

THE HOLY EUCHARIST *FULL VERSION*

Proper 15 in Ordinary Time

ST. PAUL'S ON THE GREEN

AUGUST 16, 2026 – 9:00AM & 11:00AM

PRELUDE

Grave, Adagio from Sonata II Op. 65 - Felix Mendelssohn (1809 – 1847)

Please stand as the bell sounds.

HYMN IN PROCESSION

Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

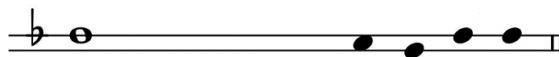
Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kischengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.)

OPENING ACCLAMATION

The Celebrant intones

Blessed be the one, holy, and living God;

The People respond



Glory to God for - ev - er and ev - er.

Glo - ry to God in the high - est and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry. Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. Lord Je - sus
Christ, On - ly Be - got - ten Son. Lord God,
Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our

prayer; you are seat-ed at the right hand of the Fa-ther, have
mer - cy on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Setting: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, Copyright; 2012, International Liturgy Publications

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The Celebrant prays the Collect of the Day.

Proper 15

God of the nations, to your table all are invited and in your family no one is a stranger. Satisfy the hunger of those gathered in this house of prayer, and mercifully extend to all the peoples on earth the joy of salvation and faith. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Hear what the Spirit is saying to the People.

Thanks be to God.

GOSPEL HYMN *standing, all turn toward the Gospel as it is brought among the People*

Hymn 538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

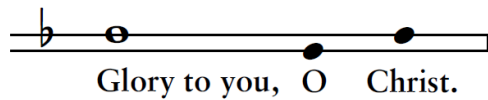
face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

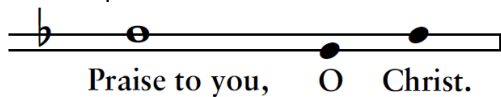
Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

The Holy Gospel of our Lord Jesus Christ according to Matthew.



Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The Gospel of the Lord.



SERMON

The Rev. Canon Timothy Hodapp

The Rev. Canon Timothy Hodapp served the Episcopal Church in Connecticut for over a decade, joining the diocesan staff in 2012 and retiring in 2024. As Canon for Mission Collaboration & Congregational Life, Fr. Tim was central to the process whereby St. Paul's called Fr. Daniel as rector. Fr. Tim continues in active ministry, offering supply preaching and pastoral support to congregations across the diocese.

A period of silent reflection follows the sermon.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God, eternally begotten of the Father.

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through Him all things were made.

For us and for our salvation He came down from heaven:

by the power of the Holy Spirit,

He became incarnate from the Virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son, She* is worshipped and glorified.

She has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Holy Spirit in biblical languages is a feminine-gendered word,
and we use the feminine pronoun here to highlight that aspect of God's fullness.*

PRAYERS OF THE PEOPLE

We pray for:

THOSE IN AUTHORITY IN THE NATIONS OF THE WORLD

THOSE WHO MINISTER IN CHRIST'S NAME

THE SUFFERING AND GRIEF-STRICKEN

THE NEEDS OF OUR LOCAL COMMUNITY

OUR OWN PERSONAL NEEDS

THOSE WHO HAVE DIED

The Deacon says

Let us pray for our own needs and the needs of others.

The Intercessor says: *In your great love,*

The People respond: **Hear us, O God.**

The Celebrant prays a concluding collect.

For those who hold authority over others, that they would be just, and merciful, and unafraid of the truth.
In your great love,

Hear us, O God.

For your church, that we would love what you love and seek what you seek.
In your great love,

Hear us, O God.

For the sick and the suffering, the grieving and the afraid, that they would know they are not abandoned.
In your great love,

Hear us, O God.

For this community, that we would bear one another's burdens, and share one another's joys.
In your great love,

Hear us, O God.

For the particular needs and thanksgivings of those gathered here, which we offer aloud or in silence...
In your great love,

Hear us, O God.

For those who have died, whom we name now aloud or in silence...
In your great love,

Hear us, O God.

[the Celebrant improvises a collect to conclude the prayers]

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please share a sign of peace with those around you.

ANNOUNCEMENTS *seated*

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Visit the address below or click on the QR code to learn more about the
opportunities to give. Please consider making a one-time or ongoing sustaining gift
to ensure the enduring and vibrant ministry of this place.
Thank you for your participation and support!



2026

stpaulsnorwalk.org/support

MUSIC AT THE OFFERTORY *sung by the Cantor*

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1–3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731–1807); harm. Samuel Webbe (1740–1816)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The prayer continues until

We give you thanks, O God, for you made us in your image
and called us to live in your love.
When we wandered far off, you sought us;
when we could not return, you came to us in Jesus,
who lived our life, died our death, and opened to us the way of life.

