

89<sup>TH</sup>  
ANNUAL SALINE  
COMMUNITY FAIR



5055 Ann Arbor Saline Rd  
Ann Arbor, MI 48103

Visit <https://www.salinefair.org>



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Welcome to the 89th Annual Saline Community Fair. This year’s theme is “All For Fun & Fun For All”.

The fair board has been preparing to bring fun to all ages. The Saline Community Fair will be highlighting all ages of exhibitors in their fields of interest to educate, promote and celebrate agriculture as well as rural pastimes.

I would like to thank the volunteers, exhibitors and sponsors for the past 89 years as their time and resources continually make our community fair successful. Surrounding Community Sponsors have supported our efforts enabling the board to continue a wide range of activities and entertainment while keeping admission prices at \$10.00, which includes all track events. Saline Alumni and Senior Citizen days are offering daily discounts and a MEGA pass will offer carnival riders a three day reduced rate to enjoy all the rides.

Whether it's livestock shows, carnival rides, fair food, or track events it's sure to be a great time for everyone. It will be “ALL FOR FUN & FUN FOR ALL”.

Thanks again & hope to see you there!

Scott Diuble  
President - Saline Fair Board





STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

July 1, 2025

Dear Friends,

It's that time of the year again, Michigan—time to grab your family and friends and enjoy a Michigan county fair. From the expansive livestock barns of the Allegan County Fair to the demolition derby at the Armada Fair, Michigan's county fairs are full of educational opportunities and entertainment for the whole family.

There's something truly special about our communities coming together each year for their county fairs and celebrating what makes Michigan such a great place to live—our vibrant communities, rich agricultural heritage, and hardworking families. Whether you're enjoying local foods, cheering on the next generation of 4-H stars and future leaders of Michigan's agricultural industry, or just soaking in the excitement, I have no doubt that you will have a great time at your local county fair.

As your Governor, I am proud of the hard work and passion that goes into the exhibits and projects showcased at our county fairs. Whether you are a sponsor, exhibitor, or fairgoer, thank you for supporting your community and I hope you enjoy one of Michigan's many county fairs this summer!

Sincerely,

A handwritten signature in blue ink that reads "Gretchen Whitmer".

Gretchen Whitmer  
Governor of Michigan



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2025 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2025 fair season.

Sincerely,

A handwritten signature in black ink that reads "Tim Boring".

Dr. Tim Boring Director

# IN MEMORIAM

The foundation of the Saline Fair rests on the volunteer spirit of countless area residents who have labored long and hard over the years to build an event enjoyed by all ages.

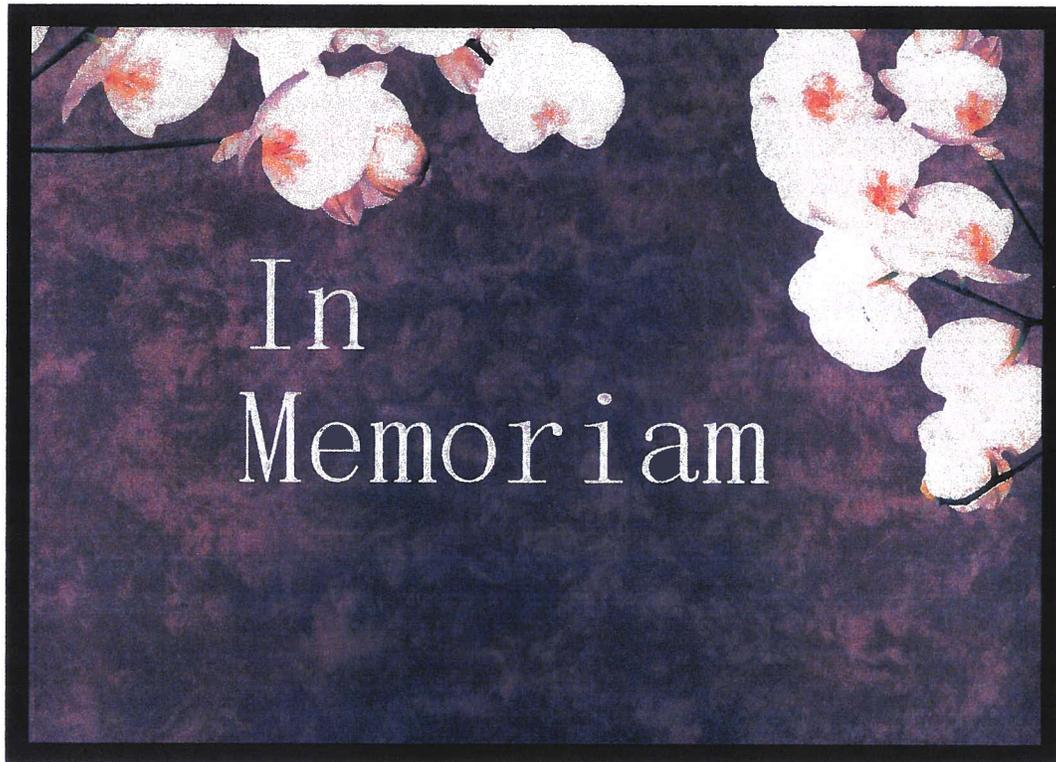
The Saline Fair that we know today is due in large part to the work performed by the men and women of earlier generations. Their vision, dedication, and willingness to work as one have helped the Saline Community Fair keep pace with the changes of today. In honor of those workers who have passed away over the years, we ask that you pay tribute to their memories as a way of expressing the community's gratitude for a job well done.

Lela Alber	Albert Gall	Mary Lou Marion
Bill Ames	Myron Gallagher	Helen Moser
Bruce Arend	Raymond Girbach	Nancy Niethammer
Fred Arend	Rena Girbach	Wilma Niethammer
Nina Arend	Ernest Gleason	Lewis O'Mara
Oral Bassett	Clarke Gordon	Charles Osgood
Terry Beitelshees	Allie Gross	Lyle Phillips
Gladys Boettner	Betty Guenther	Cecelia Poet
Fred Braun	Helen Guenther	Stan Poet
Sarah Braun	Kate Guenther	Donna Reynhout
Bill Brittain	Mildred Guenther	Dwight Reynolds
Allie Burkhardt	Clarence Haarer	Dave Robison
Leonard Burmeister	Arthur Hagen	Micah Robison
Mary Burmeister	Robert L (Burt) Hammond	David Schaible
Gerald Coe	Ada Mae Harwood	Selma Schaible
Frank Deede	Webb Harwood	Wilbert Schaible
C. E. Dildine	Howard Heath	Alfred Schmid
Elmer Diuble	Herman Heininger	Erwin Schmid
Grace Diuble	Marian Hering	George Schnierle
Herbert Diuble	Caroline Jedele	Bud Seeger
Louisa Diuble	Glen Jedele	Florence Sheehan
Donald Drake	Harold Jedele	Mike Sheehan
Harold Drake	Irene Jedele	Harold Sindlinger
Janet Drake	Nancy Jedele	Elmer Steeb
Wes Exelby	Leo Jensen	Ken Taylor
Rose Farrell	Howard Johnson	Herb Teachout
Josephine Feldkmap	Luther Klager	Bob Tefft
Kenneth Feldkamp	Melvina Klager	Marcia Ticknor
Lloyd Feldkamp	Norinne Phelps Kohler	Ben Uphaus
Lucille Feldkamp	Elizabeth Lambarth	Chuck Uphaus
Trudy Feldkamp	Esther Landwehr	Ralph Uphaus
C. D. Finkbeiner	Albert Lange	Dorothy Vogel
Don Ford	Florence Lindemann	Wilma Wahl
Max Fosdick	John Marion	Elizabeth Washburn

Nelson Watling  
Betty Weavie  
Karl Weavie  
Luella Weber  
Ray Weber

Betty Weidmayer  
Lucile Weidmayer  
William Weinhardt  
Raymond Wells  
Harold West

Phyllis West  
Donald Wiedman  
Eleanor Wiedmayer  
Everett Wolfin  
Denny Zink



# 2025 Saline Community Fair Schedule

Carnival Rides Wednesday through Monday

Date, times and prices are subject to change due to circumstances beyond our control  
Freedom Hill Hy-Lite Haflinger horse hitch will be on the grounds all week in Bldg F

Pre-Fair Events Monday, August 25th and Tuesday, August 26th  
Enter still exhibits Monday 4:00 - 8:00 p.m. and Tuesday 9:00 a.m. until noon

## Tuesday, August 26th

6:30 p.m. Goat Judging - Building F

## Wednesday August 27th - Saline Schools Day

10:00 a.m. Admission begins - \$5.00 Admission all day 11 years and up or free admission if wearing Saline Schools gear

10:00 a.m. Cement Slab Tractor Pull - Grandstand

10:00 a.m. Merchant's Building Open

10:00 a.m. Pig Club Judging - Building B - Followed by Open Hogs

10:00 a.m.-2:00 p.m. Individuals with Different Abilities Activities - Ride Special/Individuals with Different Abilities & Helper 12:00 p.m. - 2:00 p.m. only Supported by NU2U Again

11 a.m., 4 & 6:30 p.m. Unbelievable Comedy & Magic Show

11:30 a.m. & 6:00 p.m. Muxlow Reptile Show

2:00 p.m. Steer Club Judging - Building B - Followed by Open Beef

4:00 p.m. Rides Open to Public

4:30 - 6:00 p.m. Saline Student Showcase - Building B

4:30 - 6:30 p.m. Saline Area Schools Alumni and Friends Inter-generational UNO Games - Bldg G

4:30 p.m. Feeder Calf Club Judging - Building B - Followed by Open Feeders

5:30 - 7:00 p.m. Saline Schools Corn Hole & Ag Olympics Games - Horse Arena

6:30 p.m. Rabbit Judging - Building E

7:00 p.m. Saline Chamber of Commerce People's Choice Awards - Building B

7:00 p.m. Lamb Club Judging - Building B - followed by Open Sheep

7:30 p.m. Poultry Judging - Building E

### Kelly Orthodontics

1245 Industrial Drive  
Saline, MI 48176  
734.429.7676



## Thursday - August 28th - Children's Day

10:00 a.m. Admission begins

10:00 a.m. Merchant's Building Open

10:00 - noon Touch a Truck - Front Parking Lot

10:00 - noon Children's Activities - Building B and Building E

12:00 - 2:00 p.m. Rides Open for Children's Day

12:30, 4 & 6:30 p.m. Unbelievable Comedy & Magic Show

2:00 & 6:00 p.m. Muxlow Reptile Show

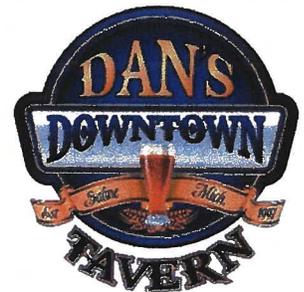
2:00 - 5:30 p.m. Smokin Hot GunSlingers 3 Stage Main Match - Horse Arena

4:00 p.m. Rides Open to Public

5:00 p.m. Beer Barn open until 10:00 p.m. (last call 9:00 p.m.)

7:00 p.m. Junior Livestock Auction - Building B

7:00 p.m. KOI Drag Racing - Grandstand



**Friday - August 29th - Senior's Day/Ladies' Day**

**Senior Citizens 65 and older admitted free until 1:00 p.m.**

**\$5.00 Admission if wearing Saline Schools Gear**

- 9:00 a.m. Euchre Tournament - Building A
- 10:00 a.m. Admission Begins
- 10:00 a.m. Merchant's Building open
- 11:00 a.m.-12:30 p.m. Barn Games for Ages 2-12 - Building B
- 12:00 p.m. Pony Pull - Horse Arena
- 12:30, 3 & 5:00 p.m. Unbelievable Comedy & Magic Show
- 1:00 p.m. Ladies' Day Program - (Presentation of Ambassadors) on the Stage - Building B
- 1:00 p.m. Rides Open to Public
- 2:00 & 4:30 p.m. Muxlow Reptile Show
- 5:00 p.m. Beer Barn open until midnight (last call 11:00 p.m.)
- 5:30 p.m. Saline Dog of the Year winners announced - Stage - Building B
- 6:00 p.m. Quick Bread contest auction - Stage - Building B
- 6:30 p.m. Talent Show - Stage - Building B (pre-registration required)
- 7:00 p.m. Super Kicker Rodeo with DeWayne Spaw - Grandstand
- 7:30 p.m. Master Livestock Showman Contest - Building B



**Saturday - August 30th - Heroes' Day/Family Day**

- All Day **Heroes Free with credentials** (Military, First Responders, Health Care Workers)
- 10:00 a.m. Admission Begins
- 10:00 a.m. Dairy Show - Building B
- 10:00 a.m. Antique Tractor/Farm Stock Tractor Pull and Truck Pull - Grandstand
- 10:00 a.m. Merchant's Building open
- 12:00 - 2:00 p.m. Heroes' Day Program - Building G
- 12:00 p.m. Pedal Pull - Building B - followed by adult Pedal Pull
- 12:30, 3 & 5 p.m. Unbelievable Comedy & Magic Show
- 1:00 p.m. Rides Open to Public
- 2:00 & 4:30 p.m. Muxlow Reptile Show
- 5:00 p.m. Beer Barn Open until midnight (last call 11:00 p.m.)
- 6:00 - 8:00 p.m. THREE MEN and a TENOR - Stage - Building B
- 7:00 p.m. Super Stock and Modified Tractor ad Truck Pull - Grandstand



**Sunday, August 31st - Agriculture Day**

- 10:00 a.m. Admission Begins
- 10:00 a.m. Compact Tractor Pull - by entrance to Grandstand
- 11:00 a.m. Merchant's Building open
- 11:30 am-1:30 pm Taste of Agriculture - Building D & E
- 1:00 p.m. Rides Open to Public
- 2, 4 & 6:30 p.m. Unbelievable Comedy & Magic Show
- 2:00 - 4:00 p.m. Huron Valley Harmonizers strolling
- 2:00 - 5:00 p.m. Car and Tractor Show - Front Parking Lot
- 2:30 & 4:30 p.m. Muxlow Reptile Show
- 4:00 p.m. Llama Exhibition Show - Building F
- 5:00 p.m. Saline Fiddlers Philharmonic - Stage - Building B



**Conklin/Lozano Agency**  
**(734) 971-2114**

5:00 p.m. Beer Barn open until 11:00 p.m. (last call 10:00 p.m.)  
 7:00 p.m. USA Auto Cross Championship Derby - Grandstand  
 7:00 p.m. Bicycle Drawing - Building E  
 8:00 p.m. Merchant Drawing - Stage - Building B  
 8:00 - 9:00 p.m. Building A - Closed  
 9:00 p.m. Release of Exhibits - Building A  
 9:00 p.m. Livestock Released

**Monday - September 1st**

**No Admission Charge - Only Rides 1:00 p.m. to 7:00 p.m. - Arm Bands \$22.00**

10:00 a.m. Antique Tractor Cement Slab Pull - Grandstand

**Admission Prices Include Fair & Grandstand; Carnival Rides not included**

<b>Wednesday - Age 11 and up (free if wearing Saline Schools Gear)</b>	\$5.00
Individuals with Different Abilities (and 1 helper)	Free until 2:00 p.m.
<b>Thursday - Age 11 and up</b>	<b>\$10.00</b>
<b>Friday</b>	
Senior Citizens (65 and over)	Free until 1:00 p.m.
All others - Age 11 and up	\$10.00
Anyone wearing Saline Schools Gear	\$5.00
<b>Saturday</b>	
Heroes Free with Credentials (Military, First Responders, Health Care Workers)	
All others - Age 11 and up	\$10.00
<b>Sunday - Age 11 and up</b>	<b>\$10.00</b>

**Carnival Rides (See schedule for ride times)**

Individual tickets may be purchased  
 Daily Carnival Ride Armbands Available

**Daily Specials**

**Wednesday:** Unlimited Rides for \$25.00  
 Individuals with Different Abilities & 1 helper ride free  
 12:00 - 2:00 p.m.  
**Thursday - Sunday:** Unlimited Rides for \$25.00 each day  
**Monday:** Unlimited Rides for \$22.00 (1:00 - 7:00 pm)  
 Online presale of arm bands \$22.00 good one day  
 Online presale MEGA Pass \$55.00 good for three days  
 Presales available until August 27th at 11:59 p.m.  
 Visit: [www.Elliottsamusements.com](http://www.Elliottsamusements.com) for online purchases  
**For more fair information go to [www.salinefair.org](http://www.salinefair.org)**

**Get a Season Pass**  
**\$30.00 a person**

**Seniors \$25**  
**Youth 11-18 \$20**

Covers Grandstand events and  
 Fairgrounds for the week.  
 For purchase information call Cindy  
 at 723-649-7814  
 or email  
[cindyfair2013@yahoo.com](mailto:cindyfair2013@yahoo.com)

*Admission to the Saline Community Fair and other Fair sponsored events constitutes your agreement to be photographed, videotaped or otherwise recorded in connection with the event; and your agreement that your name, voice and likeness may be broadcast, distributed or displayed in connection with any news or promotion created from this event without any compensation paid to you.*

# SALINE COMMUNITY FAIR ASSOCIATION

The Saline Community Fair was started in 1935 as an educational activity of the Saline Chapter of the Future Farmers of America. In October, 1944, the Saline Fair was reorganized and incorporated as a nonprofit corporation. The reorganization provided a structure for expanded community involvement and growth to recognize the skills, talents, recreation and interests of area residents by holding an annual fair.

The officers and board of directors are responsible for year-round business, but the success of the fair largely depends upon the numerous volunteers from the community.

## CONSTITUTION

**Article I** - The organization is incorporated under the name of the "Saline Community Fair Association."

**Article II** - The purpose of the Saline Community Fair is to provide a formal structure dedicated to promote and recognize agriculture interests, skills and accomplishments of individuals of all ages in the Saline community and surrounding area.

**Article III** - The Saline Community Fair is to be controlled by the Board of Directors. The Board of Directors shall consist of at least twelve (12) members, including the officers, and inclusive of all interested community members. A new Board of Directors should be elected as the first order of business at the annual meeting as the last official act of the preceding Board.

**Article IV** - The annual and regular meetings shall occur as stated in the by-laws.

**Article V** - The officers shall consist of President, Vice President, Financial Secretary, Recording Secretary, Treasurer and they comprise the Executive Board.

**Article VI** - In case of dissolution of the Saline Community Fair, all financial and personal assets shall be donated to any Saline Community non-profit organization that promotes and recognizes agriculture, talents, interests, skills and accomplishments of individuals of all ages that is selected by the Board of Directors.

**Article VIII** - This constitution may be changed by:

A board member may submit the proposed change in writing to the president before a regular meeting.

The president shall read the proposed change to the Board of Directors at the next regular meeting.

The president shall appoint a committee of three to review the change and report to the next regular meeting for the first reading.

Upon written notification including the proposed change ten days prior to all board members, proposed change is to be voted on at the next regular or special meeting.

The change requires a  $\frac{2}{3}$  majority of present board members to pass the resolution.

**Article IX** - In accordance with Section 209 (d) of Act No. 170 of the Public Acts of 1987, the Corporation shall assume all liability to any person other than the Corporation, its shareholders, or its members for all acts or omissions of a volunteer director occurring on or after January 1, 1988.

**Article X - a.** The Saline Community Fair Association is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 "C" (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of The Saline Community Fair Association shall inure to the benefit of, or be distributable to its members, trustees, officers, other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (1) by an organization exempt from federal income tax under section 501 "c" (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 "c" (2) of the Internal Revenue Code or corresponding section of any future federal tax code.

Upon the dissolution of the Saline Community Fair Association, assets shall be distributed for one or more exempt purposes within the meaning of section 501 "c" (3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the court of Common Pleas of the county in which the principal offices of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

## **BY-LAWS**

**Section 1** - The Saline Community Fair meetings shall be conducted by Roberts' Rules of Order, Revised.

**Section 2** - A quorum shall consist of  $\frac{1}{3}$  of the board of directors.

**Section 3** - A board member who is unexcused for three (3) consecutive regular meetings will be subject to removal from the board of directors. Excused absences shall consist of notification to the recording secretary or designee prior to the meeting.

**Section 4** - The annual meeting shall be held in November of each year.

**Section 5** - The regular meetings shall be held the second Tuesday of each month at a place stated at the prior meeting or by notification one day prior to the meeting. Starting time shall be 7:30 p.m.

### **Section 6 - Officers Duties**

The president shall preside at all meetings. The individual shall be responsible for appointing all committees and superintendents.

The individual shall call special meetings of the board of directors.

The vice-president acts in the absence of the president. In case of death or resignation, the vice-president automatically assumes the duties and the office of president, and at the next regular or special meeting a vice-president shall be elected.

The financial secretary assumes responsibility for procuring all fair ribbons, and takes care of all business correspondence, including all communications with the Michigan Department of Agriculture and Rural Development, insurance, contracts and legal items during the year. The financial secretary also aids committees with premium reports during the fair. The board may appoint an assistant financial secretary if necessary.

The recording secretary keeps records of all meetings and special meetings, assists the financial secretary and president during the year. If necessary, an assistant recording secretary may be appointed by the board.

The treasurer receives and records all monies, pays all bills and keeps accurate records of checking accounts and investments at the banks as designated by the board. The board of directors may appoint an assistant treasurer. The president, treasurer and either the financial secretary or assistant treasurer must sign all checks over \$1,000.00. Two signatures are required on all checks over \$1,000.00. A bond shall be furnished for the treasurer and assistant treasurer by the board of directors. The treasurer shall chair the budget committee.

**Section 7** - Department heads, Directors Emeritus, and other interested parties are invited to attend all fair board meetings, and when discussion occurs pertinent to them, they will be asked to attend. However, only Fair Board Directors may vote and make motions.

**Section 8** - The Executive Committee is authorized to act between meetings on expenditures of monies not to exceed one thousand dollars (\$1,000.00).

**Section 9** - Superintendents are volunteers assisting the Saline Fair Association and are responsible for overall department regulations, securing judges, and presentation of the exhibit.

**Section 10** - There shall be a fair manager appointed by the board of directors. The individual acts as the board's agent in directing the operations immediately prior to, during and following the annual fair. The individual shall act as advisor to the board throughout the year. If necessary, an assistant manager may be appointed by the board.

**Section 11** - The following standing committees shall be appointed at the annual meeting: Budget, Nominating, Audit, and all other committees shall be appointed as needed.

**Section 12** - The by-laws may be changed by:

Any member may introduce and have discussed at any regular or special meeting.

Notice of the intended alteration or amendment of the By-Laws shall be given at least 30 days either via electronic or postal mailing prior to the annual meeting of the society; and it shall be the duty of the secretary in giving notice of the annual meeting, to specify the alteration or amendment to be brought before it at the Annual meeting. A vote of  $\frac{2}{3}$  of the members present at the Annual Meeting is required for the change to take place, alteration(s) to the By-Laws are effective immediately at the close of the annual meeting at which the vote is taken to make such alteration(s) or amendment(s) are acted on.

**Section 13** - The Board of Directors may establish policies and procedures separate from the By-Laws.

As amended at the 2019 Annual Meeting, November 12, 2019.

