

NOTICE OF PUBLIC MEETING
FORT BEND COUNTY EMERGENCY SERVICES DISTRICT NO. 6

AVISO DE ASAMBLEA PÚBLICA
DISTRITO DE SERVICIOS DE EMERGENCIA NRO. 6
DEL CONDADO DE FORT BEND

Notice is hereby given pursuant to Texas Government Code, Chapter 551, as amended, that the Board of Commissioners (the "Board" or "Commissioners") of **Fort Bend County Emergency Services District No. 6** will hold a regular public meeting on **October 27 2025, 6:30 p.m.**, at **Station 1, located at 6400 Hwy 36, Rosenberg, Texas 77471.**

Se notifica por el presente, en conformidad con el Capítulo 551 del Código de Gobierno de Texas, y sus enmiendas, que la Junta de Comisionados (la "Junta" o los "Comisionados") del Distrito de Servicios de Emergencia Nro. 6 del Condado de Fort Bend (el "Distrito") celebrará una asamblea pública ordinaria el 27 de octubre de 2025 a las 6:30 p.m. en la Estación 1, ubicada en 6400 Hwy 36, Rosenberg, Texas 77471.

The Board will consider and act upon the following matters:
La Junta considerará y actuará sobre los siguientes asuntos:

1. Call meeting to order, join in the Pledge of Allegiance and acknowledge guests.
2. Public Comment – Each member of the public who desires to address the Board regarding an item not on the agenda may speak only one time and will be limited to 3 *minutes* per speaker; responses to public comment about matters not on the agenda are limited by state law to a recitation of existing policy or a statement of factual information given in response to the inquiry. Any deliberation or decision by the Board shall be limited to a proposal to place the subject on the agenda of a future meeting.
3. Consent Agenda: The following items are considered routine by the District and will be enacted by one motion. No separate discussion will occur on the items unless a Commissioner or member of the public so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda:
 - a. Prior Meeting(s) Minutes
 - b. Treasurer Report, including authorize payment of bills
 - c. Authorize Commissioner attendance at SAFE-D Annual Conference
4. Quarterly Investment Report
5. Rosenberg Fire Department Report
6. Discuss County Redistricting
7. Authorize recommendation to Fort Bend County Commissioner's Court for appointment of Commissioners (January 1, 2026-December 31, 2027 term of office)
8. Review inventory of District's personal property and take any necessary actions on same
9. Authorize Participation in District/Village of Pleak Holiday Event
10. Status of substantial completion and close-out of Fire Station No. 1 project, including any pay applications certified by Cobb, Fendley & Associates, Inc.
11. Update on November 4, 2025 Annexation Election matters, and take any necessary actions on same

Actualización sobre los asuntos de la Elección de Anexión del 4 de noviembre de 2025, y tomar las medidas necesarias al respecto

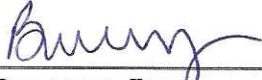
12. Executive Session pursuant to Chapter 551, Texas Government Code, ("Open Meetings Act") to discuss
13. Confirm November 17, 2025 regular meeting
14. Announcements by the Board and adjournment

The Board is authorized by the Open Meetings Act ("OMA") to convene in closed or Executive Session for certain purposes. These purposes include: receiving legal advice from its attorney(s) pursuant to §551.071, Texas Government Code; discussing real property matters pursuant to §551.072, Texas Government Code; discussing gifts and donations pursuant to §551.073, Texas Government Code; discussing personnel matters pursuant to §551.074, Texas Government Code; and, discussing security personnel or devices pursuant to §551.076, Texas Government Code. If the Board decides to enter into Executive Session regarding any item on this agenda, the Presiding Officer will announce that an Executive Session will be held and will identify the item to be discussed and provision of the OMA that authorizes the closed or Executive Session.

EXECUTED this 21 day of October, 2025.



**FORT BEND COUNTY EMERGENCY
SERVICES DISTRICT NO. 6**

By: 
BREANNA JOHN
President, Board of Commissioners