

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
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**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

*All stand as the bells peal.*

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

BCP page 355

**HYMN 410** Praise, my soul, the King of heaven  
*sung by all, during the procession*

*Lauda Anima*

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**READING** from *The Letter of Paul to the Colossians 2:6-15*

*Following the reading:*  
*Lector* The Word of the Lord. *People* **Thanks be to God.**

**PSALM 138**  
*said by all*

*Confitebor tibi*

**HYMN 615** Thy kingdom come!  
*sung by all, standing*

*St. Flavian*

**GOSPEL** from *The Gospel According to Luke 11:1-13*

*Before the reading of the Gospel*  
*Priest* The Holy Gospel of our Lord Jesus Christ According to Luke.  
*People* **Glory to you, Lord Christ.**  
*Following the reading of the Gospel*  
*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

*The candidate and presenters stand.*  
*The congregation remains seated until the Baptismal Covenant.*

**PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE**  
SULLIVAN BRENGLE

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**Summer  
Worship at  
The Redeemer**

**Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
in Church & via Livestream

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Paul Dafydd Jones:*  
*Patience: A Theological Exploration*  
*Compiled by the Rector*

Under pressure of grace,  
human language may be lifted  
beyond the everyday.

← *Following the reading of  
the Gospel, children ages 3  
thru 3rd grade follow the  
cross to Children's Chapel.  
They will return at the  
time of the baptism.*

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATE

BCP page 305

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### HYMN 296

*verses 2 & 4, sung by all, standing*

**We share by water in his saving death.**

**Reborn we share with him an Easter life as living members of a living Christ.**

**Alleluia!**

**A new creation comes to life and grows as Christ's new body takes on flesh and blood. The universe restored and whole will sing: Alleluia! Amen.**

Engelberg

#### THANKSGIVING OVER THE WATER

BCP page 306

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. . .

#### THE BAPTISM

BCP page 307

*Presider* Let us pray.

*Presider and People* **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*Presider* Let us welcome the newly baptized.

*Presider and People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The extraordinary events to which Scripture bears witness shape a faith that supposes that the difference God makes... allows for specific elements of language to be twisted and turned, used in a different way, set in a new context.

**THE PEACE, all standing**

*Presider* The peace of the Lord be always with you. *People* **And also with you.**

*You are invited to briefly exchange The Peace.*

**OFFERTORY SENTENCE**

*The congregation remains standing.*

**HYMN 341**

For the bread

*Omni Die*

*sung by all, standing*

**PRAYER OF REMEMBRANCE**

**THE GREAT THANKSGIVING**

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Hymnal S125**

*Holy, holy, holy Lord*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

It is reasonable to believe that the revelatory events that evoke and sustain faith carry the possibility of a "gain to language" which "grants courage to language."

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

A Christian is thereby afforded the opportunity to do more with language than would otherwise be possible.

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

**THE LORD’S PRAYER**, *said by all*

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**THE BREAKING OF THE BREAD**

BCP page 364

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated. Ushers will invite you to proceed to Communion.*

**POST—COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says: Let us pray*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 383**

Fairest Lord Jesus

*St. Elizabeth*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

*The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in the Parish House.*

**POSTLUDE**

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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## COLLECT OF THE DAY

### *Traditional - Rite I*

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis* 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole

place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

### PSALM 138

*Confitebor tibi*

- 1 I will give thanks to you, O LORD,  
with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble,  
you keep me safe; \*  
you stretch forth your hand  
against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

### READING from *The Letter of Paul to the Colossians* 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumci-

sion of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

**GOSPEL** from *The Gospel According to Luke 11:1-13*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I

tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

<b>SERVING THE PARISH</b>
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**8:00am**

**Lector:** Charles Merwin

**Eucharistic Minister:** Gloria DePasquale

**Altar Guild Team:** Jane Hastings, Carol Harris,  
Charlotte MacLean, Sook Hee Yoo

**Clergy:** Jo Ann Jones - *Preacher*, Jeremy O'Neill - *Celebrant*

**Eucharistic Visitor:** Mike Thompson

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Ushers:** Mary Hopkins, Lisa McLean

**9:30am**

**Lector:** Betsy Crowell

**Eucharistic Minister:** Trish Bennett

**Acolyte:** Scott Carter

**Altar Guild Team:** Jane Hastings, Carol Harris,  
Charlotte MacLean, Sook Hee Yoo

**Children's Chapel:** Glenn Beamer

**Clergy:** Jo Ann Jones - *Preacher*, Jeremy O'Neill - *Celebrant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Eric Rabe

**Ushers:** TBD

**Vergers:** Bob Mikrut - *Head Verger*, Ananda Leahy