## DIRECTORS

Denise Blumenauer	Kevin Ernst	Lisa Henes	Amanda LaRoe	Richard Sally
Lee Blumenauer	Madelyn Ernst	Amy Jedele	Elaine Masters	Jacob Schaible
Darrin Buss	Bruce Fritts	Donna Jedele	Amanda Pichla	Katelyn Schaible
Rebecca Cadeau	Casie Fritts	Karla Kanitz	Cindy Radak	Gail Swenson
Scott Diuble	Judy Fritts	Angela Kohler	Dale Radak	Nancy Thelen
Eria Drake	Connie George	Nancy Kohler	Annie Rothfuss	Steve Thelen
Leslie Drake	Carl Graham			

## Directors Emeritus

Jim Burmeister	Sue Heusel	Stan Lambarth	Dale Mieras	Mary Rentschler	Betty Torrey
Steve Drake	Patty Lambarth	Richard Lindemann	Roger Phelps	Charles Schaible	Lyle Wahl
Charles Hieber		Samantha Mamarow			

## OFFICERS

Scott Diuble.....President  
 Erica Drake.....Vice President  
 Cindy Radak.....Financial Secretary  
 Connie George.....Assistant Financial Secretary  
 Donna Jedele.....Recording Secretary

Angela Kohler.....Assistant Recording Secretary  
 Leslie Drake.....Treasurer  
 Steve Thelen.....Assistant Treasurer  
 Bruce Fritts.....Manager  
 Steve Drake.....Assistant Manager

## AREA CHAIRPERSONS

Adventures in Agriculture.....Erica Drake  
     Assistant.....Maddie Ernst  
 Alumni.....Gail Swenson  
 Ambassador Prgm...Amanda Pichla & Annie Rothfuss  
 Beer Barn.....Amy Jedele & Angela Kohler  
 Children's Day.....Lisa Henes  
     Assistant....Angela Kohler & Amanda Pichla  
 Commercials.....Dale & Cindy Radak  
 Dog of the Year.....Lee Blumenauer

Exhibit Building A.....Donna Jedele  
 Merchants.....Dale & Cindy Radak  
 Office Assistant.....Elaine Masters  
 Open Youth Animals.....Nancy Thelen  
 Poultry, Rabbits, Goats.....Bonnie Odum  
 School Program.....Nancy Thelen  
 Steer, Lamb, Dairy, Beef, Pigs, Feeder Calves.....  
     .....Saline Junior Livestock Association  
 Taste of Agriculture.....Nancy Kohler

## 2025 COMMITTEES

**Advertising** - Katelyn Schaible (Chair), Leslie Drake, Gail Swenson

**Animal Health Plan** - Junior Livestock President, Small Animal Barn representative, Fair Manager, Rebecca Cadeau, Jacob Schaible, Steve Thelen

**Audit** - Karla Kanitz (Chair) Kevin Ernst, Nancy Kohler, Annie Rothfuss

**Banquet** - Leslie Drake (Chair), Lisa Henes, Donna Jedele, Angela Kohler, Gail Swenson

**Budget** - Treasurer (Chair), Vice President, Assistant Treasurer, Financial Secretary, Assistant Financial Secretary

**Emergency Plan** - Katelyn Schaible (Chair), Kevin Ernst, Dale Radak, Richard Sally, Jacob Schaible, Steven Thelen, Fair Manager

**Entertainment** - Nancy Thelen (Chair), Denise Blumenauer, Kevin Ernst, Jacob Schaible, Fair Manager

**Fair Book** - Donna Jedele (Chair), Denise Blumenauer, Casie Fritts, Elaine Masters

**Fair Flyer** - Angela Kohler (Chair), Casie Fritts, Judy Fritts, Karla Kanitz, Nancy Thelen

**Gate** - Jacob Schaible (Chair), Erica Drake, Angela Kohler, Richard Sally, Steve Thelen

**Historical** - Nancy Kohler (Chair), Cindy Radak, Dale Radak

**Naminating** - Vice President (Chair), Kevin Ernst, Richard Sally

**Parade** - Erica Drake (Chair), Madelyn Ernst, Casie Fritts, Judy Fritts, Lisa Henes, Karla Kanitz, Angela Kohler, Amanda LaRoe, Amanda Pichla, Annie Rothfuss, Richard Sally

**Recognition** - Recording Secretary (Chair), Cindy Radak, Nancy Thelen

**Signage** - Leslie Drake (Chair), Darrin Buss, Lisa Henes, Angela Kohler, Amanda Pichla, Gail Swenson

**Sponsorship** - Denise Blumenauer (Chair), Lee Blumenauer, Jacob Schaible, Gail Swenson, Nancy Thelen, with help from the whole board

**Social Media** - Denise Blumenauer (Chair), Lee Blumenauer, Rebecca Cadeau, Casie Fritts, Katelyn Schaible (Emeritus)

**Volunteer Program** - Connie George (Chair), Kevin Ernst

**Website** - Leslie Drake (Chair), Rebecca Cadeau, Casie Fritts, Katelyn Schaible

### Saline Fair Grounds Map

Building A - Still Exhibits,  
Fair Kitchen, Rest Rooms,  
Fair Office, Ag Exhibits

Building B - Show Arena,  
Stage

Building C - Merchants,  
Nursing Station, Nurses  
Station

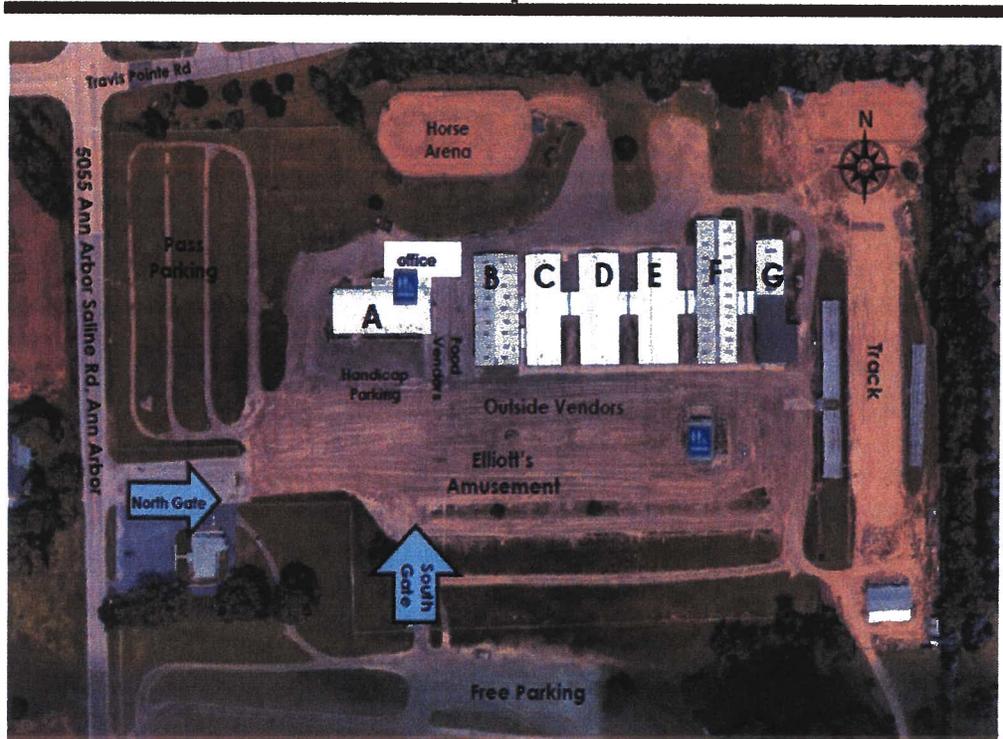
Building D - Jr. Livestock,  
Dairy

Building E - Adventures in  
Ag, Rabbits, Goats, Poultry,  
Bikes

Building F - Llamas, Horses,  
Antique Tractors

Building G - Beer Barn

Horse Arena - Pony Pull,  
Saline Schools games



## GENERAL RULES AND REGULATIONS

- A. All exhibits are open to everyone within the trading area of Saline, except as otherwise mentioned. Exhibitor ages are as of January 1st this year. Youngest age for a livestock exhibitor shall be six (6) years. Exhibitor numbers will be pre-assigned. Exhibitor numbers will be available in Bldg. During entry times in those buildings New livestock exhibitors will receive their numbers prior to the fair.
- B. All livestock exhibits must be entered in the name of the exhibitor. Refer to each department for animal arrival times. Animals will be released at 9:00 p.m. on Sunday. Entries in Home Economics and Agriculture departments close at noon on Tuesday. Entry form must be turned into a superintendent after exhibits are entered. Still exhibits are not permitted to leave the grounds prior to 9:00 p.m. Sunday. Building A will be closed at 8:00 p.m. to prepare for release.
- C. Owners of livestock must arrange for feed and bedding, and be prepared to provide their own pens if necessary.
- D. Ribbons will be awarded to all place winners.
- E. The association reserves the right to refuse any entry not showing good quality. All exhibitors must help clean manure inside and outside of buildings. \$25 per running foot will be charged to exhibitors that do not clean up their livestock exhibit site. Judges will be appointed by the Superintendent.
- F. All protests must be made in writing and must state plainly the cause for complaint and must be filed with the secretary of the fair within 10 days from close of fair. A \$25.00 fee plus any additional expenses associated with the protest (animal testing, etc) must accompany the signed complaint turned in and if it is a legitimate complaint, the money will be refunded. When a protest is regularly made the same shall be referred to the rules committee. **The rules committee** will review the protest and report the decision to the executive committee. The executive committee will issue a notice of findings and recommendations. All decisions shall be final. After filing with the Saline Community Fair, protests may be filed with the Michigan Department of Agriculture and Rural Development within 45 days. MDARD has 60 days to respond to the protest. **Decision of the judge is final. Protests may not be filed on judges' decisions.** Any exhibitor may file a complaint regarding any of the following:
- a. Conflict of interest of judge.
  - b. Disqualification of an exhibitor.
  - c. Exhibitor, group leader, or superintendent behavior.
  - d. Eligibility of the exhibit.
- G. Judges will in no case award a premium where there is no merit, though there be no competition, and in case of partial merit, second premium may be awarded, though no first premium may be given.
- H. Every reasonable precaution will be taken to prevent accidents, but the Fair Association will not be responsible for any that may occur.
- I. Reasonable care will be taken of all articles and animals on exhibition, but in no case will the Association be responsible for any loss or damage to the same. Police service will close at midnight Sunday, and all exhibits must be removed by that time or left at the owner's risk.
- J. All premiums will be paid within 60 days of closing of the Fair and may be pro-rated according to available funds. Premiums will only be paid to the exhibitor of record.
- K. Ribbons and rosettes will be awarded for all places as listed for each class, unless otherwise specified.
- L. Merchant exhibitors will be allowed two free passes. Any additional passes must be purchased.
- M. Agriculture and Home Economics exhibits may be removed after 9:00 p.m. Sunday.
- N. The Steer, Feeder Calf, Lamb, Swine, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Monday through Sunday, the barn will be closed by 11:00 p.m., and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds prior to Sunday at 9:00 p.m. and cannot be hauled out.
- O. Requirements for Dairy, Beef, Feeder Calf, Lamb, Goats, Horses, and Swine**  
The Saline Community Fair Board has voted to **REQUIRE** that all Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification tag. All animals on exhibition regardless of age, must meet MDARD Rules.
- Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> and then click on resources for exhibitions or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).
  - Any animals failing to meet these requirements will not be allowed to remain on the premise.
  - Horses and Ponies - Original Papers indicating negative EIA test required. Inspection prior to entry onto the grounds.
- P. **Raffles:** Will be allowed only for local, non-profit organizations. Proof of current, valid license required.

**Q. Code of Conduct:** Youth Market Livestock exhibitors must comply with the “Code of Conduct”.

### **THE NATIONAL SHOW RING CODE OF ETHICS**

It is the intent of the livestock show management to provide each and every exhibitor an atmosphere of competitive spirit that promotes an educational experience, as well as honesty and integrity. As an exhibitor, you have spent countless hours caring for your live animal. Through this project, you have gained knowledge in animal husbandry that includes selection, genetics, nutrition, health, fitting, showing, economics, and marketing. Hopefully, you are also developing life skills such as, communication, leadership, cooperation, discipline, responsibility and financial management. By participating in this competitive event, you are putting your hard work and effort on display before judges who will evaluate your livestock at this show. Your skills and knowledge are also on display and evaluated by the general public.

It should give each and everyone of you the utmost satisfaction knowing that you are entering this event with a clear conscience that you did your best, and will walk away with more than you had coming into this competition. Experience is a valuable teacher. It allows each of you as exhibitors to gain knowledge and enables you to improve each time you participate in any type of function, whether it is livestock or non-livestock related. The Livestock Show Management strives to provide each participant an opportunity for a positive educational experience and the potential to enjoy competitive excellence. Remember that the choices you make today will determine what you will have, be and do in the tomorrows of your life.

The management of this livestock show expects each exhibitor to perform their own work and present an honest animal for competition to the best of their ability. There is no place for individuals that incorporate deception, dishonesty, cheating or sacrifice the humane treatment of the animals for the cost of winning at this show. Cheating defeats the purpose of the livestock show to teach animal husbandry and to improve the genetic pool. Those exhibitors who choose not to follow the rules and guidelines of the livestock show will not be allowed to participate.

Remember the creeds of 4-H and FFA organizations, as well as “**The National Show Ring Code of Ethics**”. You are a representative of over one million young people who are privileged to participate in fairs and livestock shows throughout the United States, and each of you need to uphold the integrity of the youth programs you represent. Above all, be honest with yourself and fellow livestock exhibitors.

Livestock Show Management expresses to each and everyone of you best wishes during our show. We hope the experience you gain will be positive, educational, challenge you to continue to improve your skills in animal husbandry, provide you with an understanding atmosphere of sportsmanship and help to promote honesty and integrity in everything you do.

Sincerely,

Saline Community Fair

### **CODE OF CONDUCT - Saline Community Fair Youth Livestock Exhibitor Code of Conduct**

The Saline Community Fair expects courteous and orderly conduct by exhibitors and attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, superintendents, other exhibitors or grounds property will not be tolerated.

When satisfactory evidence has been obtained that a Saline Community Fair rule(s) or expectations have been violated and/or fraud and/or deception has occurred in association with exhibiting in the Saline Community Fair, any or all the following actions may be taken:

The exhibit(s) in question shall be disqualified.

Any and/or all exhibits at the fair of the exhibitor may be disqualified.

All premiums, trophies, awards and/or money won by said exhibitor in any Saline Community Fair department may be withdrawn.

The exhibitor may be asked to perform community service activities or other appropriate actions.

The exhibitor and/or the exhibitor’s family may be barred from participation and/or competition at the Saline Community Fair for a maximum of three (3) years.

CODE OF CONDUCT - Saline Community Fair Livestock

#### **Code of Ethics Care and Grooming:**

Exhibitors are responsible for complete care of their animals.

Livestock must be fed and cared for until they are released.

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. In case of failure to do so the Department Superintendent may issue a warning, and if the situation is not corrected, the fair may ask that the exhibit be removed and premiums will be forfeited.

Unethical and inappropriate or otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibit will be disqualified if a violation is determined.

Any individuals that are not directly involved in the Saline Community Fair are prohibited from helping to groom or otherwise prepare the exhibitors livestock project during the fair. Leaders, other exhibitors, and/or immediate family are permitted to assist the youth as necessary. Any violation or infraction will cause disqualification of the exhibit.

Any exhibitor who has been implicated or found to have violated show ethics at any other local, county, state or national show may not be allowed to participate in the fair.

#### **Health and Sanitation:**

#### **ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.**

The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals entered in the fair are subject to blood, urine and tissue tests by the Saline Community Fair Rules Committee, FDA and USDA for illegal substances and substances that exceed the acceptable levels established by the United States Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation or regulations related to drugs and medications to include withdrawal times and the condemnation of carcasses due to drug rule-regulations violations. This includes forfeiture of all premiums and market value of the animal. All premiums will be withheld until tests have been completed.

Any attempt to change the natural color of an animal, either purebred or crossbred, by changing the color of hair, fleece or skin at any point, spot or areas of the animal's body. False switches are permitted.

Misrepresenting the age of the animal for the class in which it is shown.

Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.

Striking the animal to cause swelling in a depressed area.

Surgery or any king performed to change the natural contour or appearance of the animal's body or hide.

Insertion of foreign material under the skin.

The use of alcoholic beverages in the feed or administered as a drench.

Criticizing or interfering with the judge, exhibitors, superintendents, sale committees and other show officials or other conduct detrimental to the exhibition or show.

Acceptable bedding material will be agreed upon by each club and the whole club will use the same materials, straw or shavings.

#### **Ownership and possession of Animal Exhibits:**

It is the responsibility of the youth exhibitor (family) to follow all prescribed and accepted livestock exhibiting practices as it pertains to when ownership of animals are to occur. Possession means the animal(s) are in the youth exhibitor's name through written proof of ownership by either one of the following: 1) bill of sales 2) lease agreement 3) purchase agreement 4) family owned/raised statement or 5) animal registration papers with exhibitor name and appropriate date acquired and, the youth is providing at least 75% care of the animal project(s). Ownership required for market animals.

The Saline Community Fair or its representative(s) retains the right to inspect on your premises any market livestock after it is tagged and registered as a market sale animal.

#### **RULES AND VIOLATIONS PROCEDURES**

##### **Penalties for Misconduct:**

When satisfactory evidence has been obtained that a rule(s) or expectation(s) has been violated and/or fraud and/or deception has occurred in association with exhibiting in the fair, any and all of the following actions may be taken.

- Should fraud or deception be discovered **PRIOR TO FINAL PLACING BY THE JUDGE**, the exhibit will be declared ineligible to show and the exhibitor will be required to remove the exhibit(s) in question from the Fairgrounds.
- Should fraud or deception be discovered **AFTER AN EXHIBIT(S) HAS BEEN JUDGED**, the placing(s) will be voided and the exhibitor required to remove the exhibit(s) in question from the Fairgrounds. In the case of fraud or deception discovered after **MARKET LIVESTOCK** have been judged and prior to the sale in the appropriate Market Livestock Sale, the placing(s) will be voided AND the animal(s) in question not permitted to be sold in the sale. The exhibitor may be required to remove

the market animal(s) in question from the Fairgrounds or be subject to isolation by Michigan Department of Agriculture and Rural Development.

- Should fraud or deception be discovered **AFTER MARKET ANIMAL(S) HAS BEEN SOLD**, in the Market Livestock Sale, the monies associated as a reward (any monies above the market support price), shall be removed from the total sale price of the exhibit and retained by the Saline Community Fair as a penalty for the action. The money provided the member will be that of the day's going market value as determined by a joint decision of the involved sale committee and the Department Superintendent. Other animals will not be moved up in placing. In case any reward(s) have already been awarded, the Saline Junior Livestock Association and the Saline Community Fair collectively, will require said exhibitor(s) to refund all premiums, trophies, awards, ribbons and/or sale money under the assessed penalty.

#### **Procedure for Complaints:**

Exhibitors, leaders and/or parents compelled to bring a rules violation complaint against a given member(s) will be required to complete and sign a Rules Violation Complaint Form stating the reasons and alleged grounds for registering the complaint.

Any member(s) against whom a rules violation complaint has been filed will have the right to read the complaint form. The Saline Community Fair Rules Committee reserves the right to determine whether sufficient evidence exists to merit further action.

**Due Process:** In questions of a rule(s) violation in association with exhibiting in the fair, the following due process will be used:

1. The exhibitor and/or parties involved will be questioned by the Saline Community Fair Rules Committee, project superintendent(s) and/or Fair Manager, regarding the alleged rule violation(s).
2. If it is felt a rule(s) violation has occurred, the Saline Community Fair Rules Committee will jointly decide if a ruling can be rendered immediately, or if the claim should be brought before the Saline Community Fair Board for a ruling.
3. If, for reasons of further inequity, a decision regarding a rules violation claim cannot be rendered until some future time following the Fair, all parties involved will be notified by certified mail with return receipt from the Saline Community Fair.
4. Youth exhibitors have the right to appeal the levying of a rule(s) violation penalty(ies) associated with exhibition at the fair according to the following process:
  - a. The member must request a hearing before the Saline Community Fair Board. Requests must be made in writing to the Saline Community Fair Board within 48 hours of notification of the penalty.
  - b. All parties involved will be notified within seven (7) business days of receipt of appeal by certified mail with return receipt of the hearing date, time and location.
  - c. All parties involved will have the right to present their case as to why he/she/they feel the penalty(ies) should be reconsidered.
  - d. All parties involved will be notified in writing within seven (7) business days by certified mail with return receipt of the Saline Community Fair Board's decision regarding the appeal.

#### **Rules Committee:**

Committee to be comprised of or their representative:

1. President Saline Junior Livestock Association
2. President Saline Community Fair
3. Exhibit Area/Species Superintendent
4. Financial Secretary, Saline Community Fair
5. Block Building Chairperson

## Departments & Superintendents

Department 2 - **Open Youth Dairy**-Nancy Thelen.....734-216-3617

### Department 4

**Open Youth Beef Breeding** -Jacob Schaible.....734-216-7264

**Open Youth Feeder Calves and**

**Open Youth Market Steers** - Steve Drake.....734-646-5172

**Saline Steer Club** - Jacob Schaible.....734-216-7264

**Saline Feeder Calf Club** - Greg Zahn.....734-260-8451

### Department 6

**Saline Lamb Club** - Aaron Rogers.....734-216-4577

**Open Youth Market Lambs** - Aaron Rogers.....734-216-4577

**Open Youth Breeding Sheep** - Aaron Rogers.....734-216-4577

**Wool** - Tina & Bob Wells.....734-277-5796

### Department 8 - **Open Youth Goats**

Bonnie Odum.....734-546-7725

Carl Graham

### Department 10

**Open Youth Market Hogs** - Trevor Buter.....734-323-7417

**Saline Pig Club** - Trevor Buter.....734-323-7417

### Department 12 - **Open Youth Poultry**

Bonnie Odum.....734-546-7725

Carl Graham

### Department 14 - **Open Youth Rabbits**

Bonnie Odum.....734-546-7725

Carl Graham

### Department 40 & 60

**Sewing** - Louise St.Clair.....734-429-5337

Diana Tommelein

**Quilting** - Carol Wild.....517-920-3892

Shirley Kruger

**Knitting/Needlework** - Christian Milton.....734-646-7505

Sharon Haeussler

**Crocheting** - Jean Wegner.....734-707-5773

### Department 41 & 61

**Baked Goods** - Rebecca Cadeau.....734-972-1225

**Canning** - Shirley Rothfuss.....734-429-9767

Annie Rothfuss, Amanda Pichla

### Department 42 & 62 - **Fine Arts** - Bonnie Irvin

### Department 43 & 63 - **Folk Arts** - Judy Fritts.....734-320-3770

Casie Fritts

### Department 44 & 64 - **Youth Photography**

Kathy Richardson.....734-428-8589

Carol Britten

### Department 45 - **Open Antiques** - Vicki Eisele.....734-761-9602

### Department 46 - **Agriculture – Crops**

Tina & Bob Wells.....734-277-5796

### Department 47 & 67 - **Floriculture**

Denise Blumenauer.....734-347-5696

Diane Hammond

### Department 48 - **Horticulture - Vegetables & Fruits**

Judy Klager.....734-330-6227

### Department 71 & 72

**Youth Organization Education** - Nancy Thelen...734-216-3617

**Youth Educational Projects** - Mary Birmingham..734-429-7057

**Talent Show** -Theresa Stager -

salinesgottalent.salinefair@gmail.com

### Department 73 - **Pedal Power Pull**

### Department 74

#### **Youth Miscellaneous Collections/Hobbies**

Mary Birmingham.....734-429-7057

### Department 91 - **Homemaker** - Sharon Haeussler.....734-395-1567

### Department 92

#### **Open Miscellaneous/Hobbies**

Mary Birmingham.....734-429-7057

**Family Photo Contest** - Connie George.....734-429-5594

**Quick Bread Contest** - Sue Weidmayer.....734-717-3794

### Department 102

**Pony Pulling** - Karla Kanitz.....734-646-4066

### Department 103

**Farm Stock Speed Pull** - Leslie Drake.....734-320-9926

#### **Farm Stock Cement Slab Pull**

Dennis Trinkle.....734-475-2234

Jeff Kunzelman.....734-433-8670

#### **Antique Cement Slab Pull**

Dan Boswell.....734- 320-5298

Billy Kohler, III

**Compact Tractor Pull** - Mitch Marion.....734-323-8218

### Department 104 - **Antique Tractor Pulling**

Steve Drake.....734-646-5172

### Department 105 - **Modified Stock Tractor Pulling**

Wolverine Pulling - Scott Diuble.....734-216-0476

### Department 107 - **Truck Pulling**

Stock Truck Pulling - Darrin Buss.....734-260-0405

Wolverine Pulling - Scott Diuble.....734-216-0476

### **AREA CHAIRPERSON** Adventures in Agriculture.....

Erica Drake & Maddie Ernst

Alumni.....Gail Swenson

Ambassador Program.....Amanda Pichla & Annie Rothfuss

Beer Barn.....Amy Jedele & Angela Kohler

Children's Activities.....Lisa Henes, Angela Kohler, Amanda Pichla

Commercials.....Dale & Cindy Radak

Exhibit Building A.....Donna Jedele

Merchants.....Dale & Cindy Radak

Office Assistant.....Elaine Masters

Open Youth Animals.....Nancy Thelen

Poultry, Rabbits & Goats.....Bonnie Odum

School Program.....Nancy Thelen

Steer, Lamb, Dairy, Beef, Pigs, Feeder Calves.....

