

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org)  
or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

**PRELUDE** *Prelude in b minor, BWV 544* J.S. Bach

**ANTHEM** *Every time I feel the spirit*  
*sung by the Cherub Choir*

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION** BCP page 355


*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 438** *Tell out, my soul* Woodlands  
*sung by all during the procession*

**COLLECT FOR PURITY** BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA Hymnal S280** *Gloria in excelsis* Powell  
*sung by all*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Texts for the Collect, Readings, Psalm and Anthems can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Worship at  
The Redeemer  
Sunday**

**8:00am-Holy Eucharist**  
in Church

**9:30am-Holy Eucharist**  
*last Sunday of the month*  
*Choral Matins with Communion*  
**& via Livestream**

**5:00pm**  
1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Robert C. Roberts:*

*Recovering Christian Character*

*Compiled by the Rector*

Hope is composed of the  
eternal and the temporal.

READING from The First Letter of Paul to the Corinthians 1:18-31

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 15

*Domine, quis habitabit? (Lord, who may dwell)  
sung by the choir. See Worship Supplement for text.*

Christopher Gibbons

HYMN 593

*Lord, make us servants  
sung by all, standing*

Dickinson College

GOSPEL from The Gospel According to Matthew 5:1-12

*Before the reading of the Gospel*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,  
People and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

HYMN 51

*We the Lord's people  
verses 1, 2, & 4, sung by all, standing*

Decatur Place

OFFERTORY SENTENCE

*The congregation is seated.*

ANTHEM

*Greater Love  
sung by the choir*

John Ireland

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

The expression for hope's task in the form of eternity is to hope all things.

verses 1 & 3 sung by all, standing

- 1 As those of old their first fruits brought of vineyard, flock, and field  
to God, the giver of all good, the source of bounteous yield;  
so we today our first fruits bring, the wealth of this good land,  
of farm and market, shop and home, of mind, and heart, and hand.
- 3 With gratitude and humble trust we bring our best to thee  
to serve thy cause and share thy love with all humanity.  
O thou who gavest us thyself in Jesus Christ thy Son,  
help us to give ourselves each day until life's work is done.

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 367 Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S129

Holy, holy, holy Lord

Powell

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The choir sits and then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

The expression for hope's task in the form of temporality is to hope always.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER, said by all**

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

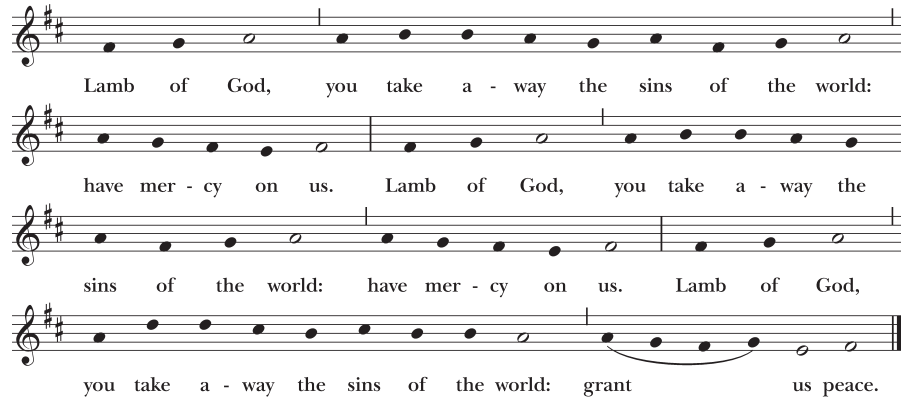
**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

**AGNUS DEI Hymnal S161**

*Lamb of God*

David Hurd

*sung by all*



*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Come, my way*

Harold Friedell

*sung by the choirs*

**HYMN 343 (if needed)**

Shepherd of souls

St. Agnes

*sung by all, seated*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER, standing**

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 477**

All praise to thee

Engleberg

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

*Trio Sonata in C Major, BWV 529 (III. Allegro)*

J.S. Bach

**Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).**

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## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from the Book of Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what

happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

### PSALM 15

1. Lord, who shall dwell in thy tabernacle  
or who shall rest upon thy holy hill?
2. Even he that leadeth an uncorrupt life  
and doeth the thing which is right,  
and speaketh the truth from his heart.
3. He that hath used no deceit in his tongue,  
nor done evil to his neighbour  
and hath not slandered his neighbour.

