West;

THENCE Southeasterly, continuing along the proposed realigned southern right-of-way line of Ricefield Road over and across said 2,228-acre tract and along said curve an arc distance of 959.72 feet (through a delta angle of 26 degrees 41 minutes 35 seconds subtended by a chord 951.06 feet in length bearing South 61 degrees 14 minutes 35 seconds East) to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for a point of tangency, bearing North 42 degrees 06 minutes 12 seconds East from said radius point, said point being on the apparent southern right-of-way line of Ricefield Road (assumed 60-foot wide) as established 30 feet southwest of (as measured perpendicular) the centerline of the existing pavement;

THENCE South 47 degrees 53 minutes 48 seconds East, along said apparent southern right-of-way line, a distance of 2,363.91 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;

THENCE departing said right-of-way line, Southwesterly, over and across said 2,228-acre tract, along a line generally parallel with and 35 feet north of (as measured perpendicular) the approximate centerline of a 16-inch Gulf Coast Energy gas pipeline the following four (4) courses and distances:

1. South 55 degrees 55 minutes 08 seconds West, a distance of 926.35 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
2. South 59 degrees 35 minutes 22 seconds West, a distance of 2615.53 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
3. South 50 degrees 51 minutes 38 seconds West, a distance of 1,506.33 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
4. South 56 degrees 06 minutes 05 seconds West, a distance of 4,906.87 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;

THENCE Southwesterly, continuing over and across said 2,228-acre tract, the following five (5) courses and distances:

1. North 33 degrees 54 minutes 37 seconds West, a distance of 21.40 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
2. South 68 degrees 19 minutes 02 seconds West, a distance of 742.36 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
3. South 55 degrees 28 minutes 46 seconds West, a distance of 135.84 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
4. 4. South 89 degrees 46 minutes 39 seconds West, a distance of 293.20 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;
5. 5. South 57 degrees 30 minutes 10 seconds West, a distance of 440.90 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set in the northeastern line of a called 9.392 acre easement granted to Houston Lighting & Power Company by instrument recorded in Volume 676, page 636, D.R.F.B.C.

THENCE North 32 degrees 33 minutes 21 seconds West, along said easement line, at a distance of 16.22 feet passing a 5/8-inch iron rod with cap stamped "GEOSOLUTIONS" found at the easternmost corner of a called 15.22-acre tract conveyed from The George Foundation to Centerpoint Energy Houston Electric, LLC by Instrument recorded in Clerk's File Number 2019047673, O.P.R.F.B.C., continuing along said easement line coincident with the northeast line



of said 15.22-acre tract, at a distance of 567.77 feet passing a 5/8-inch iron rod with cap stamped "GEOSOLUTIONS" found at the northernmost corner of said 15.22-acre tract, continuing along said easement line over and across said 2,228-acre tract a total distance of 1,041 .62 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set for an angle point in said easement line;

THENCE North 47 degrees 56 minutes 01 seconds West, along said easement line over and across said 2,228-acre tract and reentering the aforesaid 1,054.13-acre tract, a distance of 216.04 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set;

THENCE departing said easement line, North 82 degrees 14 minutes 04 seconds West, over and across said 1,054.13-acre tract, a distance of 98.72 feet to a 5/8-inch iron rod with yellow plastic cap stamped "LJA SURVEY" set on the aforesaid eastern right-of-way line of FM 2977 (100 foot right-of-way) and west line of said 1,054.13 acre tract, from which a 3/4-inch iron rod found for a point of curvature of said right-of-way bears South 03 degrees 20 minutes 02 seconds West, along said eastern right-of-way line, a distance of 63.33 feet;

THENCE North 03 degrees 20 minutes 02 seconds East, along said eastern right-of-way line and west line of said 1,054.13 acre tract, a distance of 4,171 .69 feet to the POINT OF BEGINNING and containing approximately 1,490.25 acres (64,915,000 square feet) of land.

WHEREAS, the official returns of said election, copies of which are attached hereto as **Exhibit "C"**, have been delivered to the Presiding Officer of the Canvassing Authority of the District and have been certified to the Board of Commissioners of the District by the presiding judge of said election.

