



STORIES IN STAINED GLASS

*The Scriptures behind the Stained Glass Windows
at Mt Lebanon Evangelical Presbyterian Church*

May 24 through September 6, 2026

Mt Lebanon Evangelical Presbyterian Church
255 Washington Rd. Pittsburgh, PA 15216 • mlepc.org

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MAP OF MAIN FLOOR STAINED GLASS WINDOWS

	WK	CHANCEL AND CHOIR LOFT	WK	
NORTH TRANSEPT				SOUTH TRANSEPT
Peace Phil 4:6-7, John 14:27, 16:33	16		1	Jesus and Nicodemus John 3:1-21
Fortitude Phil 4:12-13, Joshua 1:7-9	15		2	Jesus and the Samaritan Woman John 4:1-26
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		Angel of Victory 1 Corinthians 15:57	10	Dorcus Acts 9:36-43

WELCOME TO STORIES IN STAINED GLASS!

Dear Friends,

Welcome to our **Stories in Stained Glass** Series! Throughout the summer of 2026, we will be reflecting on the stories found in the windows we walk past every Sunday. We may glance at them each week, but rarely do we slow down long enough to reflect on the meaning of the stories they portray. For this season, we will be focusing on the windows along the transepts and side aisles of the main floor of the sanctuary. These windows depict Jesus's ministry and miracles, as well as Acts and Paul's letters. In the North Transept (Dormont side), we also find the story of Ruth, Naomi, and Boaz, and a portrayal of six Christian Virtues: Faith, Hope, Charity, Purity, Fortitude, and Peace.

Our church began in 1804 as a tiny church plant for the farming community in the South Hills. They had nothing but a tree stump for a pulpit and a tent for a roof, but still, they wanted to glorify the Lord Jesus Christ and share His Good News. Now, 222 years and four buildings later, Mt Lebanon EPC looks like a very different place, but our mission has not changed.

Our current sanctuary was built just as the Liberty Tubes opened up the South Hills for new suburbs. MLEPC church leaders wanted to create a welcoming space for all the people they knew would be coming. The sanctuary was completed in 1929, just a few months before the stock market crash that began the Great Depression.

According to retired MLEPC pastor Larry Selig, one of the priorities for the new sanctuary was to have stained glass windows with the "intent of teaching Bible stories and symbols with the artistic beauty of master craftsmanship developed over the centuries." The windows were designed by four different companies but blended together seamlessly. The Reeves Company of Philadelphia designed the largest window, which faces Washington Rd. The designer wanted the most humble image to be in the highest point, and so the topmost image is Christ on the cross (on the cover of this study). When pastors preach at MLEPC, this is the image they face, reminding them to keep as the central theme "Jesus Christ and him crucified" (1 Corinthians 2:2).

Our goal with this series is to help us slow down and meditate on the stories that surround us every time we come into our sanctuary. We hope that the beautiful artistry combined with the Bible stories will inspire us all to grow in our relationship with Christ and share the Good News He brought into our world.

Many blessings,
Rev. Dr. Carolyn V. Poteet
Lead Pastor

Photos by Brant Toulouse, MLEPC Director of Media and Engagement

QUESTIONS FOR EACH WEEK

For the sixteen weeks of this study, use these questions to dig into the scriptures that go with the window(s) of the week. Please feel free to use as many or as few of these questions as your group needs for a good discussion. Try to use at least one from each section. You are also welcome to use this for your personal devotional time.

Observe – What is there?

1. Read the scripture passage for the week.
2. Describe the characters, relationships, actions, and reactions of the people in the story.
3. Take a moment to look at the window(s) for the week. What do you notice? Are there any small details that you didn't see before? What aspects of the scripture does the artist capture?
4. What words are repeated? Are there any comparisons or contrasts, or cause and effects?

Interpret – What does it mean?

5. What was the author's main point to the original audience?
6. What does this teach us about God's character? What does it teach about ourselves?
7. Is there anything hard to understand or hard to believe?
8. What other Scripture passages might help understand this passage?

Application – Now What?

9. How does this passage challenge how I see God, myself, or the world?
10. Is there a command to obey, a promise to hold onto, or something to confess?
11. How can I live this out with my family, work, school, or community?
12. How does this change what I'll do tomorrow?

Pray

Take a few minutes to pray for one another for the coming week.

