The Holy Eucharist

All Saints Sunday

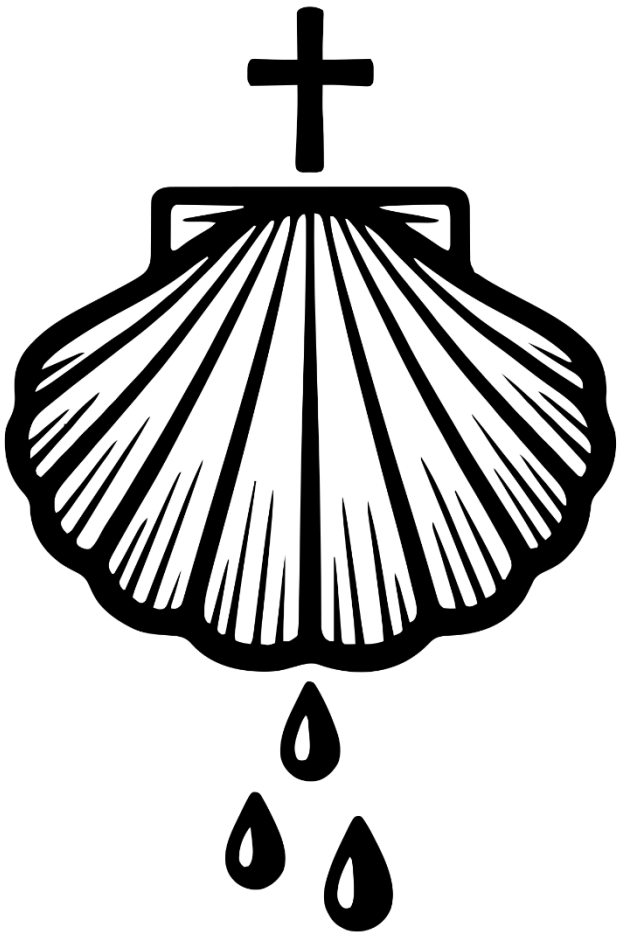
St. Paul's on the Green
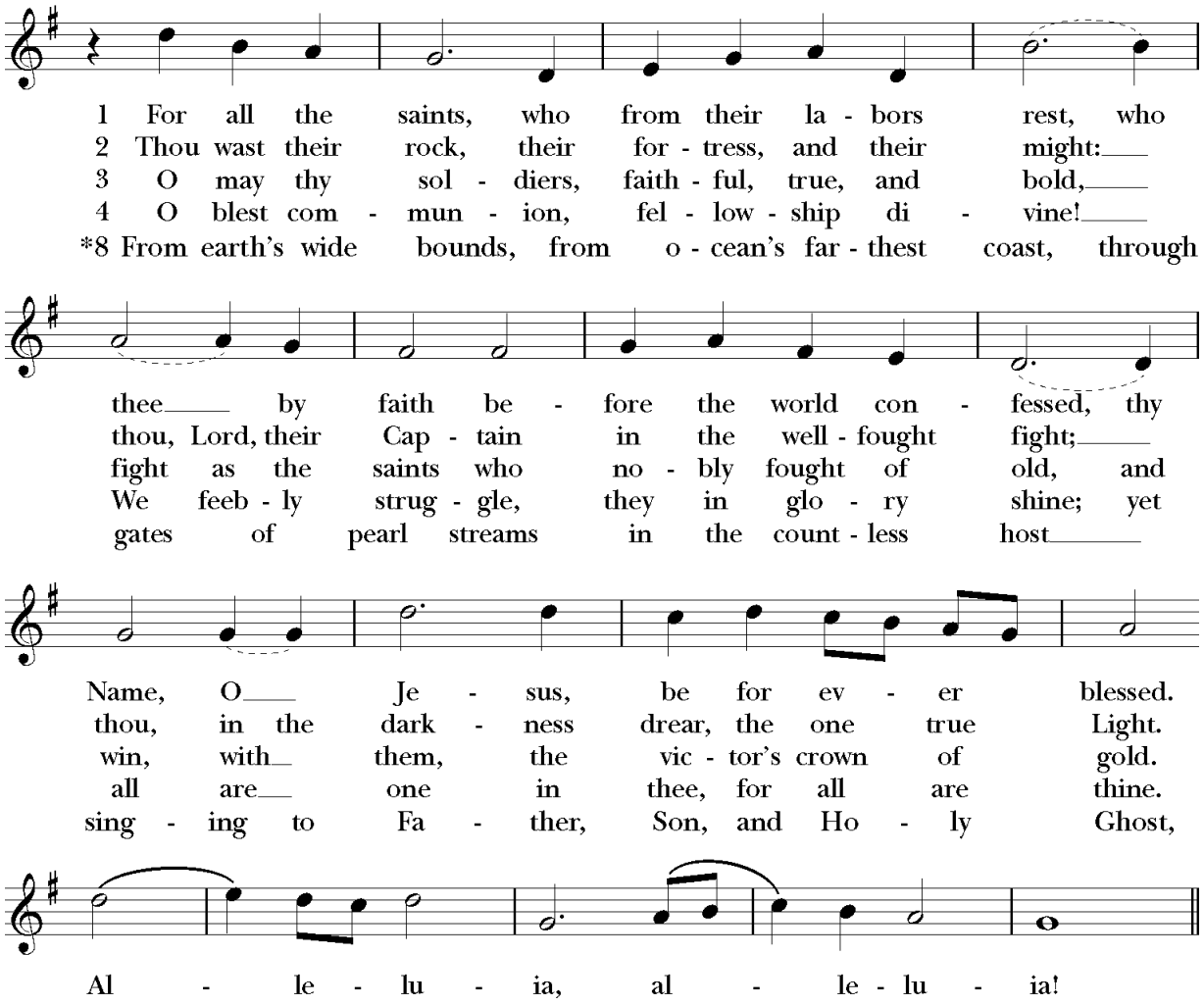
November 1, 2026 – 9:00AM & 11:00AM

