



Episcopal Church of

The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

Maundy Thursday
Holy Eucharist, Rite II
April 2, 2026
7:00PM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. Hymnals are located in the pew racks. If you are a visitor, we invite you to sign the guest book in the entrance way or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

PRELUDE

Pange Lingua

Nicolas de Grigny

All stand at the tolling of the bells.

HYMN 445

Praise to the holiest in the height

Gerontius

sung by all, during the procession

OPENING ACCLAMATION

Presider Jesus said, I give you a new commandment:
People **Love one another as I have loved you.**

COLLECT FOR PURITY

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

TRISAGION

Andrew Senn

sung by all as the congregation continues to stand

Ho - ly God,
Ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on us.
Ho - ly God, ho - ly and migh - ty ho - ly im - mor - tal one, have
mer - cy on us. Ho - ly God, ho - ly and
migh - ty, ho - ly im - mor - tal one, have mer - cy on us.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

LESSON *from the Book of Exodus 12:1-14a*

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord."

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 116:1, 10-15, 17

BCP 759

said by all

- 1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the LORD
for all the good things he has done for me?**
- 11 I will lift up the cup of my salvation
and call upon the name of the LORD.**
- 13 Precious in the sight of the LORD
is the death of his servants.**
- 14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.**
- 17 In the courts of the LORD'S house,
in the midst of you, O Jerusalem.**

LESSON *from the First Letter of Paul to the Corinthians 11:23-26*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord. *People* **Thanks be to God.**

GOSPEL *from the Gospel According to John 13:1-17, 31b-35*

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A time for meditation is provided here. Please remain standing.

THE PEACE, *all standing*

BCP 275

Presider Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

The peace of the Lord be always with you.

People **And also with you.**

The congregation is seated.

ANTHEM

Ubi Caritas

Maurice Duruflé

sung by the choir

Sung in Latin

English translation

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.

OFFERTORY SENTENCE

HYMN 321

My God, thy table now is spread

Rockingham

sung by all, standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, Hymnal S122, *sung by all*

Martens

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The choir sits and then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

THE LORD'S PRAYER, said by all

BCP page 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

FRACTION ANTHEM, Hymnal S160

Lamb of God

Martens

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

ANTHEM

Vinea mea electa

Francis Poulenc

sung by the choir

Sung in Latin

Vinea mea electa, ego te plantavi.
Quomodo conversa es in amaritudinem,
ut me crucifigeres et Barrabam dimitteres?
Sepivi te et lapides elegeram ex te,
et aedificavi turrim.

English translation

O my chosen vineyard, I planted you.
How have you turned into bitterness,
so that you crucify me and release Barabbas?
I protected you and removed the stones from your path,
and built a tower for you.

STRIPPING OF THE ALTAR

*The congregation is asked to remain in place and join in the singing
as the chancel is gradually made bare
and the lights dim to darkness.
A time of silence will follow.
Please do not leave until the lights come back up.*

refrain sung by all, seated

Taizé
Jacques Berthier

The musical score is written for piano in a 2/4 time signature with a key signature of one flat (Bb). It consists of two systems of music. The first system has a treble clef and a bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Stay with me, re - main here with me,". The second system continues the melody and accompaniment with the lyrics: "watch and pray, watch and pray". The piece ends with a double bar line.

The altar is veiled.

ABIDE WITH ME

sung by the staff singers

COLLECT

When the lights come back up, the congregation leaves the church in silence.

SERVING THE PARISH

Lectors: Charlie Merwin, June Winfield

Eucharistic Ministers: Mary Hopkins, Sam Chew

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jeremy O'Neill-*Officiant*, Jo Ann Jones-*Celebrant*

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Choir: Redeemer Choir

Livestream: Jayden Thomas

Usher: Sean McCauley

Vergers: Bob Mikrut, *Head Verger*, Kay Stephan, Marshall Zafiriou, Nicholas Zafiriou

REMAINING HOLY WEEK SERVICES

Good Friday, April 3

2:00pm, The Good Friday Liturgy
with the reading of the Passion of John

Easter Sunday, April 5

8:00am, Holy Eucharist, Rite I (with hymns)

9:30am, Festive Holy Eucharist, Rite II

Egg Hunt follows this service

NO Church School or Adult Education

11:15am, Festive Holy Eucharist, Rite II