WEEK 1 • JESUS AND NICODEMUS

South Transept First Window on Left



WEEK 1 • JESUS AND NICODEMUS

May 24, 2026

John 3:1-21

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

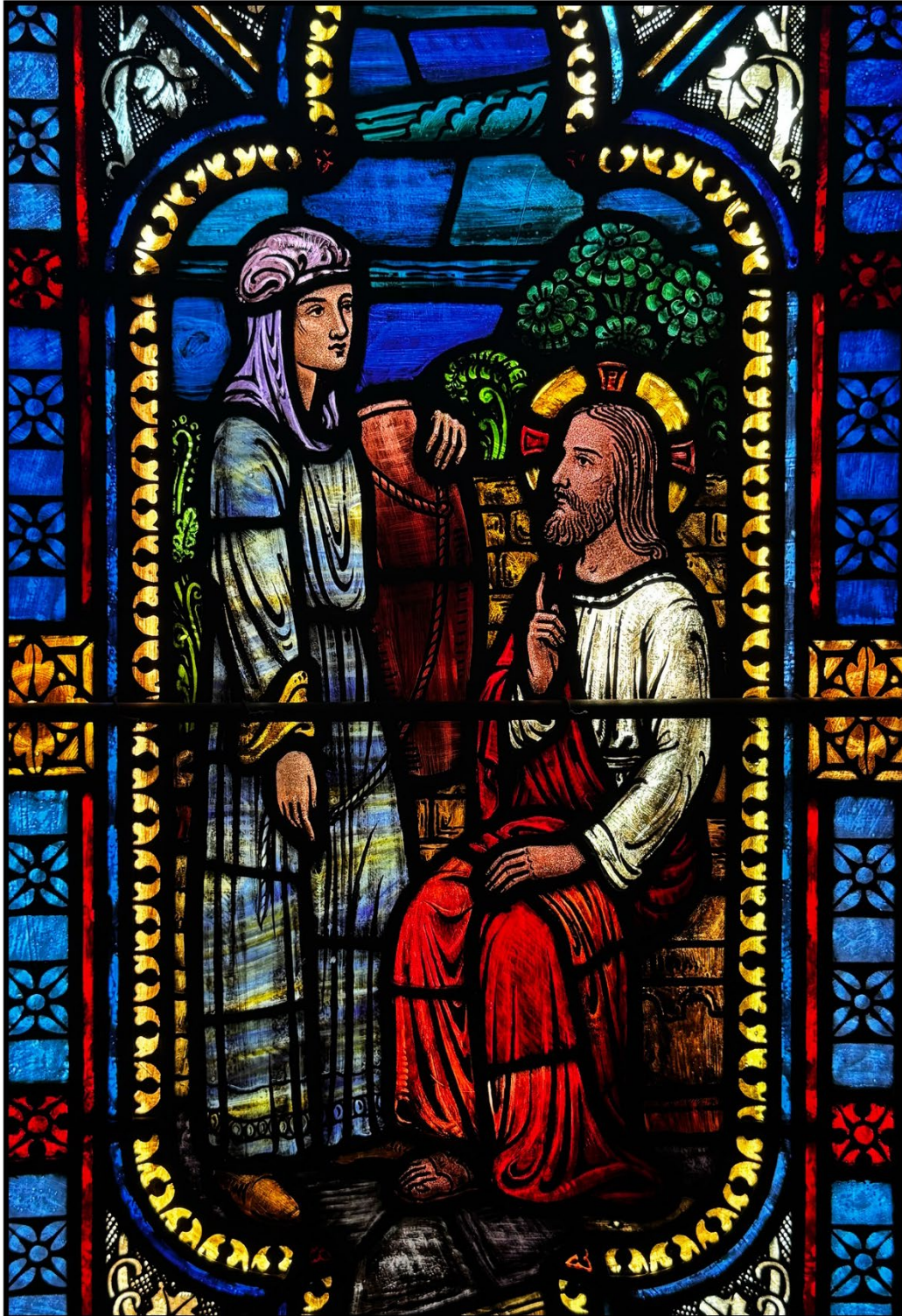
⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.”

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. ¹⁹ This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. ²⁰ Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. ²¹ But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

WEEK 2 • JESUS AND THE SAMARITAN WOMAN

South Transept - Second Window from Left



WEEK 2 • JESUS AND THE SAMARITAN WOMAN

May 31, 2026

John 4:1-26

1 Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John— 2 although in fact it was not Jesus who baptized, but his disciples. 3 So he left Judea and went back once more to Galilee. 4 Now he had to go through Samaria. 5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" 8 (His disciples had gone into the town to buy food.)

9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.[a])

10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

13 Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

16 He told her, "Go, call your husband and come back."

17 "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. 18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

19 "Sir," the woman said, "I can see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

