

**St. Paul Lutheran Church
of Stillwater, Minnesota**

August 2, 2026

10th Sunday after Pentecost



Our Vision

Love and serve God by walking with, caring for,
and learning from our members, friends, and neighbors.

Our Values

Welcome. Generosity. Faithfulness.

Your presence at worship is important to God and to us! Whether you are a first-time visitor, frequent participant, neighbor, member, or friend, please take a moment as you prepare for worship to share some information on the "Welcome to Worship" card included with your bulletin. Place it in the offering plate at the time the offering is received.

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today.

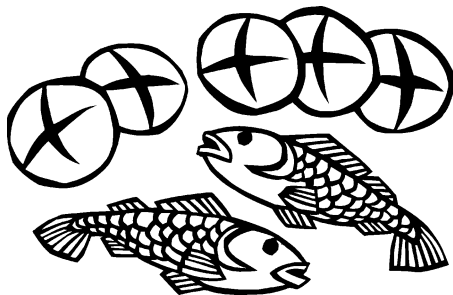
As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Many of our worship materials are taken from the red Evangelical Lutheran Worship (ELW). Page numbers are located in the front half of the book, and hymn numbers are located in the back half of the book.

The assembly speaks or *sings* the **bold** responses.

GATHERING

The Holy Spirit calls us together as the people of God.



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.



Gathering Song

ELW hymn 843

"Praise the One Who Breaks the Darkness"

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Pew Bible: Old Testament Page 685

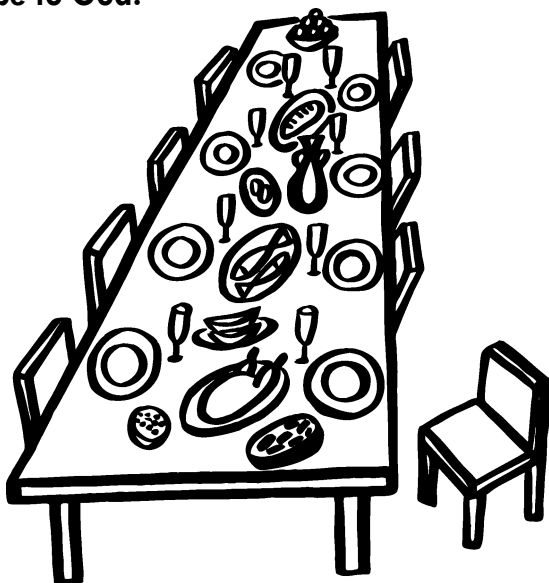
Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

At the conclusion:

Word of God, word of life.

Thanks be to God.



Psalm 145:8-9, 14-21

The refrain is sung first by a soloist, then repeated by all and as indicated (R)



⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works. R**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works. R**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹**You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹**My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever. R**

Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

At the conclusion:

Word of God, word of life.

Thanks be to God.

Children's and Outreach Message

Jenny Brelje, CYF Director



Gospel Acclamation



Matthew 14:13-21

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

The gospel is introduced:

The holy gospel according to Matthew.

Glory to you, O Lord.

At the conclusion:

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Nathan Baker-Trinity

Hymn of the Day

ELW hymn 461

"All Who Hunger, Gather Gladly"



Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each prayer:

Merciful God,

receive our prayer.

At the conclusion:

Receive our prayers and answer, O God, as you have
promised. All this we ask in the name of your Son, Jesus
Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

All are invited to greet one another with a sign of Christ's peace.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

Our offering is a collection of money for the church's mission, including the care of those in need, as a sign of the giving of our whole selves in grateful response for all God's gifts. Your offering and "Welcome to Worship" card may be placed in the offering plate. The QR code on the right may be used if you wish to give electronically.



Offering Hymn

ELW hymn 712

"Lord, Whose Love in Humble Service"

Offering Prayer

Blessed are you, O God,
for waves of grain and harvesters,
fruitful vines and winepresses,
for our labor and our rest,
for the gifts of your hand in this land.
Transform us and what we offer
into the banquet of your compassion,
serving your love without limits
through Jesus Christ, our Savior.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . .

. . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God."