*Domine, quis habitabit? (Lord, who may dwell)*

4. He that setteth not by himself, but is lowly in his own eyes  
and maketh much of them that fear the Lord.
5. He that sweareth unto his neighbour,  
and disappointeth him not  
though it were to his own hindrance.
6. He that hath not given his money upon usury  
nor taken reward against the innocent.
7. Whoso doeth these things shall never fall.

### READING from The First Letter of Paul to the Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than

human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."



**GOSPEL** from *The Gospel According to Matthew 5:1-12*  
When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:  
“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
“Blessed are those who mourn, for they will be comforted.  
“Blessed are the meek, for they will inherit the earth.  
“Blessed are those who hunger and thirst for righteousness, for they will be filled.  
“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.  
“Blessed are the peacemakers, for they will be called children of God.  
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

**ANTHEM TEXT**

<i>Greater Love</i> John Ireland		<i>Come, my way</i> Harold Friedell
Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends.	Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of dark- ness into his marvellous light.	Come, my Way, my Truth, my Life! Such a Way as gives us breath, Such a Truth as ends all strife, Such a Life as killeth Death.
Who his own self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.	I beseech you, brethren, by the mercies of God, that ye present your bodies a liv- ing sacrifice, holy, acceptable unto God, which is your reasonable service.	Come, my Light, my Feast, my Strength! Such a Light as shows a feast, Such a Feast as mends in length, Such a Strength as makes his guest.
Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.		Come, my Joy, my Love, my Heart! Such a Joy as none can move, Such a Love as none can part, Such a Heart as joys in love.

**DID YOU KNOW**

Did you know, the Stewardship Committee sent out a mailing this week to the Redeemer households who supported Stewardship in 2025, and we hope will commit a pledge for 2026? Collectively this group represents 20% of our total donors and 10% of total dollars. The mailing includes a thoughtful message, and a pledge card. Every gift counts, and every gift makes an impact for our collective church community. As we approach the Annual Meeting, and the end of the active Stewardship Campaign, please consider submitting your pledge for 2026. Thank you to all who have pledged and to those who will pledge.

*Pledge Stats*  
1-29-26  
\$1,150,935.32  
287 Pledges  
8.97% increase

... Now that's Ministry and your Stewardship makes it happen!

**SERVING THE PARISH**

<b>8:00am</b>	<b>9:30am</b>
<b>Lector:</b> Mary Hopkins	<b>Lector:</b> Jim Buck
<b>Eucharistic Minister:</b> Mike Thompson	<b>Eucharistic Minister:</b> Jaques Vaclair
<b>Altar Guild Team:</b> Ann Strong, Mary Hopkins	<b>Acolytes:</b> Kieran Richter, Catherine Zafiriou, Keira McGinley, Isabel Reyfman, Wesley Scott, Henry Winfield
<b>Clergy:</b> Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant/Celebrant	<b>Altar Guild Team:</b> Ann Strong, Mary Hopkins
<b>Eucharistic Visitor:</b> Mike Thompson	<b>Choir:</b> Redeemer Choir, Choristers, Cherub Choir
<b>Flower Guild:</b> Jenny Kirkpatrick, Chris Chojnacki	<b>Children's Chapel:</b> Glenn Beamer, Peter Vanderveen
<b>Ushers:</b> Kent Silvers, Lisa McLean	<b>Clergy:</b> Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant, Peter Vanderveen-Celebrant
	<b>Flower Guild:</b> Jenny Kirkpatrick, Chris Chojnacki
	<b>Director of Music &amp; Organist:</b> Andrew Senn
	<b>Organ Scholar:</b> Daniel Colaner
	<b>Livestream Operator:</b> Charlie Beamer
	<b>Ushers:</b> Conor Beamer, Nicholas Zafiriou
	<b>Vergers:</b> Bob Mikrut-Head Verger, Conor Beamer, Nichoas Zafiriou