

**St. Paul Lutheran Church
of Stillwater, Minnesota**

August 30, 2026

14th Sunday after Pentecost



Our Vision

Love and serve God by walking with, caring for,
and learning from our members, friends, and neighbors.

Our Values

Welcome. Generosity. Faithfulness.

Your presence at worship is important to God and to us! Whether you are a first-time visitor, frequent participant, neighbor, member, or friend, please take a moment as you prepare for worship to share some information on the "Welcome to Worship" card included with your bulletin. Place it in the offering plate at the time the offering is received.

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

Many of our worship materials are taken from the red Evangelical Lutheran Worship (ELW). Page numbers are located in the front half of the book, and hymn numbers are located in the back half of the book.

The assembly speaks or *sings* the **bold** responses.

GATHERING

The Holy Spirit calls us together as the people of God.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.



Gathering Song

"Kyrie Eleison"

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



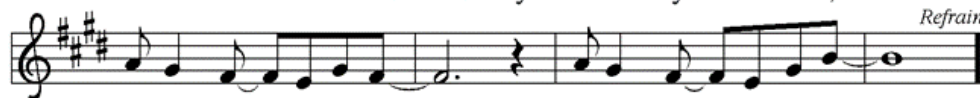
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you

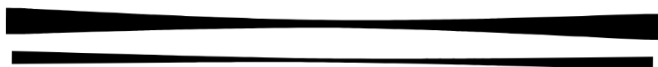


this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.



Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Children's Word



First Reading

Pew Bible: Old Testament Pages 717-718

Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

At the conclusion:

Word of God, word of life.

Thanks be to God.

Psalm 26:1-8

The refrain "O Lord, hear my prayer" is sung first by a soloist, then repeated by all and as indicated (R)

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
or The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

¹ Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me;**
examine my heart and my mind.

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,**
nor do I consort with the deceitful. R

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD,**
that I may go in procession round your altar,

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell**
and the place where your glory abides. R

Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

At the conclusion:

Word of God, word of life.

Thanks be to God.

Gospel Acclamation



Gospel Reading

Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

The gospel is introduced:

The holy gospel according to Matthew.

Glory to you, O Lord.

At the conclusion:

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Nathan Baker-Trinity

Hymn of the Day

ELW hymn 624

"Jesus, Still Lead On"

Prayers of Intercession

After each prayer:

Merciful God,

receive our prayer.

At the conclusion:

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

All are invited to greet one another with a sign of Christ's peace.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

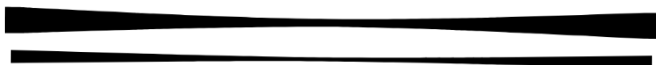
Our offering is a collection of money for the church's mission, including the care of those in need, as a sign of the giving of our whole selves in grateful response for all God's gifts. Your offering and "Welcome to Worship" card may be placed in the offering plate. The QR code on the right may be used if you wish to give electronically.



Offering Hymn

ELW hymn 659

"Will You Let Me Be Your Servant"



Offering Prayer

Blessed are you, O God, for waves of grain and harvesters, fruitful vines and winepresses, for our labor and our rest, for the gifts of your hand in this land. Transform us and what we offer into the banquet of your compassion, serving your love without limits through Jesus Christ, our Savior.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . .

. . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, Lord of heaven and earth.
From age to age your creation sings your praises.
You feed even the birds of the air,
and you clothe the fields with lilies.
You gave your blessing to Abraham and his descendants,
and you spoke with Moses, Elijah, and David.
Blessed are you, Lord our God:

Blessed are you, Lord our God.

You fulfilled your covenant with us in Jesus.
He is Emmanuel, your beloved Son,
the star that guides us to wisdom,
the treasure hidden in a field.
He is the landowner who overpays the workers,
the judge who separates good from evil.
Blessed are you, Lord our God:

Blessed are you, Lord our God.

For us he lived, for us he died, for us he rose to eternal life.
Then and now he invites us to your banquet.
On the night in which he was betrayed,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We hear his call, we repent our ways,
and we enter with joy into the kingdom of heaven.
Blessed are you, Lord our God:

Blessed are you, Lord our God.

Send your Holy Spirit here on your gathered disciples.
Make of this meal the body and blood of forgiveness.
Heal us and grant us your righteousness,
that we may love you and serve our neighbors.
Blessed are you, Lord our God:

Blessed are you, Lord our God.