Prelude

'Nimrod' from Enigma Variations - Sir Edward Elgar (1857 - 1934)
Arr. Kevin Mayhew (1942 – 2021)

Please stand as the bell sounds.



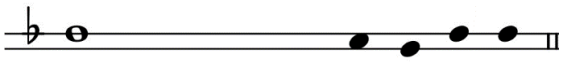


Words: William Walsham How (1823–1897)
Music: Sine nomine, Ralph Vaughan Williams (1872–1958)

Opening Acclamation
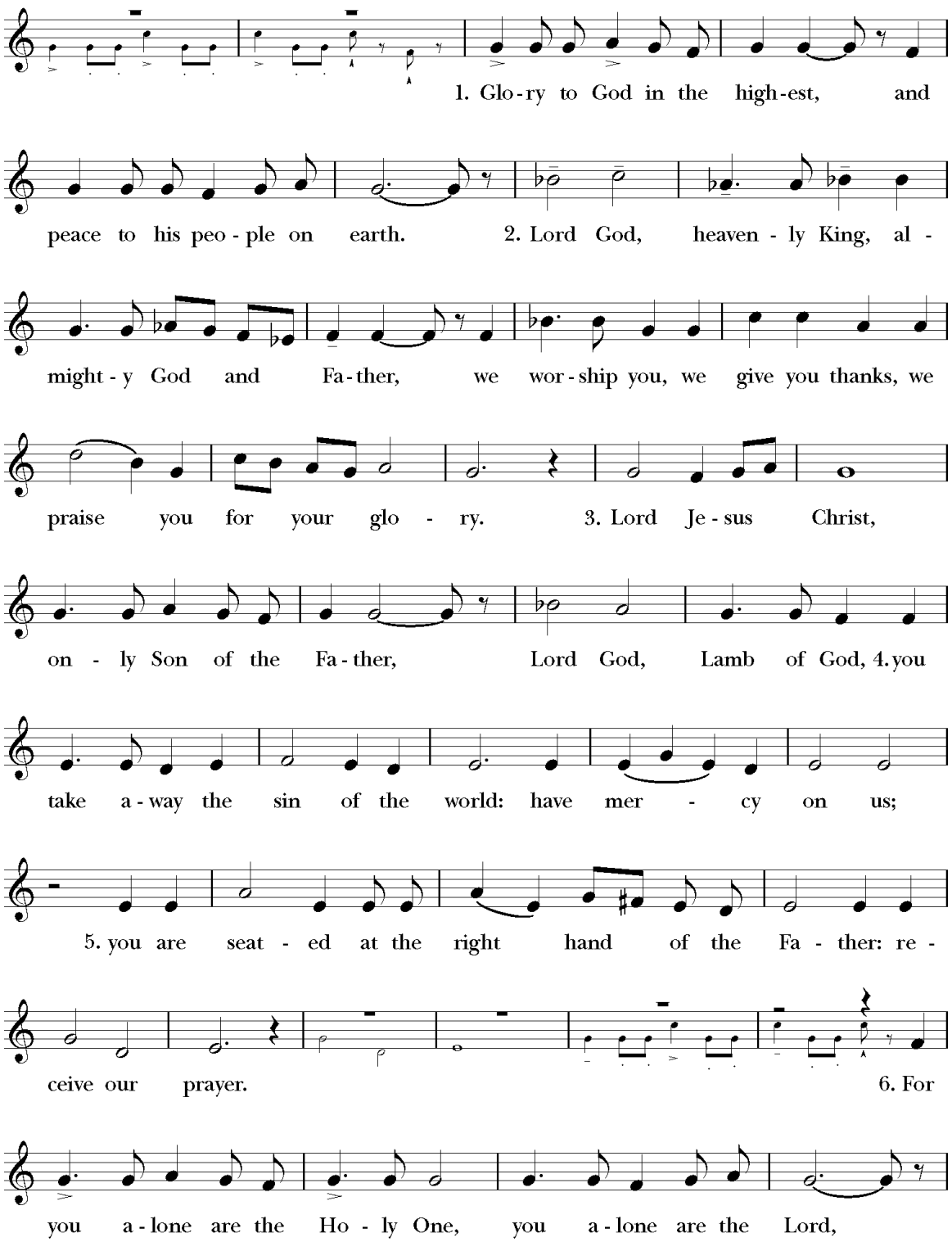
The Celebrant intones Blessed be the God, glorious in the lives of the saints.