Therefore we praise you, joining our voices with angels and archangels
and with all the company of heaven, who for ever sing this hymn:

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, Copyright; 2012, International Liturgy Publications

The prayer continues until

Holy and gracious God, in Jesus you came among us
and gave yourself for the life of the world.

On the night before he died for us, he took bread,
gave thanks to you, broke it, and gave it to his friends, and said,
"Take, eat: This is my Body, given for you.
Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said,
"Drink this, all of you: This is my Blood of the new Covenant,
poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Remembering now his death and resurrection,
and looking for his coming again in glory,
we offer you these gifts from your own creation,

as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit upon these gifts of bread and wine,
that they may be for us the Body and Blood of your Son.
Pour out your Spirit upon us also,
and gather into one all who share this holy food;
bring us with all your saints into the joy of your eternal home.

Through Christ, and with Christ, and in Christ,
all honor and glory are yours,
Source of all Being, Incarnate Word, and Abiding Spirit,

now and for ever.

Amen.

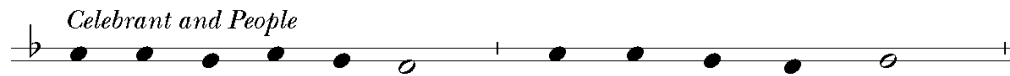
THE LORD'S PRAYER

Celebrant

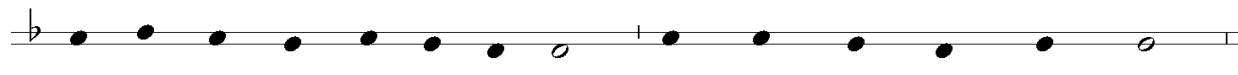


As our Sa - vior Christ has taught us, we now pray,

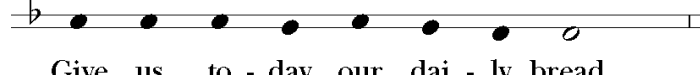
Celebrant and People



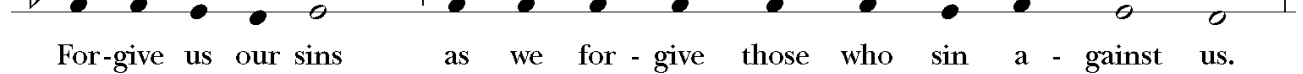
Our Fa - ther in hea - ven, hal - lowed be your Name,



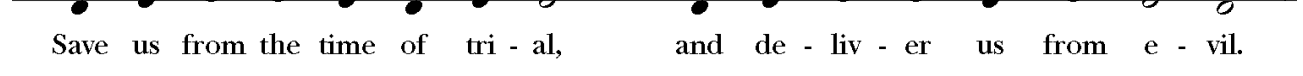
your king - dom come, your will be done, on earth as in hea - ven.



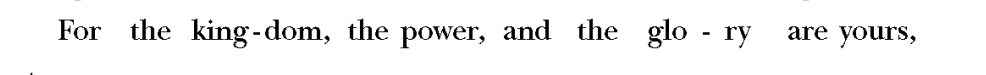
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian Chant, adapt. Mason Martens

THE COMMUNION

The Celebrant breaks the bread and bids the People to Communion.

These are the gifts of God for you, the people of God.

Everyone is welcome to receive Communion. Please follow the direction of the ushers. Gluten-free bread is available upon request; non-alcoholic grape juice is available in the blue-dot cups at the side altars. If you don't wish to drink from the chalice, you may simply touch its base when it is brought to you. (For the health of all, we are no longer dipping the bread into the chalice wine by hand.)

All sing as the distribution of Communion begins:

Lamb of God, you take a - way the

sins of the world, have mer - cy on us.

Lamb of God, you take a - way the

sins of the world, grant us peace.

Setting: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, Copyright; 2012, International Liturgy Publications

MUSIC AT COMMUNION *sung by the Cantor*

THE PRAYER AFTER COMMUNION

Let us pray together.

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Christ our Savior.

Amen.

[SENDING FORTH OF EUCHARISTIC VISITORS]

When Lay Eucharistic Visitors are sent out to bring the Sacrament to the sick or homebound, the Celebrant sends them out:

In the name of this congregation, I send you forth bearing these holy gifts, that *those* to whom you go may share with us in the Communion of Christ's body and blood.

The People respond

We, who are many, are one body, because we all share one bread and one cup.

THE BLESSING

The Priest blesses the People.