NOW, THEREFORE, BE IT ORDERED BY THE CANVASSING AUTHORITY OF THE BOARD OF COMMISSIONERS OF FORT BEND COUNTY EMERGENCY SERVICES DISTRICT NO. 6, THAT:

**For the registered voters of the Annexation Area:**

Section 1: It is hereby found and declared that at the election described in the preamble hereto there were two (2) total votes cast in the election to add the Annexation Area into the District, with 0 cast by early voting by mail, two (2) cast by in person early voting, and 0 cast on Election Day, and that said ballots were cast as follows in the number of votes indicated:

|                      |                                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------|
| <b>PROPOSITION A</b> | Adding the property described on the Notice of Election to Fort Bend County Emergency Services District No. 6 |
|----------------------|---------------------------------------------------------------------------------------------------------------|

|         |         |
|---------|---------|
| FOR     | 2 votes |
| AGAINST | 0 votes |

Section 2: It is hereby found and declared that at the election described in the preamble hereto there were two (2) total votes cast in the Annexation Area to assume its proportionate share of the outstanding debts and taxes of the District, with 0 cast by early voting by mail, two (2) cast by in person early voting and 0 cast on Election Day, and that said ballots were cast as follows in the number of votes indicated:

**PROPOSITION B**      THIS IS A TAX INCREASE The property described on the Notice of Election assuming its proportionate share of the outstanding debts and taxes of Fort Bend County Emergency Services District No. 6, if it is added to the District.

|         |         |
|---------|---------|
| FOR     | 2 votes |
| AGAINST | 0 votes |

**For the registered voters of the District:**

Section 3:      It is hereby found and declared that at the election described in the preamble hereto there were 891 total votes cast in the election to add the Annexation Area into the District, with 12 cast by early voting by mail, 396 cast by in person early voting and 483 cast on Election Day, and that said ballots were cast as follows in the number of votes indicated:

**PROPOSITION A**      Adding the property described on the Notice of Election to Fort Bend County Emergency Services District No. 6

|         |           |
|---------|-----------|
| FOR     | 603 votes |
| AGAINST | 288 votes |

Section 4:      It is hereby found and declared that at the election described in the preamble hereto there were 883 total votes cast in the Annexation Area to assume its proportionate share of the outstanding debts and taxes of the District, with 12 cast by early voting by mail, 391 cast by in person early voting and 480 cast on Election Day, and that said ballots were cast as follows in the number of votes indicated:

**PROPOSITION B**      The property described on the Notice of Election assuming its proportionate share of the outstanding debts and taxes of Fort Bend County Emergency Services District No. 6, if it is added to the District.

|         |           |
|---------|-----------|
| FOR     | 530 votes |
| AGAINST | 353 votes |

Section 5:      It is hereby found and declared that the Annexation Area is added into the boundaries of the District and that the Annexation Area hereby assumes its proportionate share of the outstanding debts and taxes of the District.

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**EXHIBIT "A"**  
**Countywide Polling Locations**

