

Christmas Day The Holy Eucharist December 25, 2025 10:00 am

## Welcome to The Redeemer. We're glad you're here!

Worship is our response to God, "the Holy One who creates us, who loves us into freedom, and who knows the pathos of our lives." We do not gather merely to talk about God. Worship is our being present before God, who invites our participation—whether you are a visitor or a parishioner, whether you have come to affirm your faith or to explore something about Christian belief and practice.

This service is a communal event that will be made more beautiful and inspiring by your involvement in singing, in responding, and in attentive listening. Your active engagement will help us all realize anew the faith and hope that is the essence of Christianity.

### Prelude

HYMN 83 O come, all ye faithful

Adeste fideles

verses 1,2,3 & 6, sung by all, standing

OPENING ACCLAMATION LUCERNARIA RESPONSES

The Book of Occasional Services

Priest The Word was made flesh,
People And dwelt among us:

Glory to the Father, and to the Son, and to the Holy Spirit.

Priest Blessed is he who comes in the name of the Lord, alleluia: People God is the Lord; he has shined upon us, alleluia.

COLLECT FOR PURITY, said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA Hymn 96

Gloria

verse 1, sung by all

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo.

COLLECT OF THE DAY

BCP page 212

Presider The Lord be with you.

And also with you.

Presider Let us pray. O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

LESSON from the Book of Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector The Word of the Lord. People Thanks be to God.

PSALM 96 BCP 725

Said responsively by half verse with the congregation reading the selection in bold.

1 Sing to the LORD a new song; \*

sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; \*

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations \* and his wonders among all peoples.

- 4 For great is the LORD and greatly to be praised; \*
  he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \* but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*
  Oh, the power and the splendor of his sanctuary!

7 Ascribe to the LORD, you families of the peoples; \* ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; \* bring offerings and come into his courts.

bring offerings and come into his courts. 9 Worship the LORD in the beauty of holiness; \*

let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! \*
he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \* let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy

before the LORD when he comes, \* when he comes to judge the earth.

13 He will judge the world with righteousness \* and the peoples with his truth.

**Lesson** from the Book of Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord. People **Thanks be to God.** 

**Gospel** from the Gosopel According to Luke 2:1–20 (Oxford English Revised Standard Version) Before the reading of the Gospel

*Priest* The Holy Gospel of our Lord Jesus Christ According to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. Following the reading of the Gospel

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

HOMILY

The Rev. Jeremy R. O'Neill

NICENE CREED, said by all, standing

BCP page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE, all standing

*Presider* The peace of the Lord be always with you.

People And also with you.

#### OFFERTORY SENTENCE

## The congregation is seated.

ANTHEM

Gesu Bambio

Pietro A. Yon

sung by Ken Garner

When blossoms flowered 'mid the snows upon a winter night Was born the Child the Christmas Rose, The King of Love and Light The angels sang, the shepherds sang, The grateful earth rejoiced And at His blessed birth the stars Their exultation voiced

> O Come let us adore Him O come let us adore Him O come let us adore Him Christ the Lord

Again the heart with rapture glows to greet the holy night That gave the world it's Christmas Rose, It's king of Love and Light Let every voice acclaim His name, The grateful chorus swell From paradise to earth He came that we with Him might dwell

Presentation Hymn 109

The first Nowell

The first Nowell

verses 1 & 2, sung by all, standing

1 The first Nowell the angel did say was to certain poor shepherds in fields as they lay; in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.

Nowell, Nowell, Nowell, born is the King of Israel.

2They looked up and saw a star shining in the east beyond them far, and to the earth it gave great light, and so it continued both day and night. Refrain

#### PRAYER OF THANKSGIVING

THE GREAT THANKSGIVING

BCP 367, Prayer B

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

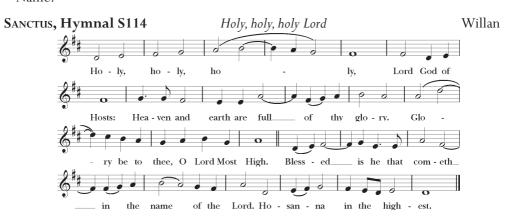
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

Reople It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

# We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

## THE LORD'S PRAYER

said by all

#### THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
The gifts of God, for the people of God.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

#### POST-COMMUNION PRAYER

BCP 365

said by all, standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Hymn 87

Hark, the herald angels sing

Mendelssohn

sung by all, standing

Dismissal Priest

Let us go forth in the name of Christ.