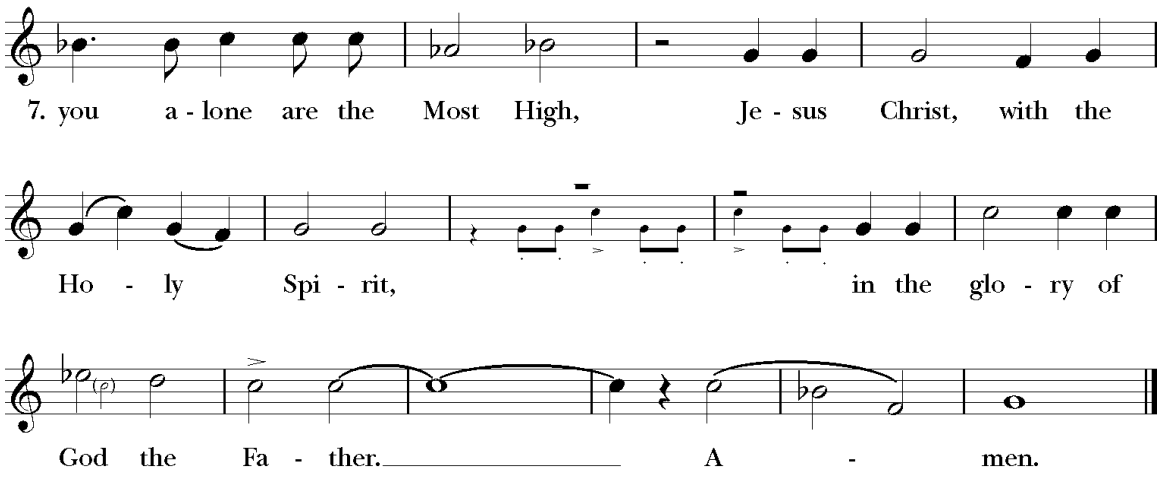
The People respond



Gloria

S278





Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: William Mathias (b. 1934)

COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

The Celebrant prays the Collect of the Day.

All holy God, you call your people to holiness. As we keep the festival of your saints, give us their meekness and poverty of spirit, a thirst for righteousness, and purity of heart. May we share with them the richness of your kingdom and be clothed in the glory you bestow. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.
Amen.

THE LESSON *seated* *Revelation 7:9-17*
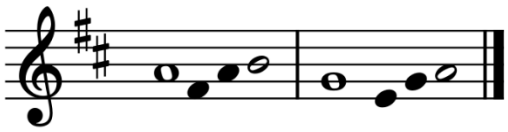
After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.".

Hear what the Spirit is saying to the People.
Thanks be to God.

PSALM

Psalm 34:1-8

At 9:00am, the first verse is intoned by the Cantor, then by all on this tone
At 11:00am, the Psalm is sung by the Choir.



I will bless God | at all times, *
and praise shall ever be | in my mouth.

I will glory in | the Most High; *
let the humble | hear and rejoice.

Proclaim with me the great-|ness of God; *
let us exalt God's | Name together.

I sought, | and God answered me *
and delivered me out of | all my terror.

Look upon the Most High | and be radiant, *
and let not your faces | be ashamed.

I called in my affliction, | and God heard me *
and saved me from | all my troubles.

The angels encompass those | who fear God, *
and God | will deliver them.

Taste and see that | God is good; *
happy are they who trust in | the Most High!

Anglican Chant: Sine Nomine arr. Joshua Ehlebracht

THE EPISTLE

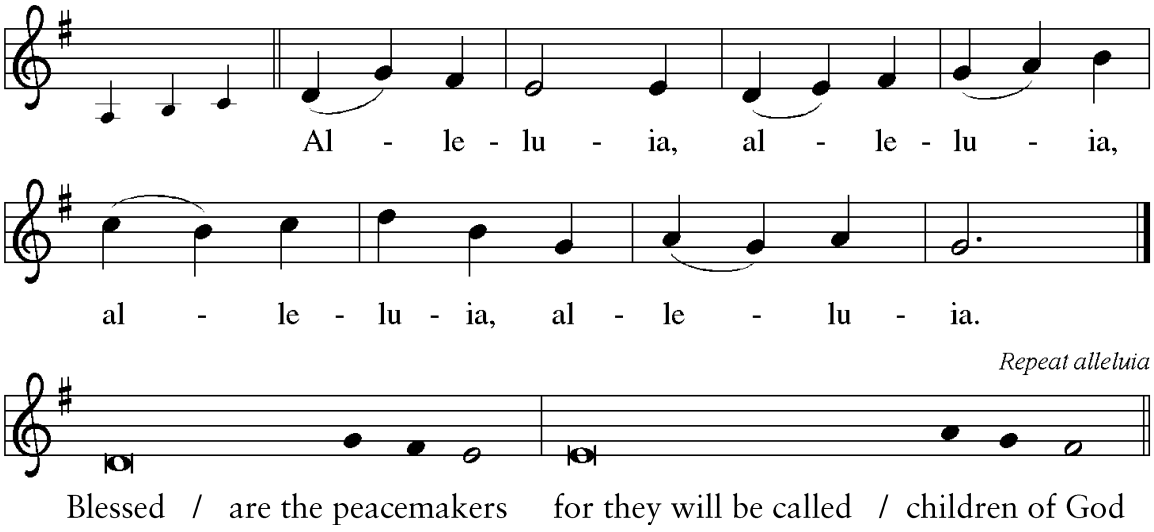
1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to the People.

