

Hope Lutheran Church
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Grace Lutheran Church
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Reverend Matthew Converse, Pastor

Kirsten Jines, Preschool Director

Joyce Dubach, Organist

October 12, 2025

18th Sunday after Pentecost



Introduction to the day

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Food pantry need: cereal and peanut butter
Attendance for September 28, 2025- 32

PRELUDE

please stand if you are able.

GATHERING *The Holy Spirit calls us together as the people of God.*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found. Amen.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of ✙ Jesus, your sins are forgiven! **Amen.**

GATHERING SONG

(ELW 822)

. **Oh, Sing to the Lord**

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923,
Spanish and English

Music: Brazilian folk tune

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD *God speaks to us in scripture reading, preaching, and song.*

FIRST READING: 2 Kings 5:1-3, 7-15c

A reading from 2 Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. ³She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his skin

disease.”

⁷ When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. ¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. ¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord.

Thanks be to God.

PSALM: 2 Kings 5:1-3, 7-15c

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SECOND READING: 2 Timothy 2:8-15

A reading from 2 Timothy.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.

Thanks be to God.

please stand if you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 17:11-19

The holy gospel according to Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan.

¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

please stand if you are able.

HYMN OF THE DAY

Come to the Water of Life

1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

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CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,
receive our prayer.

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,
receive our prayer.

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,
receive our prayer.

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing. God of grace,
receive our prayer.

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,
receive our prayer.

Here other intercessions may be offered.

Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another with a gesture of peace, using these or similar words

The assembly is seated.

MEAL *God feeds us with the presence of Jesus Christ.*

OFFERING HYMN

(ELW 583)

. Take My Life, That I May Be

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955

Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954

OFFERING PRAYER

Let us pray,

Lord of the harvest,

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us.

Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

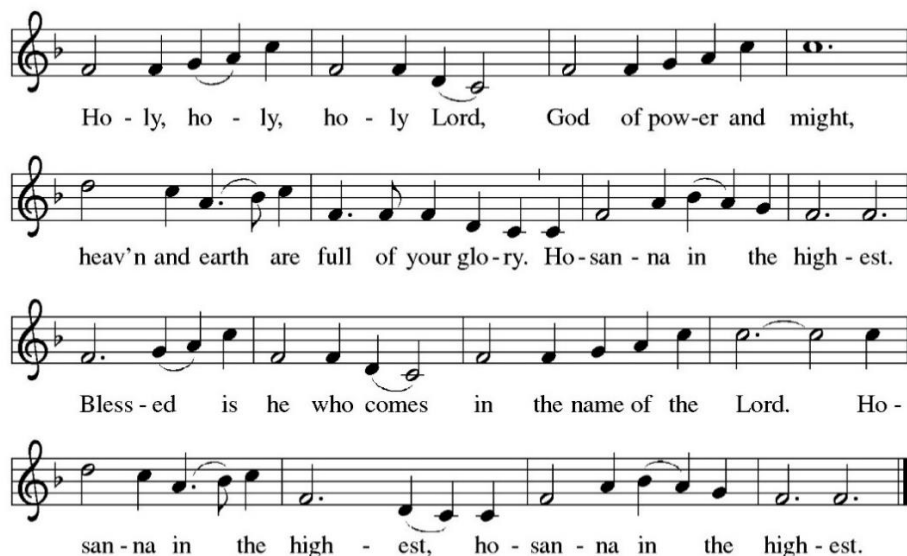
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your
abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

Thank You, Lord



1 Thank you, Lord, thank you, Lord, thank you,

2 Been so good, been so good, been so

3 Been my friend, been my friend, been my

4 Love you, Lord, love you, Lord, love you,



Lord,	I just want to thank you,	Lord.
good,	I just want to thank you,	Lord.
friend,	I just want to thank you,	Lord.
Lord,	I just want to thank you,	Lord.

Text: Traditional

Music: THANK YOU, LORD, Traditional

PRAYER AFTER COMMUNION

Let us pray

O God,

through this meal you have strengthened us
and appointed us to be your servants.

Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

Amen.

***SENDING** God blesses us and sends us in mission to the world.*

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

SENDING SONG

(ELW 543)

. **Go, My Children, with My Blessing**

Text: Jaroslav J. Vajda, 1919-2008, alt.

Music: Welsh traditional; arr. Ralph Vaughan Williams,
1872-1958

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

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BREAD LOAF OFFERING - OCTOBER – Columbia City Fire Department

- Our Food Pantry is in need of cereal and peanut butter.

ANNOUNCEMENT

This month's Bread Loaf offering will be going to the Columbia City Firefighters. They are collecting for the Christmas Candy handout



It will be a Drive-thru Event. Attendees need to remain in their vehicles, enter the designated lane from Chauncey Street (West side of Courthouse), and receive candy on Van Buren (North side of Courthouse). Cones will mark the path.



Santa will be in attendance waving at attendees and will speak to all children that stop by to say hello before his magical trip back to the North Pole.



This continues the 140+ year tradition dating back to the 1880's! Each child will receive a 1lb bag of candy and an orange. Past participants remember traveling from Warsaw by horse and buggy to get their candy because that WAS their Christmas present.



Thanks to the Columbia City Fire Department for putting on this annual family tradition in a safe manner each and every year! Any question, see Joe Freiburger or Mark Krider

Weekly Agenda at Grace Lutheran Church

Monday October 13, 2025

Helping hands 12:30 pm

Finance team 5:30pm

Scouting America Troop 84 B/G 6:30 pm

Church council 7 pm

AA 7:30 pm

Tuesday October 14, 2025

T.O.P.S 9:30 am

Sigma eta 6:30pm

Cubscouts 6:30 pm

Wednesday October 15, 2025

No school-wccs fall break

Men's Breakfast 8 am

Food Pantry 12 pm

Food Vouchers 4 pm

Thursday October 16, 2025

No school-wccs fall break

AA 7:30 pm

Al-non 7:30 pm

Friday October 17, 2025

Pastor's Day Off

No school-wccs fall break

Food Pantry 12 pm

Saturday October 18, 2025

Merit badge day 7 am

Sunday October 19, 2025

Worship @ Hope 8:15 am

Worship @ Grace 10:00 am

Fellowship 11:15 am

**We have new sign-up sheets in the parish hall, for coffee hour.
Coffee hour will be after church service, for anyone that would
like to stay.**