**ANEXO "A"**  
**Lugares de votación en todo el condado**

| COUNTYWIDE POLLING PLACE                                                                        | Voting Location               | ADDRESS                     | CITY          | ZIP   |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------|-------|
| BAPS Shri Swaminarayan Mandir                                                                   | Dining Room Hall- Front       | 1150 Brand LN               | STAFFORD      | 77477 |
| Beasley City Hall                                                                               | CITY HALL BACK BOARDROOM      | 319 S. Third ST             | BEASLEY       | 77417 |
| Bowie Middle School                                                                             | Main Hallway by Gym           | 700 Plantation DR           | RICHMOND      | 77406 |
| Brazos Bend Baptist Church                                                                      | Education Building            | 22311 FM 762 RD             | NEEDVILLE     | 77461 |
| Calvary Baptist Church                                                                          | Fellowship Hall               | 4111 Airport AVE            | ROSENBERG     | 77471 |
| Chasewood Clubhouse                                                                             | Level 1 (Clubhouse Facility)  | 7622 Chasewood DR           | MISSOURI CITY | 77489 |
| Cinco Ranch Branch Library                                                                      | Meeting Room                  | 2620 Commercial Center BLVD | KATY          | 77494 |
| Commonwealth Clubhouse                                                                          | Clubhouse                     | 4330 Knightsbridge BLVD     | SUGAR LAND    | 77479 |
| Crawford High School                                                                            | TBD                           | 801 Caldwell Ranch BLVD     | ROSHARON      | 77583 |
| Crockett Middle School                                                                          | Girls Gym                     | 19001 Beechnut ST           | RICHMOND      | 77407 |
| Dickenson Elementary School                                                                     |                               | 0 7110 Greatwood PKWY       | SUGAR LAND    | 77479 |
| Election Office                                                                                 | Training Room                 | 3730 Bamore Road            | Rosenberg     | 77471 |
| Elkins High School                                                                              | Front lobby                   | 7007 Knights CT             | MISSOURI CITY | 77459 |
| Farmhouse at Harvest Green                                                                      | Event Hall                    | 3400 Harvest Corner DR      | RICHMOND      | 77406 |
| FBC ESD No. 4 Admin. Bldg.                                                                      | Training Room                 | 33301 FM 1093               | Fulshear      | 77441 |
| Firethorne Community Association                                                                | Main Room                     | 28800 S. Firethorne RD      | KATY          | 77494 |
| First Baptist Church Fresno                                                                     | TBD                           | 4501 FM 521 RD              | FRESNO        | 77545 |
| Fort Settlement Middle School                                                                   | TBD                           | 5440 Elkins RD              | SUGAR LAND    | 77479 |
| Foster High School                                                                              | Front of Auditorium           | 4400 FM 723 RD              | RICHMOND      | 77406 |
| Four Corners Community Center                                                                   | Community Center              | 15700 Old Richmond RD       | SUGAR LAND    | 77498 |
| Frost Elementary                                                                                | TBD                           | 3306 Skinner Lane           | Richmond      | 77406 |
| Fulshear Branch Library                                                                         | Meeting Room                  | 6350 GM Library RD          | FULSHEAR      | 77441 |
| Gallery Furniture                                                                               | Atrium                        | 7227 W Grand PKWY S         | RICHMOND      | 77467 |
| <i>Informed at last minute that Gallery Furniture would not be available for this election.</i> |                               |                             |               |       |
| Garcia Middle School                                                                            | Gym Area Hallway              | 18550 Old Richmond RD       | SUGAR LAND    | 77498 |
| George Bush High School                                                                         | Gym Foyer                     | 6707 FM 1464 RD             | RICHMOND      | 77407 |
| George Memorial Library                                                                         | Large Meeting Room, 1st Floor | 1001 Golfview DR            | RICHMOND      | 77469 |
| Great Oaks Baptist Church                                                                       | Fellowship Building           | 7101 FM 2759 RD             | RICHMOND      | 77459 |
| Hightower High School                                                                           | Front Lobby                   | 3333 Hurricane LN           | MISSOURI CITY | 77459 |
| Hunters Glen Elementary School                                                                  | Gym                           | 695 Independence BLVD       | MISSOURI CITY | 77459 |
| Jacks Conference Center                                                                         | Main Room                     | 3232 Austin PKWY            | SUGAR LAND    | 77479 |
| Jones Creek Ranch Park                                                                          | Main Room                     | 7714 FM 359 RD              | RICHMOND      | 77406 |
| Jordan High School                                                                              | PAC Lobby                     | 27500 Fulshear Bend DR      | FULSHEAR      | 77441 |
| Joy Lutheran Church                                                                             | Parish Hall                   | 717 FM 359 RD               | RICHMOND      | 77406 |
| Kempner High School                                                                             | 503                           | 14777 Voss RD               | SUGAR LAND    | 77498 |
| Kendleton Church of God                                                                         | ED Building                   | 619 FM 2919 RD              | KENDLETON     | 77417 |
| Kroger Riverstone                                                                               | Community Room                | 18861 University BLVD       | SUGAR LAND    | 77479 |
| Lake Olympia Clubhouse                                                                          | Ballroom                      | 180 Island BLVD             | MISSOURI CITY | 77459 |
| Lakes of Bella Terra Recreation Center                                                          | TBD                           | 11620 W Torino Reale DR     | RICHMOND      | 77406 |
| Lantern Lane Elementary School                                                                  | cafeteria                     | 3323 Mission Valley DR      | MISSOURI CITY | 77459 |
| Lexington Creek Elementary School                                                               | Gymnasium                     | 2335 Dulles AVE             | MISSOURI CITY | 77459 |
| Living Word Lutheran Church                                                                     | Life Center - Courtyard Side  | 3700 S Mason RD             | KATY          | 77450 |
| Lost Creek Conference Center                                                                    | Meeting Room                  | 3703 Lost Creek BLVD        | SUGAR LAND    | 77478 |
| M.R. Massey Admin. Bldg.                                                                        | Event Space                   | 1570 W. Sycamore RD         | FRESNO        | 77545 |
| Maryam Islamic Center                                                                           | Multi-purpose Area/Room       | 504 Sartartia RD            | SUGAR LAND    | 77479 |
| Meadows Place City Hall                                                                         | Council Chambers              | 1 Troyan DR                 | MEADOWS PLACE | 77477 |
| Merrell Center                                                                                  | Meeting Rooms                 | 6301 S Stadium LN           | KATY          | 77494 |
| Mission Bend Branch Library                                                                     | Main Room                     | 8421 Addicks Clodine RD     | HOUSTON       | 77083 |
| Missouri City Baptist Church                                                                    | Multipurpose Building         | 16816 Quail Park DR         | MISSOURI CITY | 77489 |
| Missouri City Parks and Recreation                                                              | Multipurpose Room 1           | 2701 Cypress Point DR       | MISSOURI CITY | 77459 |
| Missouri City Visitors Center                                                                   | Visitor's Center              | 1522 Texas PKWY             | MISSOURI CITY | 77489 |