Thanks be to God.

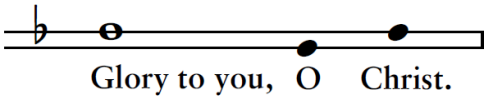
GOSPEL ACCLAMATION *standing, all turn toward the Gospel as it is brought among the People*



ELW Setting One

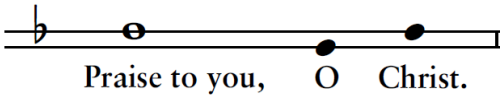
THE GOSPEL *The Deacon intones* *Matthew 22:34-46*

The Holy Gospel of our Lord Jesus Christ according to Matthew.



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.



SERMON *The Rev. Edrice Viechweg*
Deacon

A period of silent reflection follows the sermon.

GATHERING AT THE FONT *standing*

The baptismal candidates and People gather near the font.

There is one body and one Spirit:
There is one hope in God's call to us;

One Lord, one Faith, One Baptism;
One God and Father of all.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The sponsors present the baptismal candidates.

We present Skyler Aurora Chandrani Wall / Milo Ayaan Stulpin / Beau James Duffy / Teddy George Rath to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
We will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
We will, with God's help.

The Celebrant asks the following of the sponsors and candidates who can speak for themselves:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to follow and obey him as your Lord?
I do.

The Celebrant addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

The Baptismal Covenant

Let us join now with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.
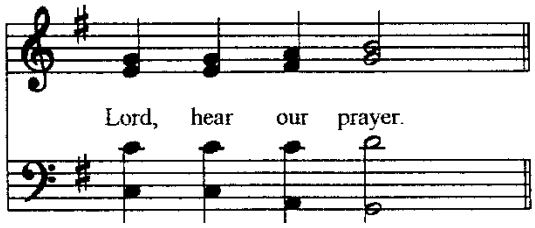
Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

I will, with God's help.

Baptismal Prayers of the People

Let us now pray for these children who are to receive the Sacrament of new birth, and for ourselves as we recommit ourselves to our baptismal life:

After each petition, we sing:



Deliver us, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open our hearts to your grace and truth.
Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.
Lord, hear our prayer.
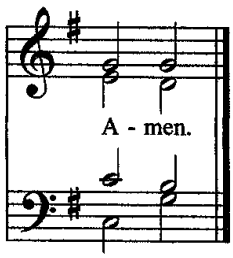
Keep us in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach us to love others in the power of the Spirit.
Lord, hear our prayer.

Send us into the world in witness to your love.
Lord, hear our prayer.

Bring us to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.



The Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

Skyler / Milo / Beau / Teddy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The forehead of the newly baptized is anointed with oil.

Skyler / Milo / Beau / Teddy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

Amen.

The Celebrant concludes:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

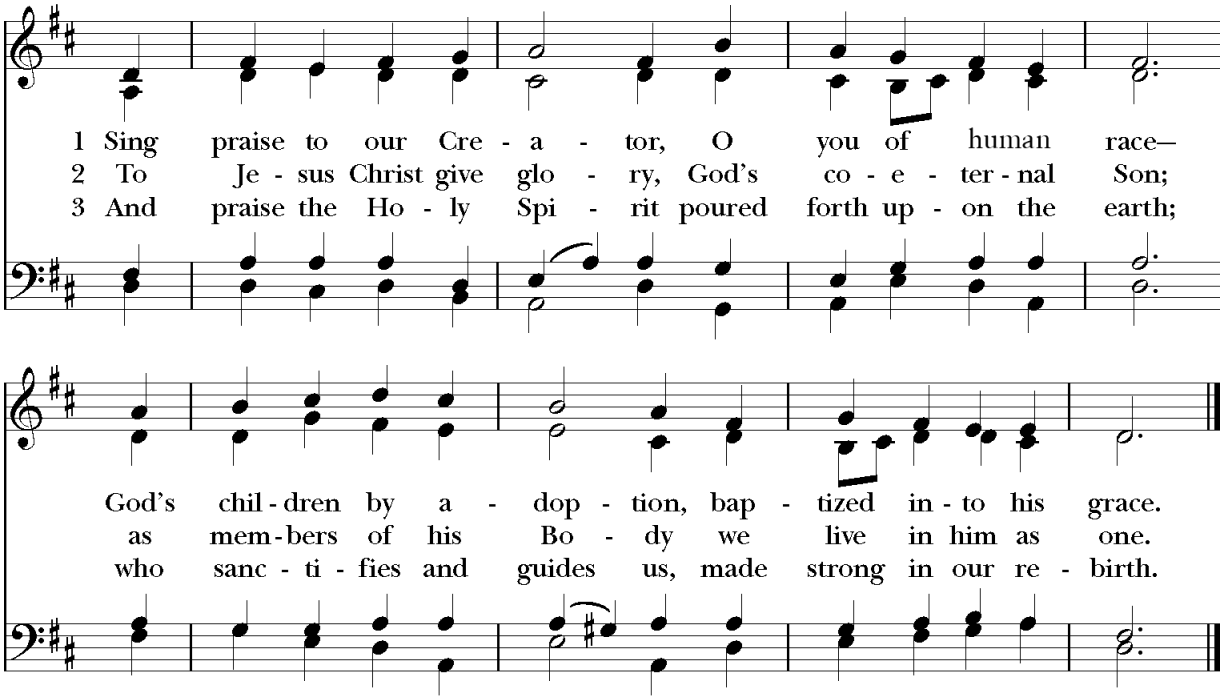
Amen.