Saline Jr. Livestock Association

Taste of Agriculture.....Nancy Kohler

### **OFFICERS**

Scott Diuble.....President

Erica Drake.....Vice President

Cindy Radak.....Financial Secretary

Connie George.....Assistant Financial Secretary

Donna Jedele.....Recording Secretary

Angela Kohler.....Assistant Recording Secretary

Leslie Drake.....Treasurer

Steve Thelen.....Assistant Treasurer

Bruce Fritts.....Manager

Steve Drake.....Assistant Manager



## Department 2

## OPEN YOUTH DAIRY

Superintendent - Nancy Thelen 734-216-3617

Judging - Saturday at 10:00 a.m.



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

**NOTE: All potential classes are listed below, however if the HPAI Risk Reduction and Response Order should again be enforced, the fair will follow all regulations from the Michigan Department of Agriculture and Rural Development.**

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Dairy animals, except for milking cows, must be brought in on Tuesday by 7:00 p.m. or between 8:00 - 10:00 a.m. on Friday.
3. Milk cows may arrive on Saturday, at least an hour before the show, and may leave following the show.
4. Owners must arrange for food and bedding. May be asked to provide your own gates.
5. Any exhibitor showing a milk cow must also show a non-milking animal.
6. All cattle must be dehorned, stubs must be no longer than 2 inches from the hairline.
7. Neck ropes are required for all cattle.
8. Except for milking cows, all animals must remain until Sunday, 9:00 p.m.
9. Entry fee is \$5.00 per head, paid in the fair office at time of arrival.
10. Order of judging will be determined by the Superintendent.
11. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

### Section 1 - Holstein

### Section 2 - Brown Swiss

### Section 3 - Red & White

### Section 4 - Jersey

### Section 5 - All Other Breeds

### Premiums in Section 1 - 5

1st \$12.00; 2nd \$10.00; 3rd \$8.00; 4th \$6.00; 5th \$5.00; 6th \$5.00; 7th \$5.00

### Class No.

001. Spring heifer calf, born March 1 to May 31 of current year  
002. Winter heifer calf, born December 1 of last year to February 28 of current year  
003. Fall heifer calf, born September 1 to November 30 of last year  
004. Summer yearling heifer, born June 1 to August 31 of last year  
005. Spring yearling heifer, born March 1 to May 31 of last year  
006. Winter yearling heifer, born December 1 two years ago to February 28 of last year  
007. Fall yearling heifer, born September 1 to November 30 two years ago  
008. Jr. Champion and Reserve Jr. Champion Female - Ribbon

009. Fall yearling in milk, born September 1 to November 30 two years ago  
010. Jr. two year old cow, born March 1 to August 31 two years ago  
011. Sr. two year old, born September 1 three years ago to February 28 two years ago  
012. Three year old cow, born September 1 four years ago to August 31 three years ago  
013. Four year old cow, born September 1 five years ago to August 31 four years ago  
014. Aged cow, born after September 1 five years ago  
015. Dry animal, born before September 1 two years ago, carrying calf

016. Sr. Champion and Reserve Sr. Champion Female - Ribbon  
017. Overall Breed Champion and Reserve Champion - Ribbon  
018. Supreme Grand and Supreme Reserve Champion Heifer - All Breeds - Ribbon  
019. Supreme Grand and Supreme Reserve Champion Cow - All Breeds - Ribbon  
020. Exhibitor Bred Champion - may show one animal. Must have shown animal in its proper class. To qualify for this class the Dam of the animal must be owned by the exhibitor or family farm at the time of service - Ribbon

## Department 2

## OPEN YOUTH DAIRY

Superintendent - Nancy Thelen 734-216-3617

Judging - Saturday at 10:00 a.m.

### Section 6 - Showmanship

#### Class No.

026. Novice Showmanship (8 years and under) - Ribbon

027. Junior Showmanship (9 - 11 years) - Ribbon

028. Intermediate Showmanship (12-14 years) - Ribbon

029. Senior Showmanship (15-19 years) - Ribbon

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.



## Department 4

# OPEN YOUTH BEEF BREEDING

Superintendent - Jacob Schaible 734-216-7264  
Judging - Wednesday following Steer Club show



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at

<https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Entries limited to space available
3. All cattle must be bona fide property of the exhibitor at the time of entry.
4. Exhibits must be in place by Monday at 7:00 p.m.
5. All animals must remain until Sunday at 9:00 p.m.
6. Entry fee \$5.00 per head, paid in the fair office at time of arrival.
7. Animals cannot be sold at the auction.
8. Registration papers must be presented for breed classes.
9. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

Section 1 - Herefords

Section 2 - Angus

Separate judging in all five sections

Section 3 - Shorthorn

Section 4 - Commercial

Section 5 - All Other Registered

Beef Breeds

### Premiums

1st \$12.00; 2nd \$10.00; 3rd \$8.00; 4th \$6.00

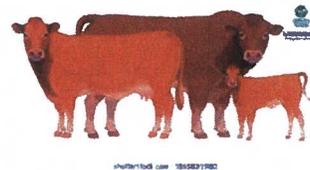
### Class No.

- |  |  |  |
|--|--|--|
| 030. Late junior heifer calf, after March 1 of current year                | 038. Senior yearling heifer, September 1 thru December 31 of two years ago | 046. Senior bull calf, September 1 thru October 31 of last year          |
| 031. Early junior heifer calf, January 1 thru February 29 of current year  | 039. Two year old cow with calf at side                                    | 047. Late summer yearling bull, July 1 thru August 31 of last year       |
| 032. Winter heifer calf, November 1 thru December 31 of last year          | 040. Three year old and over cow with calf at side                         | 048. Early summer yearling bull, May 1 thru June 30 of last year         |
| 033. Senior heifer calf, September 1 thru October 31 of last year          | 041. Grand Champion Female-Ribbon  | 049. Late junior yearling bull, March 1 thru April 30 of last year       |
| 034. Late summer yearling heifer, July 1 thru August 31 of last year       | 042. Research Champion Female - Ribbon                                     | 051. Early junior yearling bull, January 1 thru February 28 of last year |
| 035. Early summer yearling heifer, May 1 thru June 30 of last year         | 043. Late junior bull calf, after March 1 of current year                  | 052. Senior yearling bull  |
| 036. Late junior yearling heifer, March 1 thru April 30 of last year       | 044. Early junior bull calf, January 1 thru February 28 of current year    | 053. Two year old bull   |
| 037. Early junior yearling heifer, January 1 thru February 28 of last year | 045. Winter bull calf, November 1 thru December 31 of last year            | 054. Grand Champion Bull-Ribbon  |
|  |  | 055. Reserve Champion Bull-Ribbon  |
|  |  | 056. Get of Sire   |

**Department 4**

**OPEN YOUTH BEEF BREEDING**

**Superintendent - Jacob Schaible 734-216-7264**  
**Judging - Wednesday following Steer Club show**



**Section 1-5 Showmanship**

**Class No.**

057. Junior Showmanship (13 years and under) - Ribbon    058. Senior Showmanship (14 - 19 years) - Ribbon

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

## Department 4

# OPEN YOUTH FEEDER CALVES & MARKET STEERS

Superintendent - Steve Drake 734-646-5172

Judging - Wednesday following Steer Club show

### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at

<https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Steers in this class cannot be shown in Department 4 Steer Club or Feeder Calf Club.
3. Steers are not eligible to be sold at the fair auction.
4. Owners must arrange for feed and bedding.
5. Exhibits must be in place by Monday at 7:00 p.m.
6. Steers will be weighed in for classification on entry day: Light, Medium, Heavy.
7. All animals must remain until Sunday at 9:00 p.m.
8. Entry fee is \$5.00 per head, paid in the fair office at time of arrival.
9. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

#### Section 6 - Red Steers

#### Section 7 - Black Steers

#### Section 8 - Feeder Calf

#### Premiums for placings in class number 60 thru 62

1st \$7.50; 2nd \$7.25; 3rd \$7.00; 4th \$6.75; 5th \$6.50; 6th \$6.25; 7th \$6.00; 8th \$5.75; 9th \$5.50; 10th \$5.25

#### Class No.

- |                   |                        |                        |                                   |
|-------------------|------------------------|------------------------|-----------------------------------|
| 60. Light weight  | 62. Heavy weight       | 64. Reserve Champion - | 65. Grand Champ Steer - Rosette   |
| 61. Medium weight | 63. Champion - Rosette | Rosette                | 66. Reserve Champ Steer - Rosette |

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.



## Department 4

## SALINE STEER CLUB

Superintendent - Jacob Schaible 734-216-7264

Judging - Wednesday at 6:45 p.m.



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Limited only to members of the Junior Livestock Association and Saline Steer Club.
2. All members must abide by the by-laws of the Saline Steer Club.
3. Owners must arrange for feed and bedding. Feed and water buckets must be removed from the area after each feeding.
4. Steers must wear and be tied with a neck rope plus halter.
5. Steers in this class cannot show in open class.
6. All steers must be sold at auction Thursday night.
7. Classes to be determined at weigh-in.
8. Entry fee \$2.00 per head, paid in the fair office at time of arrival.

### Premiums for weight classes - Section 9 and 10

1st \$7.50; 2nd \$7.25; 3rd \$7.00; 4th \$6.75; 5th \$6.50; 6th \$6.25; 7th \$6.00; 8th \$5.75; 9th \$5.50; 10th \$5.25

### Section 9 - Red Steers

#### Class No.

70. Light weight Red Steer  
71. Medium weight Red Steer

72. Heavy weight Red Steer  
73. Champion Red Steer

74. Reserve Champion Red Steer

### Section 10 - Black Steers

75. Light weight Black Steer  
76. Medium weight Black Steer

77. Heavy weight Black Steer  
78. Champion Black Steer

79. Reserve Champion Black Steer

### Section 11 - Champion

#### Class No.

80. Grand Champion Steer - Rosette & Trophy

81. Reserve Champion - Rosette & Trophy

82. Highest Daily Gain - Rosette & Trophy

**Department 4**

**SALINE STEER CLUB**

**Superintendent - Jacob Schaible 734-216-7264**

**Judging - Wednesday at 6:45 p.m.**



**Section 12 - Showmanship**

**Premiums**

**1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00**

**Class No.**

83. Junior Showmanship

84. Intermediate  
Showmanship

85. Senior Showmanship

86. Champion  
Showmanship-Trophy

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

## Department 4

## **SALINE FEEDER CALF CLUB**

Superintendent - Greg Zahn 734-260-8451

Judging - Wednesday at 4:30 p.m.



### **Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine**

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### **RULES**

1. Limited only to members of the Junior Livestock Association and Saline Feeder Calf Club.
2. All members must abide by the by-laws of the Saline Feeder Calf Club.
3. Bedding will be supplied by the club.
4. Calves must wear and be tied with a neck rope plus halter.
5. Calves in this class cannot show in open class.
6. All calves must be sold at auction Thursday night.
7. Classes to be determined by weigh-in.
8. Entry fee \$2.00 per head, paid in fair office at time of arrival.

#### **Section 13 - Market**

##### **Premiums**

**1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00**

##### **Class No.**

- |   |  |
|---|--|
| 100. Light weight Market Feeder Calf        | 104. Grand Champion Feeder Calf - Rosette & Trophy   |
| 101. Light Middle weight Market Feeder Calf | 105. Reserve Champion Feeder Calf - Rosette & Trophy |
| 102. Middle Heavy weight Market Feeder Calf | 106. Highest Daily Gain - Rosette & Trophy           |
| 103. Heavy weight Market Feeder Calf        |  |

#### **Section 14 - Heifer**

##### **Premiums**

**1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00**

##### **Class No.**

110. Heifer

## Department 4

### **SALINE FEEDER CALF CLUB**

**Superintendent - Greg Zahn 734-260-8451**

**Judging - Wednesday at 4:30 p.m.**

#### **Section 15 - Showmanship**

##### **Premiums**

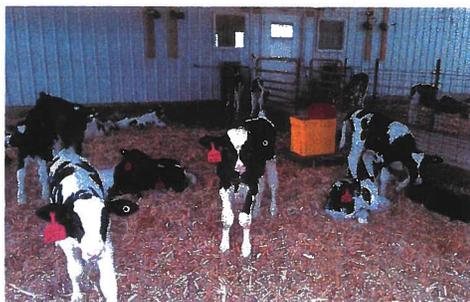
**1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.50; 6th \$3.00; 7th \$2.50; 8th \$2.00; 9th \$1.50; 10th \$1.00**

#### **Class No.**

- 115. Senior Showmanship - Rosette & Trophy
- 116. Intermediate Showmanship - Rosette & Trophy
- 117. Junior Showmanship - Rosette & Trophy

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.



## Department 6

## SALINE LAMB CLUB

Superintendent - Aaron Rogers 734-216-4577

Judging - Wednesday at 7:00 p.m.



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Limited to members of the Junior Livestock Association and Saline Lamb Club.
2. All members must abide by the by-laws of the Saline Lamb Club.
3. Owners must arrange for feed and bedding.
4. All lambs must be on feed by June 1.
5. Lambs must be in place by 6:00 p.m. Tuesday
6. Lambs in this class cannot show in open class.
7. All lambs must be sold at auction on Thursday night.
8. Classes to be determined at weigh-in.
9. Entry fee is \$2.00 per head, paid in the fair office at time of arrival.

#### Section 1 - Market Classes

##### Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

#### Class No.

- |                   |                      |  |
|-------------------|----------------------|--|
| 128. Ewe - Light  | 131. Wether - Light  | 134. Champion - Rosette & Trophy         |
| 129. Ewe - Medium | 132. Wether - Medium | 135. Reserve Champion - Rosette & Trophy |
| 130. Ewe - Heavy  | 133. Wether - Heavy  |  |

#### Section 2 - Showmanship

##### Premiums

1st \$4.00; 2nd \$3.50; 3rd \$3.00; 4th \$2.50; 5th \$2.00; 6th \$1.50; 7th \$1.00; 8th \$1.00; 9th \$1.00; 10th \$1.00

#### Class No.

- |  |  |
|--|--|
| 136. Young Showmanship - Rosette & Trophy        | 139. Senior Showmanship - Rosette & Trophy |
| 137. Junior Showmanship - Rosette & Trophy       | 140. Rate of Gain - Rosette & Trophy       |
| 138. Intermediate Showmanship - Rosette & Trophy |  |

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

## Department 6

## OPEN YOUTH MARKET LAMBS

Superintendent - Aaron Rogers 734-216-4577  
Judging - Wednesday following Lamb Club show

### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at

<https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Lambs in this class cannot show in Department 6 Saline Lamb Club.
3. Lambs are not eligible to be sold at the fair auction on Thursday.
4. All lambs must be on feed by June 1.
5. Lambs must be in place by 6:00 p.m. Tuesday.
6. Owners must arrange for feed and bedding.
7. Lambs must be weighed in for classification on entry day: Light, Heavy.
8. Entry fee is \$5.00 per head, paid in the fair office at time of arrival.
9. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176

#### Section 3

#### Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

#### Class No.

115. Heavy weight Lambs  
116. Light weight Lambs

117. Champion - Rosette  
118. Reserve Champion - Rosette

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.



## Department 6

## OPEN YOUTH BREEDING SHEEP

Superintendent - Aaron Rogers 734-216-4577  
Judging - Wednesday following Lamb Club show



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Lambs in this class cannot show in Department 6 Saline Lamb Club or Open Market Lambs.
3. Lambs must be in place by 6:00 p.m. Tuesday.
4. Owners must arrange for feed and bedding. May be asked to provide own pen.
5. Entry fee is \$5.00 per head, paid in the fair office at time of arrival.
6. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

#### Section 4 - Suffolk

#### Section 6 - Corriedale

#### Section 8 - All Other

#### Section 5 - Hampshire

#### Section 7 - Crossbreds

#### Premiums in Section 4 - 8

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

#### Class No.

- |  |   |
|--|---|
| 141. Ram Lamb, born January 1-July 1 of current year   | 145. Pair of Yearling Ewes                      |
| 142. Champion and Reserve Champion Ram - Ribbon        | 146. Aged Ewe, born prior to last year          |
| 143. Ewe Lamb, born January 1 - July 1 of current year | 147. Champion and Reserve Champion Ewe - Ribbon |
| 144. Yearling Ewe, born last year                      | 148. Breeder's Flock (3 ewes, 1 ram, 1 owner)   |

#### Section 9 - Showmanship

- |   |  |
|---|--|
| 149. Youth Jr Showman (13 years and under) - Ribbon | 150. Youth Sr Showman (14 - 19 years) - Ribbon |
|---|--|

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

## Department 6

## Wool

Superintendent - Tina & Bob Wells 734-277-5796



### RULES

1. All fleeces must have been shorn since last year's fair.
2. The wool will be exhibited in the junior livestock barn.
3. All fleeces must be tied with paper twine.
4. Fleeces not properly tied will not be judged.
5. One entry per class.
6. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 a.m. - noon.
7. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up Monday, September 1st **by appointment** with Donna at 734-260-3504. All exhibits in these classes have been produced since last year.

### Section 10 - 16

#### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

#### Sections

- |                 |                         |                    |
|-----------------|-------------------------|--------------------|
| 10. Fine Wool   | 13. Fine Colored Wool   | 16. Any Other Wool |
| 11. Medium Wool | 14. Medium Colored Wool |                    |
| 12. Long Wool   | 15. Long Colored Wool   |                    |

#### Class No.

123. Ram Fleece
124. Ewe Fleece

### Section 17

#### Class No.

125. Champion Overall - Ribbon

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

## Department 8

## OPEN YOUTH GOATS

Superintendent - Bonnie Odum

Assistant - Carl Graham

Judging - Tuesday at 6:30 p.m.



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Youth age 6 - 18 as of January 1 of current year.
2. Enter goats 3:00 - 6:00 p.m. on Tuesday.
3. Entry fee \$4.00 per animal (No entry fee on showmanship), paid in the fair office at time of arrival.
4. Grand and Reserve Grand Champion Market Goats to sell at auction on Thursday.
5. No Dairy Goats with horns.
6. Market Goats must be owned by the exhibitor.
7. Market Goats must be born after January 1 of the current year.
8. Exhibitors may enter up to 2 goats in market class.
9. Market Goats must weigh a minimum of 50 lbs at fair date.
10. Entries close August 11th, late entries will not be accepted.
11. Mail entries to Saline Community Fair, P O Box 423, Saline, MI 48176

#### Section 1 - Showmanship

##### Awards

**1st Trophy; 2nd Rosette; 3rd Rosette**

#### Class No.

160. Novice Exhibitor (6-8 years)  
161. Junior Exhibitor (9-12 years)

162. Intermediate Exhibitor (13-14 years)  
163. Senior Exhibitor (15-18 years)

#### Premiums Sections 2 -6

**1st \$7.00; 2nd \$5.00; 3rd \$3.00**

#### Section 2 - Dairy Goats

#### Class No.

164. Jr Doe Kid, born after 3/31 this yr    166. Dry Doe, never milked    168. Jr. Milker, 2-3 years  
165. Sr Doe Kid, born 1/1 to 3/31 this yr    167. Yearling Milker, born last year    169. Sr. Milker, 4 years

#### Section 3 - Pygmy Goats

#### Section 4 - Angora Goats

#### Section 5 - Meat Breed Goats

#### Class No.

170. Doe Kid, born this year    172. Aged Doe, 2 years or older  
171. Yearling Doe, born last year    173. Buckling (4 months or younger)

**Department 8**

**OPEN YOUTH GOATS**

**Superintendent - Bonnie Odum**

**Assistant - Carl Graham**

**Judging - Tuesday at 6:30 p.m.**

**Section 6 - Market Goats**

**Class No.**

174. Individual Market Doe or Wether

175. Champion Market Goat - Trophy

176. Reserve Champion Market Goat - Trophy

**Section 7 - Pet Wether**

**Class No.**

177. Pet Wether - Rosette

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**



## Department 10

## OPEN YOUTH SWINE - MARKET HOGS

Superintendent - Trevor Buter 734-323-7417

Judging - Wednesday following Pig Club show



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Entries open to youth 6 - 19 as of January 1 of current year.
2. Pigs in this class cannot show in Department 10, Saline Pig Club.
3. Pigs are not eligible to be sold at the fair auction.
4. Owners must arrange for feed and bedding.
5. Hogs must be in place by 6:00 p.m. Tuesday.
6. Exhibitors can exhibit one (1) pair consisting of two (2) pigs.
7. Individual pigs must be selected from pair.
8. Pigs will be weighed in for classification on entry day: Light, Heavy.
9. Entry fee is \$5.00 per head, paid in the fair office at time of arrival.
10. No Pseudo Rabies test required.
11. Swine exhibitors must be YQCA Certified.
12. Entries close August 11th. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.
13. This is a terminal show.
14. Pair and individual pigs.

### Section 1 - Premium Classes

#### Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

#### Class No.

- |  |                                      |
|--|--------------------------------------|
| 180. Lightweight Pig Individual            | 184. Lightweight Pig Pair            |
| 181. Heavyweight Pig Individual            | 185. Heavyweight Pig Pair            |
| 182. Champion Individual - Rosette         | 186. Champion Pair - Rosette         |
| 183. Reserve Champion Individual - Rosette | 187. Reserve Champion Pair - Rosette |

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

## Department 10

## SALINE PIG CLUB

Superintendent - Trevor Buter 734-323-7417

Judging - Wednesday At 10:00 a.m.



### Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development website at

<https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at [www.salinefair.org](http://www.salinefair.org).

**Any animals failing to meet these requirements will not be allowed to remain on the premises.**

### RULES

1. Limited to members of the Junior Livestock Association and Saline Pig Club.
2. All members must abide by the by-laws of the Saline Pig Club.
3. Owners must arrange for feed and bedding.
4. Hogs must be in place by 6:00 p.m. Tuesday.
5. All swine exhibitors must be YQCA Certified. No Pseudo Rabies test required.
6. Pigs in this class cannot show in open class.
7. All pigs must be sold at auction Thursday night.
8. Classes to be determined at weigh-in, individual pig must be selected from pair.
9. Entry fee \$2.00 per head, paid in the fair office at time of arrival.

#### Section2 - Market Classes

##### Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

#### Class No.

- |   |  |   |
|---|--|---|
| 190. Lightweight Pig Individual             | 193. Reserve Champion - Rosette & Trophy | 196. Champion Pair - Rosette & Trophy         |
| 191. Heavyweight Pig Individual             |  | 197. Reserve Champion Pair - Rosette & Trophy |
| 192. Champion Individual - Rosette & Trophy | 194. Lightweight Pig Pair                |   |
|   | 195. Heavyweight Pig Pair                |   |

#### Section3 - Showmanship

##### Premiums

1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50; 7th \$2.00; 8th \$1.50

#### Class No.

- |  |  |
|--|--|
| 198. Junior Showmanship - Rosette & Trophy       | 200. Senior Showmanship - Rosette & Trophy |
| 199. Intermediate Showmanship - Rosette & Trophy | 201. Rate of Gain - Rosette & Trophy       |

**The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calf, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Sunday, the barn will be closed by 11:00 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9:00 p.m. Sunday. Livestock cannot be hauled out between 12:00 a.m. through 6:00 a.m. Monday.

**ORNAMENTAL BIRDS**

**Superintendent - Bonnie Odum 734-546-7725**

**Assistant - Carl Graham**

**Judging - Wednesday at 7:30 p.m.**



**RULES**

1. Entries open to youth 6-19 as of January 1 of this year.
2. Entries should be printed on a plain piece of paper. Include name, address, zip code, phone number, and age as of January 1st of this year.
3. State the department, section (variety), and class number of each entry. Limit 200 birds per family. Limit of two (2) birds entered in any one class (example: two old cocks of same variety).
4. The superintendent in charge reserves the right to reject or return all or part of any entry.
5. It is recommended that all poultry be vaccinated against bronchitis and Newcastle disease at least 30 days prior to the fair. Exhibitors must send a photocopy of their certificate for pullorum-thyphoid testing with entry.
6. Entry fee is \$.50 per bird on all poultry, waterfowl, ornamental pigeons and doves entered. Entry fee paid in the fair office at time of arrival.
7. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.
8. Entries close August 11th, entry is final, no changes or substitutions will be allowed. Late entries will not be accepted.

