

**St. Paul Lutheran Church
of Stillwater, Minnesota
September 13, 2026
16th Sunday after Pentecost**



Our Vision

Love and serve God by walking with, caring for,
and learning from our members, friends, and neighbors.

Our Values

Welcome. Generosity. Faithfulness.

In today's second reading, Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

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Many of our worship materials are taken from the red Evangelical Lutheran Worship (ELW). Page numbers are located in the front half of the book, and hymn numbers are located in the back half of the book.

The assembly speaks or sings the **bold** responses.

GATHERING

The Holy Spirit calls us together as the people of God.



Confession and Forgiveness

ELW page 94

Gathering Song

ELW hymn 452

“Awake, O Sleeper, Rise From Death”

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O Lord God, merciful judge, you are the inexhaustible
fountain of forgiveness. Replace our hearts of stone with
hearts that love and adore you, that we may delight in
doing your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Word

First Reading

Pew Bible: Old Testament Page 48

Genesis 50:15-21

*After Jacob's death the brothers of Joseph begged for forgiveness
for the crime they had done against him. You intended to do
me harm, Joseph said, but God used this as an opportunity to
do good and save many lives.*

At the conclusion:

Word of God, word of life.

Thanks be to God.



Psalm 103 (paraphrase)

“Bless The Lord O My Soul”

**My God is slow to anger when I go astray
Bless the Lord O my soul
For all of my betrayals He will not repay
Bless the Lord O my soul
Through mercy and compassion
His great love is proved
He covers my transgressions like the snow
As far as east from west are all my sins removed
Bless the Lord O my soul**

**He saved me from the pit when I had lost all hope
Bless the Lord O my soul
From endless springs of kindness
All His blessings flow
Bless the Lord O my soul
Our days will fade like flowers
And are quickly spent
And like the wind our years will come and go
Everlasting favor is His covenant
Bless the Lord O my soul**



Second Reading

Pew Bible: New Testament Page 163

Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

At the conclusion:

Word of God, word of life.

Thanks be to God.

Gospel Acclamation



Gospel Reading

Pew Bible: New Testament Page 20

Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

The gospel is introduced:

The holy gospel according to Matthew.

Glory to you, O Lord.

At the conclusion:

The gospel of the Lord.

Praise to you, O Christ.



Sermon

Pastor Nathan Baker-Trinity

Silence for reflection follows the sermon.

Hymn of the Day

ELW hymn 605

"Forgive Our Sins As We Forgive"

Prayers of Intercession

*After each prayer:
Hear us, O God.*

Your mercy is great.

At the conclusion:

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

All are invited to greet one another with a sign of Christ's peace.

MEAL

God feeds us with the presence of Jesus Christ.



Offering

Our offering is a collection of money for the church's mission, including the care of those in need, as a sign of the giving of our whole selves in grateful response for all God's gifts. Your offering and "Welcome to Worship" card may be placed in the offering plate. The QR code on the right may be used if you wish to give electronically.



Offering Hymn

"Then Thousand Reasons"

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

Offering Prayer

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

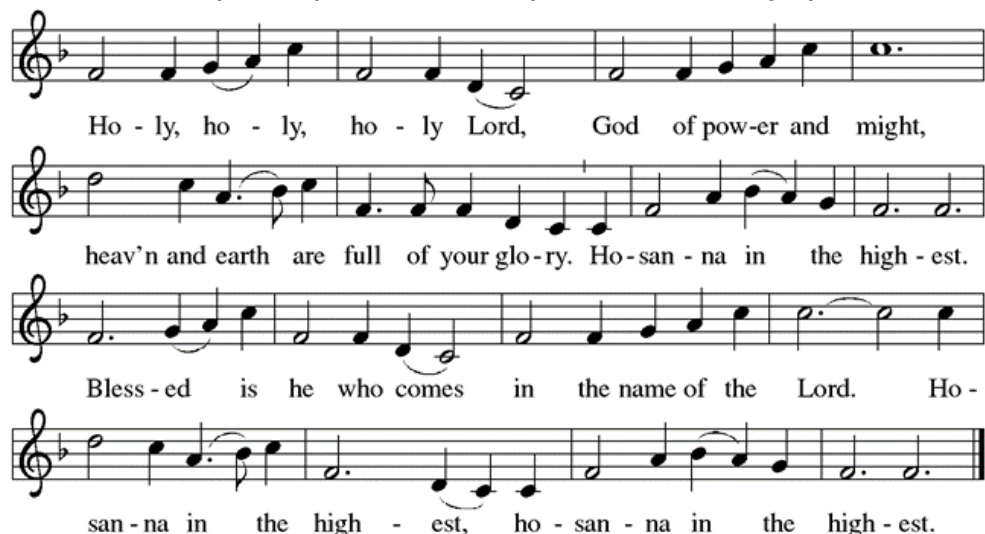
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . .

