



GEORGIA FUNERAL SERVICE PRACTITIONERS ASSOCIATION, INC.

# 101ST

*Annual*  
**CONVENTION**

**& TABLE TOP EXHIBITION**

**MAY 17, 2026-MAY 20, 2026**  
**AUGUSTA MARRIOTT AT THE CONVENTION CENTER**  
**2 TENTH STREET**  
**AUGUSTA, GEORGIA 30901**

*"A Century AND Beyond:*  
**HONORING TRADITIONS, EMBRACING THE FUTURE"**

**2026**  
**MEMBER GUIDE**

**GEORGIA FUNERAL SERVICE  
PRACTITIONERS' ASSOCIATION, INC.**

**101<sup>ST</sup>**

*Annual*  
**CONVENTION & TABLE TOP EXHIBITION**

On behalf of the Officers, Host District, and Convention Committee, it is our honor to welcome you to the 101st Annual Convention and Table Top Exhibition, taking place May 17–20, 2026, in Augusta, Georgia.

This year's convention will feature a dynamic lineup of educational sessions highlighting the latest trends and innovations in our industry. Our goal is to enhance the knowledge and expertise of our members and guests while providing opportunities for meaningful engagement and professional growth.

The theme of this year's conference celebrates the remarkable advancements our industry has achieved beyond its centennial milestone. By honoring our traditions and embracing the future, we continue to build a legacy of excellence and innovation.

We are excited to spend three days connecting with colleagues from Georgia and neighboring states—sharing ideas, expanding networks, and enjoying fellowship.

Thank you for joining us. We look forward to welcoming you to Augusta and to an unforgettable convention experience!

**Linda A. Thrasher, CFSP, CFSGM**  
*Convention Chairperson*

**David Campbell, Sr.**  
*President*

**GEORGIA FUNERAL SERVICE PRACTITIONERS' ASSOCIATION, INC.  
101st ANNUAL CONVENTION & TABLE TOP EXHIBITION**

# REGISTRATION FORM

PRIMARY REGISTRANT: \_\_\_\_\_  
(first) (m.i.) (lastsuffix)

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OFFICE#: \_\_\_\_\_ FAX# \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT NAME AND NUMBER: \_\_\_\_\_

Are you CFSP Certified? \_\_\_\_\_ Are you CPC Certified? \_\_\_\_\_

Please select your funeral home title:

\_\_\_\_\_ Owner \_\_\_\_\_ Manager \_\_\_\_\_ General Employee \_\_\_\_\_ Funeral Director \_\_\_\_\_ Embalmer

GUEST NAME: \_\_\_\_\_  
(first) (m.i.) (lastsuffix)

GUEST EMAIL ADDRESS: \_\_\_\_\_

### Pre-Registration Fees (April 10, 2026)

Member (please pay through district)	\$200.00
Student	\$125.00
Apprentice	\$125.00
Spouses/Guests of member	\$200.00
Licensed Non-member	\$200.00
One Day Visitor's Convention Pass	\$150.00

### On-Site Registration Fees

Member	\$225.00
Student	\$150.00
Apprentice	\$150.00
Spouses/Guests of member	\$225.00
Licensed Non-Member	\$225.00
Mortician of the Year Banquet Ticket	\$125.00
No. of Tickets _____	

(One-Day pass includes all educational programs for 1 day and access to the exhibit area, planned meal functions and nonmeeting related activities. Mortician of the Year Banquet not included.)

## PAYMENT METHOD

Total Amount Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_

Credit Card(type) \_\_\_\_\_ Credit Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

*Make payment payable to: GFSPA, P.O. Box 422, Toccoa, Georgia 30577  
(404-617-9385)*

*Please mail or fax registration form to 706-886-7698*



### PRE-REGISTRATION FEES

(Includes all educational sessions, planned meal functions and special events, except where noted)

Member	\$200.00
Student	\$125.00
Apprentice	\$125.00
Spouses/Guests of member	\$200.00
Licensed Non-member	\$200.00
One Day Visitor's Convention Pass	\$150.00

### ON-SITE REGISTRATION FEES

(Includes all educational sessions, planned meal functions and special events, except where noted)

Member	\$225.00
Student	\$150.00
Apprentice	\$150.00
Spouses/Guests of member	\$225.00
Licensed Non-Member	\$225.00
Mortician of the Year Banquet Ticket	\$125.00

### PAYMENT METHOD

- Checks and credit cards are accepted for all pre-registrations
- On-site registration is payable via cash or credit card ONLY.
- All Pre-registration forms must be received in the GFSPPA office by April 10, 2026.