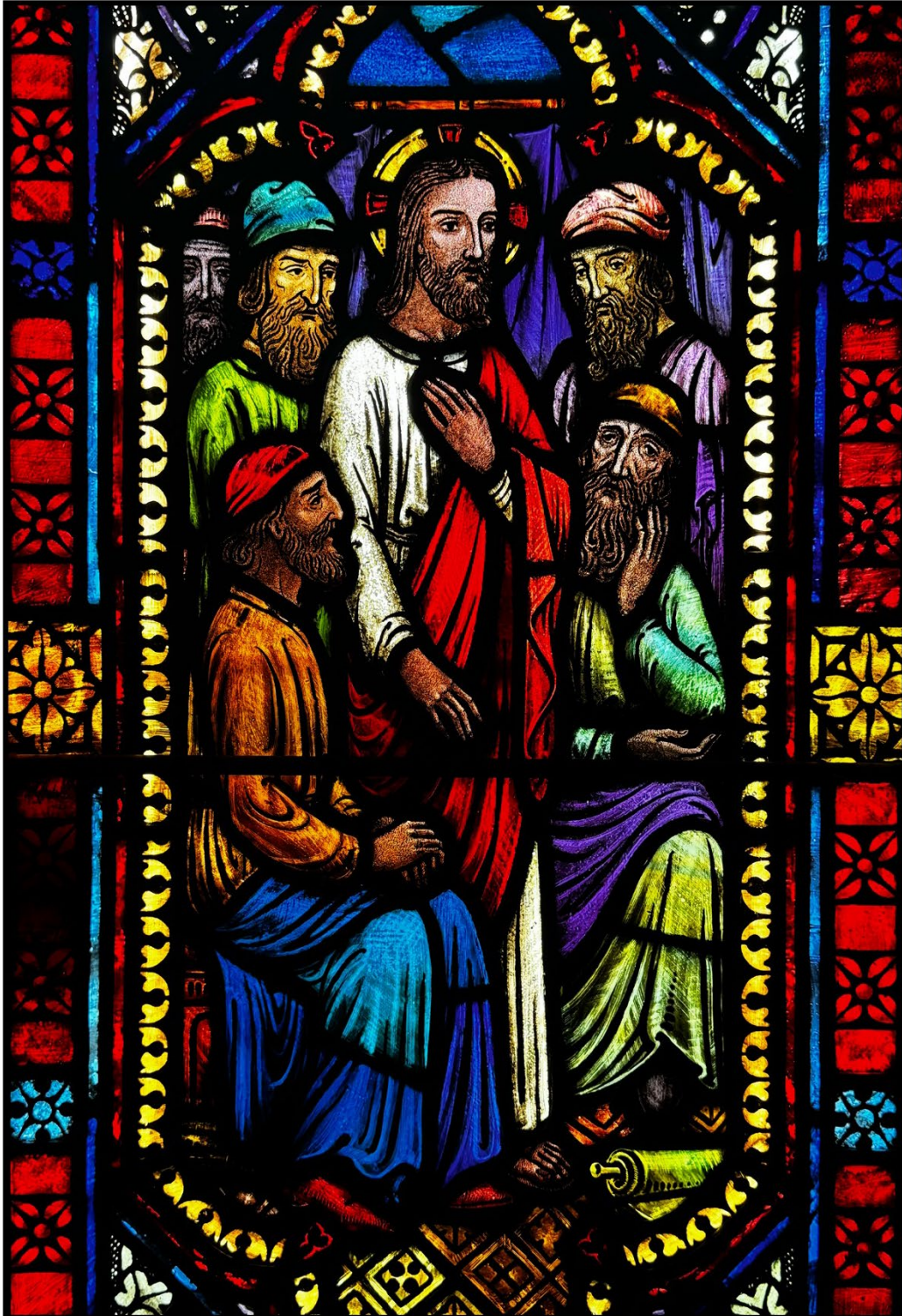
21 "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. 23 Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. 24 God is spirit, and his worshipers must worship in the Spirit and in truth."

25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

26 Then Jesus declared, "I, the one speaking to you—I am he."

WEEK 3 • JESUS THE TEACHER

South Transept Third Window from Left



WEEK 3 • JESUS THE TEACHER

June 7, 2026

Luke 6:17-36 – Jesus’ Sermon on the Plain

¹⁷ He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, ¹⁸ who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, ¹⁹ and the people all tried to touch him, because power was coming from him and healing them all.

²⁰ Looking at his disciples, he said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ Blessed are you who hunger now,
for you will be satisfied.

Blessed are you who weep now,
for you will laugh.

²² Blessed are you when people hate you, when they exclude you and insult you
and reject your name as evil, because of the Son of Man.

²³ “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich, for you have already received your comfort.

²⁵ Woe to you who are well fed now, for you will go hungry.

Woe to you who laugh now, for you will mourn and weep.

²⁶ Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets.

²⁷ “But to you who are listening I say: Love your enemies, do good to those who hate you,
²⁸ bless those who curse you, pray for those who mistreat you. ²⁹ If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. ³⁰ Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. ³¹ Do to others as you would have them do to you.

³² “If you love those who love you, what credit is that to you? Even sinners love those who love them. ³³ And if you do good to those who are good to you, what credit is that to you? Even sinners do that. ³⁴ And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. ³⁵ But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. ³⁶ Be merciful, just as your Father is merciful.

WEEK 4 • JESUS THE HEALER

South Transept Fourth Window from Left and
South Side Aisle Second Window from Front



WEEK 4 • JESUS THE HEALER

June 14, 2026

Mark 1:29-34 – Jesus the Healer

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 10:46-52 – Jesus and Bartimaeus

⁴⁶ Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

⁴⁸ Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

⁴⁹ Jesus stopped and said, "Call him."

So they called to the blind man, "Cheer up! On your feet! He's calling you." ⁵⁰ Throwing his cloak aside, he jumped to his feet and came to Jesus.

⁵¹ "What do you want me to do for you?" Jesus asked him.

The blind man said, "Rabbi, I want to see."

⁵² "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

WEEK 5 • JESUS WASHES HIS DISCIPLES' FEET

South Transept Fifth Window



WEEK 5 • JESUS WASHES HIS DISCIPLES' FEET

June 21, 2026

John 13:1-17

¹² It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

² The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

⁹ "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

¹⁰ Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." ¹¹ For he knew who was going to betray him, and that was why he said not every one was clean.

¹² When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. ¹³ "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.

