

CHURCH of the REDEEMER

BRYN MAWR, PENNSYLVANIA



A CANDLELIGHT SERVICE of
NINE LESSONS & CAROLS

SUNDAY, DECEMBER 11, 2022 at 5:00 P.M.

Welcome to Church of the Redeemer!

We are delighted to welcome our parishioners, neighbors and all visitors, familiar and new, to this evening's fourteenth annual service of Nine Lessons & Carols. For those visiting, we hope you return again, and for all we wish a blessed season of Advent and Christmastide.

Offering plates are positioned in the back of the church for your consideration of supporting the *Margaret Orr Memorial Choral Scholarship*.

This scholarship was established in 2012 by the family and friends of long-time chorister Margaret Orr. The scholarship exists to benefit the choristers involved in Music at The Redeemer whose financial needs have a direct bearing on their involvement with our musical outreach and other learning activities. Since its inception, we have disbursed over \$35,000.

You may also use one of the QR codes below to make your donation by PayPal or Venmo. Please indicate your email address in the transaction.



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If you would like more information on our music program and our church, please visit [**www.TheRedeemer.org**](http://www.TheRedeemer.org)

Following the service, we invite everyone to a festive reception in Burns Hall at the Parish House.

SERVING THE PARISH

Bob Mikrut, *Head Verger* ✧ Maddie Jodz, *Junior Verger* ✧ Topher Jodz, *Crucifer*

The Combined Choirs of Church of the Redeemer

Dr. Michael J. Diorio, *Organist & Director of Music* ✧ Alexander Leonardi, *Michael Stairs Organ Scholar*

The Reverend Winne Smith, *Associate Rector* ✧ The Reverend Jo Ann B. Jones, *Associate Rector*

The Reverend Peter T. Vanderveen, *Rector*

ORDER OF SERVICE

ORGAN PRELUDE

✻ The Congregation is asked to remain quiet during the prelude.

WELCOME

The Reverend Peter T. Vanderveen, *Rector*

PROCESSIONAL HYMN

✻ The Congregation stands at the pealing of the bells. All sing where indicated.

Solo

ONCE IN ROYAL DAVID'S CITY stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

Choir

He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor and mean and lowly, lived on earth our Savior holy.

All

And through all his wondrous childhood he would honour and obey,
Love and watch the lowly maiden, in whose gentle arms he lay;
Christian children all must be mild, obedient, good as he.

All

For he is our childhood's pattern, day by day like us he grew,
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.

All

And our eyes at last shall see him, through his own redeeming love,
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.

All

Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God's right hand on high;
When like stars his children crowned all in white shall wait around.

Words: C. F. ALEXANDER (1818-95)

Melody: H. J. GAUNTLETT (1805-76)

Harmonized: H. J. GAUNTLETT and A. H. MANN (1850-1929)

Descant: STEPHEN CLEOBURY (b.1948)

✱ **The Congregation remains standing.**

THE BIDDING PRAYER

The Officiant

BELOVED IN CHRIST, be it this evening our care and delight to prepare ourselves to hear again the message of the angels: in heart and mind to go even unto Bethlehem and see this thing which shall come to pass.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this church glad with our carols of praise.

But first let us pray for the needs of the whole world: for peace and good will over all the earth, for unity and fellowship within the Church he came to build, and especially in this our Diocese of Pennsylvania.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Officiant

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

✱ **The Congregation is seated.**

CAROL

This is the truth sent from above, the truth of God, the God of love; therefore don't turn me from your door, but hearken all both rich and poor. The first thing which I do relate is that God did man create; the next thing which to you I'll tell woman was made with man to dwell. Thus we were heirs to endless woes; till God the Lord did interpose; and so a promise soon did run that he would redeem us by his Son. And at that season of the year our blest Redeemer did appear; he here did live and here did preach, and many thousand he did teach. Thus he in love to us behaved, to show us how we must be saved; and if you want to know the way, be pleased to hear what He did say.

Words and Harmony, arr. R. VAUGHAN WILLIAMS (1872-1958)
Melody, ENGLISH TRADITIONAL CAROL

FIRST LESSON

READ BY FINN MYERS, *Chorister*

GENESIS 3

AND they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, 'Where art thou?' And he said, 'I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.' And he said, 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?' And the man said, 'The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.' And the Lord God said unto the woman, 'What is this that thou hast done?' And the woman said, 'The serpent beguiled me, and I did eat.'

And the Lord God said unto the serpent, 'Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.'

