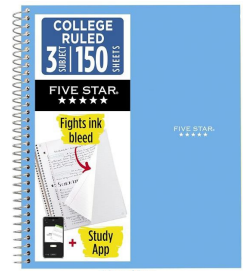


JUNIOR HIGH SCHOOL (8th & 9th) SUPPLY LIST 2026-2027

- 2 handheld sharpeners*
- 1 large disinfecting wipes/ 1 disinfecting spray cleaner
- 1 composition notebooks*
- 2 three-subject spiral notebooks*
- <https://a.co/d/0gcvI7aU>
- 2 packs of pencils (no mechanicals please) *
- Colored pencils*
- Sharpies-black preferred*
- 1 box tissues*
- Ruler*
- Hot glue gun sticks (small/medium)
- 1 glue stick*
- 1 roll paper towels*
- 1 pkg of forks*
- 1 pkg spoons
- Earbuds/headphones with microphone for (word dictation, Khan, IXL, Duolingo)
- Expo dry erase markers*



*Denotes a priority item