| COUNTYWIDE POLLING PLACE              | Voting Location       | ADDRESS                   | CITY          | ZIP   |
|---------------------------------------|-----------------------|---------------------------|---------------|-------|
| Museum of Natural Science             | Snack Bar             | 13016 University BLVD     | SUGAR LAND    | 77479 |
| Oak Lake Baptist Church               | Church Sanctuary      | 15555 W Airport BLVD      | SUGAR LAND    | 77498 |
| Orchard City Hall                     | Room # 7              | 9714 Kibler ST            | ORCHARD       | 77464 |
| Our Lady of Guadalupe Fam Life Center | Family Life Center    | 1600 Avenue D             | ROSENBERG     | 77471 |
| Pecan Grove MUD Admin Bldg.           | Main Conference Room  | 751 Pitts RD              | RICHMOND      | 77406 |
| Pinnacle Senior Center                | Multi-purpose Room    | 5525 Hobby ST             | HOUSTON       | 77053 |
| Quail Valley Elementary School        | Gym                   | 3500 Quail Village DR     | MISSOURI CITY | 77459 |
| Quail Valley Fund Office              | Board Room            | 3603 Glenn Lakes LN       | MISSOURI CITY | 77459 |
| Randle High School                    | Front of Auditorium   | 7600 Koeblen RD           | RICHMOND      | 77469 |
| Reese Technical Center                | T107                  | 12300 University BLVD     | SUGAR LAND    | 77479 |
| Richmond Water Mnt. Facility          | 1st room to the right | 110 N 8th ST              | RICHMOND      | 77469 |
| Ridge Point High School               | Gym Foyer             | 500 Waters Lake BLVD      | MISSOURI CITY | 77459 |
| Ridgegate Community Association       | Main Room             | 5855 W Ridgecreek DR      | HOUSTON       | 77489 |
| Ridgemont Early Childhood Center      | Extended Day Room     | 5353 Ridge Creek CIR      | HOUSTON       | 77053 |
| River Park Recreation Center          | Rec. Center           | 5875 Summit Creek DR      | SUGAR LAND    | 77479 |
| Road and Bridge (Needville)           | Meeting Room          | 3743 School ST            | NEEDVILLE     | 77461 |
| Rosenberg Annex Building              | Meeting Room A or B   | 4520 Reading RD           | ROSENBERG     | 77471 |
| Sartartia Middle School               | Room 242              | 8125 Homeward WAY         | SUGAR LAND    | 77479 |
| Seven Lakes High School               | PAC Lobby             | 9251 S Fry RD             | KATY          | 77494 |
| Sienna Annex                          | Community Room        | 5855 Sienna Springs WAY   | MISSOURI CITY | 77459 |
| Stafford City Hall                    | Large Conference Room | 2610 S Main ST            | STAFFORD      | 77477 |
| Sugar Creek Country Club              | Ballroom              | 420 Sugar Creek BLVD      | SUGAR LAND    | 77478 |
| Sugar Lakes Clubhouse                 | Clubhouse             | 930 Sugar Lakes DR        | SUGAR LAND    | 77478 |
| Sugar Land Branch Library             | Meeting Room          | 550 Eldridge RD           | SUGAR LAND    | 77478 |
| Sugar Land Church of God              | Fellowship Hall       | 1715 Eldridge RD          | SUGAR LAND    | 77478 |
| Sugar Land City Hall                  | Main Room             | 2700 Town Center BLVD N   | SUGAR LAND    | 77479 |
| T. E. Harman Center                   | Meeting Room          | 226 Matlage WAY           | SUGAR LAND    | 77478 |
| Thompsons City Hall                   | Community Center      | 520 Thompson Oil Field RD | THOMPSONS     | 77481 |
| Tomas High School                     | TBD                   | 24945 Easton Ramsey Way   | Richmond, TX  | 77406 |
| Tompkins High School                  | PAC Lobby             | 4400 Falcon Landing BLVD  | KATY          | 77494 |
| Townwest Towne Hall                   | Main Room             | 10322 Old Towne LN        | SUGAR LAND    | 77498 |
| University Branch Library             | Meeting Room 2        | 14010 University BLVD     | SUGAR LAND    | 77479 |
| Vadtai Dham Shree Swaminarayan Temple | TBD                   | 10825 Clodine RD          | RICHMOND      | 77407 |