Let us welcome the newly baptized:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Asperges Hymn

The People are sprinkled with baptismal water while singing



Words: Mark Evans (b. 1916), alt.
Music: Christus, der ist mein Leben, melody Melchior Vulpius (1560?-1616)

The Peace

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

Announcements *seated*

Supporting the Ministry of St. Paul's

St. Paul's is fully supported by the contributions of its members and friends. Visit the address below or click on the QR code to learn more about the opportunities to give. Please consider making a one-time or ongoing sustaining gift to ensure the enduring and vibrant ministry of this place. Thank you for your participation and support!

2026

stpaulsnorwalk.org/support

MUSIC AT THE OFFERTORY *sung by the Choir at 11:00am*

Give Us the Wings of Faith

Ernest Bullock (1890 – 1979)

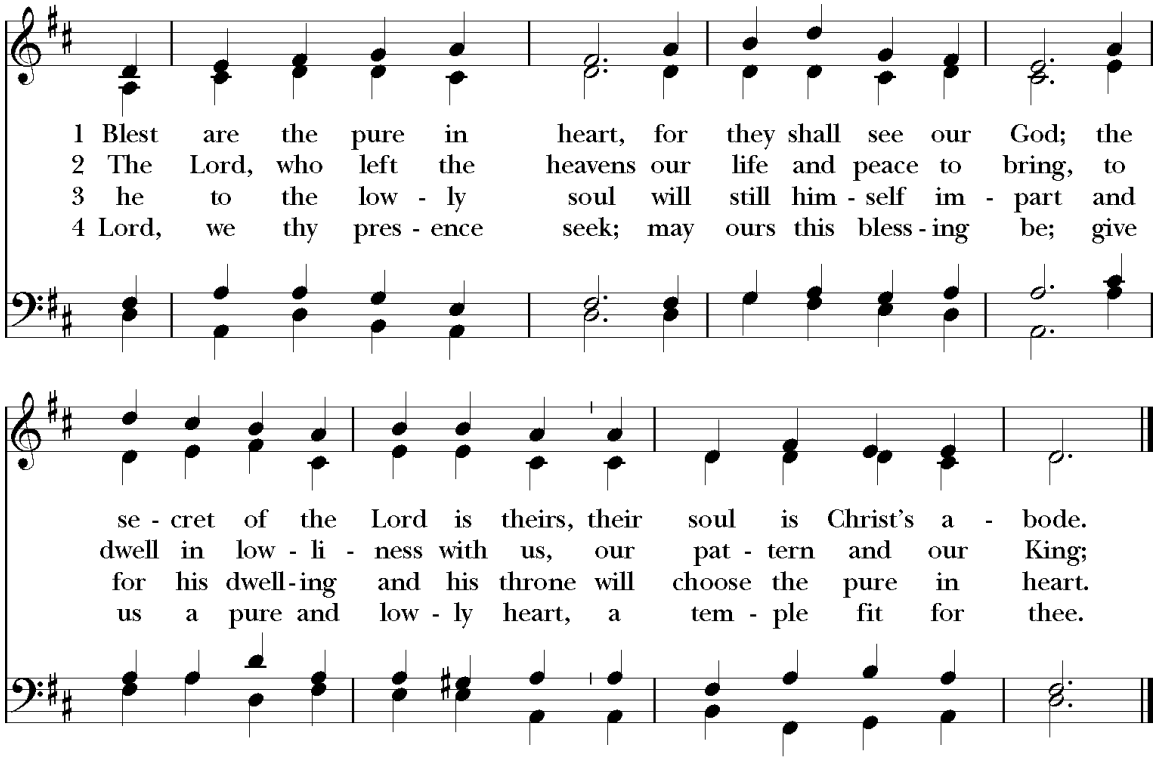
Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.
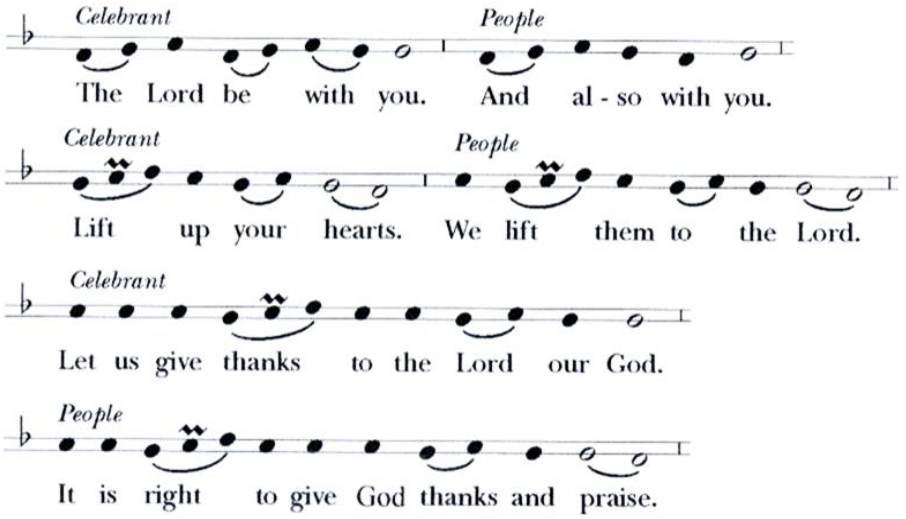
They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached their promised rest.