**CAGING**

1. Entries can be caged between 3:00 - 6:00 p.m. on Tuesday with the exception of waterfowl, which will be judged as they are unloaded and released in a confined area. (All waterfowl should have bands of some sort to identify the owner).
2. Due to space/cage limitations birds will be caged as a pair.
3. No birds shall be removed from the fair until 9:00 p.m. on Sunday, unless approved by the Poultry Superintendent. Failure to comply with this will result in loss of all premiums.
4. If you have any entries in poor condition or showing signs of disease, please don't bring them as they will be removed at once. This will be rigidly enforced.
5. No carry crates/boxes shall be stored in the exhibition area.
6. Every effort will be made to keep the poultry area in a sanitary condition and every precaution will be taken to protect birds on display, but the Saline Community Fair Association will not be responsible for loss by fire, theft or disease.

**JUDGING**

Judging will start promptly at 7:30 p.m. on Wednesday. The show will be judged by the comparison method and use of the latest standard of perfection. Official APA show rules will be followed. Decision of the judge is final.

**Premiums for classes 205 - 224 and 225 - 229 in Section 375**

**1st \$1.00; 2nd \$0.75; 3rd \$.050; 4th \$0.50**

Trophy will be awarded to the following:

Grand Champion and Reserve Champion Market Pen  
Champion Bantam

Champion Standard  
Champion Ornamental

Ribbons will be awarded for 1st through 4th place.

Section 375 - Class 229 - Meat Pen, 1st and 2nd place pens, can be sold in Livestock Auction.

## Department 12

## OPEN YOUTH POULTRY-WATERFOWL-PIGEONS

### ORNAMENTAL BIRDS

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 7:30 p.m.



The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

### STANDARD FOWL

#### Class No.

205 - Cock

206 - Hen

207 - Cockerel

208 - Pullet

#### Section Number (variety)

1 Barred Rock	34 Black Langshan	67 Silver Spangled Hamburg
2 White Rock	35 White Langshan	68 Golden Penciled Hamburg
3 Buff Rock	36 Silver Gray Dorking	69 Silver Penciled Hamburg
4 Silver Penciled Rock	37 Dark Cornish	70 White Hamburg
5 Partridge Rock	38 White Cornish	71 Black Hamburg
6 Columbian Rock	39 White Laced Red Cornish	72 Silver Campine
7 Silver Laced Wyandotte	40 Buff Cornish	73 Golden Campine
8 Golden Laced Wyandotte	41 Buff Orpington	74 Lakenvelder
9 Black Wyandotte	42 Black Orpington	75 White Crested Black Polish
10 White Wyandotte	43 White Orpington	76 Non-Bearded Golden Polish
11 Buff Wyandotte	44 Blue Orpington	77 Non-Bearded Silver Polish
12 Partridge Wyandotte	45 Speckled Sussex	78 Non-Bearded White Polish
13 Silver Penciled Wyandotte	46 Black Australorp	79 Non-Bearded Buff Laced Polish
14 Columbian Wyandotte	47 S. C. Dark Brown Leghorn	80 Bearded Golden Polish
15 Black Java	48 S. C. Light Brown Leghorn	81 Bearded Silver Polish
16 S. C. Rhode Island Red	49 R. C. Dark Brown Leghorn	82 Bearded White Polish
17 R. C. Rhode Island Red	50 R. C. Light Brown Leghorn	83 Bearded Buff Laced Polish
18 Rhode Island White	51 S. C. White Leghorn	84 A. O. V. Polish
19 Black Jersey Giant	52 R. C. White Leghorn	85 Mottled Houdan
20 White Jersey Giant	53 S. C. Buff Leghorn	86 Black Sunatra
21 Modern Game - BB Red	54 S. C. Black Leghorn	87 Malay
22 New Hampshire	55 S. C. Silver Leghorn	88 Mahogany Orloff
23 Barred Holland	56 S. C. Black Minorca	89 Phoenix
24 White Holland	57 R. C. Black Minorca	90 Cubalava
25 Dominique	58 S. C. White Minorca	91 Araucana
26 Light Brahma	59 Modern Game - Silver Duckwing	92 Salmon Faverolle
27 Dark Brahma	60 S. C. Buff Minorca	93 Frizzle Clean Leg
28 Buff Brahma	61 White Faced Black Spanish	94 Frizzle Feather Leg
29 Buff Cochin	62 Blue Andalusian	95 Spitz Hauben
30 Partridge Cochin	63 S. C. Ancona	96 A. O. V. Standard Fowl
31 White Cochin	64 Modern Game A. O. V.	97 Turken
32 Black Cochin	65 Buttercup	
33 A. O. V. Cochin	66 Golden Spangled Hamburg	

### BANTAM FOWL

#### Class No.

209 - Cock

210 - Hen

211 - Cockerel

212 - Pullet

**ORNAMENTAL BIRDS****Superintendent - Bonnie Odum 734-546-7725****Assistant - Carl Graham****Judging - Wednesday at 7:30 p.m.****Section Number (variety)**

- |                               |                                 |                                   |
|-------------------------------|---------------------------------|-----------------------------------|
| 101 Barred Rock               | 145 R. C. White Leghorn         | 187 Bearded Mille D'Uccle         |
| 102 Buff Rock                 | 146 S. C. Light Brown Leghorn   | 188 Bearded White D'Uccle         |
| 103 White Rock                | 147 R. C. Light Brown Leghorn   | 189 Bearded Black D'Uccle         |
| 104 Partridge Rock            | 148 S. C. Dark Brown Leghorn    | 190 Non-Bearded White Silkie      |
| 105 Silver Penciled Rock      | 149 R. C. Dark Brown Leghorn    | 191 Non-Bearded Black Silkie      |
| 106 Columbian Rock            | 150 S. C. Black Leghorn         | 192 Non-Bearded Partridge Silkie  |
| 107 A. O. V. Rock             | 151 R. C. Black Leghorn         | 193 Non-Bearded Buff Silkie       |
| 108 S. C. Rhode Island Red    | 152 Buff Leghorn                | 194 Non-Bearded Gray Silkie       |
| 109 R. C. Rhode Island Red    | 153 S. C. Black Minorcal        | 195 Bearded White Silkie          |
| 110 Silver Laced Wyandotte    | 154 S. C. Ancona                | 196 Bearded Black Silkie          |
| 111 Golden Laced Wyandotte    | 155 Modern Game - Brown/Red     | 197 Bearded Partridge Silkie      |
| 112 White Wyandotte           | 156 W. C. Black Polish          | 198 Bearded Buff Silkie           |
| 113 Black Wyandotte           | 157 W. C. Blue Polish           | 199 Bearded Gray Silkie           |
| 114 Buff Wyandotte            | 158 Non-Bearded Golden Polish   | 200 A. O. V. Silkie               |
| 115 Blue Wyandotte            | 159 Non-Bearded Silver Polish   | 201 Birchen Modern Game           |
| 116 Partridge Wyandotte       | 160 Non-Bearded White Polish    | 202 Red Pyle Modern Game          |
| 117 Silver Penciled Wyandotte | 161 Non-Bearded Buff Polish     | 203 Silver Duckwing Modern Game   |
| 118 Columbian Wyandotte       | 162 Bearded Golden Polish       | 204 A. O. V. Modern Game          |
| 119 A. O. V. Wyandotte        | 163 Bearded Silver Polish       | 205 Red Pyle O. E. Game           |
| 120 Dominique                 | 164 Bearded White Polish        | 206 Black Breasted Red O. E. Game |
| 121 Dark Brahma               | 165 Bearded Buff Laced Polish   | 207 Silver Duckwing O. E. Game    |
| 122 Light Brahma              | 166 Silver Spangled Hamburg     | 208 Black O. E. Game              |
| 123 Buff Brahma               | 167 Mottled Houdan              | 209 White O. E. Game              |
| 124 Mottled Cochin            | 168 Lakenvelder                 | 210 Crele O. E. Game              |
| 125 Barred Cochin             | 169 Golden Sebright             | 211 Wheaton O. E. Game            |
| 126 Buff Cochin               | 170 Silver Sebright             | 212 Ginger Red O. E. Game         |
| 127 Partridge Cochin          | 171 Black Rosecomb              | 213 Brassy Back O. E. Game        |
| 128 Brown Red Cochin          | 172 White Rosecomb              | 214 Blue O. E. Game               |
| 129 Columbian Cochin          | 173 Blue Rosecomb               | 215 Lemon Blue O. E. Game         |
| 130 Birchin Cochin            | 174 Cubalava                    | 216 Golden Duckwing O. E. Game    |
| 131 White Cochin              | 175 A. O. V. Rosecomb           | 217 Spangled O. E. Game           |
| 132 Blue Cochin               | 176 Black Tailed White Jap      | 218 Porcelain O. E. Game          |
| 133 Red Cochin                | 177 Black Tailed Buff Jap       | 219 Brown/Red O. E. Game          |
| 134 Black Cochin              | 178 White Jap                   | 220 A. O. V. O. E. Game           |
| 135 Golden Laced Cochin       | 179 Black Jap                   | 221 Frizzle-Clean Leg             |
| 136 Silver Laced Cochin       | 180 Gray Jap                    | 222 Frizzle-Feather Leg           |
| 137 A. O. V. Cochin           | 181 Mottled Jap                 | 223 Antwerp Belgian - Black       |
| 138 Black Langshan            | 182 Non-Bearded Mille Fleur     | 224 Malaya                        |
| 139 White Langshan            | D'Uccle                         | 225 Antwerp Belgian - Quail       |
| 140 Buff Orpington            | 183 Non-Bearded Mottled Fleur   | 226 A. O. V. Antwerp Belgian      |
| 141 Dark Cornish              | D'Uccle                         | 227 Speckled Sussex               |
| 142 White Cornish             | 184 Non-Bearded White D'Uccle   | 228 Modern Game - B B Red         |
| 143 White Laced Red Cornish   | 185 Non-Bearded Black D'Uccle   | 229 Blue Andalusian               |
| 144 S. C. White Leghorn       | 186 Bearded Mille Fleur D'Uccle | 230 A. O. C. Bantam Fowl          |

**ORNAMENTAL BIRDS**

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 7:30 p.m.



**DUCKS**

**Class No.**

213 Old Drake                      214 Old Duck                      215 Young Drake                      216 Young Duck

**Section Number (variety)**

231 Peking	242 Buff	253 A. O. V. Light Weight Duck
232 Aylesbury	243 A. O. V. Medium Weight Duck	254 Call - Gray
233 Rouen	244 Runner - White	255 Call - White
234 Moscovy - White	245 Runner - Black	256 Call - Snowy
235 Moscovy - Chocolate	246 Runner - Blue	257 Call - Blue
236 Muscovy - Blue	247 Runner - Gray	258 A. O. V. Call
237 Muscovy - A. O. V.	248 Runner - Penciled	259 East India
238 A. O. V. Heavy Weight Duck	249 Runner - Fawn & White	260 Mallard
239 Cayuga	250 A. O. V. Runner	261 A. O. V. Bantam Duck
240 Crested	251 Campbell - Khaki	
241 Swedish	252 Magpie	

**GEESE**

**Class No.**

217 Old Gander                      218 Old Goose                      219 Young Gander                      220 Young Goose

**Section Number (variety)**

271 Toulouse	276 Pilgrim	281 China - White
272 Embden	277 American Buff	282 Canada
273 African	278 Pomeranian	283 Egyptian
274 A. O. V. Heavy Weight	279 A. O. V. Medium Weight Geese	284 A. O. V. Light Weight Geese
275 Sebastopol	280 China - Brown	

**ORNAMENTAL**

**Class No.**

221 Cock                                      222 Hen

**Section Number (variety)**

*Guinea Fowl*

291 Pearl                                      292 White                                      293 A. O. V. Guinea Fowl

*Pheasant*

294 Golden - Red	298 Reeves	302 Ringneck
295 Golden - Yellow	299 Lady Amherst	303 White
296 Golden - A. O. V.	300 Blue Earred	304 A. O. V. Pheasant
297 Silver	301 Brown Earred	

*Pea Fowl*

305 Blue	307 Black Shoulder	309 Cameo
306 White	308 Pied	310 A. O. V. Pea Fowl

**OPEN YOUTH POULTRY-WATERFOWL-PIGEONS**

**ORNAMENTAL BIRDS**

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 7:30 p.m.



**ORNAMENTAL CONTINUED**

*Turkey*

- |                   |                  |                            |
|-------------------|------------------|----------------------------|
| 311 Bronze        | 314 Blue Slate   | 317 Royal Palm             |
| 312 White Holland | 315 Black        | 318 Beltsville Small White |
| 313 Bourbon Red   | 316 Narragansett | 319 A. O. V. Turkey        |

**PIGEONS/DOVES**

**Class No.**

- |          |         |
|----------|---------|
| 223 Cock | 224 Hen |
|----------|---------|

**Section Number (variety)**

*Pigeon*

- |                         |                         |                             |
|-------------------------|-------------------------|-----------------------------|
| 321 Archangel           | 338 Modena              | 355 Kormorner Tumbler       |
| 322 Barb                | 339 Mondian             | 356 Parlour Tumbler         |
| 323 Carneaux            | 340 Nun                 | 357 A. O. V. Tumbler        |
| 324 Damascene           | 341 Oriental Frill      | 358 Show Roller             |
| 325 Dragoon             | 342 Owl                 | 359 Turbit                  |
| 326 Fantail             | 343 English Pouter      | 360 Blondinette             |
| 327 Frillback           | 344 Pigmy Pouter        | 361 Parlour Roller          |
| 328 Helmet              | 345 Pomerian Pouter     | 362 Figurita                |
| 329 Racing Homer        | 346 Hana Pouter         | 363 (Undetermined)          |
| 330 Giant Homer         | 347 Saxon Pouter        | 364 (Undetermined)          |
| 331 German Beauty Homer | 348 Reverse Wing Pouter | 365 (Undetermined)          |
| 332 Show Racer          | 349 Brunner Pouter      | 366 (Undetermined)          |
| 333 Ice Pigeon          | 350 Norwich Cropper     | 367 (Undetermined)          |
| 334 Indian Fantail      | 351 A. O. V. Cropper    | 368 A. O. V. Fancy Pigeon   |
| 335 Jacobin             | 352 Runt                | 369 A. O. V. Flying Pigeon  |
| 336 King                | 353 Swallow             | 370 A. O. V. Utility Pigeon |
| 337 Lahore              | 354 Trumpeter           |                             |

*Doves*

- |                             |                                      |                          |
|-----------------------------|--------------------------------------|--------------------------|
| 371 Ring Neck Dove - White  | 373 Ring Neck Dove - Any Other Color | 374 Any Other Breed Dove |
| 372 Ring Neck Dove - Normal |                                      |                          |

**Section 375**

**Class No.**

- |                                     |                           |                               |
|-------------------------------------|---------------------------|-------------------------------|
| 225 White Egg Production Pen-3 hens | 227 Pair Ornamental Fowl  | 229 Meat Pens (3 of same sex) |
| 226 Brown Egg Production Pen-3 hens | 228 Pair of Pigeons/Doves | 230 Market Turkey             |

**Section 376**

**Class No.**

- |  |   |
|--|---|
| 231 Youth Junior Showmanship (6 - 13 years) - Ribbon | 232 Youth Senior Showmanship (14 - 19 years) - Ribbon |
|--|---|

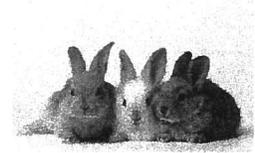
## Department 14

## OPEN YOUTH RABBITS

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 6:30 p.m.



Entry fee per class \$2.50, paid in fair office at time arrival

- **Entries close August 10th, late entries will not be accepted.**
- **Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.**
- **On the entry form or a plain piece of paper, print:**
  - Name, Address, Phone Number, Age as of January 1 of this year
  - Department Number
  - Section Number - Breed & Variety
  - Class Number - (Senior, 6-8; Junior - Buck, Doe-Meat Pen-Fut-Wool) and ear number
  - Want ribbons - yes/no
    - If judged in Fur Class or Wool Class, add \$2.50 to entry fee.
    - **SENIORS:** Rabbits over six months of age in 4 class breeds and over 8 months of age in the 6 class breeds. 6-8: rabbits 6-8 months of age.
    - **JUNIORS:** Rabbits under 6 months of age in both the 4 & 6 class breeds. Meat Pens: 3 rabbits not over 70 days of age and each not to be over 5 ½ pounds in weight. They should be uniform in weight, color, type, and of the same breed.
    - **BEST IN SHOW:** The rabbits who win first place in the BREED CLASSES to compete against each other.
    - Any changes or additions will be posted in the showroom.

### RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. The Saline Community Fair will be responsible for stock or personal belongings in case of fire, theft, or accident. An attendant will be on duty at 8:00 a.m. - 10:00 p.m. **NO CARRYING CASES** left in the showroom. **PLEASE** read all rules carefully before submitting your entry. You may read **FORFEIT** premiums, and specials!
3. **NO DOGS IN SHOWROOM.**
4. **NO LATE ENTRIES.**
5. Rabbits will be released at 9:00 p.m. Sunday. **ALL RABBITS** put for sale **MUST BE ENTERED** in show and must stay until 9:00 p.m. Sunday. Rabbits may come in on Tuesday between 3:00 - 6:00 p.m.
6. Rabbits must be permanently and legibly tattooed in their left ear, or they will be eliminated. Rabbits must have a coop number with felt marker, in the right ear.
7. No stock to be sold or marked for sale until you have checked with the show Superintendent.
8. Substitutions will be allowed **ONLY** in the same breed, sex, and class. No substitutions of rabbits after judging starts.

This show is sponsored by the Saline Community Fair. This show is **NOT** sanctioned.

Top two youth meat pens must be sold at the Livestock Auction and the top two youths must be in the rabbit barn by 6:30 p.m. You will need to provide a dish for the Auction dinner, ask the Superintendent what dish you should provide.

**BREEDS & VARIETIES OF RABBITS ACCEPTED BY THE STANDARD OF PERFECTION OF THE A.R.B.A. PREMIUMS FOR CLASSES IN:**

Breed and Variety: Section 1-  
193 \*Class 242-247

Fur: Normal, Satin, Rex and Wool:  
Section 194-197 \*Class 248-249

Meat Pen: Section 198 \*Class 251 - 253

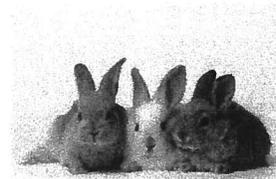
## Department 14

## OPEN YOUTH RABBITS

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 6:30 p.m.



### Premiums

1st \$4.00; 2nd \$3.00; 3rd \$1.00

### Section No. 1 - 193 BREED AND VARIETY

#### Section No.

- |                                       |  |  |
|---------------------------------------|--|--|
| 1 American (blue)                     | 42 English Spot (chocolate)            | 82 Lop - English (solid)                   |
| 2 American (white)                    | 43 English Spot (gold)                 | 83 Lop - French (broken)                   |
| 3 American Fuzzy Lop (solid)          | 44 English Spot (gray)                 | 84 Lop - French (solid)                    |
| 4 American Fuzzy Lop (broken)         | 45 English Spot (lilac)                | 85 Lop - Holland (broken)                  |
| 5 American Sable (sable)              | 46 English Spot (tortoise)             | 86 Lop - Holland (solid)                   |
| 6 Angora English (white)              | 47 Flemish Giant (black)               | 87 Lop - Mini (solid)                      |
| 7 Angora English (solid)              | 48 Flemish Giant (blue)                | 88 Lop - Mini (broken)                     |
| 8 Angora French (white)               | 49 Flemish Giant (fawn)                | 89 Mini Rex (black)                        |
| 9 Angora French (solid)               | 50 Flemish Giant (light gray)          | 90 Mini Rex (blue)                         |
| 10 Angora Giant (white)               | 51 Flemish Giant (sandy)               | 91 Mini Rex (broken group)                 |
| 11 Angora Satin (white)               | 52 Flemish Giant (steel gray)          | 92 Mini Rex (lilac)                        |
| 12 Angora Satin (solid)               | 53 Flemish Giant (white)               | 93 Mini Rex (castor)                       |
| 13 Belgium Hare                       | 54 Florida White (white)               | 94 Mini Rex (chinchilla)                   |
| 14 Beveren (white)                    | 55 Harlequin (Japanese black)          | 95 Mini Rex (chocolate)                    |
| 15 Beveren (blue)                     | 56 Harlequin (Japanese blue)           | 96 Mini Rex (himalayan)                    |
| 16 Beveren (black)                    | 57 Harlequin (Japanese chocolate)      | 97 Mini Rex (lynx)                         |
| 17 Britannia Petite (black otter)     | 58 Harlequin (Japanese lilac)          | 98 Mini Rex (opal)                         |
| 18 Britannia Petite (black)           | 59 Harlequin (magpie black)            | 99 Mini Rex (red)                          |
| 19 Britannia Petite (sable martin)    | 60 Harlequin (magpie blue)             | 100 Mini Rex (sable point)                 |
| 20 Britannia (chestnut)               | 61 Harlequin (magpie chocolate)        | 101 Mini Rex (seal)                        |
| 21 Britannia Petite (ruby-eyed white) | 62 Harlequin (magpie lilac)            | 102 Mini Rex (otter)                       |
| 22 California                         | 63 Havana (black)                      | 103 Mini Rex (tortoise)                    |
| 23 Champagne D'Argent                 | 64 Havana (blue)                       | 104 Mini Rex (white)                       |
| 24 Checkered Giant (black)            | 65 Havana (broken)                     | 105 Netherland Dwarf (black)               |
| 25 Checkered Giant (blue)             | 66 Havana (chocolate)                  | 106 Netherland Dwarf (blue)                |
| 26 Chinchilla - American              | 67 Himalayan (black)                   | 107 Netherland Dwarf (broken)              |
| 27 Chinchilla - Giant                 | 68 Himalayan (blue)                    | 108 Netherland Dwarf (chocolate)           |
| 28 Chinchilla - Standard              | 69 Himalayan (chocolate)               | 109 Netherland Dwarf (lilac)               |
| 29 Cinnamon                           | 70 Himalayan (lilac)                   | 110 Netherland Dwarf (rew white)           |
| 30 Creme D'Argent                     | 71 Hotot                               | 111 Netherland Dwarf (white-bew)           |
| 31 Dutch (black)                      | 72 Hersey Wooly (group: broken)        | 112 Netherland Dwarf (sable point)         |
| 32 Dutch (blue)                       | 73 Hersey Wooly (group: agouti)        | 113 Netherland Dwarf (siamese sable)       |
| 33 Dutch (chinchilla)                 | 74 Hersey Wooly (group: pointed white) | 114 Netherland Dwarf (siamese smoke pearl) |
| 34 Dutch (chocolate)                  | 75 Jersey Wooly (group: self)          | 115 Netherland Dwarf (chestnut)            |
| 35 Dutch (gray)                       | 76 Jersey Wooly (group: shaded)        | 116 Netherland Dwarf (chinchilla)          |
| 36 Dutch (steel)                      | 77 Jersey Wooly (group: tan pattern)   | 117 Netherland Dwarf (lynx)                |
| 37 Dutch (tortoise)                   | 78 Lilac                               | 118 Netherland Dwarf (opal)                |
| 38 Dwarf Hotot (black)                | 79 Lionhead (rew white)                | 119 Netherland Dwarf (squirrel)            |
| 39 Dwarf Hotot (chocolate)            | 80 Lionhead (tortoise)                 | 120 Netherland Dwarf (otter)               |
| 40 English Spot (black)               | 81 Lop English (broken)                | 121 Netherland Dwarf (sable martin)        |

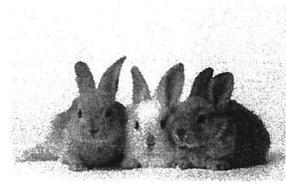
## Department 14

## OPEN YOUTH RABBITS

Superintendent - Bonnie Odum 734-546-7725

Assistant - Carl Graham

Judging - Wednesday at 6:30 p.m.