**EXHIBIT "B"**  
**Annexation Area**

**ANEXO "B"**  
**Área de Anexión**

**DISCOVERY TRACT FB449a**

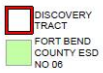
**FBC ESD #6 PROPOSED  
+/- 1500 AC. ANNEXATION**

**APPROX. 1,501 AC.**

**VICINITY EXHIBIT**

**JUNE 2025**

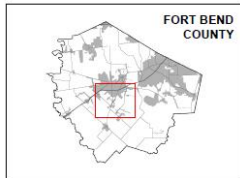
**LEGEND**



DATA SOURCE: FORT BEND ESDS - FORT BEND COUNTY

\*DISTRICT BOUNDARIES FROM OFFICIAL DATA  
RELEASE ARE OFTEN SHIFTED FROM ACTUAL  
BOUNDARY.

4,000 2,000 0  
FEET



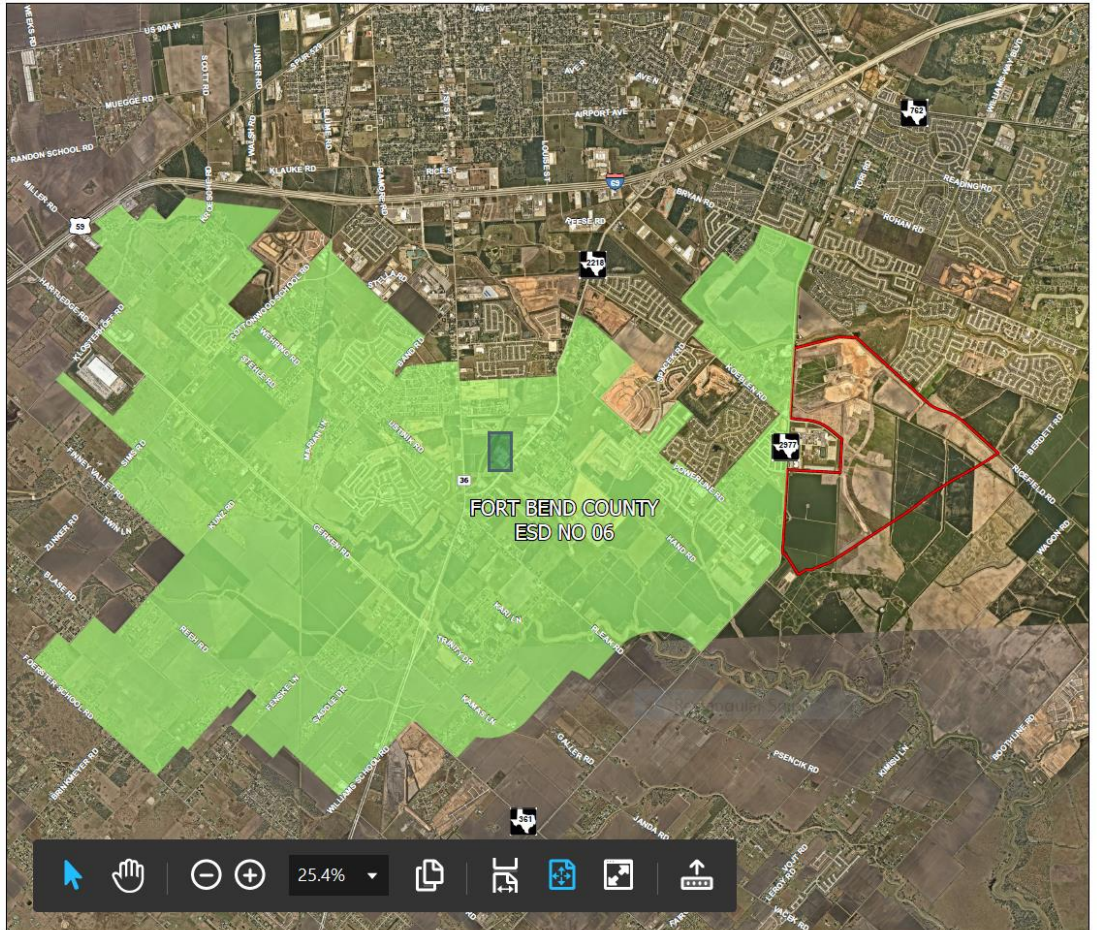
**FORT BEND  
COUNTY**

AERIAL PHOTOGRAPH DATE: NEARMAP JAN 2024 AND JULY 2025

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ONLY THE APPROXIMATE RELATIVE LOCATION OF PROPERTY  
BOUNDARIES.



3400 W. Sam Houston Parkway S Suite 600  
Houston, Texas 77063  
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LJA.com



**EXHIBIT "C"**  
**Official Results**

**ANEXO "C"**  
**Resultados Oficiales**

## CANVASS

I, John Oldham, Elections Administrator for Fort Bend County Texas, do certify that in the election held on November 4, 2025 that 962 of 6,910 registered voters in the Fort Bend County Emergency Services District No. 6 cast ballots, and that the following are a true and accurate statement of the votes cast in the various precincts of the ESD No. 6 Annexation Election held on November 2, 2025.

Dated: November 12, 2025



John Oldham  
Elections Administrator  
Fort Bend County, Texas



ESD 6 Precinct Canvass Report  
Constitutional Amendment and Special Election  
November 4, 2025

OFFICIAL RESULTS

Fort Bend

|           | STATISTICS              |                         |
|-----------|-------------------------|-------------------------|
|           | Ballots Cast -<br>Total | Ballots Cast -<br>Blank |
| 1054 - 7  | 4                       | 0                       |
| 2007 - 14 | 2                       | 0                       |
| 2018 - 17 | 2                       | 0                       |
| 4015 - 17 | 10                      | 0                       |
| 4015 - 7  | 5                       | 0                       |
| 4025 - 22 | 370                     | 0                       |
| 4025 - 7  | 415                     | 1                       |
| 4025 - 17 | 31                      | 0                       |
| 4154 - 7  | 123                     | 0                       |
| Totals    | 962                     | 1                       |



ESD 6 Precinct Canvass Report  
 Constitutional Amendment and Special Election  
 November 4, 2025

OFFICIAL RESULTS

Fort Bend

|           | PROPOSITION A ESD 6        |         |                  |           |            |               | PROPOSITION B ESD 6        |         |                  |           |            |               |