WEEK 6 • JESUS AND FISHING FOR PEOPLE

South Transept Sixth Window



WEEK 6 • JESUS AND FISHING FOR PEOPLE

June 28, 2026

Luke 5:1-11

¹One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. ²He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

⁵Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

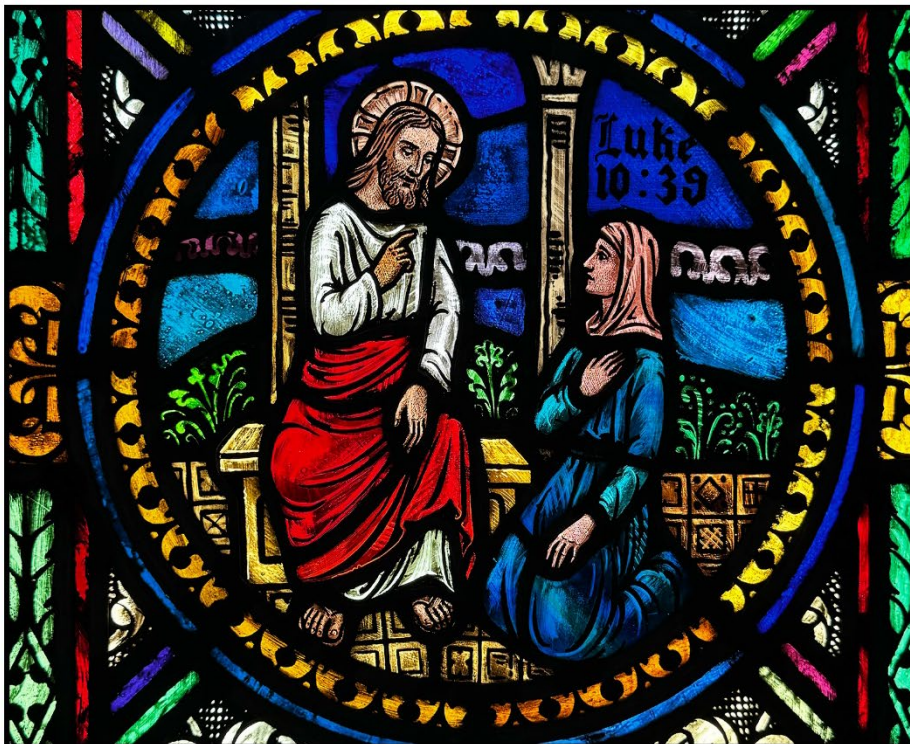
⁶When they had done so, they caught such a large number of fish that their nets began to break. ⁷So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹For he and all his companions were astonished at the catch of fish they had taken, ¹⁰and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." ¹¹So they pulled their boats up on shore, left everything and followed him.

WEEK 7 • JESUS WITH MARY AND MARTHA

South Transept Side Windows



WEEK 7 • JESUS WITH MARY AND MARTHA

July 5, 2026

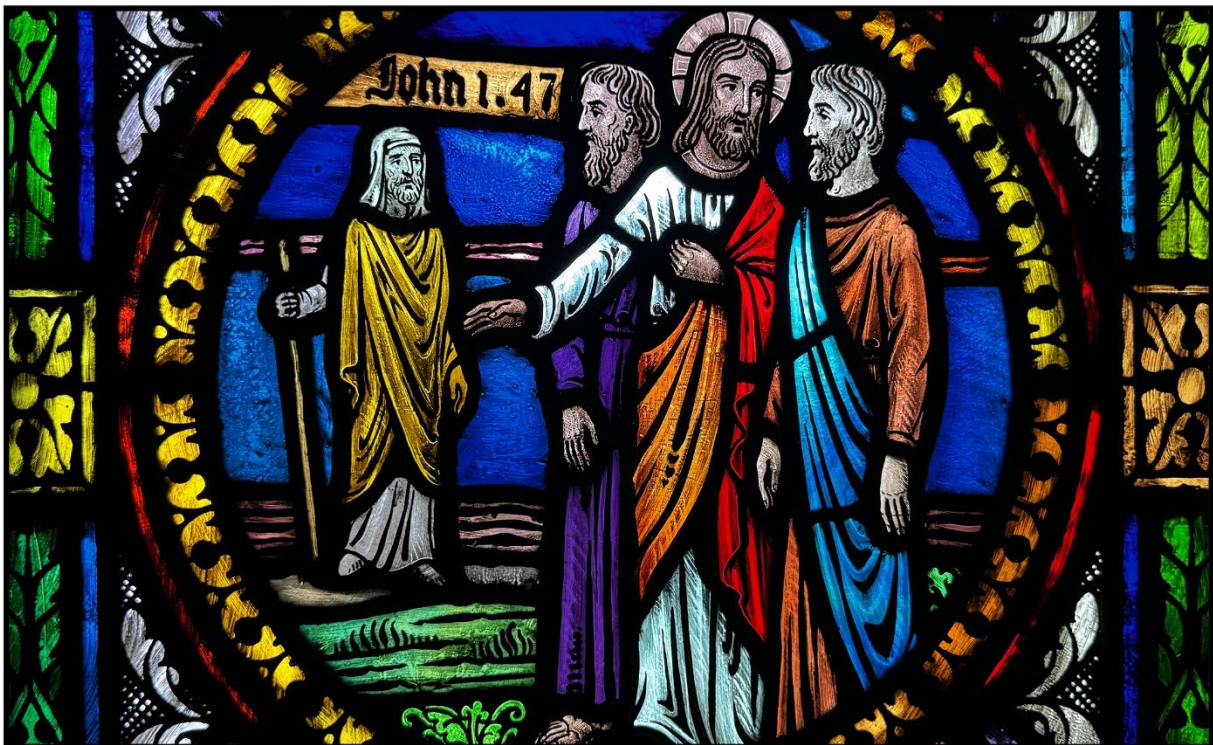
Luke 10:38-42

³⁸ As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. ³⁹ She had a sister called Mary, who sat at the Lord's feet listening to what he said. ⁴⁰ But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

⁴¹ "Martha, Martha," the Lord answered, "you are worried and upset about many things, ⁴² but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her."