People Thanks be to God.

#### **POSTLUDE**

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#### CHRISTMAS MEMORIALS

# The flower arrangements for our Christmas celebration are given to the glory of God and in loving memory of:

George Anema Tina Anema Hugh Bailey, III C. Earl Bennett

Dorothy Innes Blanchard

Mr. & Mrs. Clayton C. Blevins, Sr.

Ethel Hoyt Brandon

Sara B. Brooks Douglas Brown Anne Garrett Buck Elia Durr Buck J. Mahlon Buck, Jr.

Jannetta Drysdale Lee Burpee

W. Atlee Burpee, Jr.

Mr. & Mrs. Richard A. Burgstresser

Tony & Aida Camerota Dr. Gary G. Carpenter

Gabrielle Simpson Cerminaro Mr. & Mrs. Anthony L. Conrad

Catherine R. Conrad William L. Conrad Francis de Pasquale Roddy Donnelly Michael Donnelly Bob & Betsy Forester

Gerre E. & Judith E. Hancock

Joseph C. Hastings

Mr. & Mrs. Charles Hodges

Russell Hodges Paul Holmer

Ann Stadtler Hosterman George S. Hosterman

Colman Ives Ethel Ives

Edna May Jackson William I. Kent, Jr. Dorothy Bennett Kirk

Mr. & Mrs. Joseph J. Klumpp Mr. & Mrs. C. Milton Landon Mary Valentine Godley Langlais

Adalaide Lantz Mr. D.Y. Lee Miss S. M. Lee Mrs. S. O. Lee

Mr. & Mrs. John H. Lewis, Jr. Genevieve Pendergast Loeschinger

Diana & John Mather

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Michael J. Morris, Jr.

Mr. & Mrs. Percival B. Moser, Jr. Helen & Edward Neithammer Dr. Bruce E. Northrup

Stephen H. Pendergast

Stephen W. & Mary H. Pendergast

Jim Pugh

Franz & Helen Ralston Janetta Burpee Richards LeRoy Richards, Jr.

Andre G. & Catherine H. Susanin

Peter Morgan Schriber

Forrest Cole Scott Schoenberger

Mary Elizabeth Scott

Mr. & Mrs. W. Maxwell Scott, Jr.

Margaret & George Scudder

Ms. Jan Sperry

Dr. & Mrs. Roger W. Sperry Mr. & Mrs. Robert D. H. Sperry G. Stockton & Mary L. Strawbridge

John Talbott

Lydia Dadum Taylor

Dr. & Mrs. Robert L. Vanarsdall

Katherine Vanderveen Edward Vanderveen Peter Vanderveen E. Ford Williams Alma Wilson

Dr. John H. Yoo

### SERVINGTHE PARISH

Lectors: Mary Hopkins, Bill Gross Eucharistic Minister: Trish Bennett Altar Guild Team: Ann Strong, Mary Hopkins, Pam McMullin, Nancy Sharp, Presley Schwinn, Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer, Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo

Clergy: Jeremy O'Neill-Preacher, Jo Ann Jones-Celebrant, Peter Vanderveen-Officiant Flower Guild: Jan Clarke, Jenny Kirkpatrick, Chris Chojnacki, Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward, Susan Bloom, Sallie Greenough, Roz Pendergast, Cecy Keller, Liz Nicholas, Barbara Hobbs, Fran Northrup, Gretchen Riley, All Greenough, Bill Gross, John Herzog.

Riley, All Greenough, Bill Gross, John Herzog **Ushers:** Rodger McKinney, Andrew McKinney, Brook McCann

Director of Music & Organist: Andrew Senn Livestream Operator: Jaydon Thomas Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Trish Bennett