. . . we praise your name and join their unending hymn:



The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the staves, aligned with the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



Communion

We celebrate at an open communion table. All who hear our Lord's invitation are welcome to participate. Receive the bread first with an open hand and eat immediately, followed by the juice (white) or wine (red). Gluten-free bread is available at the front end of the center aisle. Please indicate to an usher if you need to receive communion from your pew. Children who have received age-appropriate instruction are welcome to commune. If you prefer instead to receive a blessing, please indicate by crossing your arms over your shoulders.

*When giving the bread and cup, the communion ministers say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond:*

Amen.



Prayer After Communion

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Announcements

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.

"In Thee Is Gladness"

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

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UPCOMING COMMEMORATIONS

John Chrysostom, Bishop of Constantinople, died 407 Sunday, September 13, 2026

John was a priest in Antioch and an outstanding preacher. His eloquence earned him the nickname "Chrysostom" ("golden mouth"). Appointed bishop of Constantinople, seat of the empire, he criticized corruption in the court. As a result, he was exiled by the empress.

Holy Cross Day

Monday, September 14, 2026

Helena, mother of Constantine, made a pilgrimage to the Holy Land and found what may be the actual site of Jesus' crucifixion. Her son built two churches there, and the dedication of one of them gave rise to this celebration of our Lord's victory on the cross.

Cyprian, Bishop of Carthage, martyr, died around 258 Wednesday, September 16, 2026

Cyprian served as a bishop during a time of great persecution of Christians. He insisted on receiving back those who had left the faith under duress. He also provided medical care during a severe epidemic.

Hildegard, Abbess of Bingen, died 1179 Thursday, September 17, 2026

A mystic who was widely influential within the church, Hildegard advised and reproved kings and popes, wrote poems and hymns, and produced treatises in medicine, theology, and natural history. She was also a musician and artist.

Dag Hammarskjöld, renewer of society, died 1961 Friday, September 18, 2026

A Swedish diplomat, Hammarskjöld served as the second Secretary General of the United Nations until his death in a plane crash while trying to negotiate peace in present-day Zambia. His journal, published as *Markings*, revealed the depth of his Christian faith.

GOSPEL MESSAGE

Forgiven and Freed

Today's gospel reading is all about forgiveness. In the complex web of human relationships, forgiveness often feels messy. We may not understand it, and it may at times feel entirely out of reach. Yet, as Christians, we are called to wrestle with the promise that even when forgiveness feels impossible, there is room for us and for others in the wideness of God's mercy. How do we make sense of this?

We might begin by experiencing God's forgiveness ourselves. Many worshipping communities begin the service with a time of confession and forgiveness. Together we name out loud the ways we have failed to love God and neighbor, the ways we have failed to recognize ourselves or one another as beloved children of God. We name how we have been complacent in systems of injustice, how we have harmed one another directly, and the hurtful things we don't even know we've done.

This practice may seem deeply unsettling; after all, where else do we greet each other with a list of all the things we've done wrong? But confession is also freeing. It gives us permission to stop pretending we have it all together. It allows us to shed the weight of our mistakes and lay down our burdens so our hands and hearts are ready to receive God's mercy.

And then, week after week, we hear God's words of forgiveness for us and for our neighbors. We are reminded that there is always and forever enough of God's grace and forgiveness to go around. The public declaration of our forgiveness frees us to enter into the rest of our worship service with open and grateful hearts. And then God's forgiveness sends us out in the world to practice the hard work of forgiving others and receiving their forgiveness in turn, knowing that God will meet us again and again with mercy and grace.