WEEK 8 • DISCIPLES MAKING DISCIPLES

Three Windows – Luke the Doctor is the front window on the South Aisle, Paul with the women of Philippi is on the North Side Aisle second window from the back, and Jesus with Nathaniel is the North Side Aisle, second window from the front.



WEEK 8 • DISCIPLES MAKING DISCIPLES

July 12, 2026

John 1:43-50

⁴³ The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴ Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵ Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶ “Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷ When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

⁴⁸ “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹ Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

⁵⁰ Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.”

Philippians 4:2-3

² I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

Colossians 4:14

¹⁴ Our dear friend Luke, the doctor, and Demas send greetings.

WEEK 9 • THE PARABLES OF THE SOWER AND THE REAPER

South Aisle Middle Set of Windows



WEEK 9 • THE PARABLES OF THE SOWER AND THE REAPER

July 19, 2026

Matthew 13:3-8, 18-23

³ Then he told them many things in parables, saying: “A farmer went out to sow his seed. ⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶ But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷ Other seed fell among thorns, which grew up and choked the plants. ⁸ Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. ⁹ Whoever has ears, let them hear.”

¹⁸ “Listen then to what the parable of the sower means: ¹⁹ When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. ²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. ²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

John 4:34-36

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest?’ I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

WEEK 10 • PHOEBE AND DORCUS

South Aisle Rear Set of Windows



WEEK 10 • PHOEBE AND DORCUS

July 26, 2026

Romans 16:1-2

¹I commend to you our sister Phoebe, a deacon of the church in Cenchreae. ²I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.

Acts 9:36-43

³⁶In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing good and helping the poor. ³⁷About that time she became sick and died, and her body was washed and placed in an upstairs room. ³⁸Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, “Please come at once!”

³⁹Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

⁴⁰Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up. ⁴¹He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive. ⁴²This became known all over Joppa, and many people believed in the Lord. ⁴³Peter stayed in Joppa for some time with a tanner named Simon.

WEEK 11 • JESUS WELCOMES CHILDREN

North Transept Middle Set of Windows



WEEK 11 • JESUS WELCOMES CHILDREN

August 2, 2026

Matthew 19:13-34

¹³ Then people brought little children to Jesus for him to place his hands on them and pray for them. But the disciples rebuked them.

¹⁴ Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” ¹⁵ When he had placed his hands on them, he went on from there.

Mark 9:33-37

³³ They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?” ³⁴ But they kept quiet because on the way they had argued about who was the greatest.

³⁵ Sitting down, Jesus called the Twelve and said, “Anyone who wants to be first must be the very last, and the servant of all.”

³⁶ He took a little child whom he placed among them. Taking the child in his arms, he said to them, ³⁷ “Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.”

WEEK 12 • THE GOOD SAMARITAN

North Side Aisle Front Window



WEEK 12 • THE GOOD SAMARITAN

August 9, 2026

Luke 10:25-37

²⁵ On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

²⁶ “What is written in the Law?” he replied. “How do you read it?”

²⁷ He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

²⁸ “You have answered correctly,” Jesus replied. “Do this and you will live.”

²⁹ But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

³⁰ In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

³⁶ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

³⁷ The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.”

WEEK 13 • RUTH, NAOMI, AND BOAZ

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WEEK 13 • RUTH, NAOMI, AND BOAZ

August 16, 2026

Ruth 1:6, 16-19

⁶When Naomi heard in Moab that the Lord had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there.

¹⁶But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God.

¹⁷Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me.” ¹⁸When Naomi realized that Ruth was determined to go with her, she stopped urging her. ¹⁹So the two women went on until they came to Bethlehem.

Ruth 2:1-6, 8-9

¹Now Naomi had a relative on her husband’s side, a man of standing from the clan of Elimelek, whose name was Boaz.

²And Ruth the Moabite said to Naomi, “Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favor.”

Naomi said to her, “Go ahead, my daughter.” ³So she went out, entered a field and began to glean behind the harvesters. As it turned out, she was working in a field belonging to Boaz, who was from the clan of Elimelek...

⁵Boaz asked the overseer of his harvesters, “Who does that young woman belong to?”

⁶The overseer replied, “She is the Moabite who came back from Moab with Naomi...”

⁸So Boaz said to Ruth, “My daughter, listen to me. Don’t go and glean in another field and don’t go away from here. Stay here with the women who work for me. ⁹Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled.”