122 Netherland Dwarf (silver martin)	146 Rex (california)	170 Satin (other)
123 Netherland Dwarf (smoke pearl martin)	147 Rex (castor)	171 Mini Satin (chinchilla)
124 Netherland Dwarf (tan)	148 Rex (chinchilla)	172 Mini Satin (opal)
125 Netherland Dwarf (fawn)	149 Rex (chocolate)	173 Mini Satin (red)
126 Netherland Dwarf (himalayan)	150 Rex (lilac)	174 Mini Satin (siamese)
127 Netherland Dwarf (orange)	151 Rex (lynx)	175 Mini Satin (silver martin)
128 Netherland Dwarf (steel)	152 Rex (opal)	176 Mini Satin (tortoise)
129 Netherland Dwarf (tortoise shell)	153 Rex (red)	177 Mini Satin (white)
130 New Zealand (black)	154 Rex (sable)	178 Mini Satin (other)
131 New Zealand (broken)	155 Rex (seal)	179 Silver (black)
132 New Zealand (red)	156 Rex (white)	180 Silver (brown)
133 New Zealand (white)	157 Rex (broken group)	181 Silver (fawn)
134 Palomino (golden)	158 Rhinelander (standard)	182 Silver Fox (black)
135 Palomino (lynx)	159 Satin (black)	183 Silver Fox (blue)
136 Polish (black)	160 Satin (black otter)	184 Silver Martin (black)
137 Polish (blue)	161 Satin (blue)	185 Silver Martin (blue)
138 Polish (chocolate)	162 Satin (california)	186 Silver Martin (chocolate)
139 Polish (blue-eyed white)	163 Satin (chinchilla)	187 Silver Martin (sable)
140 Polish (ruby-eyed white)	164 Satin (chocolate)	188 Tan (black)
141 Polish (broken)	165 Satin (copper)	189 Tan (blue)
142 Rex (amber)	166 Satin (red)	190 Tan (chocolate)
143 Rex (black)	167 Satin (siamese)	191 Tan (lilac)
144 Rex (black otter)	168 Satin (white)	192 Thrianta
145 Rex (blue)	169 Satin (broken group)	193 Any Other

### SECTION 1 - 193 BREED & VARIETY

#### Class No.

242 Senior Buck	244 6/8 Buck	246 Junior Buck
243 Senior Doe	245 6/8 Doe	247 Junior Buck

### SECTION 194 - 197 FUR

#### Section No.

194 Normal Fur	195 Rex Fur	196 Satin Fur	197 Wool Class
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#### Class No.

248 Solid	249 White
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### SECTION 198 MEAT PENS

#### Class No.

251 Youth Meat Pen	252 Single Fryer	253 Single Roaster
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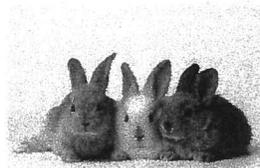
**Department 14**

**OPEN YOUTH RABBITS**

**Superintendent - Bonnie Odum 734-546-7725**

**Assistant - Carl Graham**

**Judging - Wednesday at 6:30 p.m.**



**SPECIALS - SECTION 199 SHOW TROPHIES**

**Class No.**

254 Best of Show, Youth Trophy

256 Best 6 Class, Youth Trophy

258 Meat Pen - Reserve Champion

255 Best 4 Class, Youth Trophy

257 Meat Pen - Grand Champion

**SPECIALS - SECTION 200 SHOWMANSHIP**

**Showmanship awards: Trophy for 1st, Rosette 2nd & 3rd place**

**Class No.**

269 Novice Exhibitor (6-8 years)

271 Intermediate Exhibitor (13-14 years)

270 Junior Exhibitor (9-12 years)

272 Senior Exhibitor (15-19 years)



# **INDIVIDUALS WITH DIFFERENT ABILITIES**

## **Superintendent information and rules under open departments**

### **Premiums for all areas**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

<b>Department 40</b>	<b>Sewing - Adult</b>	<b>Section 10</b>
4000. Any sewn clothing item	4002. Any sewn purse or bag	4004. Any other sewing
4001. Any sewn toy or doll item	4003. Any sewn household item	
<b>Department 60</b>	<b>Sewing - Youth</b>	<b>Section 6</b>
4010. Any Sewn item	4012. Any sewn purse	4014. Any other sewing
4011. Any sewn toy or doll item	4013. Any sewn household item	
<b>Department 40</b>	<b>Quilting - Adult</b>	<b>Section 11</b>
4020. Any quilted item	4021. Any quilt top	
<b>Department 60</b>	<b>Quilting - Youth</b>	<b>Section 7</b>
4025. Any quilted item	4026. Any quilt top	
<b>Department 40</b>	<b>Knitting - Needlework - Adult</b>	<b>Section 12</b>
4030. Any knitting	4032. Any wall hanging	4034. Any rug
4031. Any weaving	4033. Any other needlework	
<b>Department 60</b>	<b>Knitting - Needlework - Youth</b>	<b>Section 8</b>
4040. Any Knitting		
<b>Department 40</b>	<b>Crocheting - Needlework - Adult</b>	<b>Section 13</b>
4045. Any crocheting		
<b>Department 60</b>	<b>Crocheting - Needlework - Youth</b>	<b>Section 9</b>
4050. Any crocheting	4052. Any wall hanging	4054. Any rug work
4051. Any weaving	4053. Any other needlework	
<b>Department 41</b>	<b>Baked Goods - Adult</b>	<b>Section 5A</b>
4060. Any bread	4064. No bake cookies	4068. Any muffins
4061. Any cake	4065. Any brownie or bar	4069. Any candy
4062. Decorated cupcakes	4066. Decorated cookies	4070. Popcorn ball
4063. Any baked cookies	4067. Christmas cookies	

## **INDIVIDUALS WITH DIFFERENT ABILITIES**

### **Superintendent information and rules under open departments**

#### **Premiums for all areas**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

#### **Department 61**

- 4085. Any bread
- 4086. Any cake
- 4087. Decorated cupcakes
- 4088. Undecorated cupcakes

#### **Baked Goods - Youth**

- 4089. Any baked cookies
- 4090. No bake cookies
- 4091. Any brownie or bar
- 4092. Decorated cookies

#### **Section 3**

- 4093. Christmas cookies
- 4094. Any muffin
- 4095. Any candy
- 4096. Popcorn ball

#### **Department 42**

- 4100. Painting
- 4101. Sketching

#### **Fine Arts - Adult**

- 4102. Sculpture
- 4103. Fabric art

#### **Section 2**

- 4104. Open Division

#### **Department 62**

- 4110. Painting
- 4111. Sketching

#### **Fine Arts - Youth**

- 4112. Sculpture
- 4113. Fabric Art

#### **Section 5**

- 4114. Open division

#### **Department 43**

- 4120. Article using recycled item
- 4121. Any holiday decoration
- 4122. Nature craft
- 4123. Paper craft

#### **Folk Arts - Adult**

- 4124. Woodworking or toothpick craft
- 4125. Wrapped gift
- 4126. Wreath

#### **Section 2**

- 4127. Any other
- 4128. Tied fleece item
- 4129. 3 greeting cards

#### **Department 63**

- 4135. Article using recycled items
- 4136. Any holiday decoration
- 4137. Nature craft

#### **Folk Arts - Youth**

- 4138. Paper craft
- 4139. Wood or toothpick craft
- 4140. Wrapped gift

#### **Section 5A**

- 4141. Tied fleece item
- 4142. Any other
- 4143. 3 greeting cards

#### **Department 47**

- 4150. Any annual
- 4151. Any perennial
- 4152. Any sunflower

#### **Floriculture - Adult**

- 4153. Silk arrangement
- 4154. Sunflower arrangement
- 4155. Any holiday arrangement

#### **Section 5**

- 4156. Fairy Garden
- 4157. Any other arrangement

#### **Department 67**

- 4160. Any annual
- 4161. Any perennial

#### **Floriculture - Youth**

- 4162. Any sunflower
- 4163. Silk arrangement

#### **Section 3**

- 4164. Fairy Garden

# **INDIVIDUALS WITH DIFFERENT ABILITIES**

## **Superintendent information and rules under open departments**

### **Premiums for all areas**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

#### **Department 48**

- 4170. Any vegetable (specify type)
- 4171. Any tomato
- 4172. Any fruit

#### **Horticulture - Adult**

- 4173. Container of assorted vegetables
- 4174. Freakish vegetable

#### **Section 5**

- 4175. Largest vegetable
- 4176. Decorated pumpkin, adult

#### **Department 48**

- 4180. Any vegetable (specify type)
- 4181. Any tomato
- 4182. Any fruit

#### **Horticulture - Youth**

- 4183. Container of assorted vegetables
- 4184. Freakish vegetable

#### **Section 6**

- 4185. Largest vegetable
- 4186. Decorated pumpkin, youth

#### **Department 92**

- 4200. Most unusual collection
- 4201. Paper articles

#### **Open Miscellaneous Hobbies - Adult**

- 4202. Coloring book page
- 4203. Any sewn household item

#### **Section 9**

- 4204. Duct Tape item
- 4205. Lego

#### **Department 74**

- 4190. Kits
- 4191. Lego

#### **Miscellaneous Hobbies - Youth**

- 4192. Duct Tape
- 4193. Coloring Contest (see website)

#### **Section 6**

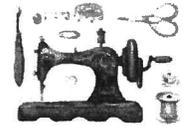
- 4194. Any other

## Department 40

### OPEN NEEDLEWORK - SEWING

Superintendent - Louise St. Clair 734-429-5337

Assistant - Dianna Tommelein



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#### SECTION 1 - Adult Sewing

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

500 Apron	513 Doll clothing - 3 or more	526 Nightwear
501 Blouse	514 Dress/Jumper	527 Pantsuit or jumpsuit
502 Child's dress	515 Pillowcase	528 Pillow
503 Christening Gown	516 Formal	529 Purse
504 Child's suit/Toddler outfit	517 Household accessories	530 Quilted/pieced article of clothing
505 Holiday item	518 Robe	531 Shorts or slacks
506 Child's skirt	519 Jacket	532 Skirt
507 Child's coat	520 Tote bag	533 Stuffed toy
508 Child's nightwear	521 Fashion accessories (scarf/hat, etc)	534 Suit
509 Costume(s)	522 Hand sewing	535 Swimwear
510 Coat	523 Men's clothing	536 Vest
511 Decorated sweatshirt	524 Sewn item with machine embroidery	537 Wedding dress
512 Doll	525 Sewn item with hand embroidery	538 Any other

## Department 60

### YOUTH NEEDLEWORK - SEWING

Superintendent - Louise St. Clair 734-429-5337

Assistant - Dianna Tommelein



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Youth 18 years of age and under as of January 1 of current year

Please provide age, as of 1/1 this year, on back of entry tag

#### SECTION 1 - Youth Sewing

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

539 Apron	546 Pillowcase	553 Pillow	560 Tote bag
540 Blouse/Shirt/Top	547 Formal	554 Shorts	561 Vest
541 Coat	548 Robe	555 Skirt	562 Hand sewing
542 Costume(s)	549 Jacket - blazer	556 Slacks	563 Accessories (hat/scarf)
543 Doll	550 Purse	557 Stuffed toy(s)	564 Any other
544 Doll clothing - 3 or more	551 Jumpsuit or pantsuit	558 Suit	
545 Dress/jumper	552 Nightwear	559 Swimwear	



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Judging will include:

- |               |                   |  |
|---------------|-------------------|--|
| 1 Creativity  | 3 Workmanship     | 5 Traditional or Modern style                        |
| 2 Your vision | 4 Artistic Flavor | 6 State if Fabric Kit or Exhibitor fabric selections |

Please include comments on the back of your entry tag about your quilt, where you got your pattern or tell us about your quilt.

**SECTION 2 - Adult Quilting**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

- |  |  |   |
|--|--|---|
| 565 Scrappy Quilt  | 577 Baby quilt, all hand work, pieced                      | 588 Machine appliqued pillow  |
| 566 Crazy quilt  | 578 Baby quilt, all machine work, Pieced                   | 589 Quilted pillow  |
| 567 Machine Pieced; hand quilted by exhibitor                                  | 579 Tied, pieced comforter any size                        | 590 Pieced quilt - hand sewn, pieced & quilted by exhibitor                 |
| 568 Fabric Art greater than 24" x 24"  | 580 Machine quilted wall hanging under 2,000 square inches | 591 Pieced quilt - hand sewn, pieced by exhibitor & quilted by someone else |
| 569 Collage quilt  | 581 hand quilted wall hanging/under 2,000 square inches    | 592 Item of needlework quilted  |
| 570 Group quilt  | 582 Machine quilted wall hanging/over 2,000 square inches  | 593 Foundation pieced item  |
| 571 Hand appliqued item  | 583 Hand quilted wall hanging/over 2,000 square inches     | 594 Machine embroidered quilt   |
| 572 Machine appliqued item   | 584 Holiday item hand quilted                              | 595 Hand pieced quilt top   |
| 573 Hand quilted table runner  | 585 Holiday item machine quilted                           | 596 Machine pieced quilt top  |
| 574 Machine quilted table runner   | 586 Item with embellishments                               | 597 Patriotic quilt   |
| 575 Pieced quilt - machine made, pieced & quilted by exhibitor                 | 587 Hand appliqued pillow                                  | 598 Finished in memory of someone else                                      |
| 576 Pieced quilt - machine made, pieced by exhibitor & quilted by someone else |  | 599 Any other quilted item  |

## Department 60

## YOUTH NEEDLEWORK - QUILTING

Superintendent - Carol Wild 517-920-3892

Assistant - Shirley Kruger



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Youth 18 years of age and under as of January 1 of current year

Please provide age, as of 1/1 this year, on back of entry tag

Judging will include:

- |               |                   |  |
|---------------|-------------------|--|
| 1 Creativity  | 3 Workmanship     | 5 Traditional or Modern style                        |
| 2 Your vision | 4 Artistic flavor | 6 State if Fabric Kit or Exhibitor fabric selections |

Please include comments on the back of your entry tag about your quilt; where you got your pattern or tell us about your quilt.

### SECTION 2 - Youth Quilting

#### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

#### Class No.

- |                                  |                                |                   |
|----------------------------------|--------------------------------|-------------------|
| 600 Quilt - tied                 | 604 Patchwork pillow           | 608 Quilted tote  |
| 601 Quilted patchwork            | 605 Quilting on stamped fabric | 609 Quilted purse |
| 602 Hand quilted wall hanging    | 606 Holiday quilted item       | 610 Collage quilt |
| 603 Machine quilted wall hanging | 607 Any other quilted item     |                   |

## Department 40

### OPEN NEEDLEWORK - KNITTING

Superintendent - Christina Milton 734-646-7505

Assistant - Sharon Haeussler



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#### SECTION 3 - Adult Knitting

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

620 Afghan	631 Felted Knitted Article	642 Ladies' other
621 Afghan original	632 Holiday Item	643 Machine knitting
622 Baby blanket	633 Home-spun yarn article	644 Man's cardigan
623 Baby bonnet & sweater	634 Ladies' cardigan	645 Man's sweater
624 Child's sweater	635 Ladies' garment	646 Man's vest
625 Child's hat	636 Ladies' hat	647 Men only
626 Child's garment	637 Ladies' poncho	648 Mittens or gloves
627 Child's mittens/gloves	638 Ladies' scarf or stole	649 Pillow
628 Child's poncho	639 Ladies' shell	650 Socks
629 Child's other	640 Ladies' suit	651 Any other
630 Doll clothing - 3 or more	641 Ladies' sweater	

## Department 60

### YOUTH NEEDLEWORK - KNITTING

Superintendent - Christina Milton 734-646-7505

Assistant - Sharon Haeussler



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Youth 18 years of age and under as of January 1 of current year

Please provide age, as of 1/1 this year, on back of entry tag

#### SECTION 3 - Youth Knitting

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

655 Afghan	661 Dress	667 Socks
656 Baby blanket	662 Hat	668 Stole
657 Cardigan	663 Mittens	669 Suit
658 Child's garment	664 Poncho	670 Sweater
659 Coat	665 Scarf	671 Any other
660 Doll clothing - 3 or more	666 Shell	

## Department 40

## OPEN NEEDLEWORK

Superintendent - Christina Milton 734-646-7505

Assistant - Sharon Haeussler



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### ADULT NEEDLEWORK

#### Premiums in Section 4-7

1st \$5.00; 2nd \$3.00; 3rd \$2.00

#### SECTION 4 - Embroidery

##### Class No.

680 Apron	686 Handkerchief	692 Smocking
681 Candle-wicking	687 Holiday Item	693 Tablecloth
682 Chicken scratch	688 Machine Embroidery	694 Towel
683 Cut work	689 Pillow	695 Wall hanging under 12"
684 Dresser scarf	690 Pillowcase	696 Wall hanging over 12"
685 Free Standing Lace	691 Plastic canvas	697 Any other

#### SECTION 5 - Needlepoint

##### Class No.

708 Footstool mounted/unmounted	712 Picture	716 Wall hanging over 12"
709 Handbag	713 Pillow	717 Any other
710 Holiday item	714 Plastic canvas	
711 Petit point	715 Wall hanging under 12"	

#### SECTION 6 - Cross Stitch

##### Class No.

730 Counted cross stitch-embellished	735 Counted cross stitch-pillow	740 Stamped cross stitch under 12"
731 Counted cross stitch framed 12" or under	736 Counted cross stitch wall hanging under 12"	741 Stamped cross stitch over 12"
732 Counted cross stitch framed over 12"	737 Counted cross stitch wall hanging over 12"	742 Stamped cross stitch household
733 Counted cross stitch-holiday	738 Counted cross stitch-wearable	743 Cross stitch any other
734 Counted cross stitch-household	739 Counted cross stitch-any other	

#### SECTION 7 - Other Needlework

##### Class No.

745 Braided rug	751 Hooked wool material-traditional	757 Tatting edging
746 Crewel	752 Household accessory	758 Tatting other
747 Hand-woven rug	753 Men only	759 Swedish embroidery
748 Hairpin lace	754 Needle felting	760 Wearable
749 Beaded needlework	755 Needle punch	761 Latch hooked item
750 Hooked wool material-contemporary	756 Pulled thread	762 Any other



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**SECTION 8 - Adult Crocheting**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

- 775 Afghan
- 776 Afghan stitch
- 777 Baby blanket
- 778 Baby bonnet & sweater
- 779 Bedspread
- 780 Child's Garment
- 781 Child's poncho
- 782 Child's sweater
- 783 Child's ensemble - 2/more
- 784 Doily under 12"

- 785 Doily over 12"
- 786 Doll clothes - 3 or more
- 787 Handkerchief
- 788 Hats
- 789 Holiday decorations
- 790 Ladies garment
- 791 Ladies scarf
- 792 Ladies sweater
- 793 Man's sweater
- 794 Men only

- 795 Placemats
- 796 Pillow
- 797 Pillowcase edging
- 798 Potholders
- 799 Purse
- 800 Rugs
- 801 Slippers
- 802 Towel edging
- 803 Toys
- 804 Tablecloth
- 805 Any other

**SECTION 9 - Adult Spinning**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Each skein to be as follows: 1 knot, 80 yards (40 wraps on a niddy noddy)**

**Class No.**

- 815 Single-ply skein
- 816 Two-ply skein
- 817 Three-ply skein
- 818 Novelty skein

- 819 Article Crocheted
- 820 Article knitted
- 821 Woven article
- 822 Blended fiber skein

- 823 Natural dyed skein
- 824 Unusual fiber skein



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Youth 18 years of age and under as of January 1 of current year.  
Please provide age, as of 1/1 this year, on the back of the entry tag.

**SECTION 4 - Youth Crocheting**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

- |                                |                |                       |
|--------------------------------|----------------|-----------------------|
| 830 Afghan                     | 836 Pillow     | 842 Socks             |
| 831 Baby blanket               | 837 Placemats  | 843 Stole             |
| 832 Child's garment            | 838 Poncho     | 844 Crocheted garment |
| 833 Doll's clothing - 3 pieces | 839 Potholders | 845 Toys              |
| 834 Hat                        | 840 Rug        | 846 Any other         |
| 835 Mittens                    | 841 Scarf      |                       |

**SECTION 5 - Youth Other Needlework**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

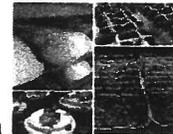
**Class No.**

- |                               |                         |                            |
|-------------------------------|-------------------------|----------------------------|
| 851 Counted cross-stitch      | 857 Needlepoint handbag | 863 Rug - latched          |
| 852 Counted stitch on fabric  | 858 Needlepoint picture | 864 Rug - woven            |
| 853 Counted stitch on plastic | 859 Pillow-latched      | 865 Tablecloth - placemats |
| 854 Crewel embroidery         | 860 Pillow needlework   | 866 Wall hanging           |
| 855 Cross stitch article      | 861 Pillow - any other  | 867 Weaving - any other    |
| 856 Handbag                   | 862 Rug - braided       | 868 Miscellaneous          |

## Department 41

## OPEN CULINARY ARTS - BAKED GOODS

Superintendent - Rebecca Cadeau 734-972-1225



Enter exhibits in building "A" Monday, August 25th from 4:00-8:00 p.m. or Tuesday, August 26th from 9:00 a.m. - noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

### BUSIEST BAKER CONTEST

Sponsored by Connie George

Form is available from the superintendent and please return to the Superintendent when completed.

Busiest Baker will be chosen from all entries in Department 41, Section 1 thru 5. Winner will be determined by the number of points:

4 points for blue

3 points for red

2 points for white

2 points for best of show

1. Place entries in re-sealable plastic see-thru bags.
2. NO CONVENIENCE PRODUCTS

#### Premiums in Sections 1 - 5

1st \$5.00; 2nd \$3.00; 3rd \$2.00

#### SECTION 1 - Breads

Quick Breads - ½ loaf (size 9x5x3" pan)

##### Class No.

875 Banana

876 Pumpkin

877 Zucchini

878 Any other

Yeast Breads - ½ loaf (size 9x5x3" pan)

##### Class No.

885 Plain Rolls, 4

887 Wheat Bread

890 Cinnamon Rolls, 4

892 Bagels, 4

886 White Bread

888 Pretzels, 4

891 Machine/specialty

893 Any other bread

889 Coffee cake, 1/2

Bread

#### SECTION 2 - Cakes

5" x 5" square - No frosting unless otherwise stated

##### Class No.

894 Applesauce

898 Light Fruit

902 Gingerbread

905 Decorated cupcakes, 4

895 Banana

899 Angel Food

903 Bundt

906 Upside-down

896 Chocolate

900 Chiffon

904 Decorated cake,

907 Pound

897 Dark Fruit

901 Sponge

decorations only judged

908 Decorated birthday

909 Any other

#### SECTION 3 - Cookies & Muffins (4 on plate)

##### Class No.

916 Chocolate Chip

921 Brownies

926 Cookies, other

931 Scones

917 Chocolate

922 Oatmeal

927 Bran Muffins

932 Sugar Free Cookies

918 Sugar

923 Snickerdoodles

928 Blueberry Muffins

933 Christmas specialty

919 Peanut Butter

924 Rolled, other

929 Muffins, other

cookies

920 Bar-baked

925 Molasses

930 Decorated cookies

## Department 41

## OPEN CULINARY ARTS - BAKED GOODS

Superintendent - Rebecca Cadeau 734-972-1225



### SECTION 4 - Pies

½ pie (9" or 10") leave half of pie in plate

#### Class No.

940 Apple	941 Cherry	942 Peach	943 Berry	944 Pecan	945 Any other
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### SECTION 5 - Candies

4 of each

#### Class No.

950 Fudge	951 Peanut Brittle	952 English Toffee	953 Popcorn balls	954 Any other candy
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## Department 61

## YOUTH CULINARY ARTS - BAKED GOODS

Superintendent - Rebecca Cadeau 734-972-1225

Enter exhibits in building "A" Monday, August 25th from 4:00-8:00 p.m. or Tuesday, August 26th from 9:00 a.m. - noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Youth age 18 years of age and under as of January 1 of current year, please provide age, as of 1/1 this year, on the back of the entry tag.

### JUNIOR BUSIEST BAKER CONTEST

Sponsored by Connie George

Form is available from the superintendent and please return to the Superintendent when completed.