### CANCELLATIONS

- Registration cancellations must be submitted to the GFSPA office in writing by **MAY 1, 2026**

### REFUNDS

- Registration refunds will be given if properly cancelled, minus a \$50.00 processing fee.
- No refunds will be given for registration cancellations received after 12:00 noon on May 1, 2026.
- All refunds will be administered 30 days after the meeting.

### GUEST(S) INFORMATION

Registered guest(s) will be entitled to attend planned meal functions, special events and non -meeting related activities (except where noted)

PLEASE FAX REGISTRATION FORM TO 706-886-7698  
OR SCAN AND EMAIL TO [gfspacexsec@hotmail.com](mailto:gfspacexsec@hotmail.com)



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2 TENTH STREET AUGUSTA GEORGIA, 30901**

**CELEBRATE OUR 101<sup>ST</sup> WITH US!**

Dear Districts of GFSPA,

We hope this message finds you well. As we approach our 101st Annual Convention, we are excited to present an opportunity to participate in our Souvenir Journal and kindly invite your support through the placement of an advertisement.

Advertising in our Souvenir Journal offers your business meaningful exposure to a dedicated and engaged community. Full-page advertisement options are available, and enclosed you will find the rates and submission specifications for your convenience.

If you are interested, please confirm your participation and submit your advertisement by March 30, 2026, to ensure inclusion in this special edition.

Thank you in advance for your continued support and for being a valued part of our 101st Annual Convention. We truly appreciate your partnership and look forward to featuring your business in this year's Souvenir Journal.

Should you have any questions or require additional information, please do not hesitate to contact a member of our team.

Kind regards,  
GFSPA Editorial Team  
Email: [GFSPAeditorialcommittee@gmail.com](mailto:GFSPAeditorialcommittee@gmail.com)



# "A Century AND Beyond:

## HONORING TRADITIONS, EMBRACING THE FUTURE" 101ST ANNUAL CONVENTION

MAY 17-20, 2026

AUGUSTA MARRIOTT AT THE CONVENTION CENTER  
2 TENTH STREET AUGUSTA GEORGIA, 30901

### DEADLINE FOR GENERAL ADS: APRIL 1, 2026

Back Cover (Color & Vertical set-up Only) Contact Us ASAP	\$700.00
Inside Front Cover (Color & Vertical set-up Only) Printable Area: 8.5 x 11)	\$500.00
Back Inside Cover (Color & Vertical set-up Only) Printable Area: 8.5 x 11)	\$500.00
Full Page Ads ONLY: Color & Vertical set-up (8.5 x 11; Printable Area: 7.5 x 10)	\$350.00

### ALL ADS MUST BE SUBMITTED IN - 300 JPEG OR PDF FORMAT

#### APPLICANT INFORMATION (PLEASE PRINT)

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

AD Type: \_\_\_\_\_ Cost: \$ \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Make Checks and Send Payments To:

Georgia Funeral Service Practitioners Association, Inc. (GFSPA)  
P. O Box 4443 | Macon, Ga 31208  
\*\* Click on DONATE /PAY on Website: Gfspa.net

#### Send Contracts & ADs To:

EMAIL: [gfspaceitorialcommittee@gmail.com](mailto:gfspaceitorialcommittee@gmail.com)  
Linette Ward: 678.595.2826 | Latoya Kelly-Murray: 912.604.3310 | Cynthia Hull: 404.416.8745

- \*\* All Ads Must Be Sent Camera Ready in 300 JPEG/PDF Format
- \*\* Contracts Must Accompany All District Ads (Email Please)

#### Office Use Only:

Received Date: \_\_\_\_\_, 2026 | Check # \_\_\_\_\_ \$ \_\_\_\_\_



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**Hotel(s) offering your special group rate:**

Augusta Marriott at the Convention Center

179.00 USD per night

**Last Day to Book: Monday, April 27, 2026**

Book your group rate for GFSPA 2026 Annual State Conference