|-----------|----------------------------|---------|------------------|-----------|------------|---------------|----------------------------|---------|------------------|-----------|------------|---------------|
|           | VOTE FOR 1                 |         |                  |           |            |               | VOTE FOR 1                 |         |                  |           |            |               |
|           | 5 of 5 Precincts Reporting |         |                  |           |            |               | 5 of 5 Precincts Reporting |         |                  |           |            |               |
|           | For                        | Against | Total Votes Cast | Overvotes | Undervotes | Contest Total | For                        | Against | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| 1054 - 7  | 2                          | 2       | 4                | 0         | 0          | 4             | 2                          | 2       | 4                | 0         | 0          | 4             |
| 2018 - 17 | 1                          | 1       | 2                | 0         | 0          | 2             | 1                          | 1       | 2                | 0         | 0          | 2             |
| 4015 - 17 | 6                          | 3       | 9                | 0         | 1          | 10            | 7                          | 2       | 9                | 0         | 1          | 10            |
| 4015 - 7  | 4                          | 1       | 5                | 0         | 0          | 5             | 4                          | 1       | 5                | 0         | 0          | 5             |
| 4025 - 22 | 242                        | 109     | 351              | 0         | 19         | 370           | 204                        | 140     | 344              | 0         | 26         | 370           |
| 4025 - 7  | 256                        | 120     | 376              | 0         | 39         | 415           | 229                        | 148     | 377              | 0         | 38         | 415           |
| 4025 - 17 | 19                         | 9       | 28               | 0         | 3          | 31            | 20                         | 8       | 28               | 0         | 3          | 31            |
| 4154 - 7  | 73                         | 43      | 116              | 0         | 7          | 123           | 63                         | 51      | 114              | 0         | 9          | 123           |
| Totals    | 603                        | 288     | 891              | 0         | 69         | 960           | 530                        | 353     | 883              | 0         | 77         | 960           |