Busiest Baker will be chosen from all entries in Department 61, Section 1 thru 5. Winner will be determined by the number of points:

4 points for blue

3 points for red

2 points for white

2 points for best of show

1. Place entries in re-sealable plastic see-thru bags.
2. NO CONVENIENCE PRODUCTS

#### Premiums in Sections 1 - 5

1st \$5.00; 2nd \$3.00; 3rd \$2.00

#### SECTION 1 - Youth Breads - ½ loaf (size 9x5x3" pan)

#### Class No.

965 Applesauce	968 Other Quick	971 Rolls, 4	974 Pretzels
966 Banana	969 White	972 Coffee cake 1/2	975 Any other
967 Nut	970 Whole Wheat	973 Bread Machine	



**SECTION 2 - Youth Cakes**

5" x 5" square - no frosting unless otherwise stated

**Class No.**

982 Applesauce	985 Muffins - 4	989 Bundt	993 Decorated - whole
983 Banana	986 Angel Food	990 Upside-down - 1/2	994 Any other
984 Chocolate	987 Sponge	991 Cupcakes - decorated, 4	
	988 Gingerbread	992 Cupcakes, 4	

**SECTION 3 - Youth Cookies - 4 on plate**

**Class No.**

1000 Chocolate Chip	1003 Peanut Butter	1006 Bar Cookies	1009 No-bake cookies
1001 Chocolate	1004 Oatmeal	1007 Brownied	1010 Sugar Free Cookies
1002 Sugar	1005 Snickerdoodles	1008 Decorated Cookies	1011 Any other cookies

**SECTION 4 - Youth Pies**

½ of pie - (9" or 10") leave half of pie in plate

**Class No.**

1020 Any Fruit
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**SECTION 5 - Youth Candy**

4 of each

**Class No.**

1023 Fudge	1024 Peanut Brittle	1025 English Toffee	1026 Popcorn Balls	1027 Any other
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All exhibits in these classes are to be produced since last year's fair. Jars will not be opened. Exhibit in colorless standard glass jars. Canned by USDA Guidelines. Food preservation information available at <http://www.uga.edu/nchfp>. Contact MSU.

Enter exhibits in building "A" Monday, August 25th from 4:00-8:00 p.m. or Tuesday, August 26th from 9:00 a.m. - noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504. Only one exhibit in each class.

**ADULT CANNING**

**Premiums in Sections 6 - 14**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**SECTION 6 - Fruit**

**Class No.**

1031 Applesauce	1035 Cherries-sweet, red	1039 Pears	1043 Pie Filling
1032 Blackberries	1036 Dehydrated	1040 Plums	1044 Any other fruit
1033 Cherries - tart	1037 Blueberries	1041 Pineapple	
1034 Cherries-sweet, white	1038 Peaches	1042 Raspberries	

**SECTION 7 - Jellies**

**Class No.**

1054 Apple	1057 Grape	1060 Raspberry-black	1063 Multi fruit
1055 Cherry	1058 Mint	1061 Raspberry - red	1064 Any other
1056 Currant	1059 Pear	1062 Strawberry	

**SECTION 8 - Jams**

**Class No.**

1070 Blueberry	1073 Pear	1076 Strawberry
1071 Cherry	1074 Raspberry - black	1077 Multi fruit
1072 Peach	1075 Raspberry - red	1078 Any other

**SECTION 9 - Preserves**

**Class No.**

1080 Apple butter	1082 Honey	1084 Strawberry
1081 Cherry	1083 Multi fruit	1085 Any other

**SECTION 10 - Vegetables**

**Class No.**

1095 Asparagus	1100 Carrots	1105 Potatoes	1110 Tomato Sauce
1096 Beans-green	1101 Corn	1106 Sauerkraut	1111 Tomato paste
1097 Beans-lima	1102 Peas	1107 Soup	1112 Tomatoes - stewed
1098 Beans-yellow	1103 Mixed	1108 Spaghetti Sauce	1113 Tomatoes- yellow
1099 Beets	1104 Peppers	1109 Tomatoes - whole	1114 Any other

## Department 41

### OPEN CULINARY ARTS - CANNING

Superintendent - Shirley Rothfuss 734-429-9767

Assistant - Annie Rothfuss, Amanda Pichla



#### SECTION 11 - Juices

##### Class No.

1120 Apple      1121 Berry      1122 Grape      1123 Tomato      1124 Vinegars      1125 Any other

#### SECTION 12 - Relishes

##### Class No.

1130 Beets      1133 Collection of herbs      1135 Cucumber      1138 Zucchini  
1131 Catsup      3 or more      1136 Pepper      1139 Any other  
1132 Chili Sauce      1134 Corn      1137 Salsa

#### SECTION 13 - Pickles

##### Class No.

1145 Bean      1150 Dill-large      1155 Mixed      1160 Zucchini  
1146 Beet-whole      1151 Dill-sliced      1156 Peach      1161 Any other  
1147 Beet-cut      1152 Dill-small      1157 Pepper  
1148 Bread & Butter      1153 Green Tomato      1158 Sweet  
1149 Chunk      1154 Mustard      1159 Watermelon

#### SECTION 14 - Meats

##### Class No.

1170 Beef      1171 Chicken      1172 Pork      1173 Venison      1174 Sausage      1175 Any other

## Department 61

### YOUTH CULINARY ARTS - CANNING

Superintendent - Shirley Rothfuss 734-429-9767

Assistant - Annie Rothfuss, Amanda Pichla



All exhibits in these classes are to be produced since last year's fair. Jars will not be opened. Exhibit in colorless standard glass jars. Canned by USDA Guidelines. Food preservation information available at <http://www.uga.edu/nchfp>. Contact MSU.

Enter exhibits in building "A" Monday, August 25th from 4:00-8:00 p.m. or Tuesday, August 26th from 9:00 a.m. - noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. Only one exhibit in each class.

Youth age 18 years of age and under as of January 1 of current year. Please provide age, as of 1/1 this year, on the back of the entry tag.

#### SECTION 6 - Youth Canning

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

1180 Dehydrated      1183 Jelly      1186 Vegetable  
1181 Fruit      1184 Pickles      1187 Any other  
1182 Jam      1185 Relish

## Department 42

### OPEN FINE ARTS

Superintendent - Bonnie Irvin

Assistant - Becky Bohnett



1. ART MUST BE FRAMED OR MATTED WITH A HANGER SUITABLE FOR PEGBOARD DISPLAY.
2. Frames should be no larger than approximately 24" x 24".
3. If a work is entered in its correct class, a second piece of the same medium may not be entered in the open division, i.e. Two pencil drawings: a second drawing cannot be entered under open division.
4. Painting/sketching must be classified by the type of medium used regardless of the item it is painted/drawn on.
5. Age as of 1/1 this year.
6. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. All exhibits in these classes are to be produced since the last fair. Only one exhibit in each class.

#### SECTION 1 - Ages 19 & older

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

1190 Painting, acrylic	1193 Sketching, black & white, i.e. pencil, pen, charcoal	1196 Sculpture (3-D any media)
1191 Painting, watercolor	1194 Sketching, color - i.e. pastels, colored pencil, marker	1197 Fabric Art
1192 Painting, oil	1195 Pottery - coil, slab thrown, etc	1198 Open division - any other medium not listed

## Department 62

### YOUTH FINE ARTS

Superintendent - Bonnie Irvin

Assistant - Becky Bohnett



1. ART MUST BE FRAMED OR MATTED WITH A HANGER SUITABLE FOR PEGBOARD DISPLAY.
2. Frames should be no larger than approximately 24" x 24".
3. If a work is entered in its correct class, a second piece of the same medium may not be entered in the open division. I.e. Two pencil drawings: a second drawing cannot be entered under open division.
4. Painting/sketching must be classified by the type of medium used regardless of the item it is painted/drawn on.
5. Youth 18 years of age and under as of January 1 of this year.
6. Please provide age as of 1/1 on the back of the entry tag.
7. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504, All exhibits in these classes are to be produced since the last fair. Only one exhibit in each class.

#### Section 1-ages 8 and under    Section 2-ages 9 thru 11    Section 3-ages 12 thru 14    Section 4-ages 15 thru 18

##### Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

##### Class No.

1200 Painting, acrylic	1204 Sketching, color - i.e. pastels, colored pencil, marker	1208 Open division - any other medium not listed
1201 Painting, watercolor	1205 Pottery - coil, slab, thrown, etc	
1202 Painting, oil	1206 Sculpture (3-D any media)	
1203 Sketching, black & white i.e. pencil, pen, charcoal	1207 Fabric Art	



**Learning objective:** To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Items from kits are not acceptable.
7. Barn Quilt Signs, A barn quilt sign is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern. The Wood Design cannot exceed 4' X 4' but must be a minimum of 16" X 16".
8. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up Monday, September 1st by appointment with Donna at 734-260-3504. Only one exhibit in each class.
9. **Judging criteria:**
  - 1 Originality      2 Neatness      3 Craftsmanship      4 Use of Materials      5 Overall Appearance

**SECTION 1 - Age 19 & older**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Premiums for class #1221**

**1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50**

**Class No.**

1220 Article using recycled materials	1229 Item created with Cricut	1240 Mosaic (no kits)
1221 Barn Quilt sign	1230 Dolls not sewn	1241 Nature craft
1222 Basketry	1231 Furniture, refinished	1242 Other holiday decorations
1223 Candles	1232 Leathercraft	1243 Paper craft
1224 Carving	1233 Glass craft	1244 Stained glass
1225 Ceramics free form	1234 Greeting cards (3)	1245 Three D Printing
1226 Ceramics (glaze on pre-formed piece)	1235 Jewelry	1246 Toys, any kind
1227 Ceramics (other finish on pre-formed piece)	1236 Macrame	1247 Weavng
1228 Christmas decorations	1237 Metal work	1248 Woodworking
	1238 Miniatures	1249 Wrapped present
	1239 Models (no kits)	1250 Wreath
		1251 Any other



**Learning objective:** To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. Items made from kits are not acceptable except as indicated.
3. The article may be entered only one year.
4. Only one entry per person in any one numbered class.
5. All exhibits in these classes are to be produced since the last fair.
6. Entrants shall be 18 years and under as of 1/1 of this year.
7. Barn Quilt Signs, A barn quilt sign is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern. The Wood Design cannot exceed 4' X 4' but must be a minimum of 16" X 16".
8. Please provide age as of 1/1 of this year.
9. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up Monday, September 1st **by appointment** with Donna at 734-260-3504. Only one exhibit in each class.

**10. Judging criteria:**

- 1 Originality      2 Neatness      3 Craftsmanship      4 Use of Materials      5 Overall Appearance

**SECTION 1 & 2**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Premiums for classes #1254 and 1281**

**1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50**

**SECTION 1 - Ages 10 & under**

**Class No.**

- |  |                            |                                      |
|--|----------------------------|--------------------------------------|
| 1253 Article using recycled materials            | 1260 Ceramic free form     | 1270 Other holiday decorations       |
| 1254 Barn Quilt sign                             | 1261 Christmas decorations | 1271 Paper craft                     |
| 1255 Basketry                                    | 1262 Dolls not sewn        | 1272 Tied fleece blanket - no sewing |
| 1256 Candles                                     | 1263 Greeting cards (3)    | 1273 Toys, any kind                  |
| 1257 Carving                                     | 1264 Jewelry               | 1274 Weaving                         |
| 1258 Ceramics (glaze on pre-formed piece)        | 1265 Leathercraft          | 1275 Woodworking                     |
| 1259 Ceramics (other finish on pre-formed piece) | 1266 Metal work            | 1276 Wrapped Present                 |
|  | 1267 Models (no kits)      | 1277 Wreath                          |
|  | 1268 Mosaic (no kits)      | 1278 Any other folk art              |
|  | 1269 Nature craft          |                                      |

**SECTION 2 - Age 11 - 18**

**Class No.**

- |   |                            |                                      |
|---|----------------------------|--------------------------------------|
| 1280 Article using recycled materials           | 1290 Dolls not sewn        | 1301 Nature craft                    |
| 1281 Barn Quilt sign                            | 1291 Greeting cards (3)    | 1302 Other holiday decorations       |
| 1282 Basketry                                   | 1292 Furniture, refinished | 1303 Paper craft                     |
| 1283 Candles                                    | 1293 Jewelry               | 1304 Three D Printing                |
| 1284 Carving                                    | 1294 Leathercraft          | 1305 Tied fleece blanket - no sewing |
| 1285 Ceramic free form                          | 1295 Glass craft           | 1306 Toys, any kind                  |
| 1286 Ceramic (glaze on pre-formed piece)        | 1296 Macrame               | 1307 Weaving                         |
| 1287 Ceramic (other finish on pre-formed piece) | 1297 Metal work            | 1308 Woodworking                     |
| 1288 Christmas decorations                      | 1298 Miniatures            | 1309 Wrapped Present                 |
| 1289 Item created with Cricut                   | 1299 Models (no kits)      | 1310 Wreath                          |
|   | 1300 Mosaic                | 1311 Any other                       |



**Learning objective:** To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair, by the exhibitor.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Photos must be a minimum of 4" X 6" and a maximum of 8" X 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board with a border no larger than 2 inches on either side. No photographs will be displayed in frames of any kind due to display space and safety.
7. Mounted photos may be stapled to a display board.
8. Photos may be digital or film.
9. Any person receiving money for any photography work will be classified as a professional, either past or present and will not be accepted in the Amateur Section. (Fair premiums are not considered money for photography work).
10. Professional photography may not be exhibited in the Amateur Section: and amateur photographs may not be exhibited in the Professional Section.
11. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504.

**SECTION 1 - Amateur Ages 19 & older**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

1340 Black & White	1348 Color-Night scene	1356 Color-Insects
1341 Color-Animals-cats & dogs	1349 Color-Patriotic	1357 Color-Body of Water
1342 Color-Architecture	1350 Color-People-group	1358 Color-Season (fall, winter, etc)
1343 Color-Extreme close up	1351 Color-People-single subject	1359 Color-Make Me Laugh
1344 Color-Farm animals	1352 Color-Plants and Flowers	1360 Emotions
1345 Color-Farm to frame	1353 Color or B/W-"Michigan" photo	1361 Family or Multi-generation
1346 Color-Landscape	1354 Color-Sports & Recreation	1362 Any other-no collages or photo essays
1347 Color-Nature & Wildlife	1355 Color-Sun and Sky	

**SECTION 2 - Professional Ages 19 & older**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

1364 Black & White	1368 Color-Portrait	1372 Color-Storms
1365 Color-Candid	1369 Color-Rural	1373 Any other no-collages or photo essays
1366 Color-Nature	1370 Color-Sports	
1367 Color-Nightscape	1371 Color-Still life	

## Department 64

## YOUTH PHOTOGRAPHY

Superintendent - Carol Britten 734-428-8589

Assistant - Kathy Richardson



**Learning objective:** To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. See general rules under Department 44 Open Photography.
2. Photos, except for photo essays, must be a minimum of 4" X 6" and a maximum of 8" X 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board with a border no larger than 2 inches on either side. No photographs will be displayed in frames of any kind due to display space and safety.
3. Only one entry per person in any one numbered class.
4. Mounted photos may be stapled to a display board.
5. Photos may be digital or film. One per exhibit for essays.
6. Youth 18 years of age and under as of 1/1 this year.
7. Write age as of 1/1 on the back of exhibit tag.
8. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will close at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.

### Premiums in Section 1 & 2

1st \$5.00; 2nd \$3.00; 3rd \$2.00

### SECTION 1 - Age 10 & under

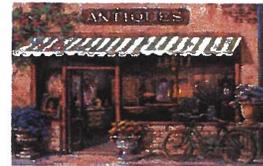
#### Class No.

- |                                |                                       |                          |
|--------------------------------|---------------------------------------|--------------------------|
| 1374 Color-Make Me Laugh       | 1378 Color-Sun & Sky                  | 1380 "Michigan" photo    |
| 1375 Color-Animals-cats & dogs | 1379 Photo essay - 3 to 5 photos that | 1381 Color-Farm to Frame |
| 1376 Color-People              | Tell a story (no larger than 4" x 6"  | 1382 Any other           |
| 1377 Color-Nature & Wildlife   | prints) mounted on 14" x 18" poster   |                          |
|                                | board                                 |                          |

### SECTION 2 - Ages 11 - 18

#### Class No.

- |                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| 1383 Color-Animals-cats & dogs   | 1389 Color-Landscape        | 1395 Color-Farm to Frame              |
| 1384 Color-Nature & Wildlife     | 1390 Color-Plants & Flowers | 1396 Color-Season (fall, winter, etc) |
| 1385 Color-People-single subject | 1391 Color-Sun & Sky        | 1397 Color-Insects                    |
| 1386 Color-People-group          | 1392 Black & White          | 1398 Color-Body of Water              |
| 1387 Color-Sports & Recreation   | 1393 Night scene            | 1399 Color-Make Me Laugh              |
| 1388 Color-Architecture          | 1394 "Michigan" photo       | 1400 Any other                        |



1. Antiques are articles 75 years old or older, 1950 or earlier.
2. Collectibles are articles which are of unusual interest, but less than 75 years old, 1951 to present year.
3. No antique or collectible item entered in the last 3 years will be accepted for entry this year.
4. Only 1 entry in each class will be accepted from each exhibitor.
5. Exhibitors must specify class for each entry.
6. Superintendents have the right to reject any entry not considered suitable.
7. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504.

**Premiums in Section 1 - 8 (where merited)**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Judge's Choice-Rosette**

**SECTION 1 - Glassware/China**

**Class No.**

1400 Bottles/Jars	1403 Pressed Glass/Cut Glass	1406 Misc
1401 Serving Pieces/Dinnerware	1404 Tumbler/Goblet/Steins/Cups	
1402 Vaseline/Fenton/Custard/Etc	1405 Hand Painted Piece	

**SECTION 2 - Utilitarian Items Home**

**Class No.**

1410 Woodenware	1413 Pottery/Crock/Ceramic/ Earthenware	1415 Silver/Silver-plated
1411 Iron/Pewter/Brass/Cooper		1416 Primitives
1412 Graniteware/Tinware/Enamel	1414 Kitchen/Household Items	1417 Household Electrified Item
		1418 Misc

**SECTION 3 - Household Decor & Keepsake Items**

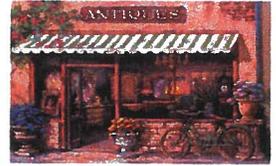
**Class No.**

1421 Period Artwork/Prints/Wall hangings	1424 Souvenir Item/Memorabilia/ Postcards	1427 Banks
1422 Document	1425 Religious Item	1428 Doll/Puppet/Marionette
1423 Holiday Item	1426 Music Item	1429 Game/Puzzle/Toy
		1430 Misc

**SECTION 4 - Personal Items**

**Class No.**

1435 Dresser/Grooming/Toiletries	1437 Accessories/Purse/Cane	1439 Diaries/Letters
1436 Jewelry/Watch	1438 Clothing Item	1440 Misc



**SECTION 5 - Handiwork Items/Hobbies**

**Class No.**

- |   |   |  |
|---|---|--|
| 1445 Handiwork Notions/Thimbles/<br>Crochet Hooks | 1446 Quilt/Coverlet/Throw<br>1447 Miscellaneous | 1448 Needle Work: Samplers,<br>Hooked, Crocheted, Knitted, Etc |
|---|---|--|

**SECTION 6 - Sports/Workshop/Farm**

**Class No.**

- |   |   |   |
|---|---|---|
| 1450 Sports Items/Collectible             | 1452 Fishing Lure/Decoy/Hunting<br>Items (no weapons) | 1453 Documents/Farm Paper Item<br>Manual/Pamphlet/Picture |
| 1451 Hand Tool/Farm-shop/Utility<br>items |   | 1454 Miscellaneous  |

**SECTION 7 - Community Items**

**Class No.**

- |                  |                         |   |
|------------------|-------------------------|---|
| 1460 Advertising | 1461 Military/Political | 1462 Books-Children's, School/Fiction/Non-Fiction |
|------------------|-------------------------|---|

**SECTION 8 - Collectibles/Vintage**

**Class No.**

- |                           |                        |                       |
|---------------------------|------------------------|-----------------------|
| 1465 Michigan Item        | 1471 Holiday Item      | 1477 What Is It?      |
| 1466 Farm Item            | 1472 Advertising       | 1478 Milk Bottle      |
| 1467 Document             | 1473 Movie Memorabilia | 1479 Electrical Item  |
| 1468 Occupied Japan       | 1474 Item Dated 1955   | 1480 Kitchen Item     |
| 1469 Comic Character Item | 1475 Saline Item       | 1481 Dolls            |
| 1470 Military/Political   | 1476 Toys              | 1482 Miscellaneous    |
|                           |                        | 1483 Saline Fair Item |



1. Only one entry may be entered into any one class by the exhibitor.
2. All entries must be entered in the name of the grower.
3. All crops must be grown in the current year unless otherwise stated.
4. Corn samples consist of 10 ears.
5. Grain samples consist of one peck unless otherwise specified (no shelled corn).
6. A bundle is 4 inches across. A sheaf is 3 inches across.
7. Soybean samples consist of 3 stalks.
8. A flake is one flake or square of a bale.
9. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release.

**SECTION 1**

**Premiums**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

1500 Corn dent open pollinated variety must be given	1520 Sheaf of Wheat	1541 Soybean - any other, variety must be given
1501 Corn hybrid - Dyna-Gro	1521 Sheaf of bearded wheat	1542 Sunflower - largest head (head only)
1502 Corn hybrid - Dekalb	1522 Bundle - alfalfa	1543 Sunflower - tallest stalk - no dirt/roots
1503 Corn hybrid - Golden Harvest	1523 Bundle - brome grass	1544 Indian Corn - small ear - 4 per plate
1504 Corn hybrid - Channel	1524 Bundle - red clover	1545 Indian Corn - large ear - 4 per plate
1505 Corn hybrid - Pioneer*	1525 Bundle - timothy	1546 Corn - longest single ear
1506 Corn hybrid - Dairyland	1526 Bundle - any other variety	1547 Corn - longest ear - ornamental
1507 Corn hybrid - any other variety, variety must be given	1527 Flake - clover	1548 Corn - tallest stalk - no dirt/roots
1508 Barley - 1 peck	1528 Flake - alfalfa	1549 Popcorn - 4 per plate
1509 Canola - 1 peck	1529 Flake - mixed	1550 Eggs - bantam 1 dozen
1510 Oats - Ogle - 1 peck	1530 Flake of grass	1551 Eggs - Brown hen 1 dozen
1511 Oats - any other - 1 peck	1531 Haylage - 1 gallon, put in zip lock bag	1552 Eggs - brown pullets 1 dozen
1512 Rye - 1 peck	1532 Corn silage - 1 gallon put in zip lock bag	1553 Eggs - white hen 1 dozen
1513 Speltz - 1 peck	1533 Sorghum 3 stalks forage	1554 Eggs - white pullets 1 dozen
1514 Wheat - red - 1 peck	1534 Sorghum 3 stalks grain	1555 Eggs - any other 1 dozen (variety must be given)
1515 Wheat - white - 1 peck	1535 Soybean - Asgrow	1556 Honeycomb
1516 Grain - any other - 1 peck, variety must be given	1536 Soybean - Dyna-Gro	
1517 Seed Soybean - 1 quart	1537 Soybean - Northrup King	
1518 Seed - any other - 1 quart	1538 Soybean - Channel	
1519 Sheaf of Oats	1539 Soybean - Pioneer*	
	1540 Soybean - Dairyland	

**\*First three places will receive an extra \$2.00 per placing donated by David Jedele - Pioneer Sales Rep**



**Not responsible for breakage or theft of entries**

1. All flowers and plants must be grown and arranged by the exhibitor.
2. Only one entry may be made in any class by an exhibitor.
3. Any flowers or plants which make up a collection cannot compete as a single specimen.
4. Quality of cut flowers, length of stem, foliage and tasteful arrangement count in judging.
5. Fresh flowers may replace dead ones after judging.
6. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504.

