

Hope Lutheran Church  
2001 S 500 E, Columbia City, IN 46725

**Grace Lutheran Church**

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**Web Page: www.gracelutheran.org**

Reverend Matthew Converse, Pastor

Kirsten Jines, Preschool Director

Joyce Dubach, Organist

**May 24, 2026**

**Day of Pentecost**



**Introduction to the day**

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

**Food pantry need: cereal and soup**

**Attendance for May 17, 2026 – 34**

## **PRELUDE**

*(PLEASE STAND IF YOU ARE ABLE)*

**GATHERING** *The Holy Spirit calls us together as the people of God.*

## **THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**


# GATHERING SONG *Every Time I Feel the Spirit* (ACS 942)

## Every Time I Feel the Spirit


*Refrain*



Ev - 'ry time I feel the spir - it mov - ing  
in my heart, I will pray. Ev - 'ry time I feel the  
spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,  
2 . . All a - round me looked so fine,  
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.  
asked . . . . my Lord if all was mine.  
chills the bod - y but not the soul.

*Refrain*

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie


*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the




u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



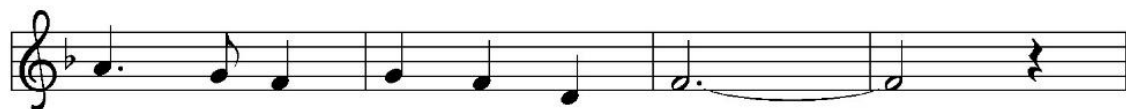
let us pray to the Lord, let us pray to the Lord.

# Canticle of Praise

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men. A - men.

*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth. Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(The assembly is seated.)*

**Word** *God speaks to us in scripture reading, preaching, and song.*

## **First Reading: Acts 2:1-21**

A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’

Word of God, word of life.

**Thanks be to God.**

## **Psalm: Psalm 104:24-34, 35b**

<sup>24</sup> How manifold are your <sup>|</sup> works, O Lord!

In wisdom you have made them all; the earth is full <sup>|</sup> of your creatures.

<sup>25</sup> **Yonder is the sea, great and wide, with its swarms too many to number, living things both <sup>|</sup> small and great.**

<sup>26</sup> There go the ships <sup>|</sup> to and fro,  
and Leviathan, which you made for the <sup>|</sup> sport of it.

<sup>27</sup> **All of them <sup>|</sup> look to you  
to give them their food <sup>|</sup> in due season.**

<sup>28</sup> You give it to them; they <sup>|</sup> gather it;  
you open your hand, and they are filled <sup>|</sup> with good things.

<sup>29</sup> **When you hide your face, <sup>|</sup> they are terrified; when you take away their breath, they die and return <sup>|</sup> to their dust.**

<sup>30</sup> You send forth your Spirit, and they <sup>|</sup> are created;  
and so you renew the face <sup>|</sup> of the earth.

<sup>31</sup> **May the glory of the Lord endure forever;  
O Lord, rejoice in <sup>|</sup> all your works.**

<sup>32</sup> You look at the earth <sup>|</sup> and it trembles;  
you touch the mountains <sup>|</sup> and they smoke.

<sup>33</sup> **I will sing to the Lord as long <sup>|</sup> as I live;  
I will praise my God while I <sup>|</sup> have my being.**

<sup>34</sup> May these words of <sup>|</sup> mine please God.  
I will rejoice <sup>|</sup> in the Lord.

<sup>35b</sup> **Bless the Lord, <sup>|</sup> O my soul.  
Hallelujah!**

## **Second Reading: 1 Corinthians 12:3b-13**

A reading from 1 Corinthians.

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.

**Thanks be to God.**

*(PLEASE STAND IF YOU ARE ABLE)*

**Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**Gospel: John 20:19-23**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord. **Praise to you, O Christ.**

(The assembly is seated.)

## SERMON

*Silence for reflection may follow*

(PLEASE STAND IF YOU ARE ABLE)

## HYMN OF THE DAY

*Abba, Abba, Hear Us (ACS 1072)*

### Abba, Abba, Hear Us



1 "Ab - ba, Ab - ba, hear us," we cry; God's Spir - it  
2 With the whole cre - a - tion we cry, groan as in  
3 As we pray, the Spir - it breathes sighs, sighs far too



cries in us, names us a - dopt - ed and be - lov - ed  
child - birth. Soon all sin, all death's de - cay will be no  
deep for words; God, who search - es hearts and knows the Spir - it's



hears, the heirs of God. All cre - a - tion  
more; we shall be free. All cre - a - tion  
mind, hears all our prayer. All cre - a - tion



waits, ea - ger and long - ing, for the glo - rious  
waits, ea - ger and long - ing; for the prom - ised  
waits, ea - ger and long - ing. As we live in



free - dom of God's chil - dren soon will be re - vealed.  
glo - ry that we soon shall see we wait and pray.  
hope, we know that in all things God works for good.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress

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## **CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*(The assembly is seated.)*

**MEAL** God feeds us with the presence of Jesus Christ.

**Offering Hymn- Stanza 4 only**

**(ELW 367)**

**Now All the Vault of Heaven Resounds**

Text: Paul Z. Strodach, 1876–1947, alt.