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion

We celebrate at an open communion table. All who hear our Lord's invitation are welcome to participate. Receive the bread first with an open hand and eat immediately, followed by the juice (white) or wine (red). Gluten-free bread is available at the front end of the center aisle. Please indicate to an usher if you need to receive communion from your pew. Children who have received age-appropriate instruction are welcome to commune. If you prefer instead to receive a blessing, please indicate by crossing your arms over your shoulders.

*When giving the bread and cup, the communion ministers say:
The body of Christ, given for you.
The blood of Christ, shed for you.*

and each person may respond:

Amen.



Prayer After Communion

We thank you, God of heaven and earth,
that you fill our deepest need
with the very gift of Jesus Christ,
broken and poured out for us.
Pour us out into a broken world.
Channel our common life
toward the common good,
following the way our Savior leads us
now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Announcements

Charge and Blessing

Go out into the world in peace;
have courage;
hold on to what is good;
return no one evil for evil;
strengthen the fainthearted;
support the weak, and help the suffering;
honor all people;
love and serve the Lord,
rejoicing in the power of the Holy Spirit.

Amen.

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Song

ELW hymn 674

"Let Us Talents and Tongues Employ"

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

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DAILY PRAYER

The Neglected



Almighty and most merciful God, we call to mind before you all whom it is easy to forget: those who are homeless, destitute, sick, isolated, and all who have no one to care for them. May we bring help and healing to those who are broken in body or spirit, that they may have comfort in sorrow, company in loneliness, and a place of safety and warmth; through Jesus Christ our Lord. Amen.

CATECHISM CONNECTION

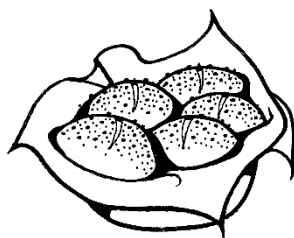
Resting in God's Word



The word "Sabbath" literally means to "stop." Following the pattern in the first Genesis creation story, its most basic meaning calls us to refrain from work and instead rest on the seventh day, just as God does when creating the world. Christians have chosen Sunday as their sabbath because it is the day of Christ's resurrection. Martin Luther calls us to recall God's promises on this day in his teaching on the third commandment: "We are to fear and love God, so that we do not despise preaching or God's word, but instead keep that word holy and gladly hear and learn it."

CONNECTIONS WITH THE LITURGY

Feeding on God's Promises



Some important details in today's gospel are that Jesus, before he miraculously feeds the crowds, invited the crowds "to sit down on the grass", took the bread, and then "looked up to heaven and blessed and broke the loaves." Being a Jewish rabbi, the blessing Jesus speaks would have recounted the mighty deeds and promises of God, thereby feeding the crowds with God's promises before feeding them with bread. We follow the same pattern of prayer at every holy communion. It is called a "eucharistic" prayer (a Greek word which means "thanksgiving.")

UPCOMING COMMEMORATIONS

Dominic, founder of the Order of Preachers (Dominicans), died 1221

Saturday, August 8, 2026

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

GOSPEL MESSAGE

True Abundance

In our gospel reading, Jesus hears about John the Baptizer's death and wants to be alone, to withdraw "to a deserted place" (Matthew 14:13). But the crowds follow him, the disciples follow him, and it seems everyone wants something from him. Jesus' response is compassionate, and he meets their needs, healing those who were sick. Then evening falls, and the disciples come to him with a request: "You've healed everyone. Now send them home. They can buy food in the villages for themselves."

Some compassion is needed here for the disciples too. With the twelve of them plus Jesus, there are at least thirteen people to feed with what they have—just five loaves and two fish. That's not enough even for them.

So Jesus does this miracle—he takes what he is given and multiplies it so everyone has something to eat, and there are twelve baskets left over. (Twelve baskets means one for each disciple to carry and then realize that true abundance comes from Jesus!)

The miracle fed the people, but it also taught the disciples that, with Jesus, there is always compassion and always enough to share. After feeding the thousands, each disciple now had a basket full of food. By sharing what they had, through Jesus they received back more than they had to begin with.

This is the true message of Matthew's text today: God gives us what we need, we share what we have with others, and in the end, we are given more than we could ever imagine. This is loving the neighbor. This is being God's grace in the world. At no time is sending people away God's answer. Jesus taught his disciples this important lesson, and we continue to learn and struggle with it today.