Blessed are you, Lord our God,
our Father in heaven,
the Rock on which we build,
the Dove alighting on us all. (Continued on the next page.)
We worship you and sing our praises,
today and to the end of the age.
Amen.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus
taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**





Communion

We celebrate at an open communion table. All who hear our Lord's invitation are welcome to participate. Receive the bread first with an open hand and eat immediately, followed by the juice (white) or wine (red). Gluten-free bread is available at the front end of the center aisle. Please indicate to an usher if you need to receive communion from your pew. Children who have received age-appropriate instruction are welcome to commune. If you prefer instead to receive a blessing, please indicate by crossing your arms over your shoulders.



*When giving the bread and cup, the communion ministers say:
The body of Christ, given for you.
The blood of Christ, shed for you.*

and each person may respond:

Amen.

Communion Song

"Everybody's Got Something To Offer"

***Everybody's got something to offer.
Young and old, the prince and the pauper.
Everybody's got something to offer,
in the name of the Lord.***

**To the lost and the lowly ones,
the message it is clear,
we have all got a gift to give
our hands, our hearts, our tears. R**

**To the believers gathered here,
the message it is true,
we have all got a gift to give,
in all we say and do. R**

Prayer After Communion

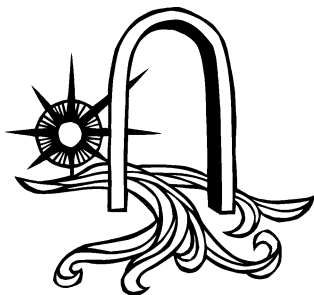
We thank you, God of heaven and earth,
that you fill our deepest need
with the very gift of Jesus Christ,
broken and poured out for us.
Pour us out into a broken world.
Channel our common life
toward the common good,
following the way our Savior leads us
now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Announcements



Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Song

ELW hymn 656

"Blest Be the Tie That Binds"

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

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UPCOMING COMMEMORATIONS

**Nikolai Frederik Severin Grundtvig, bishop,
renewer of the church, died 1872**

Wednesday, September 2, 2026

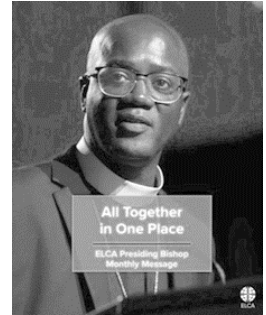
Grundtvig was one of two principal Danish theologians of the nineteenth century; the other was Søren Kierkegaard. Grundtvig's ministry as a parish pastor had a difficult start. He was officially censured after his first sermon, though he did receive approval a year later to be ordained. He served with his father for two years but was unable to receive a call for seven years after that. In 1826 he was forced to resign after he attacked the notion that Christianity was merely a philosophical idea rather than God's revelation made known to us in Christ and through word and sacrament. This belief would be a hallmark of Grundtvig's writing. He spent his last thirty-three years as a chaplain at a home for elderly women. From his university days he was convinced that poetry spoke to the human spirit better than prose. He wrote more than a thousand hymns, including "God's Word Is Our Great Heritage" (ELW 509).

PRESIDING BISHOP MESSAGE

A Call to be Trusted Messengers in this Election Season

Dear church,

In an interview after I was elected, I reflected on my experience as a mission developer, saying, “It is not about what you think you’re bringing into the community. It’s who you are in the community. The minute we showed that we cared is really when the community adopted us. People don’t care about what you know till they know that you care, and that was the biggest learning for me.”



Faithful. Informed. Engaged. This refrain captures a vision for Lutheran Christians living out their baptismal calling in the election season and beyond. Faith grounds us in God’s promises, and Christ sends us forth to love our neighbors and serve the world. Being informed equips us to address complex issues with wisdom, discernment and integrity. Being engaged reminds us that our participation in civic life is a key way we love and serve our neighbors. Our public witness is rooted in faith, guided by honesty and expressed through active citizenship.

ELCA ministries and leaders already play vital roles during election seasons. You register voters, provide rides to the polls, open your buildings as polling places and advocate for voting rights. Thank you! This year, I invite you to embrace an additional role to help strengthen our democracy: serving as trusted messengers in your communities.