Music: *Geistliche Kirchengesänge*, Köln, 1623

## **OFFERING PRAYER**

Let us pray,

**Merciful God,**

**accept the fruits of our labor, gathered to give you glory.**

**You have set a table before us, a glimpse of that great day**

**when we will hunger and thirst no more.**

**Nourish us with the body and blood of Jesus,**

**that goodness and mercy may follow us**

**and bless the world you love.**

**In the name of Jesus,**

**Amen.**

## **GREAT THANKSGIVING DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Thanks be to you, O God, for the power of your loving Spirit.

We worship you for your Spirit, who forms life out of chaos and dust.

We bless you for your Spirit, who ignites the words of the prophets.

We praise you for your Spirit, who carries your people together in unity.

Glory be to you, O God, for the comfort of your creative Spirit.

By your Spirit your Son preached and healed, rebuked and forgave.  
Dying on the cross for a wounded world, he gave over his Spirit.

Risen from death, he pours out your Spirit on all who believe.  
On the night before he died, our Lord Jesus took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

On this bread and wine, come, Holy Spirit:  
**Come, Holy Spirit.**  
Manifest here the body and blood of Christ. Come, Holy Spirit:  
**Come, Holy Spirit.**  
On this assembly, come, Holy Spirit:  
**Come, Holy Spirit.**  
On this earth, its waters and lands and skies, come, Holy Spirit:  
**Come, Holy Spirit.**  
On plants and animals, and even on the stars, come, Holy Spirit:  
**Come, Holy Spirit.**

We plead for your Spirit, to cry aloud in us, with us, and for us.  
Breathe your life into our bones.  
Anoint us for service with your oil of gladness.  
Translate our speech into tongues of wisdom.

Shower on us your gifts:  
love, joy, peace, patience, kindness,  
generosity, faithfulness, gentleness, self-control.  
Sanctify the whole earth with your truth.  
Bring us at the end with all your needy children into your homeland of mercy.

Once more we praise and worship and bless you,  
Father, Son, and Holy Spirit,

God of supreme mercy and might,  
God of the cross and the empty tomb,  
God of the power of justice and peace,  
now and forever.

Amen.

**Amen.**

## **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who, after his resurrection, appeared openly to his disciples and, in their sight, was taken up into heaven, that he might make us partakers of his divine nature. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Come to the table of new life.

Receive the risen Lord.

## **COMMUNION**

*(Everyone is welcome to come to the communion table. If you have not received instruction in the Sacraments, come to the altar for a blessing. If you would like to*

receive communion where you are seated in the pews, please tell the usher and at the close of communion you will be served.)

*The communion follows. The bread may be broken for distribution.*

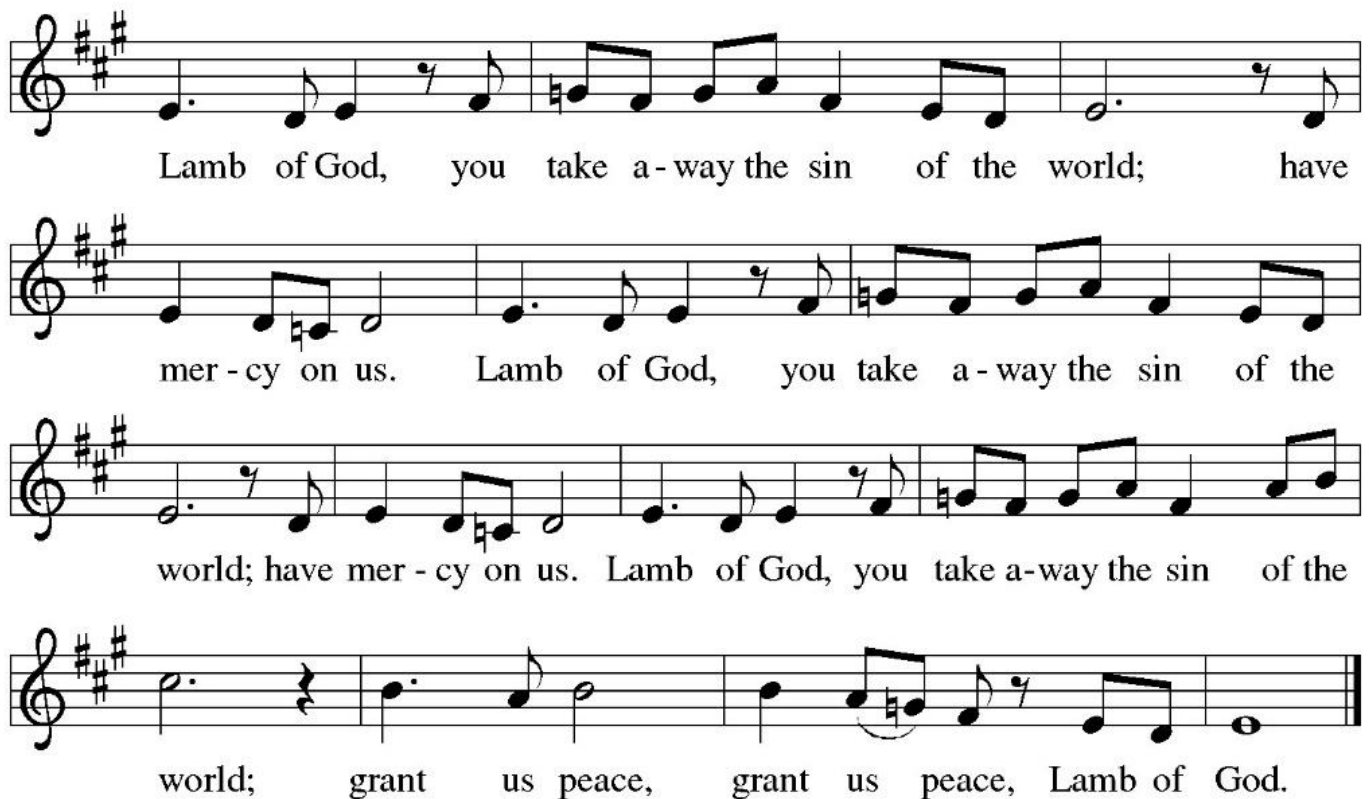
*As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say:* **Amen**