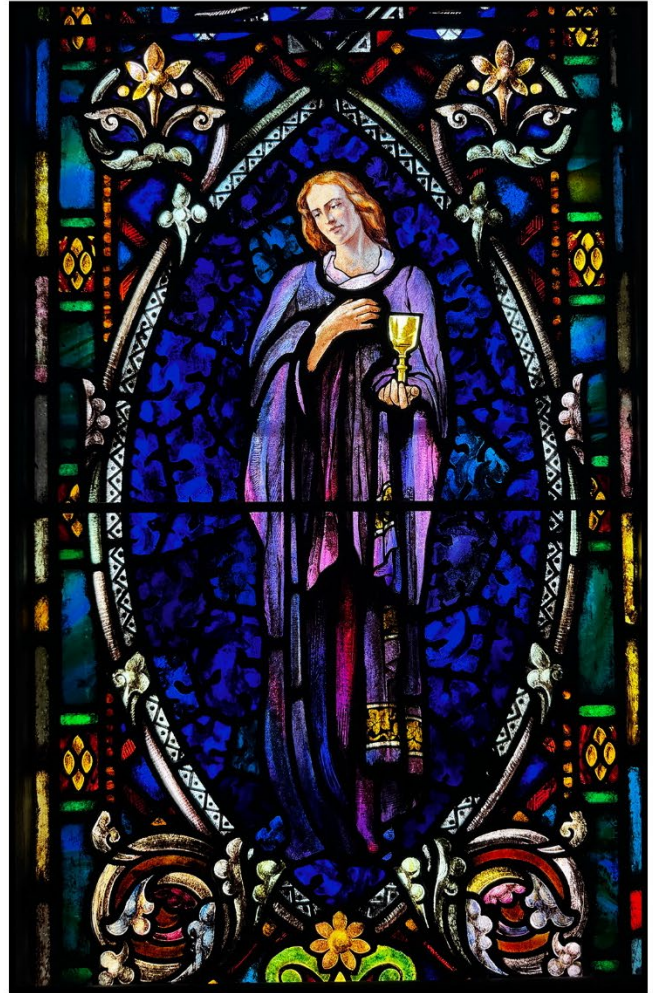
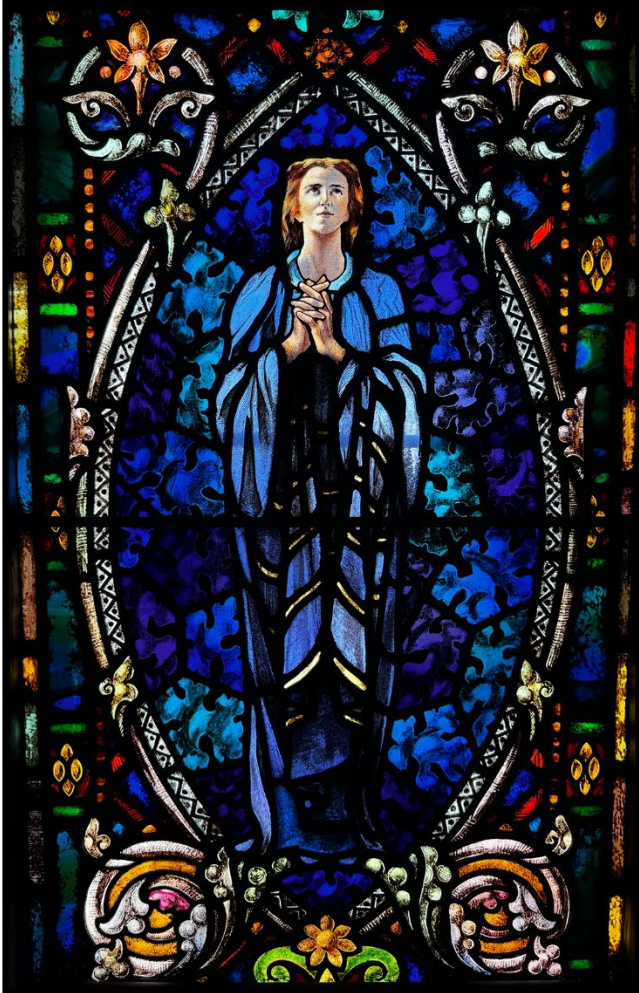
Ruth 4:9-10, 13-15

⁹Then Boaz announced to the elders and all the people, “Today you are witnesses that I have bought from Naomi all the property of Elimelek, Kilion and Mahlon. ¹⁰I have also acquired Ruth the Moabite, Mahlon’s widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from his hometown. Today you are witnesses!”... ¹³So Boaz took Ruth and she became his wife. When he made love to her, the Lord enabled her to conceive, and she gave birth to a son. ¹⁴The women said to Naomi: “Praise be to the Lord, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel! ¹⁵He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

¹⁶Then Naomi took the child in her arms and cared for him. ¹⁷The women living there said, “Naomi has a son!” And they named him Obed. He was the father of Jesse, the father of David.

WEEK 14 • CHRISTIAN VIRTUES: FAITH & HOPE

North Transept Left Two Windows



WEEK 14 • CHRISTIAN VIRTUES: FAITH & HOPE

August 23, 2026

Hebrews 11:1-3, 8-16

¹ Now faith is confidence in what we hope for and assurance about what we do not see. ² This is what the ancients were commended for.