And unto Adam he said, 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.' *The Word of the Lord.* **Thanks be to God.**

CAROL

THE tree of life my soul hath seen laden with fruit and always green. The trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know but ne'er can tell the Glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought and pleasure dearly I have bought. I missed of all but now I see 'tis found in Christ the apple tree. I'm weary with my former toil: here I will sit and rest awhile, under the shadow I will be of Jesus Christ the apple tree. This fruit doth make my soul to thrive: it keeps my dying faith alive, which makes my soul in haste to be with Jesus Christ the apple tree.

Words, from *DIVINE HYMNS or SPIRITUAL SONGS*, compiled by JOSHUA SMITH (1760-1795)
Music, ELIZABETH POSTON (1905-1987)
Solo, EMILY SPADARO

SECOND LESSON

READ BY RYAN MASTERMAN, *Schola*

GENESIS 22

AND the angel of the Lord called unto Abraham out of heaven the second time, and said, 'By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.' *The Word of the Lord.* **Thanks be to God.**

CAROL

In dulci júbilo let us our homage show, our heart's joy reclineth *in praesepio*. And like a bright star shineth *Matris in gremio*. *Alpha es et O. O Jesu parvule* I yearn for thee alway. Hear me, I beseech thee, *O puer optime!* My prayer let it reach thee, *O princeps gloriae!* *Trahe me post te. O patris caritas O nati lenitas*, deeply were we stained *per nostra crimina* But thou hast for us gained *coelorum gaudia*. O that we were there. *Ubi sunt gaudia* If that they be not there. There are angels singing *nova cantica*. There the bells are ringing *in regis curia*. O that we were there.

Words: translated and adapted by ROBERT L. PEARSELL
Music: 14th-Century German Carol arranged by ROBERT L. PEARSELL (1795-1856)

THIRD LESSON

READ BY SALLY MOSER, *Parishioner*

ISAIAH 9

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this. *The Word of the Lord.* **Thanks be to God.**

HYMN

✻ **The Congregation stands to sing.**

HARK! A thrilling voice is sounding. “Christ is nigh” it seems to say;
“Cast away the works of darkness, O ye children of the day.”

Wakened by the solemn warning, from earth’s bondage let us rise;
Christ, our sun, all sloth dispelling, shines upon the morning skies.

Lo! the Lamb, so long expected, comes with pardon down from heaven;
let us haste, with tears of sorrow, one and all to be forgiven;

so when next he comes with glory, and the world is wrapped in fear,
may he with his mercy shield us, and with words of love draw near.

Honor, glory, might, and blessing to the Father and the Son,
with the everlasting Spirit while unending ages run.

Words: LATIN CA. 6TH CENTURY
Music: WILLIAM HENRY MONK (1823-1889)

✻ **The Congregation is seated.**

FOURTH LESSON

READ BY BAILEY SPERRY, *Redeemer Choir*

ISAIAH 11

AND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the nursing child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. *The Word of the Lord.* **Thanks be to God.**

CAROL

I wonder as I wander, out under the sky, how Jesus the Saviour did come for to die
for poor on'ry people like you and like I, I wonder as I wander out under the sky. When Mary birthed
Jesus 'twas in a cow's stall, with wise men and farmers and shepherds and all. But high from the
heavens a star's light did fall, and the promise of ages it then did recall. If Jesus had wanted for any
wee thing, a star in the sky, or a bird on the wing, or all of God's angels in heaven for to sing, he surely
could have it, 'cause he was the King.

Words: JOHN JACOB NILES (1892-1980)

Music: STEVE PILKINGTON (b. 1952)

Soloist: HOPE KNIGHT

FIFTH LESSON

READ BY TORY DUNKLE, *Director of Children's Ministries*

ST. LUKE 1

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came unto her, and said, 'Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.' And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her,

‘Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.’

Then said Mary unto the angel, ‘How shall this be, seeing I know not a man?’ And the angel answered and said unto her, ‘The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.’

And Mary said, ‘Behold the handmaid of the Lord; be it unto me according to thy word.’ And the angel departed from her. *The Word of the Lord.* **Thanks be to God.**

HYMN

✻ **The Congregation stands to sing.**

THE Angel Gabriel from heaven came, his wings as drifted snow, his eyes as flame,
“All hail,” said he “the lowly maiden Mary, most highly favored lady,” Gloria!

“For know a blessed mother thou shalt be, all generations laud and honor thee,
Thy son shall be Emmanuel, be seers foretold, most highly favored lady,” Gloria!

Choristers Alone

Then gentle Mary meekly bowed her head, “To me be as it pleaseth God,” she said.
“My soul shall laud and magnify His holy Name.” “Most highly favored lady,” Gloria!