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,

to love our enemies,

and to bring your healing to the nations.

In the name of Jesus, **Amen.**

**SENDING** God blesses us and sends us in mission to the world.

## **BLESSING**

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

## **SENDING SONG**

**(ELW 400)**

. **God of Tempest, God of Whirlwind**

Text: Herman G. Stuempfle Jr., b. 1923 Music: John Hughes, 1873–1932

## **DISMISSAL**

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

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## **ANNOUNCEMENT**

### **BREAD LOAF OFFERING - MAY- The Center**

- The Church office will be closed Monday, May 25.2026. Please call and leave a message or email the church office.
- We will meet June 16 at Grace with Bill Owen telling the ladies about his Maple Syrup farm & sampling his special syrup.  
Save the dates: Adelphi ladies are in charge of the Pork Chop dinner July 19. If you would like to volunteer let Linda Trowbridge know.
- **As we approach the graduation of our daughter, Ellie Driver, we want to personally invite you to celebrate her high school success and achievement. Please join us on June 6th, 2p-6p. 5674 North 350 East Columbia City.**
- **We would like to invite everyone to a graduation party in celebration of Holly's graduation from Columbia City High School. The party will be on Sunday, June 14 from 2-5 pm at our house, 5240 N 550 W Columbia City. We hope you will be able to help us celebrate all of Holly's accomplishments. Ted and Alison**

- Adelphi Group will be hosting a Garage sale this year at Grace. August 6,7,8, 2026. They will start to collect things the first week end in July.

- **Church Council Synod Meeting**

The ELCA Synod meeting will be June 6th. This will be an online meeting so you can do it from home in your PJ's if you wish. We need one female and one male to attend from our congregation. There is a fee which will be paid by the church. Please see Pastor Matt if you can help fill this obligation.

- **INDIANA-KENTUCKY SYNOD YOUTH MISSION TRIP**

- **June 14–20, 2026 | Indianapolis, Indiana**

- Get ready for a week of service, growth, and unforgettable experiences in Indianapolis! Youth and adult mentors will spend the week serving alongside inspiring local ministries and nonprofit organizations, putting faith into action through meaningful, hands-on opportunities to love and serve our neighbors.
- This mission trip will be a chance to make a real difference, build new friendships, deepen faith, and discover more about what it means to follow Jesus in everyday life. Along the way, participants will also enjoy evening activities that highlight the culture, energy, and diversity of Indiana's largest city.
- Pilgrim Lutheran Church in Carmel will serve as host site for the week. This trip is open to students in grades 7–12 and adult mentors. Cost: \$250 per person. The cost is all-inclusive except for travel to Indianapolis. Scholarships are available.
- Come be part of a week that will challenge you, inspire you, and remind you that God can use every one of us to make a difference.

**Weekly Agenda at Grace Lutheran Church**

**Monday, May 25, 2026**

**Memorial Day**

Helping hands 12:30 pm

Scouting America Troop 84 6:30 pm

AA 7:30 pm

**Tuesday May 26, 2026**

T.O.P.S 9:30 am

Staff Meeting 3:40 pm

WC Quilters 4:30 pm

3082 6:30 pm

**Wednesday May 27, 2026**

Men's Breakfast 8 am

Food Pantry 12 pm

Voucher 4 pm

**Thursday May 28, 2026**

**Last Day of WCCS**

AA 7:30 pm

Al-non 7:30 pm

**Friday May 29, 2026**

**Pastor's Day Off**

Food pantry 12 pm

**Saturday May 30, 2026**

**Sunday May 31, 2026**

**Trinity Sunday**

Worship @ Hope 8:15 am

Worship @ Grace 10:00 am

Fellowship 11:15 am

**We have new sign-up sheets in the parish hall, for coffee hour. Coffee hour will be after church service, for anyone that would like to stay.**