



The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE TWENTIETH SUNDAY AFTER PENTECOST

CHORAL MATINS AND BAPTISM

WITH HOLY COMMUNION

OCTOBER 26, 2025

9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

**9:30am-Choral Matins
with Communion**

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays
Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Cortège et Litanie

Marcel Dupré

ANTHEM

sung by the Cherub Choir

I see the love of God

Frederick Lehman

Please stand as the bells herald the start of the liturgy.

HYMN 296

sung by all during the procession

We know that Christ is raised

Engelberg

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

BCP page 42
setting Richard Ayleward

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation is seated.

Texts for the Lessons, Psalm and Anthem can be found in the Worship Supplement.

PSALM 84:1-6

sung by the choir

Quam dilecta! (how amiable are thy dwellings)

Hubert Parry

READING from *The Second Letter of Paul to Timothy* 4:6-8, 16-18

Following the reading:

Lector

The Word of the Lord.

People

Thanks be to God.

Blessed art thou in the temple of thy holiness;
praised and exalted above all forever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim;
praised and exalted above all forever.
Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all forever.
Blessed art thou in the firmament of heaven;
praise and exalted above all forever.

Gloria Patri

READING from *The Gospel According to Luke 18:9-14*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 533

How wondrous and great

Lyons

sung by all standing

During the singing of this hymn, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Peter T. Vanderveen

HYMN 424

For the fruit of all creation

East Acklam

sung by all standing

During the singing of this hymn, the children return from Children's Chapel.

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

BCP page 301

ELIZABETH JAMES GOEHLER

THE BAPTISMAL COVENANT, *all standing*

BCP page 304

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

sung by the choir

Deliver her, O Lord, from the way of sin and death.
Open her heart to your grace and truth.
Fill her with your holy and life-giving Spirit.
Keep her in the faith and communion of your holy Church.
Teach her to love others in the power of the Spirit.
Send her into the world in witness to your love.
Bring her to the fullness of your peace and glory.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.

Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Presider Let us welcome the newly baptized.

Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

HYMN 315

Thou, who at thy first Eucharist didst pray

Song 1

sung by all standing

PRAYER OF REMEMBRANCE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S114
sung by all

Holy, holy, holy

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S158

O Lamb of God

Healy Willan

sung by all

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Here, O my Lord

Percy Whitlock

sung by the choirs

HYMN 314 *(if needed)*
sung by all, seated

Humbly I adore thee

Adoro devote

The Presider says: Let us pray

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

HYMN 680

sung by all, standing

O God, our help

St Anne

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering.

*We encourage you to sit and listen to the postlude, or as you are exiting,
please be mindful of those who are listening.*

We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Fanfares and Epilogue

Craig Phillips

GRACE NOTES. . .

small things that herald greater ones.

All by Paul Holmer: Thinking the Faith with Passion

Compiled by the Rector

Existing is momentous partly because so much depends on “how” we do it, not simply “that” we do it.

Most of us do not understand ourselves because there is nothing much to understand. We get a self and something to understand only by constituting it ourselves.

Even if one should become a virtuoso of science and scholarship, this is not to become all that a human being should be and can be.

One gains an identity, first, by wanting, by being obligated, and by wishing with all one’s heart.

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Sirach 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the

Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

READING from the Book of Jeremiah 14:7-10, 19-22

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. Have you completely

rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

PSALM 84:1-6

1. O how amiable are thy dwellings
thou Lord of hosts!
2. My soul hath a desire and longing
to enter into the courts of the Lord
my heart and my flesh rejoice in the living God.
3. Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young
even thy altars, O Lord of hosts, my King and my God.

Quam dilecta! (how amiable are thy dwellings)

4. Blessed are they that dwell in thy house
they will be alway praising thee.
5. Blessed is the man whose strength is in thee
in whose heart are thy ways.
6. Who going through the vale of misery use it for a well
and the pools are filled with water.
7. They will go from strength to strength
and unto the God of gods appeareth every one of them in Sion.
Gloria.

READING from The Second Letter of Paul to Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted

against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL from The Gospel According to Luke 18:9-14

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice

a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

ANTHEM TEXT

Here, O my Lord Percy Whitlock

Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand Thy grace,
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiv'n.

DID YOU KNOW

Did you know Charlie Merwin, Rector's Warden and Stewardship Committee member, addressed both services this past Sunday with a thoughtful message about the Redeemer's Stewardship?

"We sent our first Stewardship appeal and hope that you'll open it and consider a pledge for the year ahead. It is quite a year, 2026, the 175th anniversary of Church of the Redeemer. 1851 – now 2026 – in another 175 years it will be 2201. Those spans of time aren't sustained by fund raising events, or capital campaigns. Getting through the past 175 years, and to 2201, is a journey with no easily-seen tangible goals or accomplishments.

Think about the charity of the men and women of 1851, and 1861, and 1901, 1941, 2001. Their names are all but forgotten and we don't hear their tinkling cymbals or sounding brass of their gifts to Redeemer.

Instead the residue of their charity are these stone walls that wouldn't burn down. It's the hard pews we're sitting on. It's generations of Prayer Books and Hymnals that fall apart and have to be replaced. It's lightbulbs, and regularly repointed masonry, and cleaning and pruning.....

The quiet eternal accounting of Christian charity.

In an anniversary year, like any year, we ask you to consider that accounting – your pledge - and what it means to the men and women of 2035, 2055 and even 2201. Consider your pledge, and perhaps an increase to mark the occasion if you haven't done that recently.

Because the fruit of that charity surrounds us this morning. Thank you."

Pledge online at: www.TheRedeeme.org/Pledge

Pledge Stats
10-23-25
57 Pledges
\$324,116.20
15.47% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by Anne Ward, in memory of Anne Curtis and by Arden Saligman, in memory of Thomas A. Williams.

SERVING THE PARISH

8:00am

Lector: Blair Stambaugh

Eucharistic Minister: Ann Strong

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook Hee Yoo

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Julia and Darrell DeMoss

9:30am

Lector: Marshall Zafiriou

Eucharistic Minister: Jeanne Holman

Acolytes: William O'Neill, Lori Chojnacki, Sophia Scott

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook Hee Yoo

Choir: Chancel Choir

Children's Chapel: Glenn Beamer,

Clergy: Peter Vanderveen-*Preacher*, Jeremy O'Neill-*Officiant*, Jo Ann Jones-*Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Greeter: Sally Moser

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Caroline Manogue

Ushers: Win Schaffer, Brook McCann

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Marshall Zafiriou