ESD 6 Precinct Canvass Report  
 Constitutional Amendment and Special Election  
 November 4, 2025

OFFICIAL RESULTS

Fort Bend

|           | PROPOSITION A ESD 6 ANNEX  |         |                  |           |            |               | PROPOSITION B ESD 6 ANNEX  |         |                  |           |            |               |
|-----------|----------------------------|---------|------------------|-----------|------------|---------------|----------------------------|---------|------------------|-----------|------------|---------------|
|           | VOTE FOR 1                 |         |                  |           |            |               | VOTE FOR 1                 |         |                  |           |            |               |
|           | 1 of 1 Precincts Reporting |         |                  |           |            |               | 1 of 1 Precincts Reporting |         |                  |           |            |               |
|           | For                        | Against | Total Votes Cast | Overvotes | Undervotes | Contest Total | For                        | Against | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| 2007 - 14 | 2                          | 0       | 2                | 0         | 0          | 2             | 2                          | 0       | 2                | 0         | 0          | 2             |
| Totals    | 2                          | 0       | 2                | 0         | 0          | 2             | 2                          | 0       | 2                | 0         | 0          | 2             |

**Summary Results Report**  
**Fort Bend County ESD 6 Special Election**  
**November 4, 2025**

**OFFICIAL RESULTS**

**Fort Bend**

**STATISTICS**

|                                  | <b>TOTAL</b> |
|----------------------------------|--------------|
| Election Day Precincts Reporting | 176 of 176   |
| Registered Voters - Total        | 6,910        |
| Ballots Cast - Total             | 962          |
| Ballots Cast - Blank             | 1            |
| Voter Turnout - Total            | 13.92%       |

Summary Results Report  
Fort Bend County ESD 6 Special Election  
November 4, 2025

OFFICIAL RESULTS

Fort Bend

**PROPOSITION A ESD 6**

Vote For 1

|                     | TOTAL  | VOTE %  |
|---------------------|--------|---------|
| For                 | 603    | 67.68%  |
| Against             | 288    | 32.32%  |
| Total Votes Cast    | 891    | 100.00% |
| Overvotes           | 0      |         |
| Undervotes          | 69     |         |
| Contest Totals      | 960    |         |
| Precincts Reporting | 5 of 5 |         |

**PROPOSITION B ESD 6**

Vote For 1

|                     | TOTAL  | VOTE %  |
|---------------------|--------|---------|
| For                 | 530    | 60.02%  |
| Against             | 353    | 39.98%  |
| Total Votes Cast    | 883    | 100.00% |
| Overvotes           | 0      |         |
| Undervotes          | 77     |         |
| Contest Totals      | 960    |         |
| Precincts Reporting | 5 of 5 |         |

**PROPOSITION A ESD 6 ANNEX**

Vote For 1

|                     | TOTAL  | VOTE %  |
|---------------------|--------|---------|
| For                 | 2      | 100.00% |
| Against             | 0      | 0.00%   |
| Total Votes Cast    | 2      | 100.00% |
| Overvotes           | 0      |         |
| Undervotes          | 0      |         |
| Contest Totals      | 2      |         |
| Precincts Reporting | 1 of 1 |         |

Summary Results Report  
Fort Bend County ESD 6 Special Election  
November 4, 2025

OFFICIAL RESULTS

Fort Bend

PROPOSITION B ESD 6 ANNEX

Vote For 1

|                     | TOTAL  | VOTE %  |
|---------------------|--------|---------|
| For                 | 2      | 100.00% |
| Against             | 0      | 0.00%   |
| Total Votes Cast    | 2      | 100.00% |
| Overvotes           | 0      |         |
| Undervotes          | 0      |         |
| Contest Totals      | 2      |         |
| Precincts Reporting | 1 of 1 |         |