All Sing

Of her, Emmanuel, the Christ was born in Bethlehem all on a Christmas morn;
And Christian folk throughout the world will ever say: “Most highly favored lady,” Gloria!

Words: BASQUE CAROL
Translated by SABINE BARING-GOULD (1834-1924)
Music: GABRIEL'S MESSAGE, BASQUE CAROL

✻ **The Congregation is seated**

CAROL

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus
ventris tui, Jesus [Christus]s]. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora
mortis nostrae. Amen.

Music: CAMILLE SAINT-SAËNS (1835-1921)

SIXTH LESSON

READ BY DR. MICHAEL J. DIORIO, *Organist & Director of Music*

ST. LUKE 2

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. *The Word of the Lord.*

Thanks be to God.

CAROL

How do you capture the wind on the water? How do you count all the stars in the sky? How can you measure the love of a mother or how can you write down a baby's first cry? Candlelight, angel light, firelight and star glow shine on his cradle till breaking of dawn. Gloria, gloria in excelsis Deo! Angels are singing the Christ child is born Shepherds and wise men will kneel and adore him, Seraphim round him their vigil will keep; Nations proclaim him their Lord and their Saviour, but Mary will hold him and sing him to sleep. Find him at Bethlehem laid in a manger; Christ our Redeemer asleep in the hay. Godhead incarnate and hope of salvation: a child with his mother that first Christmas Day.

Words and Music by JOHN RUTTER (b. 1945)

SEVENTH LESSON

READ BY THE REVEREND WINNIE SMITH, *Associate Rector*

ST. LUKE 2

AND there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, 'Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 'Glory to God in the highest, and on earth peace, good will toward men.' And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, 'Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.' And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. *The Word of the Lord.* **Thanks be to God**

CAROL

A great and mighty wonder, a full and holy cure. The virgin bears the infant with Virgin honour pure. Repeat the hymn again! 'To God on high be glory, and peace on earth to man!' The word becomes incarnate and yet remains on high. And cherubim sing anthems to shepherds from the sky. Repeat the hymn again! 'To God on high be glory, and peace on earth to man!' While thus they sing your monarch, those bright angelic bands, rejoice, ye vales and mountains, ye oceans clap your hands. Repeat the hymn again! 'To God on high be glory, and peace on earth to man!' Since all he comes to ransom by all be he adored, the infant born in Bethl'em the Savior and Lord. Repeat the hymn again! 'To God on high be glory, and peace on earth to man!'

Words, ST. GERMANUS (634-c.733), tr. J. M. NEALE (1818-66)

Music, M. PRAETORIUS (1571-1621)

arranged, JAMES WHITBOURN (b.1963)

HYMN

✻ **The Congregation, seated, joins on the first and last verse, and indicated refrains.**

[All] See amid the winter's snow, born for us on earth below;
See the tender lamb appears, promis'd from eternal years.

Refrain

Hail, thou ever blessed morn; Hail, redemption's happy dawn; Sing through all Jerusalem, Christ is born in Bethlehem.

[Choir] Lo, within a manger lies he who built the starry skies;
He who, throned in height sublime, sits amid the cherubim. (*choir only on this refrain*)

[Choir] Say, ye holy shepherds, say what your joyful news today;
Wherefore have you left your sheep, on the lonely mountain steep? ***Refrain***

[Choir] As we watched at dead of night, lo, we saw a wondrous light;
Angels singing, peace on earth told us of the Saviour's birth. ***Refrain***

[All] Teach, O teach us, Holy Child, by thy face so meek and mild,
Teach us to resemble thee, in thy sweet humility. ***Refrain***

Words: E. CASWELL (1814-1878)

Music: JOHN GOSS (1800-1880)

arranged by DAVID WILCOCKS

CAROL

LULLY, lullay, thou little tiny child, by, by, lully, lullay. O sisters too how may we do for to preserve this day? This poor youngling for whom we sing by, by, lully, lullay. Herod, the king, in his raging, charged he hath this day. His men of might in his own sight all young children to slay. That woe is me, poor child for thee, and ever morn and day. For thy parting neither say nor sing, by, by, lully, lullay.

Words and Music: 16th-Century, TRADITIONAL ENGLISH CAROL

Arranged: STEVE PILKINGTON (B. 1958)

EIGHTH LESSON

READ BY THE REVEREND JO ANN B. JONES, *Associate Rector*

ST MATTHEW 2

NOW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, ‘Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him.’ When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, ‘In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel.’ Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, ‘Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.’ When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The Word of the Lord. Thanks be to God.