Our church can be “all together in one place” as a powerful witness for truth, love of neighbor and honesty. False information remains a persistent challenge during elections. It can spread rapidly, undermining confidence in the electoral process and discouraging participation. Grounded in the commandment not to bear false witness, our churches and faith leaders are uniquely

positioned to help address this challenge by seeking out and sharing accurate information and correcting misinformation when it arises. In a time when trust is often in short supply, serving as trusted sources of wisdom and guidance is a meaningful form of Christian witness. By helping our neighbors access accurate information and engage confidently in the democratic process, we live out our faith through responsible civic engagement and service to the common good.

“Healthy civic engagement depends on clear distinctions between fact and all forms of falsehood, ranging from partial misstatements to intentional disinformation to outright lies. ... Our church, then, encourages us all to ask, in every personal interaction and on social media, whether our words or those we repeat represent the best possible understanding of our neighbor.”

— ELCA social statement Faith and Civic Life: Seeking the Well-being of All (p. 62)

The ELCA offers a [variety of resources](#) to help congregations and individuals be trusted messengers.

The new “[ELCA Election Engagement Toolkit](#)” provides guidance on topics that include serving as trusted messengers, engaging in election protection and modeling love of neighbor in polarized communities. (A tool kit launch webinar on Thursday, Sept. 3, at 12:30 p.m. Central time will provide an introduction to action steps and themes grounded in our Lutheran tradition.)

Through the “[ELCA Civic Engagement Guide](#),” you can access materials on voter education, voter registration, candidate forums, legal guidelines for congregations, voting rights and ways to encourage participation in local communities.

I invite you to take faithful steps this election year:

- Register to vote if you have not already done so and check your registration to make sure it is up-to-date. Use the

[“Prepared to Vote Checklist”](#) to think through local voting requirements.

- Learn about the issues, ballot measures and candidates that will shape your community. Participate in respectful conversations.
- Check sources of information before sharing it in conversations or online.
- Pray for those who serve in public office, for election workers and for all who will exercise the privilege of voting. Create spaces for faithful, open conversation with voters, candidates or neighbors in your community.
- Encourage your family members, friends and neighbors to take part in the democratic process.

Be faithful, informed and engaged as disciples of Jesus seeking the well-being of our neighbors and the common good of the communities God has entrusted to our care. Every act of informed participation, every conversation marked by grace and every vote cast with prayerful discernment is an opportunity to bear witness to God’s love in the world.

In peace,



The Rev. Yehiel Curry

Presiding Bishop

Evangelical Lutheran Church in America

GOSPEL MESSAGE

Take Up Your Cross

Jesus issues a difficult invitation to his disciples: “Take up [your] cross and follow me” (Matthew 16:24). While the disciples may have hoped for a Messiah who would set the world right through satisfying displays of force and strength, Jesus offers them a different vision. His new kingdom or reign will not be built on traditional concepts of power and glory. It is instead a kingdom centered on the cross.

Today we, too, may long for a mighty Messiah to put the world back in order, throw down corrupt rulers from their thrones, and take away suffering once and for all. And like Peter, we may find ourselves crying out in disbelief, “God forbid it, Lord!” (v. 22) when Jesus redirects our gaze to the cross.

The cross reminds us that following Jesus requires nothing less than our whole lives. To follow Jesus is to love our neighbors with a self-sacrificing love, to sit in the discomfort of another’s struggle, and to be willing to lay down our own power and privilege to see the world from our neighbor’s point of view. Following Jesus requires practicing courage as we show up for one another in the least glamorous moments of life: in the hospital room, at the gravesite, in the living rooms of the brokenhearted, in the streets marching for justice. To follow Jesus is to open our hearts to the world’s pain and to practice loving others with God’s generous love, trusting that there is always more than enough.

Putting love of God and neighbor above power, prestige, and comfort is countercultural. It might even get us into trouble. But through Jesus’ own life, death, and resurrection, we are freed to enter into the world’s suffering, trusting that God’s love always gets the last word and that we will indeed be brought to new life through God’s resurrection power.

Church Staff

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Visitation Pastor	Rev. Laurel Halvorson Bernard
Director of Music	Andy Peterson
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Office Coordinator	Kristin Nelson
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Vice President	Pam Seekel
Secretary	Chris Shivers

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CYF	Sabrina Bell Kristie Mack
Evangelism & Membership	(Open Seat)
Fellowship	Janine Siverson
Memorial & Grants	Diane Podratz Barb LaCosse
Mission Outreach	Ann Kriesel
Property & Grounds	(Open Seat)
Seniors	Jenny Powell
Worship	Jennifer Braun

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