HYMN AT THE OFFERTORY

Hymn 656



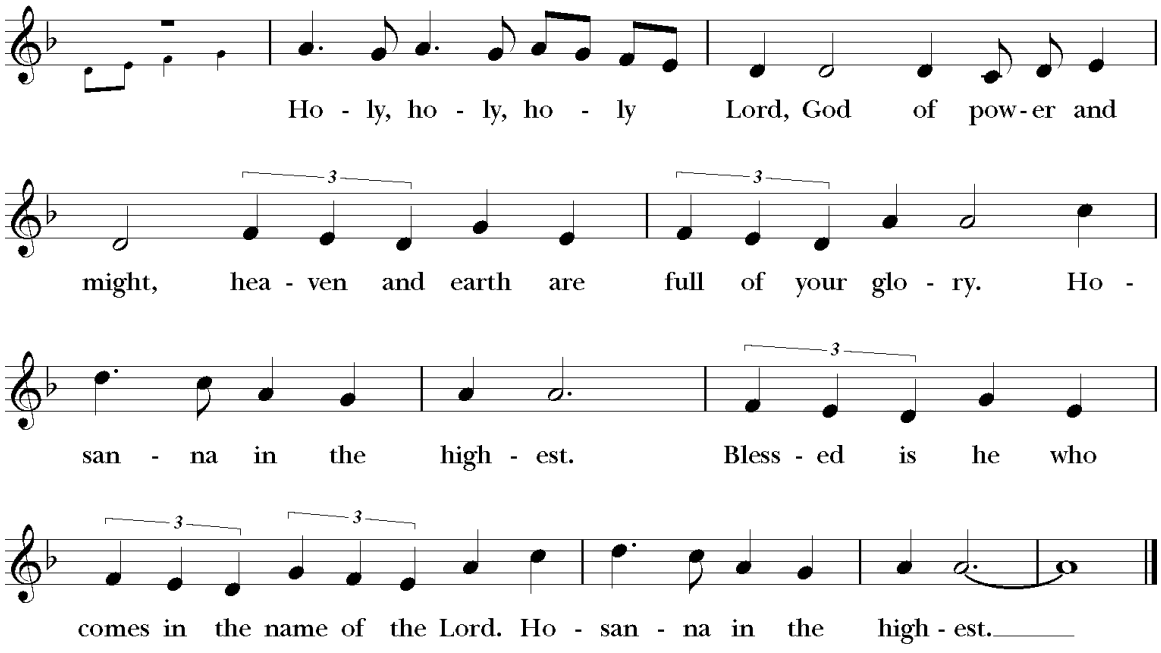
Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870)



The prayer continues until

It is right, and a good and joyful thing, Source of all Being,
to give you thanks in every time and place.
You made us in your image and likeness,
and the abundance of your grace has never ceased to follow us
even when we ceased to follow you.
In the Word made flesh you came among us,
called us to your table, and loved us to the end.
Therefore, with all creation, and with the whole company of heaven,
we join the eternal song as we sing:

SANCTUS



Music: Robert Powell (b. 1932)

The prayer continues until

Holy and gracious God,
in the fullness of time you gave us Jesus, born of Mary,
to share our life, and to offer his life for the life of the world.
At table on the night before he died for us,
Jesus took bread, gave thanks to you, broke it,
and gave it to his friends, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine, gave thanks to you, and said:
"Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Alive in him, we proclaim the mystery of faith:

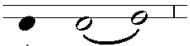
Christ has died.
Christ is risen.
Christ will come again.