CAROL

Brightest and best are the stars of the morning, dawn on our darkness and lend us thine aid.
Star of the east, the horizon adorning, guide where our infant Redeemer is laid. Cold on his cradle the
dewdrops are shining; low lies his head with the beasts of the stall; Angels adore him in slumber
reclining, maker and monarch and Savior of all. Say, shall we yield him in costly devotion, odors of
Edom, and offerings divine, gems of the mountain, and pearls of the ocean, myrrh from the forest, or
gold from the mine? Vainly we offer each ample oblation, vainly with gifts would his favor secure;
richer by far is the heart’s adoration; dearer to God are the prayers of the poor.

Words by REGINALD HEBER (1783-1826)
Music by MALCOM ARCHER (b. 1952)

✱ **The Congregation stands for the Ninth Lesson.**

NINTH LESSON

READ BY THE REVEREND PETER T. VANDERVEEN, *Rector*

ST. JOHN 1

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth. *The Word of the Lord.* **Thanks be to God.**

✱ **The Congregation is seated.**

CAROL

And God said: the day shall dawn to bring a flow'r newly born; from thy stem in fullness growing, in fragrance sweet, night and morn, all my people shall adorn, with breath of life bestowing.
Alleluia.

Music: from "King David", ARTHUR HONEGGER (1892-1955)
Soloist: SHELBY TIPLING

✱ **The Congregation stands for the blessing and to sing the concluding hymn.**

COLLECT AND BLESSING

Officiant: The Lord be with you. **And with thy spirit.**

Officiant: Let us pray: O GOD, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The Officiant: May He, who by His Incarnation, gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

CONCLUDING HYMN

LO! He comes with clouds descending, once for favored sinners slain;
Thousand, thousand saints attending, swell the triumph of His train:
Hallelujah! Hallelujah! Hallelujah! God appears on earth to reign.

Every eye shall now behold Him robed in dreadful majesty;
Those who set at naught and sold Him, pierced and nailed Him to the tree,
Deeply wailing....shall the true Messiah see.

Yea, Amen! let all adore Thee, high on Thine eternal throne;
Savior, take the power and glory, claim the kingdom for Thine own;
O, come quickly!..... everlasting God, come down!

Words: C. WESLEY (1707-1788)

Music: 18th-CENTURY ENGLISH MELODY arr. J. RUTTER (b. 1945)

POSTLUDE

CARILLON DE WESTMINSTER

LOUIS VIERNE

✳ **The Congregation remains standing as the procession passes** ✳

PLEASE JOIN US FOR A FESTIVE RECEPTION IN THE PARISH HOUSE

Consider returning for these joyous services of the season....



Christmas at The Redeemer

Christmas Eve
4pm Pageant
6pm Service of Light and Evening Prayer
10pm Festival Eucharist
Music begins at 9:30pm

Christmas Day
10am Holy Eucharist

Christmas Eve 4pm Pageant and 10pm service will be livestreamed.

Church of the Redeemer Music Program

Dr. Michael J. Diorio, *Organist & Director of Music*

Mrs. Katy Hutchings, *Director of the Cherub Choir*

Mr. Alexander Leonardi, *Michael Stairs Organ Scholar*

Jennifer Patten, *Administrative Assistant*

Dr. Connie Stuckert & Mrs. Joan Warren, *Music Librarians*

THE LADIES AND GENTLEMEN OF THE REDEEMER CHOIR AND CHANCEL CHOIR

Susan Ayres

Warren Ayres

Trish Bennett

W. Scott Carter

Catherine Carruthers

Jessica Caverly

John Dvorak

Radcliffe Edmonds

Susannah Edmonds

Ken Garner

Katy Hutchings

Wilson Jeffreys

Scott Johnson

Sheryl Johnson

Jim Jordan

Hope Knight

Melanie LeBoeuf

Laurie MacKenzie

Ariana MacKenzie-
LoCastro

Charlotte MacLean

Brenna Markey

Brenton Mattox

Chloé More

Meredith Noll

Rebecca Northington

Jennifer Patten

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Bailey Sperry

Tad Sperry

Dr. Connie Stuckert

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Lindsey Wilkinson

David Woods

SCHOLA

Julie Brose

Savina Copas

Sev Fahr

Annie Laurie

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Kyle Spadaro

Kate Stephan

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Jonathan Richter

Kieran Richter

Evelyn Silio

Caroline Stephan

June Winfield

Catherine Zafiriou

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Stanley Chojnacki

Madison Fradley-Voss

Kiera McGinley

Andrew Pozos

Caroline Pozos

Anna Rae

Jake Reese

Sophia Scott

Wesley Scott

Ashley Trucksess

Henry Winfield

Music at The Redeemer

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