³ By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

⁸ By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. ⁹ By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he was looking forward to the city with foundations, whose architect and builder is God. ¹¹ And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. ¹² And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

¹³ All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. ¹⁴ People who say such things show that they are looking for a country of their own. ¹⁵ If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶ Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

Romans 5:1-5

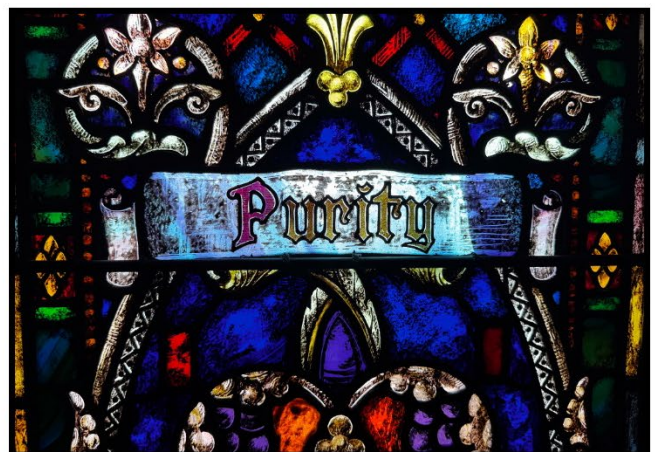
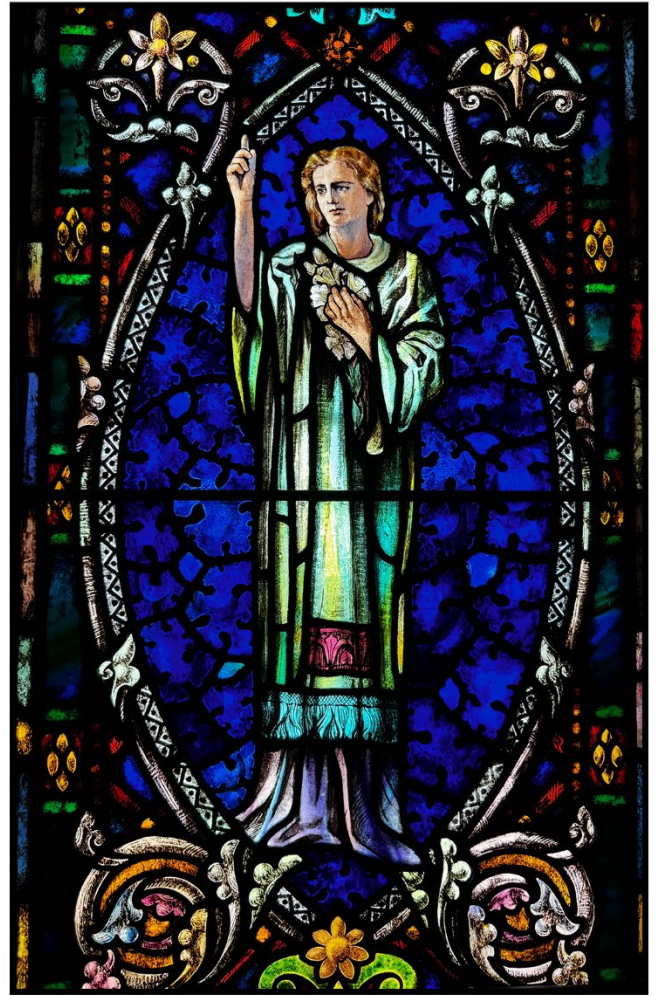
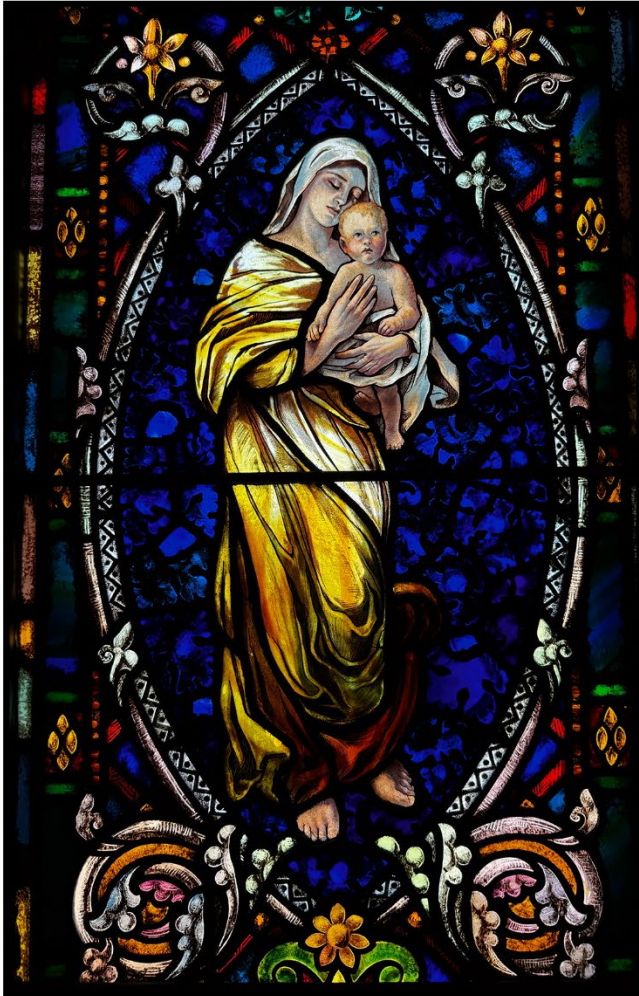
¹ Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

Romans 15:13

¹³ May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

WEEK 15 • CHRISTIAN VIRTUES: CHARITY AND PURITY

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WEEK 15 • CHRISTIAN VIRTUES: CHARITY AND PURITY

August 30, 2026

“Charity” was commonly used for “Love” in the King James Bible, but now “Love” is more common.

1 Corinthians 13: 1-8

¹If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. ²If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. ³If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

⁴Love is patient, love is kind. It does not envy, it does not boast, it is not proud. ⁵It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. ⁶Love does not delight in evil but rejoices with the truth. ⁷It always protects, always trusts, always hopes, always perseveres.