Remembering his death, his rising, and his coming again,
we offer you these gifts of your own creation,
this bread and this cup, and with them ourselves.
Send your Holy Spirit upon them,
that they may be for us the Body and Blood of Christ.
Send your Spirit upon us, that we may be Christ to others
and make room at the table for everyone you call.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honor and glory are yours, Source of all Being,
now and for ever.
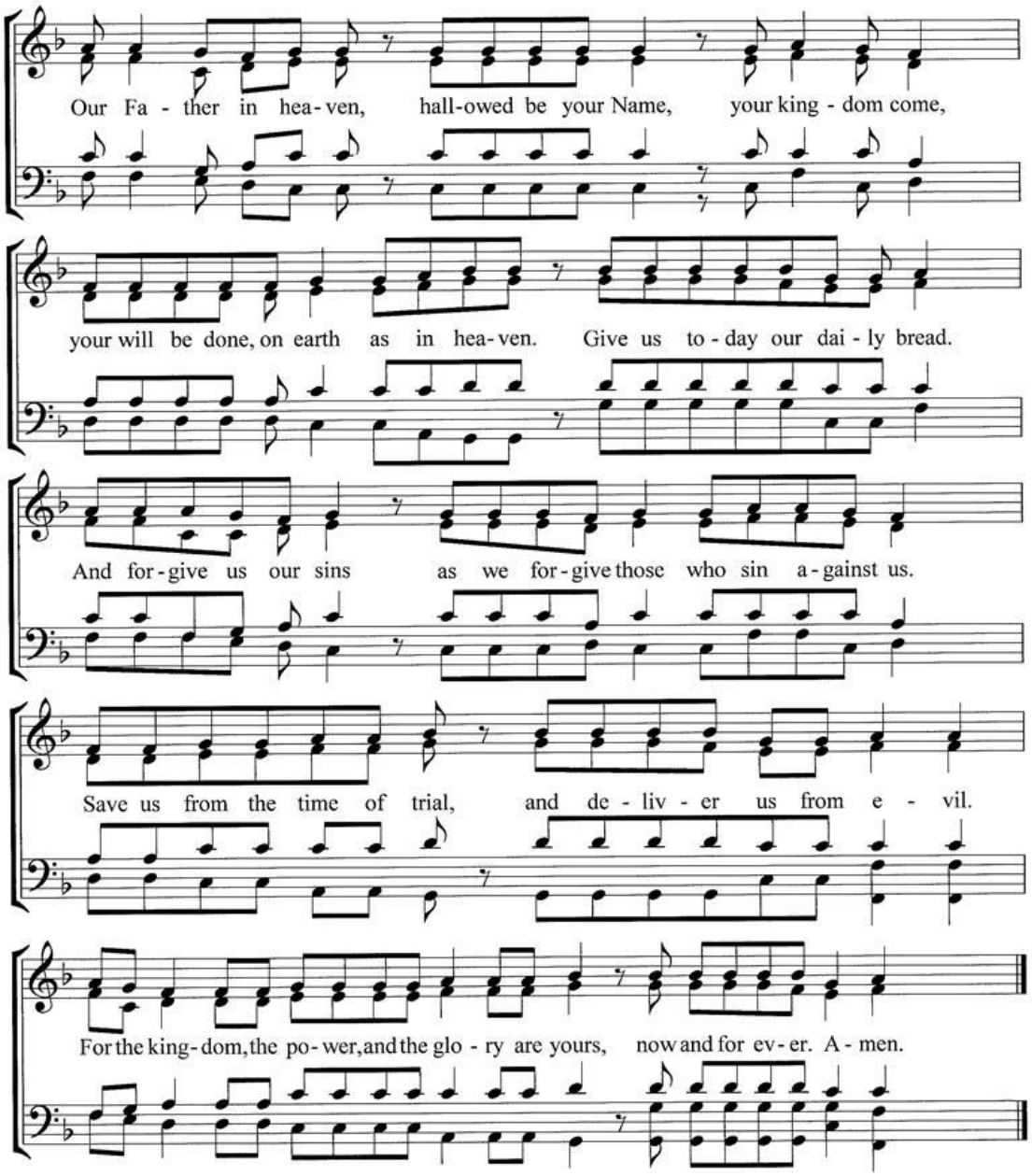
The prayer continues until

People



THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:



setting: Nicolai Rimsky-Korsakov (1844-1908); adapted.

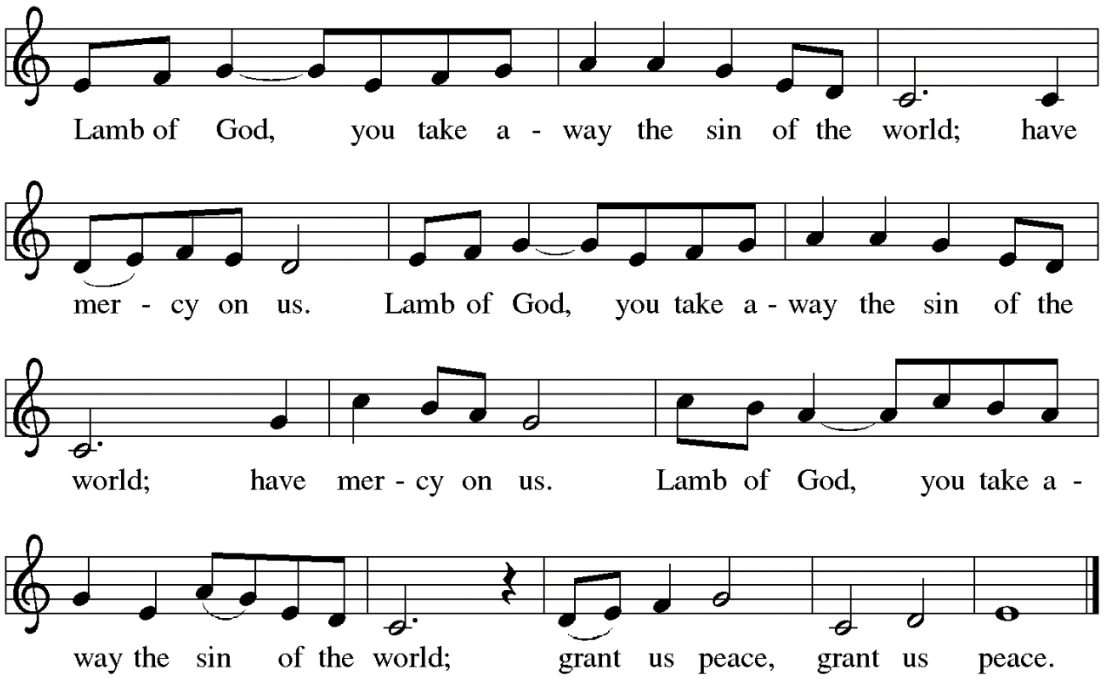
The Communion

The Celebrant breaks the bread and bids the People to Communion.