The blessing of God Almighty:

Source of all being,

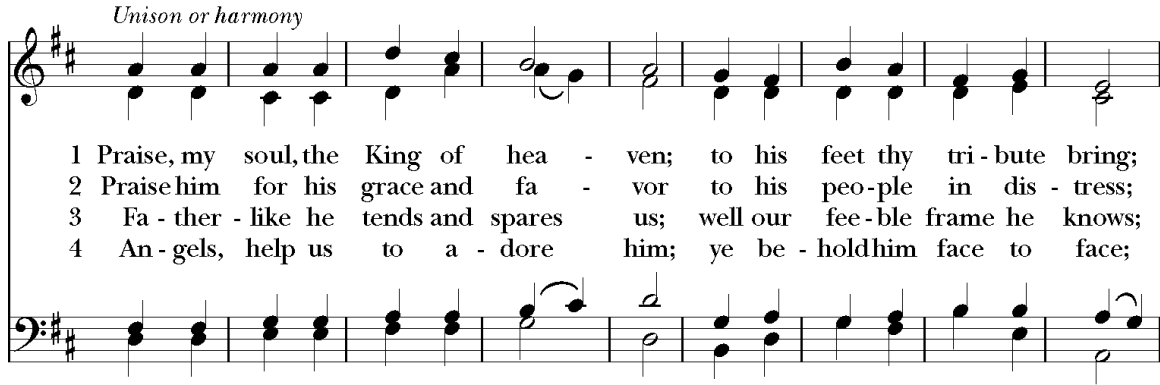
Incarnate Word,

and Abiding Spirit,

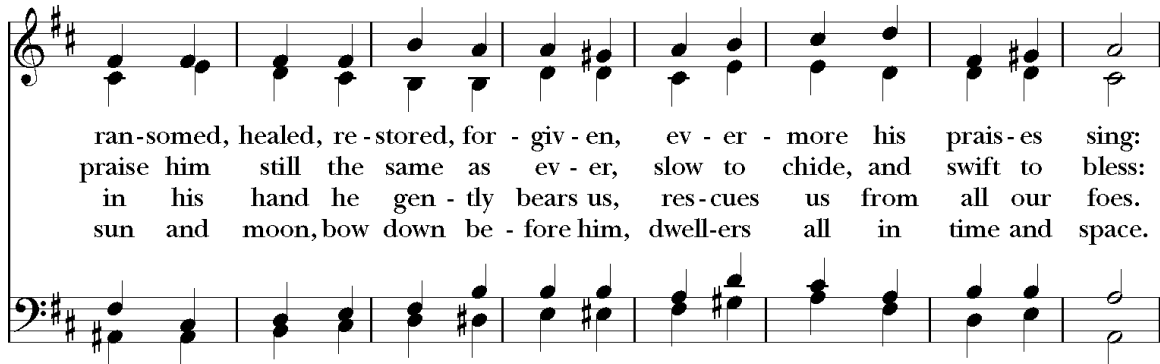
be upon you and remain with you,

now and always. **Amen.**

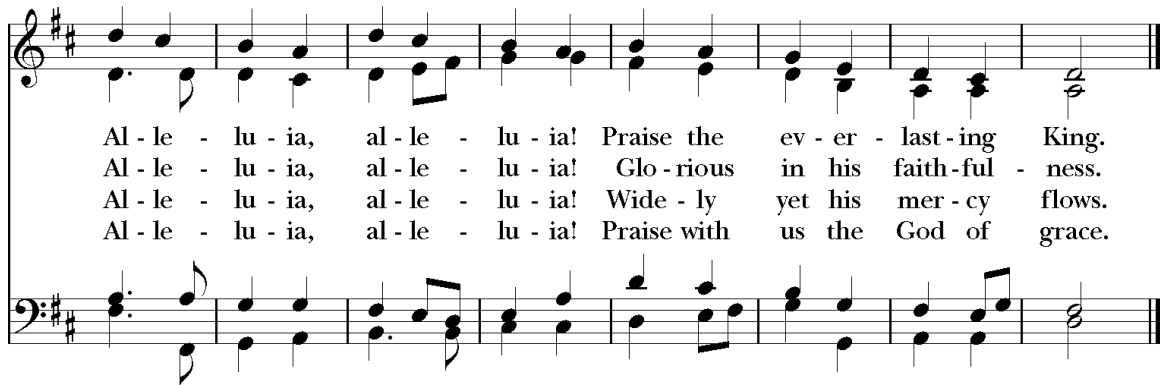
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847)

Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971)

THE SENDING

Let us go forth, rejoicing in the power of the Spirit.

Thanks be to God.

*The feasting continues! –
with coffee, cookies and conversation on the side lawn of the church.
Ask anyone near the front or rear doors and they will guide you there.*

VOLUNTARY

Allegro maestoso e vivace from Sonata II, Op. 65 - Felix Mendelssohn (1809 – 1847)

ST PAUL'S ON THE GREEN – 60 EAST AVE. NORWALK, CT 06851

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The Rev. Daniel Simons, *Rector*

The Rev. Paul Carling, *Priest Associate*

The Rev. Edrice Viechweg, *Deacon*

Joshua Ehlebracht, *Director of Music*

Marsha Dunn, *Parish Administrator*

Jim Hamilton & Henry Rapp III, *Wardens*