⁸Love never fails.

Matthew 5:8

⁸Blessed are the pure in heart, for they will see God.

1 Timothy 4:12

¹²Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.

Psalms 51:10-12

¹⁰Create in me a pure heart, O God,
and renew a steadfast spirit within me.

¹¹Do not cast me from your presence
or take your Holy Spirit from me.

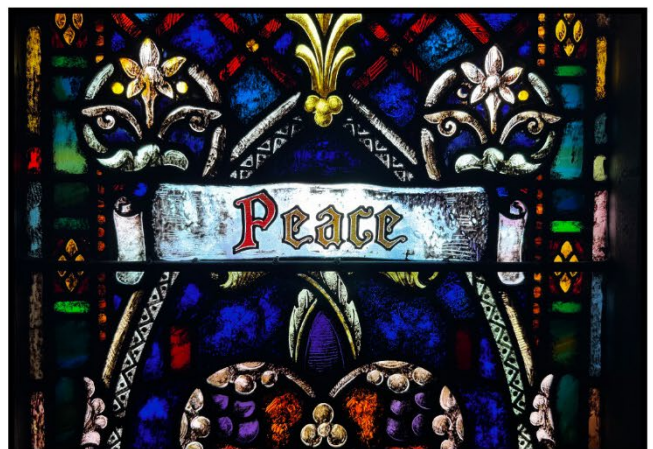
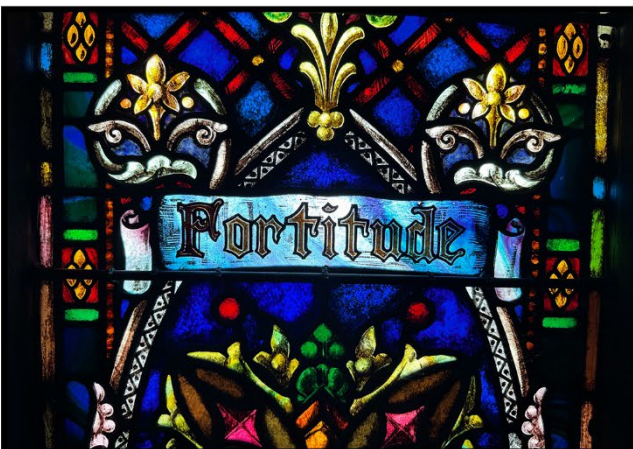
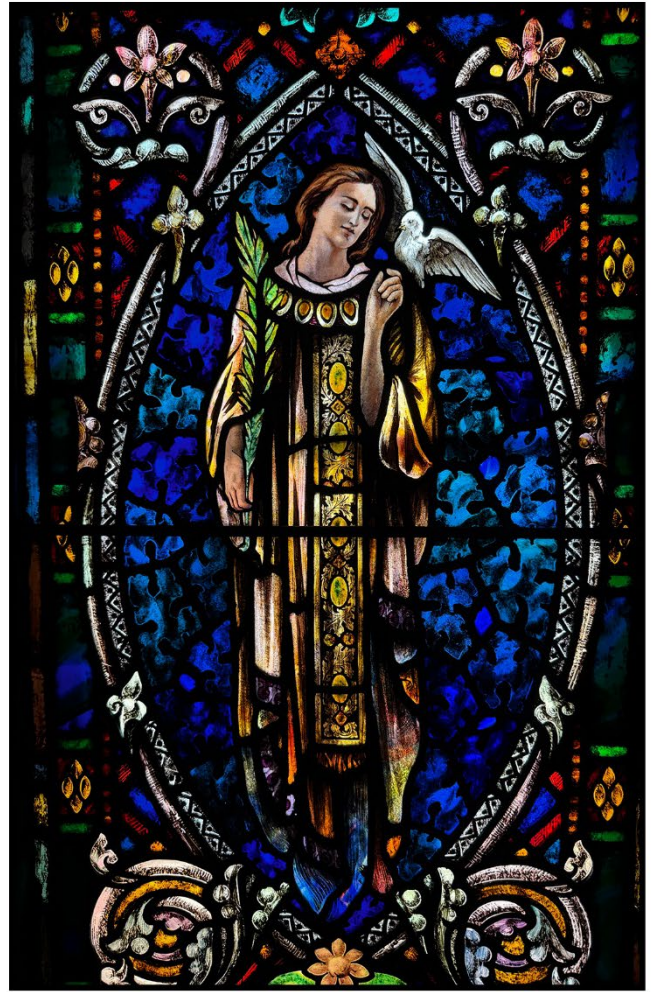
¹²Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.

James 1:27

²⁷Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

WEEK 16 • CHRISTIAN VIRTUES: FORTITUDE AND PEACE

North Transept Right Two Windows



WEEK 16 • CHRISTIAN VIRTUES: FORTITUDE AND PEACE

September 6, 2026

Philippians 4:12-13

¹² I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. ¹³ I can do all this through him who gives me strength.

Joshua 1:7-9

⁷ “Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. ⁸ Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. ⁹ Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.”

2 Timothy 1:7

⁷ For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.

Isaiah 40:30-31

³⁰ Even youths grow tired and weary, and young men stumble and fall; ³¹ but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

Philippians 4:6-7

⁶ Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

John 14:27

²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

John 16:33

³³ “I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”