

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeemerbrynmawr](https://www.facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE *Méditation-Elégie* Felix Borowski

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355

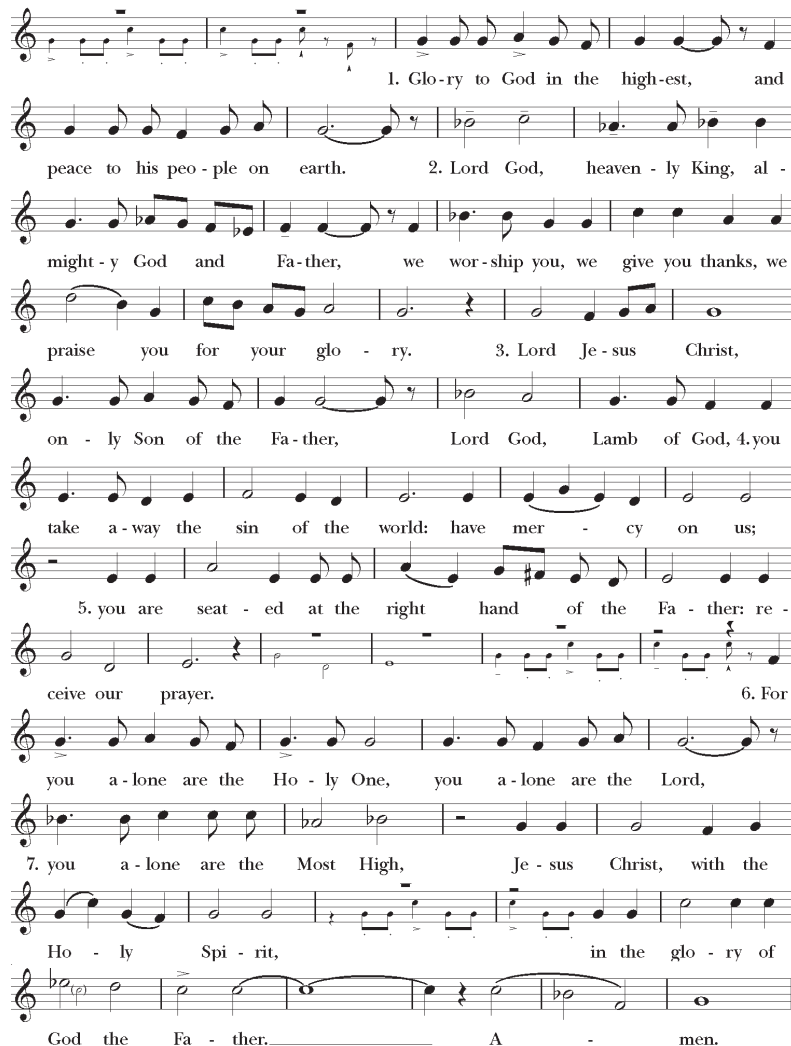
Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 1 Father, we praise thee *Christe sanctorum*
sung by all, during the procession

COLLECT FOR PURITY BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278 *Glory to God* Mathias
sung by all



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Worship at
The Redeemer
Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Jeffrey Skaff:
Thomas Aquinas and Karl Barth
Compiled by the Rector*

Divine mercy necessarily
precedes divine justice.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The First Letter of Peter 2:2-10*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 31:1-6, 17-18

In te, Domine, speravi (In thee, O Lord, have I put my trust)
sung by the choirs.

Edward Cutler

HYMN 487

sung by all, standing

Come, my way

The Call

GOSPEL from *The Gospel According to John 14: 7-14*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choir

The true glory

Peter Aston

HYMN 48

Verses 3 & 4 sung by all, standing

O day of radiant gladness

Es flog ein kleins

- 3 This day, God's people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.**
- 4 That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.**

→ *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Peace.*

God's righteousness is God's doing "that which is worthy of God."

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

Holy, Holy, Holy

Mathias

sung by all

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

God's justice regards what befits Him; inasmuch as God renders to Himself what is due to Himself.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

No higher law than God determines what God must do.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Set Me As A Seal

Rene Clausen

sung by the choirs

HYMN 455 (*if needed*)

O love of God

Dunedin

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 492

Sing, ye faithful

Finnian

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Pageant

Philip Moore

Thank you for worshipping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Acts of the Apostles* 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and

the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

PSALM 31:1-6, 17-18

1. In thee, O Lord, have I put my trust
let me never be put to confusion,
deliver me in thy righteousness.
2. Bow down thine ear to me
make haste to deliver me.
3. And be thou my strong rock, and house of defence
that thou mayest save me.
4. For thou art my strong rock, and my castle
be thou also my guide, and lead me for thy Name's sake.

In te, Domine, speravi (In thee, O Lord, have I put my trust)

5. Draw me out of the net that they have laid privily for me
for thou art my strength.
6. Into thy hands I commend my spirit
for thou hast redeemed me, O Lord, thou God of truth.
17. My time is in thy hand;
deliver me from the hand of mine enemies
and from them that persecute me.
18. Shew thy servant the light of thy countenance
and save me for thy mercy's sake.

READING from *The First Letter of Peter* 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

GOSPEL from *The Gospel According to John 14: 7-14*

If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does

his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

ANTHEM TEXTS

The true glory Peter Aston

Set Me As A Seal Rene Clausen

There must be a beginning of any great matter, but the continuing unto the end until it be thoroughly finished yields the true glory.

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.

The greatest things are accomplished, and the greatest achievements are won by toil and by striving uninterrupted, toil as well of the body of the spirit.

Many waters cannot quench love, neither can the floods drown it.

There must be a beginning of any great matter, but the continuing unto the end until it be thoroughly finished yields the true glory.

DID YOU KNOW

Did you know the Redeemer Youth Group meets for Bible study each week on Thursday mornings before school? In September 2024, at the request of a couple of students, they began to meet for what they call “Bible breakfast”: bagels and discussion. What began as loose topics proposed randomly by students to be paired with scripture, turned into a more structured evaluation of Genesis and its relationship with the New Testament. As many as 12 kids will show up for the early morning discussion, including new kids to the parish who have come with friends. They spend the hour reading the text and trying to understand what it says about God and humanity. These kids are eager to understand the relevance of this text in relation to their own lives, today in 2026. Paul’s letter to the Romans, and the Gospel according to Matthew have given the kids a much deeper understanding of what it means to be a disciple, and the challenges that come with trying to understand the life, death, and resurrection of Christ.

... Now that’s Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Carol Neilson in memory of John & Jane Newhall.

SERVING THE PARISH

8:00am

Lector: Darrell DeMoss

Eucharistic Minister: Ann Strong

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jo Ann Jones-Preacher, Peter Vanderveen – *Officiant / Celebrant*

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Ushers: TBD

9:30am

Lector: June Winfield

Eucharistic Minister: (None listed)

Acolytes: Liam Ravenscroft, Johathan Richter, Lori Chljnacki, Wesley Scott, Caroline Pozos, Henry Winfield.

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Redeemer and Choristers

Children’s Chapel: Glen Beamer, Peter Vanderveen

Eucharistic Visitor: Barbara Billings

Clergy: Jo Ann Jones – *Preacher / Officiant*, Peter Vanverveen - *Celebrant*

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Ken Schwenke

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Conor Beamer, Nicholas Zafiriou