God of plenty, you have called us to your table.
Gather us ever closer in your love.

Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)

All sing as the distribution of Communion begins:



Setting: *ELW Setting One S112*

Music at Communion *sung by the Choir at 11:00am*

Ubi Caritas *Maurice Duruflé (1902 – 1986)*

Ubi caritas et amor, Deus ibi est; congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur, timeamus et amemus Deum vivum; et ex corde diligamus nos sincero.

Where charity and love are, there God is.
The love of Christ has gathered us together.
Let us rejoice and be glad in him, let us fear and love the living God, and love one other with a sincere heart.

The Prayer after Communion

Let us pray together.

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

[Sending forth of Eucharistic Visitors]

When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:

In the name of this congregation, I send you forth bearing these holy gifts, that *those* to whom you go may share with us in the Communion of Christ's body and blood.

The People respond

We, who are many, are one body, because we all share one bread and one cup.

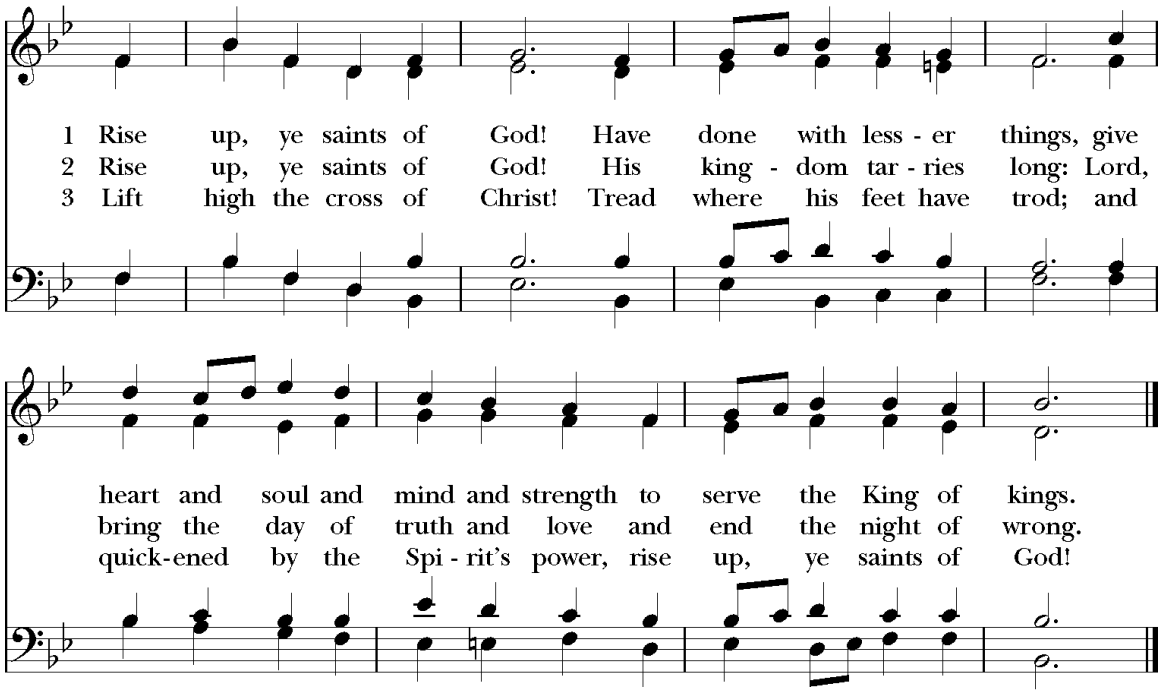
The Blessing

The Priest blesses the People.

May God fill your hands and open them,
and make your hearts glad in your giving.

And the blessing of God Almighty:
Source of all Being, Word of Life, and Spirit of Grace,
be upon you and remain with you, now and always.
Amen.

FINAL HYMN *standing* *Hymn 551*



Words: William Pierson Merrill (1867–1954), alt.
Music: *Festal Song*, William H. Walter (1825–1893)

THE SENDING

Go forth into the world rejoicing in God's plentiful abundance.
Thanks be to God.

The feasting continues! –
in the Parish Hall with coffee, lemonade, cookies and conversation.
Ask anyone around you how to get there and they will direct you.

ORGAN VOLUNTARY *Allegro assai vivace from 'Organ Sonata No. 1'* – Felix Mendelssohn (1809 – 1847)

St Paul's on the Green – 60 East Ave. Norwalk, CT 06851

203-847-2806 | info@stpaulsnorwalk.org

The Rev. Daniel Simons, *Rector*
The Rev. Milton Gilder, *Curate*
Joshua Ehlebracht, *Director of Music*
The Rev. Paul Carling, *Priest Associate*
The Rev. Edrice Viechweg, *Deacon*
Marsha Dunn, *Parish Administrator*