**Premiums for Section 1 - 4  
1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**SECTION 1**

**Adult Specimen Blooms of Garden Flowers**

**Class No.**

1600 Ageratum - 3 stems	1615 Dahlia pompom - 3 blooms	1629 Rose - 1 bloom
1601 Aster - annual single - 3 blooms	1616 Delphinium - 1 stalk	1630 Scabiosa annual - 3 stems
1602 Aster - annual double - 3 blooms	1617 Straw Flowers or Globe Flower - 1 stalk	1631 Snapdragon - 3 stems
1603 Bachelor Button - 3 stems	1618 Gaillardia - 3 blooms	1632 Salvia red - 3 stems
1604 Bells of Ireland - 1 stem	1619 Gladiola - 1 spike	1633 Salvia blue - 3 stems
1605 Calendula - 3 blooms	1620 Hibiscus - 1 bloom	1634 Sweet William - 3 stems
1606 Canna - 1 stem	1621 Marigold small flower - 3 blooms	1635 Verbena - 2 sprays
1607 Carnations - 3 blooms	1622 Marigold large flowers - 3 blooms	1636 Zinnia (large) - 3 blooms
1608 Celosia - 3 stems (Plume)	1623 Nasturtium - 3 blooms	1637 Zinnia (small) - 3 blooms
1609 Celosia - 1 stem (Coxcomb)	1624 Petunia single - 3 blooms	1638 Zinnia (button) - 3 blooms
1610 Chrysanthemum - 1 stem	1625 Petunia double - 3 blooms	1639 Annual other - 3 stems
1611 Cleome - 1 bloom (Spider Plant)	1626 Pansies - 3 blooms	1640 Perennial other - 3 stems
1612 Cosmos - 3 blooms	1627 Phlox - 1 stem	1641 Miniature Rose - 3 stems
1613 Dahlia Cactus/Decorative (under 5") - 1 bloom	1628 Pinks Dianthus - 3 stems	1642 Sunflower specimen - 1 bloom
1614 Dahlia Cactus/Decorative (over 5") - 1 bloom		

**SECTION 2**

**Adult Flower Arrangements**

**Class No.**

1648 Aster	1655 Daisy	1662 Nasturtium	1669 Miniature Roses
1649 Bachelor Button	1656 Delphinium	1663 Pansy	1670 Verbena
1650 Calendula	1657 Gaillardia	1664 Petunia	1671 Zinnia - large
1651 Chrysanthemum	1658 Gladiola	1665 Pinks	1672 Zinnia - small
1652 Coreopsis	1659 Salvia arrangement	1666 Roses	1673 Strawflower/Globe flower
1653 Cosmos	1660 Marigold - large	1667 Scabiosa	1674 Sunflower arrangement
1654 Dahlia	1661 Maigold - small	1668 Snapdragon	1675 Silk flower arrangement



**Not responsible for breakage or theft of entries**

**SECTION 3**

**Adult House Plants**

**Class No.**

- |                                 |                |                  |                        |
|---------------------------------|----------------|------------------|------------------------|
| 1678 African Violet - any color | 1680 Geranium  | 1683 Any foliage | 1686 Any hanging plant |
| 1679 African Violet - miniature | 1681 Begonia   | 1684 Any cactus  | 1687 Succulent         |
|                                 | 1682 Any other | 1685 Any Ivy     |                        |

**SECTION 4**

**Adult Special Arrangements**

**Class No.**

- |  |                                  |                               |
|--|----------------------------------|-------------------------------|
| 1692 Wreath - Dried                    | 1699 Gourds - low bowl or basket | 1707 Any other                |
| 1693 Mixed flower arrangement          | 1700 Local dried arrangement     | 1708 Pink/Purple              |
| 1694 Arrangements in pouring container | 1701 All green                   | 1709 All white                |
| 1695 Miniature arrangement             | 1702 Terrarium                   | 1710 All yellow               |
| 1696 Wild flower arrangement           | 1703 Easter                      | 1711 All red                  |
| 1697 Vegetable arrangement             | 1704 Thanksgiving                | 1712 All orange               |
| 1698 Cup and saucer arrangement        | 1705 Christmas                   | 1713 Potted outdoor container |
|  | 1706 Children's party            | 1714 Fairy Garden             |



**Not responsible for breakage or theft of entries**

1. Youth age 18 and under as of 1/1 thus year,
2. Flowers must be planted and tended by the exhibitor.
3. Please provide youth age as of 1/1 on the back of the entry tag.
4. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. Only one exhibit in each class.

**Premiums for Section 1 - 2  
1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**SECTION 1**

**Youth Specimen Blooms of Garden Flowers**

**Class No.**

1715 Ageratum - 3 stems	1729 Dahlia Cactus/Decorative (over 5") - 1 bloom	1742 Phlox - 1 stem
1716 Aster annual double - 3 blooms	1730 Dahlia pompom - 3 blooms	1743 Pinks - 3 blooms
1717 Aster annual single - 3 blooms	1731 Delphinium 1 stalk	1744 Rose - 1 bloom
1718 Bachelor button - 3 stems	1732 Strawflowers or Globe flowers - 1 stalk	1745 Scabiosa annual - 3 stems
1719 Bells of Ireland - 1 stem	1733 Gaillardia - 3 blooms	1746 Snapdragon - 3 stems
1720 Calendula - 3 blooms	1734 Gladiola - 1 spike	1747 Salvia red - 3 stems
1721 Canna - 1 stem	1735 Hibiscus - 1 bloom	1748 Salvia blue - 3 stems
1722 Carnation - 3 blooms	1736 Marigold - small - 3 blooms	1749 Sunflower - 1 bloom
1723 Celosia - 3 stems (Plume)	1737 Marigold - large - 3 blooms	1750 Sweet William - 3 stems
1724 Celosia - 1 stem (Coxcomb)	1738 Nasturtium - 3 blooms	1751 Verbena - 2 sprays
1725 Chrysanthemum - 1 stem	1739 Petunia single - 3 blooms	1752 Zinnia large - 3 blooms
1726 Cleome - 1 bloom	1740 Petunia double - 3 blooms	1753 Zinnia small - 3 blooms
1727 Cosmos - 3 blooms	1741 Pansies - 3 blooms	1754 Zinnia button - 3 blooms
1728 Dahlia Cactus/Decorative (under 5") - 1 bloom		1755 Annual other - 3 stems
		1756 Perennial other - 3 stems

**SECTION 2**

**Youth Arrangements**

**Class No.**

1765 Silk flower arrangement	1766 Fairy Garden
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1. All entries must be entered in the name of the grower and not shown at other fairs.
2. All products must be grown in the current growing year, unless otherwise stated.
3. Potato samples shall consist of 32 potatoes (1 peck).
4. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504. Only one exhibit in each class.

**Premiums for Section 1 - 3**  
**1st \$5.00; 2nd \$3.00, 3rd \$2.00**  
**SECTION 1 - Vegetables**

**Class No.**

1800 Bean lima - 1 quart	1821 Lettuce - 1 head or root	1842 Squash - hubbard large
1801 Beans string - 1 quart	1822 Okra - 4 per plate	1843 Squash - patty pan or scallo
1802 Beans wax - 1 quart	1823 Onion unpeeled	1844 Squash - spaghetti
1803 Beets garden - 4 per plate	1824 Onion green table - 3 per plate	1845 Squash - turk's turban
1804 Broccoli	1825 Parsnips - 4 per plate (tops off)	1846 Squash - yellow summer crookneck
1805 Brussel sprouts - 4 per plate	1826 Parsley - 3 stalks	1847 Squash - yellow summer straightneck
1806 Cabbage	1827 Pepper green - 4 per plate	1848 Squash - zucchini 12" & under
1807 Cabbage Chinese	1828 Pepper hot - 4 per plate	1849 Squash - zucchini over 12"
1808 Cabbage red	1829 Pepper hot banana - 4 per plate	1850 Tomatoes - cherry red - 2 clusters
1809 Carrots - 4 per plate (tops off)	1830 Pepper hot red - 4 per plate	1851 Tomatoes - cherry yellow - 3 clusters
1810 Cauliflower	1831 Pepper red - 4 per plate	1852 Tomatoes - yellow - 4 per plate
1811 Celery - 1 bunch	1832 Pepper red pimento - 4 per plate	1853 Tomatoes - red - 4 per plate
1812 Cucumber - 4 per plate	1833 Pepper sweet banana - 4 per plate	1854 Tomatoes - roma or italian - 4 per plate
1813 Cucumber - pickling - 4 per plate	1834 Pepper yellow sweet - 4 per plate	1855 Turnip
1814 Dill Weed - 1 stalk	1835 Radishes - 4 per plate (tops off)	1856 Vegetable oysters - 4 per plate (tops off)
1815 Eggplant	1836 Sweet Corn unhusked-3 per plate	1857 Any other vegetable, variety MUST be given
1816 Garlic - 4 heads per plate	1837 Sweet Potatoes - 3 per plate	
1817 Herbs - fresh, any variety	1838 Squash - acorn or pepper	
1818 Kale	1839 Squash - banana	
1819 Kohlrabi	1840 Squash - buttercup	
1820 Leek - 2 per plate	1841 Squash - butternut	

**SECTION 2**

**Fruit (4 per plate unless otherwise stated)**

**Class No.**

1858 Apple green - variety MUST be given	1862 Blueberry	1868 Plums any variety
1859 Apple red - variety MUST be given	1863 Cantaloupe - 1 per plate	1869 Quince
1860 Apple yellow - variety MUST be given	1864 Grapes - 3 bunches	1870 Red Raspberry
1861 Black Berry	1865 Honeydew melon - 1 per plate	1871 Watermelon - 1 per plate
	1866 Peaches any variety	1872 Fruit - any other, variety MUST be given
	1867 Pears any variety	



**SECTION 3  
Miscellaneous**

**Class No.**

- |  |  |                                   |
|--|--|-----------------------------------|
| 1875 Container of assorted vegetables - 1 peck | 1883 Nuts any other - 1 quart                | 1891 Freakish vegetable           |
| 1876 Gourd collection                          | 1884 Nuts-walnut unshelled english - 1 quart | 1892 Largest garden beet          |
| 1877 Gourd - any other variety MUST be given   | 1885 Nuts-walnut shelled english - 1 quart   | 1893 Largest carrot               |
| 1878 Nuts-butternut unshelled - 1 quart        | 1886 Potatoes early - 1 peck                 | 1894 Largest cucumber             |
| 1879 Nuts-hickory shelled - 1 quart            | 1887 Potatoes late - 1 peck                  | 1895 Largest onion                |
| 1880 Nuts-hickory unshelled - 1 quart          | 1888 Potatoes early - 4 per plate            | 1896 Largest potato               |
| 1881 Nuts-walnut unshelled black - 1 quart     | 1889 Potatoes late - 4 per plate             | 1897 Largest squash - any variety |
| 1882 Nuts-walnut shelled black - 1 quart       | 1890 Pumpkin - 1 per plate                   | 1898 Largest tomato               |
|  |  | 1899 Largest pumpkin              |
|  |  | 1900 Largest apple                |

**SECTION 4  
Special Contests**

**Premiums: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00**

**Class No.**

- |  |   |   |
|--|---|---|
| 1910 Scarecrow 4 - 6 foot high - free standing | 1911 Decorated pumpkin - youth 10 and under | 1912 Decorated pumpkin - 11 - 18 years of age |
|--|---|---|



**Please notify the superintendent one week before the fair that you would like to enter an exhibit. Call for a reserved space.**

Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up on Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st by appointment with Donna at 734-260-3504.

**Learning objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of the various sciences and or the arts.

1. Each grade may prepare an exhibit to be displayed.
2. Judgment is made on quality.
3. Each club/individual must provide all equipment for display.
4. All projects are to be completed by the students/exhibitors.
5. Exhibits can be set up beginning Monday, 4:00 - 8:00 p.m.
6. All group exhibitors who do not receive premiums will receive \$2.00.
7. An 8 foot bulletin board or an 8 foot table for a display is available for club/classes.
8. No advertising on displays other than school name, teacher's name and student's name.

**Premiums**

**1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00**

**SECTION 1**

**Class No.**

1950 Pre-School	1954 7th Grade and up	1958 F.F.A.
1951 Kindergarten	1955 Art classes K-6	1959 F.C.C.L.A.
1952 1st - 4th Grade	1956 Art classes 7th and up	1960 4-H Club
1953 5th - 6th Grade	1957 Latchkey	1961 Any other club



1. All articles must be the work of the exhibitor and completed since the last fair.
2. All entries must be mounted or arranged on a movable base for the safety of the exhibit. Artwork must be matted and no larger than approximately 24" x 24".
3. Reasonable precaution will be taken to prevent loss or damage, but the Fair Association will not assume responsibility if loss or damage occurs.
4. Age as of 1/1 this year.
5. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.
6. **Judging Criteria:**
  - a. Originality
  - b. Neatness
  - c. Craftsmanship
  - d. Use of Materials
  - e. Overall Appearance

**Learning objectives:** To demonstrate what an individual has learned through the study of language, art, graphics, manual dexterity and creativity.

**Section 1 - All Youth**

**Premiums**

**1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00**

**Class No.**

1961 Educational Youth Individual Exhibit

**Section 2 - Ages 10 and under**

**Premiums for Section 2 and 3**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

1975 Children's stories	1976 Computer graphics	1977 Decorated clothing	1978 Robotics	1979 Any other
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**Section 3 - Ages 11 - 18**

**Class No.**

1984 Children's stories	1987 Poetry (limit of 3 on 1 mounting)	1989 Blueprint/Architectural drafting
1985 Computer graphics	1988 Robotics	1990 Any other
1986 Decorated clothing		



Open to all ages, adults (18 years & up) and youth ( up to 17 years).

Fair reserves the right to adjust the age breaks depending on the number of entries.

- Cash prizes up to \$100.00 per age group and more!!
- Pre-registration is required for all acts. Entry form must be received by Friday, August 22nd. Limited spots available....send in your entry form now!!
- All acts need to meet at the open show arena (building B) no later than 6:00 p.m.
- Please be aware that this is a family-friendly event. Lyrics, dance movements, gestures and attire should be appropriate for all ages. **Inappropriate performances WILL BE stopped.**
- One entry allowed per person or group, with a maximum time limit of 4 minutes.
- **Music that is used in the performance should be emailed digitally to the email below. If a digital file is not available, it must be on a CD and dropped off at the fair office at the fairgrounds Monday, August 25th.**
- If you have ever been paid for a performance you are not eligible for this contest.
- Performance order for the talent show will be by random draw.
- Contestant will receive free admission into the fair on Friday for participating.

Contact [salinesgottalent.salinefair@gmail.com](mailto:salinesgottalent.salinefair@gmail.com) for an entry form or download it from our website

[www.salinefair.org](http://www.salinefair.org); or complete it online at

[https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ\\_AIBFgpA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ_AIBFgpA/viewform)

#### Section 4

**Class No.**

2000 Youth (ages 11 and under)

2001 Youth (ages 12 - 17)

2002 Adult (18 years and up)



# SALINE

*Community Fair in Southeastern Michigan*

**August 27 – August 31, 2025**

**“Saline’s Got Talent”**

# Talent Show

**Friday, August 29, 2025**

**6:30pm on the stage**

**Open to all ages, adults (18 yrs. & up) and  
youth (up to 17 yrs.)**

**Cash Prizes up to \$100 for each of the three age groups**

**Please e-mail [salinesgottalent.salinefair@gmail.com](mailto:salinesgottalent.salinefair@gmail.com)**

**Pre-registration required by August 22. We will e-mail you an entry form, or download it at  
[www.salinefair.org](http://www.salinefair.org) or complete on line at**

**[https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ\\_AIBFgpA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ_AIBFgpA/viewform)**

# “Saline’s Got Talent”

**Saline Community Fair Talent Show Entry Form - Pre-registration is required**  
**Show date: Friday, August 29, 2025, at 6:30 pm (Open Show Arena-Building B)**

**If you have been paid for a performance, you are not eligible for this contest.**

**Open to all ages, adult (18 yrs & up) and youth (up to 17 yrs.)**

**Three age groups - Cash prizes up to \$100.00 per age group**

Individual’s Name \_\_\_\_\_

or

Group Name \_\_\_\_\_

Number in group \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Age \_\_\_\_\_ or Adult \_\_\_\_\_

Briefly describe the performance space needed: \_\_\_\_\_

\_\_\_\_\_ Number of mics needed \_\_\_\_\_

Please be aware that this is a family-friendly event. Lyrics, dance movements, gestures and attire should be appropriate for all ages. **Inappropriate performances WILL BE stopped.** One entry allowed per person or group, with a maximum time limit of 4 minutes.

**Entry form must be received by Friday, August 22, 2025.**

**Music that is used in the performance should be emailed digitally to the email below. If a digital file is not available, it must be on a CD and dropped off at the fair office at the fairgrounds Monday, August 25th.**

**Please mail your entry form to [salinesgottalent.salinefair@gmail.com](mailto:salinesgottalent.salinefair@gmail.com)**

**We prefer you complete your entry online:**  
**[https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ\\_AI\\_BFqgA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeXS6r7FDroe22RZ5TW5Mts4-HNrOgXRKMi1y4xhJ_AI_BFqgA/viewform)**

Pull will be held on Saturday under the Open Show Barn beginning at noon



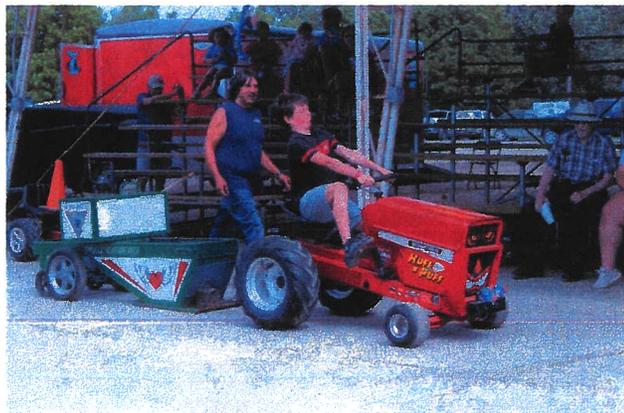
**Rules and Regulations**

1. The contestant must be able to pedal the tractor without assistance.
2. All contestants must wear shoes.
3. Pedal tractors will be furnished for all participants
4. All contestants will be given two chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. Age is as of 1/1 this year.
9. Trophy awarded to first place winner of each class.
10. Ribbons will be given to the first five placings.
11. Winners will be determined by who pulls the weight the farthest distance.
12. The judge's decision will be final for all pulls.
13. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of parent or guardian releases the committee from any financial responsibility due to accident.
14. The pull will start at noon on Saturday.
15. Registration will begin at 11:30 a.m. on Saturday.
16. Child must be accompanied by an adult or guardian at time of registration.
17. Spectators need to stay behind the barriers.

**Section 5**

**Classes pull as follows:**

3001 Boys age 3 - 4	3005 Boys age 7 - 8	3009 Boys age 11 - 12	3013 Men 16 and over
3002 Girls age 3 - 4	3006 Girls age 7 - 8	3010 Girls age 11 - 12	3014 Women 16 and over
3003 Boys age 5 - 6	3007 Boys age 9 - 10	3011 Boys age 13 - 15	
3004 Girls age 5 - 6	3008 Girls age 9 - 10	3012 Girls age 13 - 15	





1. If the total collection cannot be transported easily, a representative number can be displayed. With all collections, please enclose a brief description. Collection should be on a movable base.
2. If a collection has been entered before, please state the number of additions made since the last entry in the Saline Fair.
3. No posters or displays larger than 2 ft x 3 ft.
4. All entries should be the work of the exhibitor.
5. All exhibits in these classes have been produced since the last fair.
6. Collection must have a minimum of 10 items.
7. Age as of 1/1 this year.
8. One entry per person in each class.
9. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.

**SECTION 1 - Ages 10 and under**

**Premiums in Section 1 and 2**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

2025 Animals	2028 Beanie Babies	2032 Nature, open
2026 Assortment of trading cards other than baseball	2029 Dolls	2033 Paper articles
2027 Baseball cards	2030 Matchbox cars & tractors	2034 Stickers
	2031 Most unusual collection	2035 Open division

**SECTION 2 - Ages 11 through 18**

**Class No.**

2040 Animals	2043 Beanie Babies	2047 Nature, open
2041 Assortment of trading cards other than baseball	2044 Dolls	2048 Paper articles
2042 Baseball cards	2045 Matchbox cars & tractors	2049 Stickers
	2046 Most unusual collection	2050 Open division



1. Only one entry per person in each class.
2. All articles must be the work of the exhibitor.
3. All exhibits in these classes are to be produced since the last fair.
4. **All entries must be mounted or arranged on a movable base for the safety of the exhibit.** Artwork must be matted and no larger than approximately 24" x 24". See photography section for maximum sizes due to space constraints. Maximum size on Lego's is 24" x 24".
5. Reasonable precautions will be taken to prevent loss or damage, but the Fair Association will not assume responsibility if loss or damage occurs.
6. Creative scrapbooking must include 5 new pages front and back since previous fair.
7. Age as of 1/1 this year.
8. Coloring contest must be the page provided from the website <https://www.salinefair.org/>. Put your name and age on the back of the picture. Enter pictures during the regular entry time.
9. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.

**Judging Criteria:**

Originality	Neatness	Craftsmanship	Use of materials	Overall appearance
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**SECTION 3 - Ages 10 and under**

**Premiums in Section 3 and 4**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**Class No.**

2055 Creative scrapbooking	2058 Lego-original design	2061 Coloring contest (get coloring picture from the website)
2056 Kits-paint	2059 Lego-designed from pattern	2062 Any other
2057 Kits-other	2060 Duct tape	

**SECTION 4 - Ages 11 through 18**

**Class No.**

2064 3-D Printer	2067 Kits-other	2070 Coloring contest (get coloring picture from the website)
2065 Creative scrapbooking	2068 Lego-original design	2071 Any other
2066 Kits-paint	2069 Duct tape	



**SECTION 5 - Shoebox float contest**

**Premiums**

**1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50**

**Best of Show \$20.00 sponsored by Mary Birmingham**

**Rules and Regulations**

The float must be made from a cardboard shoe box (no larger than 14"x 9") and should represent what the Saline Fair means to you. Accessories and artificial flowers can be used. (Decorative materials such as papier-mache, cloth and foil work best). Floats will be kept on display as a parade, during the Fair. Judging will be on floats only, but should be displayed with a pulling conveyance (i.e. tractor, horse, car, pick-up, etc) for realism.

1. Age as of 1/1 this year.

**Judging Criteria:**

Originality	Neatness	Craftsmanship	Use of materials	Overall appearance
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**Class No.**

2075 Ages 10 and under

2076 Ages 11 - 18

**Section 2 - Homemaker**

**Senior Homemaker**

Exhibitor tags available in advance by calling Donna Jedele 734-260-3504

To be eligible for consideration, the contestant must comply with the following:

1. **Please pre-register your intent to enter the homemaker contest by August 16th. Send or email your entry form to Sharon Haeussler, 6600 Steinbach Rd, Manchester, MI 48158 or [sharonhaeussler@gmail.com](mailto:sharonhaeussler@gmail.com). Later registrations will be accepted, however registrations received by August 16th will receive an extra 25 points added to their accumulated points. No need to send a listing of the entries with your entry form.**
2. The exhibitor must be 19 years or older as of 1/1 this year.
3. The exhibitor must be a resident of Washtenaw County who has not won other homemaker contests in 2025.
4. Anyone competing for homemaker must turn in a copy of exhibits entered, please list each section on a separate page. Pages will be supplied to you when your application is received. Turn copies into Sharon Haeussler in the knitting department by noon on Tuesday of fair week. Your exhibits must be entered into their exhibit areas by 11:00 a.m. Tuesday.
5. All exhibits must be made or grown by the exhibitor since the last fair and comply with the rules of exhibiting.
6. The winner is not eligible for consideration for 3 years following.
7. The contestant must enter at least, but not limited to, four of the following departments and a maximum of 10 items in each section:

Dept 40 - Sewing

Dept 40 - Needlework

Dept 41 - Canning

Dept 44 - Photography

Dept 40 - Quilting

Dept 40 - Crocheting

Dept 42 - Fine Arts

Dept 47 - Floriculture

Dept 40 - Knitting

Dept 41 - Baked Goods

Dept 43 - Folk Arts

The winner is determined by the total points accumulated. Four points will be awarded for each blue ribbon, three for each red ribbon, two for each white ribbon and two points for each best of show ribbon. 25 points will be awarded to the individual(s) that register by the August 16th date.

**IN CASE OF A TIE:** The winner will be determined by the highest number of blue ribbons received. If a tie still exists, years of involvement in the fair will be the deciding factor. All contestants will be honored at Ladies Day on Friday at 1:00 p.m. The new Homemaker for 2025 will receive their awards during Ladies Day.

**HOMEMAKER**

Superintendent Sharon Haeussler 734-395-1567  
Download Homemaker Application Form for entry

**Section 2 - Homemaker**

**Junior Homemaker**

Exhibitor tags available in advance by calling Donna Jedele 734-260-3504

To be eligible for consideration, the contestant must comply with the following:

1. **Please pre-register your intent to enter the homemaker contest by August 16th. Send or email your entry form to Sharon Haeussler, 6600 Steinbach Rd, Manchester, MI 48158 or [sharonhaeussler@gmail.com](mailto:sharonhaeussler@gmail.com). Later registrations will be accepted, however registrations received by August 16th will receive an extra 25 points added to their accumulated points. No need to send a listing of your entries with your entry form.**
2. The exhibitor must be at least 7 years of age and not over 18 years of age by 1/1 this year.
3. The exhibitor must be a resident of Washtenaw County who has not won other community homemaker contests in 2025.
4. Anyone competing for Junior Homemaker must turn in a copy of exhibits entered, please list each section on a separate page. Pages will be supplied to you when your application is received. Turn copies into Sharon Haeussler in the knitting department by noon on Tuesday of fair week. Your exhibits must be entered into their exhibit areas by 11:00 a.m. Tuesday.
5. All exhibits must be made or grown by the exhibitor since the last fair and comply with the rules for exhibiting.
6. The winner is not eligible for consideration for 3 years following.
7. The contestant must enter at least, but not limited to, four of the following departments and a maximum of 4 items in each section:

- |                    |                       |                     |                        |
|--------------------|-----------------------|---------------------|------------------------|
| Dept 60 - Sewing   | Dept 60 - Needlework  | Dept 61 - Canning   | Dept 64 - Photography  |
| Dept 60 - Quilting | Dept 60 - Crocheting  | Dept 62 - Fine Arts | Dept 67 - Floriculture |
| Dept 60 - Knitting | Dept 61 - Baked Goods | Dept 63 - Folk Arts |                        |

The winner is determined by the total points accumulated. Four points will be awarded for each blue ribbon, three points for each red ribbon, two for each white ribbon and two points for each best of show ribbon. 25 points will be awarded to the individual(s) that register by the August 16th date.

**IN CASE OF A TIE:** The winner will be determined by the highest number of blue ribbons received. If a tie still exists, years of involvement in the fair will be the deciding factor. All contestants will be honored at Ladies Day on Friday at 1:00 p.m. The new Junior Homemaker for 2025 will receive their awards during Ladies Day.

# PAST HOMEMAKER WINNERS

## Adult

1976 Florence Sheehan	1990 Sharon Haeussler	2002 Kathe Suededorf	2016 Louise St.Clair
1977 Florence Sheehan	1991 Denise Guenther/ Blumenauer	2003 Sandra Tighe	2017 Stephanie Clink
1978 Sandy Stemen	1992 Christina Milton	2004 Beth Hammond/Czuj	2018 Kristie Knowlton
1979 Cecelia Poet	1993 Marcia Ticknor	2005 Renee Weidmayer	2019 Linda Smith
1981 Wilma Trachet	1994 Dianne Udell	2006 Jean Robert	2020 No Fair
1982 Carol Cammet	1995 Gail Holleran	2007 Sandra Tighe	2021 Joyce Fraker
1983 Louise Klager/St.Clair	1996 Sharon Haeussler	2008 Margaret Bradley	2022 Susie Simpson
1984 Patti Henes	1997 Marcia Ticknor	2009 Sue Schalk	2023 Niki Fairfield Azevedo
1985 Wilma Trachet	1998 Brook Courchaine	2010 Kristie Knowlton	2024 Stephanie Clink
1986 Sharon Fritts	1999 Vicki Hewitt	2012 Laura Schindel	
1987 Diane Hammond	2000 Sue Weidmayer	2013 Amanda Thomas	
1988 Elaine Masters	2001 Michelle McCalla	2014 Kristie Knowlton	
1989 Betty Guenther		2015 Sharon Haeussler	

## Youth

1993 Tabitha Ludos	2000 Breanne Haeussler	2009 Kelly Schalk	2018 Amanda Jedele
1994 Jennifer Lynne Feldkamp	2001 Julie Thelen	2010 Maia Bradley	2019 Clare Horvath
1995 Elissa Holleran Weidmayer	2003 Alexandra Greaves	2011 Annie Rothfuss	2020 No Fair
1996 Stephanie Haeussler	2004 Sara Hammond/Ford	2012 Annaliesa Schindel	2021 Mariel Horvath
1997 Beth Hammond/Czuj	2005 Beth Kuhl	2013 Emma Bradley	2022 Anna Malick
1998 Sara Hammond/Ford	2006 Amy Jedele (tie)	2014 Viviana Zegrean	2023 William Rogers
1999 Kristine Kuhl	2006 Whitney VanHise (tie)	2015 Sydney Masters	2024 Claire Wagner
	2007 Delia Philips	2016 Lorelle Zegrean	
	2008 Rachel Weidmayer	2017 Hailey Malinczak	



**SALINE COMMUNITY FAIR ASSOCIATION HOMEMAKER AWARD  
APPLICATION**

Please Print:

Applicant: Senior \_\_\_\_\_ Junior \_\_\_\_\_  
(please check one)

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ email: \_\_\_\_\_

Address: Street: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Exhibitor Number \_\_\_\_\_ # of Consecutive Years Participating in the Fair \_\_\_\_\_

Describe this year's entries \_\_\_\_\_

\_\_\_\_\_

Information on involvement with Family/Children/Grandchildren \_\_\_\_\_

\_\_\_\_\_

Your involvement in the Fair. Departments entered and awards won in 2023 and/or 2024 \_\_\_\_\_

\_\_\_\_\_

Your involvement with any activities outside the home and why you are involved \_\_\_\_\_

\_\_\_\_\_

Why participation in this competition is important to you \_\_\_\_\_

\_\_\_\_\_

Please keep your responses short and to the point.

**DEADLINE FOR ENTRY: AUGUST 16, 2025 AT NOON**

**Submit list of Homemaker entries to the Sharon Haeussler by noon August 26, 2025**



1. Only one entry per person will be allowed in any numbered class.
2. All exhibits in these classes have been produced since the last fair.
3. **All entries must be mounted or arranged on a movable base for the safety of the exhibit.** Artwork must be matted and no larger than approximately 24" x 24".
4. Reasonable precaution will be taken to prevent loss or damage, but the Fair Association will not assume responsibility if loss or damage occurs.
5. Creative scrapbooking must include 5 new pages front and back since the previous fair.
6. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.

**Judging Criteria:**

Originality	Neatness	Craftsmanship	Use of materials	Overall appearance
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**Premiums in Section 2 - 4**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00**

**SECTION 2 - Collections - Age 19 and over**

**Class No.**

2080 Most unusual collection	2081 Paper articles	2082 Open division
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**SECTION 3 - Hobbies - Age 19 and over**

**Class No.**

2085 Creative scrapbooking	2086 Coloring book page (your choice)	2087 Any other
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**SECTION 4 - Educational - Age 19 and over**

**Class No.**

2089 3-D Printing	2090 Decorated Clothing	2091 Duct Tape	2092 Any other
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**FAMILY PHOTO CONTEST**

Superintendent - Connie George 734-429-5594

Assistant - Gordon George



1. Each photograph must have been taken since the last fair. Only one entry per child in their individual age appropriate class. The same child can be entered again in the sibling's class, the child with pet class and the generations class. All children must be age 5 and under.
2. Portraits only.
3. Pictures must be in frames - frame size no smaller than 5" x 7" or larger than 8" x 10".
4. Age of child when photo was taken.
5. Wedding and Engagement photos taken since last fair.
6. Generation photos taken since last fair.
7. Enter exhibits in building "A" Monday, August 25th from 4:00 - 8:00 p.m. or Tuesday, August 26th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 1st **by appointment** with Donna at 734-260-3504.

**Premiums in Section 5 - 7**

**1st \$5.00; 2nd \$3.00; 3rd \$2.00, 4th Ribbon; 5th Ribbon; 6th Ribbon**

**SECTION 5 - Baby Beauty Photos**

**Class No.**

- |                           |                            |   |
|---------------------------|----------------------------|---|
| 2115 Girl, under one year | 2121 Girl, three years old | 2127 Siblings, at least one must be 5 years old or less |
| 2116 Boy, under one year  | 2122 Boy, three years old  | 2128 Child, 5 years and under with pet                  |
| 2117 Girl, one year old   | 2123 Girl, four years old  | 2129 Cousins - one under 5 years old                    |
| 2118 Boy, one year old    | 2124 Boy, four years old   |   |
| 2119 Girl, two years old  | 2125 Girl, five years old  |   |
| 2120 Boy, two years old   | 2126 Boy, five years old   |   |

**SECTION 6 - Wedding Photo Contest**



**Class No.**

- |                            |            |                                |
|----------------------------|------------|--------------------------------|
| 2130 Bride and Groom photo | 2132 Bride | 2134 Flower Girl & Ring Bearer |
| 2131 Bridal party photo    | 2133 Groom | 2135 Engagement photo          |

**SECTION 7 - Generations Photo Contest**

**Class No.**

- |                    |                    |                    |
|--------------------|--------------------|--------------------|
| 2140 3 Generations | 2141 4 Generations | 2142 5 Generations |
|--------------------|--------------------|--------------------|



# 2025 QUICK BREAD BAKING CONTEST

SALINE COMMUNITY FAIR

QUICK BREAD BAKING CONTEST AND AUCTION

(Zucchini, Cinnamon, Banana, Pumpkin, Spice, etc)



JUDGING WILL TAKE PLACE IN BUILDING A, FRIDAY, AUGUST 29TH, AT 1:00 P.M.

WINNERS WILL BE ANNOUNCED DURING LADIES' DAY

AUCTION: Will be held in Building B at 6:00 p.m. Friday. All proceeds go to the Saline Community Fair Premium Account.

ENTRY FROM AND BREAD MUST BE RECEIVED Friday, August 29th between 12:30 and 1:00 p.m.

- Eligibility - Open to all public - amateur bakers only

### Requirements:

- **Each contestant must provide 2 loaves**  
Please put at least ½ loaf in a zip lock bag for judging, and 1 whole loaf in another bag for the auction at 6:00 p.m. on Friday of the fair.
- Only one entry may be made per person.
- **All entries must be accompanied by 2 copies of a list of ingredients. Contestants' name MUST NOT be on the list.**
- **ALL ENTRIES BECOME PROPERTY OF THE SALINE COMMUNITY FAIR**
- Entries do not include gate admission to the Fair.

### Judging:

- Judging will begin at 1:00 p.m.
- Winners will be announced during the Ladies' Day Program
- Awards will be as follows:
  - Grand Champion Loaf of Bread \$75.00; Reserve Grand Champion Loaf of Bread \$50.00
  - 3rd Place Loaf of Bread \$25.00; 4th Place Loaf of Bread \$20.00; 5th Place Loaf of Bread \$15.00; 6th Place Loaf of Bread \$10.00
- **Premium checks will be mailed.**

### Scoring:

- **40 points - over all appearance**
- **30 points - flavor**
- **30 points - color, texture and consistency**

**YOU MUST BE PRESENT DURING LADIES' DAY TO WIN**

### Entry Form

**Exhibitor Number** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City/Zip** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Dept : 92 Class: 2600** \_\_\_\_\_ **Entry Number** \_\_\_\_\_ **Placing** \_\_\_\_\_

Each participant MUST BAKE 2 LOAVES of BREAD - PLEASE PUT at least ½ LOAF IN A ZIP LOCK BAG FOR JUDGING, AND 1 LOAF IN A SEPARATE ZIP LOCK BAG FOR THE AUCTION.

**Department 102**

**PONY PULLING**

Superintendent - Karla Kanits 734-646-4066

Friday 12:00 p.m.



Fair management will not be responsible for injury resulting from horse events.

**Rules**

1. Rules of the Michigan Pony Dynamometer Association will be used.

**Premium: \$2,000.00 split by Michigan Pony Dynamometer Association for pay out**

**Class No.**

3019 Lightweight Pony Pull (56")

3020 Heavyweight Pony Pull (60")

**FARM STOCK TRACTOR PULLS**

Superintendent - Leslie Drake 734-320-9926

Saturday 10:00 a.m.



**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to tractors, drivers, or spectators.**

**Rules**

1. M.T.P.A. Rules to Govern all classes.
2. Entry fee \$25.00 per hook.
3. Weigh-in at 8:30 a.m.
4. See facebook page Michigan Tractor Pullers Inc. for classes and rules or email Erica Drake at [m5utu@sbcglobal.net](mailto:m5utu@sbcglobal.net).
5. Order of pull to be determined the day of the pull.

**SECTION 1 - Farm Stock Speed Pull**

**Class No.**

3025 6500 15 mph	3026 9000 15 mph	3027 10500 15 mph	3028 12500 15 mph
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**SECTION 2 - Farm Field Speed Pull**

**Class No.**

3021 8000 5 mph	3022 10000 5 mph	3023 12000 5 mph	3024 14000 5 mph
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**SECTION 2A - Hot Farm (Open MPH)**

**Class No.**

3029 7500	3030 8500	3031 9500	3032 10500
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Superintendent - Dennis Trinkle 734-475-2234 or

Jeff Kunzelman 734-433-8670

Wednesday 10:00 a.m.



**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to tractors, drivers, or spectators.**

### **Rules**

1. Contest is open to rubber tired, wheel-type tractors. Dual wheels permitted if desired. No 4-wheel drives. No cut down, smooth tires allowed. No wear between treads. No industrial or knobby tires.
2. A \$15.00 entry fee will be charged per class. All drivers must be 14 years or older at time of contest. All minors must have the written permission of parent or guardian.
3. Entry limited to one tractor per class, and one driver per tractor. Each tractor is allowed in one class only.
4. Tractors will be entered in classes from the list below.
5. Prize money will be awarded in each class.
6. Winner will be determined on a maximum dead weight basis. Tractor pulling the greatest weight in each class will be the winner. Full pull is completed when the marker is tipped over.
7. Drawbar height for classes 3034, 3035, 3036 and 3037 limited to 18 inches, classes 3038 and 3039 limited to 20 inches. The drawbar cannot be raised after the pull has started. If you have to pull off more than once because of drawbar height you will be disqualified. Must not be more than 1 inch of washers between drawbar and clevis.
8. The hitch must be no closer than 17 inches from the center of the rear axle.
9. You must pull from a drawbar, not a hoop. No braces or drawbar support above rear axle.
10. There cannot be any support of drawbar or clevis with a three point top link. The hitch must be stationery in all directions.
11. Each contestant will receive three pulling chances at first weight, two pulling chances at each weight thereafter. Clevis should have a 3 inch maximum hold for hook. Clevis to be flat and parallel to ground. Thirty second time limit per pull. No jerking allowed. Brake or differential lock can be used.
12. R.P.M.'s will be checked on all tractors. Tractors may not operate more than 15% over factory rated R.P.M., if the R.P.M.'s are too high it will be changed before you pull or you will be disqualified. If the judge questions the R.P.M.'s they can also be checked after the pull.
13. Front end height will be no higher than 24 inches. The judge can and will stop the pull if they feel you are operating unsafely.
14. Wheelie bars are required for tractors up to 6,000 lbs. They cannot be more than 15 inches off ground and must be rearward past the radius of the tire. Tractors above 6,000 lbs, wheelie bars are optional. All classes: wheelie bars cannot be attached to any part of the hitch and if wheelie bars touch concrete, pull is disqualified.
15. Driver must remain in seat.
16. Driver may not strap themselves into their seats.
17. Any combination of being off the seat, bouncing, or jerking the chain; three times, the pull is over.
18. Driver must have one hand on the steering wheel at all times.
19. No pressurized tanks, LP tanks or poppers allowed. Officials have the right to inspect tractors.

**CEMENT SLAB FARM STOCK TRACTOR PULLS**

Superintendent - Dennis Trinkle 734-475-2234 or  
Jeff Kunzelman 734-433-8670  
Wednesday 10:00 a.m.



- 20. Tractors will be weighed in with the driver. No driver changes allowed after weigh-in. All weights to be bolted or affixed in a secure manner. If a weight is not secure, it must be made safe or taken off. Tractors to be weighed on the fairgrounds. Weigh-in will begin at 8:00 a.m. on Wednesday, there will be no early weigh-in.
- 21. No modified tractors.
- 22. No alcoholic beverages allowed.
- 23. All rules will be interpreted by the superintendent and the official until the start of the contest at which point the judges' decisions are final. Any argument with judges will result in disqualification.
- 24. Superintendent in charge of pull will have full power in any dispute not covered in rules.
- 25. Absolutely **NO** riders allowed at any time.

**SECTION 3 - Cement Slab Weight Pull**

**Premiums: 1st \$70.00; 2nd \$60.00; 3rd \$50.00; 4th \$40.00; 5th \$30.00**

**Class No.**

3034 up to 3,750 lbs  
3035 up to 4,500 lbs

3036 up to 6,000 lbs  
3037 up to 8,000 lbs

3038 up to 10,000 lbs  
3039 up to 12,000 lbs

## Department 103

## COMPACT TRACTOR PULL

Superintendent - Mitch Marion -734-323-8218

John Kohler & Martin Marion

Sunday 10:00 a.m.



**Contest will be held at the Farm Council Grounds on the cement slab.**

**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.**

### Contest Rules

1. Contest is open to rubber-tire type tractors, not homemade tractors.
2. A \$5.00 entry fee will be charged to each driver.
3. All drivers must be 10 years of age or older at the time of the contest.
4. Entry is limited to one (1) tractor per driver and one (1) driver per tractor in a class.
5. Tractors will be entered in classes from the list below.
6. Tractors can only be entered in one class; except for class 3040, can use their own tractor or use the tractor of someone who is pulling in one of the three other classes.
7. Any tractor being shared between class 3040 and one of the other classes must be weighed in for both classes before scheduled time.
8. Horsepower will be determined by the model of tractor and engine. Tractor or engine with no model number attached will not be allowed to pull.
9. Class 3040 winners will be determined on a percentage basis. Tractor must make a full pull for that weight to be figured as a percentage. Highest percentage pulled will determine the winner.
10. Class 3041, 3042, 3043 winners will be determined on a maximum deadweight basis. Tractor pulling the greatest weight in each class will determine the winner.
11. Prize money and rosettes will be awarded in each class.
12. Drawbar height is limited to ten (10) inches at all times. A rigid drawbar must be used. Each contestant will furnish their own clevis.
13. Rear tire size must be available from the tractor manufacturer. No dual wheels are allowed.
14. Each contestant will receive two (2) pulling chances and must pull from a tight chain.
15. Only the driver shall be allowed on the tractor, and they must stay at the controls, in the seat, with one hand on the controls while the tractor is pulling.
16. A tractor shall be considered to have made a pull if at the start they spin the wheels or having started the load comes to a stop. Tractor must stay in the same gear for 20 seconds to complete the pull.
17. The committee in charge reserves the right to accept or reject any or all entries.
18. All entries to be weighed on the scales at the farm council grounds during the morning of the day they will pull. Tractor weight will include the driver. Scales will open at 8:00 a.m. weigh-in will start and all tractors must be weighed-in by 9:30 a.m.

### SECTION 4

**Premiums: 1st \$20.00; 2nd \$15.00; 3rd \$10.00; 4th \$5.00**

#### Class No.

3040 Percentage pull, unlimited HP, pullers 8 - 16 years old	3041 9 HP or under, 900 lbs	3042 Up to 11 HP, 1,100 lbs	3043 12 HP, up to 1,300 lbs
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**Department 104**

**ANTIQUA TRACTOR PULL**

Superintendent - Steve Drake 734-646-5172

Saturday 10:00 a.m.



**Notice: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to tractors, drivers, or spectators.**

**Rules**

1. M.T.P.A. Rules to Govern all Classes.
2. Entry fee \$25.00 per hook.
3. Weigh-in at 8:30 a.m.
4. See facebook page Michigan Tractor Pullers Inc. for classes and rules or email Erica Drake at [m5utu@sbcglobal.net](mailto:m5utu@sbcglobal.net).
5. Order of pull to be determined the day of the pull.

**Premiums: Entry fees split by Superintendent for pay out**

**SECTION 1 - Antique Tractor Speed Pull**

**SECTION 2 - Antique Plus Tractor Pull**

**SECTION 3 - Classic Tractor Speed Pull**

Superintendent - Dan Boswell - 734-320-5298

Billy Kohler, III

Monday (Labor Day) 10:00 a.m. sharp



**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.**

**Rules**

1. Contestants must provide the superintendent with their Social Security Number.
2. The antique tractor pulling contest is limited to 1940 and earlier models.
3. All tractors must be weighed in at the fairgrounds. Tractor to be weighed with the driver on the seat. Contest officials reserve the right to re-weigh winners.
4. The pull will begin at 10:00 a.m. sharp. Weigh in will begin at 9:00 a.m.
5. Entry fee is \$10.00.
6. Percentage pull on cement slab.
7. All drivers must be 14 years or older at the time of the contest. Cards must be signed by parents if minors (under 18 years of age) before tractors will be weighed.
8. Tractors are allowed wheel weights or channel weights front and rear. Weights should be fastened securely and not interfere with hook. Any weights or objects falling from the tractor during the pull will disqualify the contestants for that pull only.
9. Drawbar or point of pull not to exceed 18 inches from the ground and no less than 17 inches from the center of the rear axle. Pull from factory drawbar or safe equipment.
10. Clevis to have 3 inches minimum hold for hook. A large twist clevis preferred. Homemade clevis should be ¾ inch plate bolted tightly. D clevis will be allied if bolted tightly, no shims.
11. No cut down smooth tires, no industrial tires, no wear between lugs, no dual wheels allowed.
12. Weights cannot protrude over 30" from the front of the tractor.
13. Driver will be allowed 30 seconds to complete their pull after starting. Two pulls will be allowed if needed. Second pull will be taken immediately after the first pull (unless mechanical failure). First time 3 pulls allowed if needed.
14. During the pull you are allowed to use brakes. You cannot shift up or down or disengage the clutch, front wheels are not allowed to remain over 18 inches off the ground. Bouncing will be allowed if the driver remains on the seat. If the chain jerks or is slack during pull, whistle will blow, and pull is over.
15. RPM not to exceed 15% of factory recommendations. MPH not to exceed 5 mph.
16. Tractor must have an original looking block.
17. Same rules apply to all classes.
18. One hand must be on the steering wheel at all times.
19. Must have wheelie bars. Wheelie bars cannot be attached to any part of hitch assembly. Wheelie bars cannot be more than 15" off ground and must be rearward past the radius of the tire. If the wheelie bar touches concrete, the pull is disqualified.
20. Drivers cannot strap themselves to their seats.
21. Any argument with officials will result in disqualification.

**CEMENT SLAB ANTIQUE TRACTOR PULL**

**Superintendent - Dan Boswell**

**Billy Kohler, III**



**SECTION 4 - Antique Tractor (Cement Slab) Pull  
Premiums**

**Entry fees split by Superintendent for pay out**

**Class No.**

3045 0-4,500 lbs, 12" rims allowed (Powder Puff Women only)	3047 3,120-3,800 lbs, 12" rims allowed	3049 4,520 lbs & up, 13" rims allowed
3046 0-3,100 lbs, 12" rims allowed	3048 3,820-4,500 lbs, 12" rims allowed	

**Department 105**

**MODIFIED STOCK TRACTOR PULL**

Superintendent - Scott Diuble 734-216-0476 or

[sdiuble@aol.com](mailto:sdiuble@aol.com)

Saturday 7:00 p.m.



**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to tractors, drivers, or spectators.**

**Rules**

1. NTPA Wolverine State rules to govern all classes.
2. All pullers pay general admission. No entry fee.
3. Violation of any rule shall constitute a disqualification.
4. Contest to be governed by judge or judges with all decisions final.
5. Classes of pull are as follows:

**SECTION 1 - "Wolverine State Points Pull"**

**Class No.**

3062 Super Stock - combo

3064 Super Farm

**Class No.**

3063 Modified

**Class No.**

3066. NTPA Legends Class

(Legends Purse)

## Department 107

## TRUCK PULL

Superintendent - Darrin Buss 734-260-0405

Saturday 10:00 a.m.



**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to the tractors, trucks, drivers, or spectators**

### Rules

1. MTPA Rules to govern classes - Gas and Diesel Classes.
2. Entry fee \$25.00 per hook.
3. Weigh-in at 8:30 a.m.
4. See facebook page Michigan Tractor Pullers Inc. for classes and rules or email Erica Drake at [m5utu@sbcglobal.net](mailto:m5utu@sbcglobal.net).
5. Order of pull to be determined the day of the pull.

### SECTION 1 - Stock Truck Pulling - OEM Stock Entry fees split by Superintendent for pay out

#### Class No.

3070 Legal small block 6000    3071 Big block 6500    3072 4X4 Diesel Pickups    3073 OEM

## WOLVERINE STATE PULLERS

Superintendent - Scott Diuble 734-216-0476 or

[sdiuble@aol.com](mailto:sdiuble@aol.com)

Saturday 7:00 p.m.

**NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damage to tractors, trucks, drivers, or spectators.**

### Rules

1. NTPA Wolverine State rules to govern all classes.
2. All pullers pay general admission. No entry fee.
3. Violation of any rule shall constitute a disqualification.
4. Contest to be governed by judge or judges with all decisions final.
5. Classes of pull are as follows:

### SECTION 2 - Modified Truck Pulling

#### Class No.

3075 TWD



